



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Alex Johnson At-Large	Michael Abella Jr. Ward 1	Kenneth Fisher Law Director	Anthony Bales City Manager	Ron Falconi Mayor	Barbara Ortiz Council Clerk	Patricia Hanek At-Large	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
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Administration Representatives

APRIL 11, 2016

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated March 28, 2016.
 - (a) Council Meeting Minutes dated March 28, 2016
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending March 2016 will be posted on the website and added to the minutes for the record;
 - (b) Recognition of Dr. Aldoori of the Brunswick Cleveland Clinic;
 - (c) Proclamation to raise awareness about the decline of the Monarch Butterfly;
 - (d) Proclamation to proclaim National Library Week in the City of Brunswick April 10-16, 2016;
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development.....	Mr. Johnson
Services, Utilities, Technology & Cable.....	Mr. Salzgeber
Finance Committee.....	Mrs. Hanek
Safety & Environment.....	Mr. Hanek
Planning & Zoning Committee.....	Mr. Ousley
Parks, Recreation & Community Committee.....	Mr. Abella Jr.
Building & Building Code Committee.....	Mr. Capretta
8. Other Boards and Commissions

- (a) Committee of the Whole Meeting Minutes dated March 28, 2016
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:
- a. 3rd Reading(s)
- b. 2nd Reading(s)

ORD. NO. 16-16 - An ordinance to rezoning PPN 003-18D-14-180 from the existing C-G General Commercial Zoning District to the R-L Low Density Residential Zoning District **2nd Reading** (Planning & Zoning Committee, *Administration/Anthony Bales*)

- c. 1st Reading(s)

RES. NO. 20-16 An emergency resolution authorizing the City Manager to enter into a cooperative purchasing program participation agreement with the Ohio Department of Transportation for the purchase of road salt for the 2016-2017 winter season - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)

RES. NO. 21-16 - A resolution designating the month of May 2016 as Local Business Appreciation Month in the City of Brunswick - **1st Reading** (To be brought from Economic Development, *Alex Johnson*)

RES. NO. 22-16 - An emergency resolution withdrawing from membership in the MEDWAY Drug Enforcement Council of Governments - **1st Reading** (Safety Committee, *Administration/Chief Carl DeForest*)

RES. NO. 23-16 - An emergency resolution authorizing the City Manager to enter into an agreement with Catts Construction, Inc. for the 2016 concrete repair program in an amount not to exceed \$484,550.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 24-16 - An emergency resolution authorizing the City Manager to enter into an agreement with Chagrin Valley Paving, Inc. for the 2016 Asphalt Program in an amount not to exceed \$137,300.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum

14. Unfinished Business
15. New Business
16. Adjournment