



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Joseph Delsanter At-Large	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
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Administration Representatives

JANUARY 22, 2018

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated January 8, 2018..
 - (a) Council Meeting Minutes dated January 8, 2018.
5. Mayor's Report:
 - (a) Motion to reappoint Richard J. Prospal to Building Code Board of Appeals;
 - (b) Motion to appoint Service Director Paul Barnett to the Northeast Ohio Public Energy Council (NOPEC) Board;
 - (c) Motion to appoint Brent Foreman to the Juvenile Diversion Board;
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development.....Mr.Hanek

Services, Utilities, Technology & Cable.....Mr. Salzgeber

(53) Services Committee Meeting Minutes dated January 8, 2018

Finance Committee.....Mrs. Hanek

Safety & Environment.....Mr.Ousley

Planning & Zoning Committee.....Mr.Delsanter

Parks, Recreation & Community Committee.....Mr. Abella Jr.

(54) Parks Committee Meeting Minutes dated January 8, 2018

Building & Building Code Committee.....Mr. Capretta

(52) Building Code Committee Meeting Minutes dated January 8, 2018

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated January 8, 2018

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 129-17 - An emergency resolution authorizing the City Manager to enter into a lease agreement with the Medina County Park District and declaring an emergency - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*)

ORD. NO. 130-17 - An ordinance approving the Phase 6 detailed site plan for The Reserve at Autumn Creek Subdivision Special Planning District No. 3 - **3rd Reading** (Planning & Zoning Committee, *Administration/Matt Jones*)

b. 2nd Reading(s)

ORD. NO. 131-17 - An ordinance establishing Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by defining Vape and Smoke Shops - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 132-17 - An ordinance amending Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 133-17 - An ordinance amending Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 134-17 - An ordinance amending Section 1270.10 of the City of Brunswick Codified Ordinances by removing streamers as a permitted temporary sign - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 135-17 - An ordinance amending Section 1270.11 of the City of Brunswick Codified Ordinances by prohibiting streamers - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 136-17 - An ordinance amending Section 1261.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 137-17 - An ordinance amending Section 1256.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-N Neighborhood Commercial zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 138-17 - An ordinance amending the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 139-17 - An ordinance amending the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 140-17 - An ordinance amending the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 2-18 - An emergency resolution authorizing the City Manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD. in an amount not to exceed \$56,673.00 - **2nd Reading**, (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 3-18 - An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heated Storage tank from Northcoast Products in an amount not to exceed \$28,025.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 4-18 - An emergency resolution authorizing the City Manager to purchase a new 2018 Ford Super Duty F550 XL 4WD Regular Cab Truck from Liberty Ford in an amount not to exceed \$64,358.82 - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*)

ORD. NO. 5-18 - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the May 8, 2018 Primary Election, the proposed amendment to Charter Section 3.08 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*)

c. 1st Reading(s)

RES. NO. 6-18 - An emergency resolution authorizing the City Manager to enter into a one (1) year contract for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, employment practice and umbrella insurance coverage - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Julie Murawski*)

RES. NO. 7-18 - An emergency resolution authorizing the City Manager to register as a member with BuyBoard to participate in joint purchasing programs - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Brian Ohlin*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
 - (a) Consideration of a new liquor permit request from Vapor Revolution LLC., DBA Radical Vapes located at 1480 Pearl RD. STE 11, Brunswick, Ohio 44212.
 - (b) Consideration of a liquor permit transfer from JRP INC., DBA Brunswick Valero located at 4236 Center RD., Brunswick, Ohio 44212 to WAFA INC., DBA Brunswick Valero located at 4236 Center RD., Brunswick, Ohio 44212
16. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

MONDAY, JANUARY 8, 2018

PRAYER AND PLEDGE OF ALLEGIANCE: THE REGULAR MEETING OF BRUNSWICK CITY COUNCIL WAS CALLED TO ORDER BY MAYOR RON FALCONI AT 7:30 P.M. AT THE MUNICIPAL COMPLEX.

ROLL CALL OF MEMBERS: ROLL CALL SHOWED THE FOLLOWING COUNCIL MEMBERS PRESENT: ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK AND MAYOR RON FALCONI, COUNCIL CLERK FIJABI JULIEN-GALLAM.

CORRESPONDENCE: THERE WAS NONE.

APPROVAL OF REGULAR COUNCIL MEETING MINUTES DATED DECEMBER 18, 2017:

MICHAEL ABELLA JR. MOVED TO APPROVE THE COUNCIL MEETING MINUTES DATED DECEMBER 18, 2017 AS WRITTEN, SECONDED BY NICHOLAS HANEK. ROLL CALL - AYES - 7, ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK. NAYS - 0. MOTION CARRIED.

MAYOR'S REPORT:

Mayor's Court Financial Report for the month ending December 2017 will be posted on the website and added to the minutes for the record.

Presentation from the Brunswick Food Pantry - Phyllis Siedler:

Phyllis Siedler couldn't attend the meeting. A volunteer from the Brunswick Food Pantry provided an update about the Brunswick Food Pantry. The Brunswick Food Pantry served 2,265 families in 2017 and 317 were new to the program. The organization served a total amount of 7,014 people in 2017. Out of the 7,014 people, there were 1,977 children and 1,165 seniors. The Brunswick Food Pantry expressed their appreciation for the support they received from the City.

Mayor's recommendation to reappoint Richard J. Prospal to Building Code Board of Appeals.

Mayor's recommendation to appoint Service Director Paul Barnett to the Northeast Ohio Public Energy Council (NOPEC) Board.

Mayor's recommendation to appoint Brent Foreman to the Juvenile Diversion Board.

Mayor Falconi announced that he hoped the students in the City of Brunswick enjoyed their free snow day. He noted that he was scheduled to speak to some students at Towslee Elementary and it will be rescheduled for a future time.

CLERK OF COUNCIL'S REPORT: THE CLERK ANNOUNCED THAT THE BRUNSWICK AREA HISTORICAL SOCIETY

IS STILL SELLING \$25 TICKET TO SCENE75. THEY ARE WORTH \$40 FOR TWO ATTRACTIONS AND A \$20 ARCADE CARD. THE ORGANIZATION NEEDED TO SELL AT LEAST 50 TO MAKE THE REBATE. SHE REMARKED TO CALL THE HISTORIC SOCIETY AT 330-44-0292 FOR MORE INFORMATION.

COUNCIL COMMITTEE REPORTS:

Economic Development.....:

Joseph Delsanter had no formal reports this evening.

Services, Utilities, Technology & Cable.....Mr. Salzgeber:

Joseph Salzgeber moved to approve the formal report dated December 18, 2017 as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Committee.....Mrs. Hanek:

Patricia Hanek had no formal reports this evening.

Safety & Environment.....Mr. Hanek:

Nicholas Hanek had no formal reports this evening.

Planning & Zoning Committee.....Mr. Ousley:

Brian Ousley moved to approve the formal report dated December 18, 2017 as written, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Michael Abella Jr. moved to approve the formal report dated December 18, 2017 as written, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Building & Building Code Committee.....Mr. Capretta:

Anthony Capretta had no formal reports this evening.

OTHER BOARDS AND COMMISSIONS: MICHAEL ABELLA JR. MOVED TO APPROVE THE FORMAL REPORT DATED DECEMBER 11, 2017 AND DECEMBER 18, 2017 AS WRITTEN, SECONDED BY JOSEPH SALZGEBER. ROLL CALL - AYES - 7, ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK. NAYS - 0. MOTION CARRIED.

PETITIONS FROM THE PUBLIC ON LEGISLATION: THERE WAS NONE.

READING OF LEGISLATION AND ACTION ON LEGISLATION:

3RD READING(S)

RES. NO. 128-17 - An emergency resolution authorizing the City Manager to purchase a new ambulance for the Division of Fire and Rescue from Horton Emergency Vehicles, Inc. in an amount to not exceed \$303,890.00 - **3rd Reading** (Safety & Environment Committee, *Administration/Jim Baird*):

RES. NO. 128-17 - Nicholas Hanek moved to adopt, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mr. DeForest explained that this expense would replace a twelve (12) year old full size squad. The money is in the 2018 Budget and was approved by City Council. The current squad has approximately 108,000 miles on it. He requested this legislation to be passed on emergency on third reading, so they can order the squad prior to January 15, 2018. There would be a 2% increase if the order is placed after January 15th.

2ND READING(S)

RES. NO. 129-17 - An emergency resolution authorizing the City Manager to enter into a lease agreement with the Medina County Park District and declaring an emergency - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*):

RES. NO. 129-17 - Mike Abella Jr. moved this resolution to a third reading.

ORD. NO. 130-17 - An ordinance approving the Phase 6 detailed site plan for The Reserve at Autumn Creek Subdivision Special Planning District No. 3 - **2nd Reading** (Planning & Zoning Committee, *Administration/Matt Jones*):

RES. NO. 130-17 - Brian Ousley moved this ordinance to a third reading.

1ST READING(S)

RES. NO. 1-18 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Quality Control Inspection, Inc. for the provision of professional construction inspection services - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*):

RES. NO. 1-18 - Joseph Salzgeber moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mr. Barnett remarked that they received seven Requests for Proposals (RFPs) late 2017. He explained that Quality Control Inspection (QCI) was the lowest bidder and the best.

RES. NO. 2-18 - An emergency resolution authorizing the City Manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD. in an amount not to exceed \$56,673.00 - **1st Reading**, (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*):

RES. NO. 2-18 - Joseph Salzgeber moved this resolution to a second reading.

RES. NO. 3-18 - An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heated Storage tank from Northcoast Products in an amount not to exceed \$28,025.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*):

RES. NO. 3-18 - Joseph Salzgeber moved this resolution to a second reading.

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RES. NO. 4-18 - Michael Abella Jr. moved this resolution to a second reading.

ORD. NO. 5-18 - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the May 8, 2018 Primary Election, the proposed amendment to Charter Section 3.08 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*):

ORD. NO. 5-18 - Michael Abella Jr. moved this ordinance to a second reading.

CITY MANAGER'S REPORT: MR. DEFOREST REMINDED EVERYONE THAT THE AARP TAX SERVICE IS HELD AT THE BRUNSWICK PUBLIC LIBRARY INSTEAD OF THE BRUNSWICK AREA TELEVISION (BAT) STUDIO. THIS SERVICE IS COORDINATED THROUGH THE MEDINA COUNTY OFFICE AND APPOINTMENTS ARE REQUIRED FOR ASSISTANCE. THE NUMBER TO SCHEDULE AN APPOINTMENT IS 330-723-9514. HE REMINDED EVERYONE THAT SATURDAY, JANUARY 13TH IS THE 2018 CHILI COOK-OFF FROM 11:00 AM TO 2:00 PM AT THE BRUNSWICK RECREATION CENTER. THIS EVENT IS THE KICK-OFF FOR THE 2018 RELAY FOR LIFE TO RAISE MONEY FOR THE AMERICAN CANCER SOCIETY. HE ENCOURAGED EVERYONE TO ATTEND THE EVENT. MR. DEFOREST ANNOUNCED THAT THE CITY PLANNED TO HOST A MUNICIPAL GOVERNMENT ACADEMY STARTING THE END OF FEBRUARY FROM 6:30 TO 8:30 PM. HE MENTIONED THAT THE CITY IS ENCOURAGING MEMBERS OF THE COMMUNITY TO GET INVOLVED AND LEARN MORE ABOUT THE CHARTER STRUCTURE OF THEIR GOVERNMENT. THE MINIMUM PARTICIPATION LEVEL IS 20 RESIDENTS. HE REMARKED THAT MORE INFORMATION WILL BE RELEASED TO THE PRESS. HE CONGRATULATED COUNCILMAN ABELLA FOR BEING SELECTED AS VICE MAYOR AND WISHED HIM GOOD LUCK. HE THANKED PATRICA HANEK FOR HER YEARS AS VICE MAYOR. HE THANKED THE BRUNSWICK EAGLES FOR THE PLAQUE THAT WAS AWARDED TO THE CITY OF BRUNSWICK FOR ADOPTING CHILDREN FOR CHRISTMAS. 27 FAMILIES WERE ADOPTED BY CITY EMPLOYEES. THIS EVENT WAS COORDINATED BY THE DIVISION OF FIRE. HE THANKED EVERYONE FOR HELPING OUT AND THANKED COUNCILMAN OUSLEY FOR HELPING THE BRUNSWICK EAGLES DELIVER THE GIFTS ON DECEMBER 24TH.

ADMINISTRATIVE DEPARTMENTS: LIEUTENANT HOOVER REMINDED EVERYONE THAT THE BRUNSWICK DIVISION OF POLICE WILL HAVE AN INFORMATION TABLE AT THE SENIOR EXPO ON FRIDAY, JANUARY 12, 2018 FROM 9:30 AM TO 12:30 PM AT THE RECREATION CENTER. HE EXPLAINED THAT A SNOW BAN IS ISSUED BY THE CITY OF BRUNSWICK WHEN THERE ARE MORE THAN 2 INCHES OF SNOW ON THE GROUND WITHIN A 24 HOUR PERIOD. HE URGED THE RESIDENTS TO BE PROACTIVE AND REMOVE VEHICLES FROM THE STREET, SO THE SERVICE DEPARTMENT COULD CLEAR THE ROADS.

MR. BARNETT REMARKED THAT MOST OF THE INTERSTATES WERE SHUTDOWN EARLY THIS MORNING BECAUSE OF THE AMOUNT OF SNOW THAT KEPT FALLING AND THE ICE THAT WAS BUILDING UP ON THE

GROUND. HE MENTIONED THAT THE SERVICE DEPARTMENT WILL CONTINUE TO PLOW RESIDENTIAL STREETS UNTIL THE SNOW STOPS. HE NOTED THE CHANGE OF THE WEATHER FOR THE NEXT FEW DAYS AND HOW IT WILL AFFECT THE CITY OF BRUNSWICK. HE EXPLAINED THAT PEOPLE WILL START TO SEE POTHOLES DEVELOPING DUE TO THE EXTREME COLD WEATHER. THE SERVICE DEPARTMENT WILL SWITCH TO POTHOLE PATCHING ONCE THE SNOW STOPS.

MR. PIEPSNY REMARKED THAT THE DADDY AND DAUGHTER DANCE FOR AGES 5 TO 16 IS HELD ON SATURDAY, FEBRUARY 10, 2018, AT THE RECREATION AND FITNESS CENTER. THE PRICE IS \$15 PER PERSON FOR DINNER, MUNCHIES, DESSERTS, DJ, PHOTO BOOTH, AND GOODIE-BAGS. HE ANNOUNCED THAT BRUNSWICK COMMUNITY SPORTS ORGANIZATION HAS STARTED EARLY-BIRD REGISTRATION FOR BASEBALL AND SOFTBALL. IF ANYONE WAS INTERESTED, PLEASE VISIT WWW.BRUNSWICKYOUTHSPORTS.ORG. HE MENTIONED THAT THERE IS A MEETING ON JANUARY 09, 2017 FROM 5:30 PM - 7:00 PM WITH NORTHEAST OHIO ARROWWIDE COORDINATING AGENCY (NOACA). THE NOACA AGENCY IS WORKING WITH MEDINA COUNTY AND BRUNSWICK ON HOW TO ENCOURAGE BICYCLING THROUGHOUT THE COUNTY. IF INTERESTED, PLEASE CALL THE RECREATION CENTER AT 330-273-8000.

MR. DELSANTER ASKED MR. PEIPSNY CAN HE PUSH FOR SOME EXTRA DOLLARS TO ENHANCE THE BIKE TRIALS. MR. PEIPSNY RESPONDED YES.

MR. OUSLEY WANTED TO KNOW THE UPDATE ON THE OLD AND NEW WATER MAIN BREAKS. MR. BARNETT REMARKED THAT THE CITY HAD FOUR WATER MAIN BREAKS. HE EXPLAINED THAT CLEVELAND WATER KNOWS ABOUT THE WATER MAIN BREAK AND THEY ARE IN THE PROCESS OF SCHEDULING THEM TO BE FIXED. HE NOTED THAT WHEN POTHOLE SEASON COMES, THERE IS AN INCREASE IN WATER MAIN BREAKS. HE ANTICIPATED A FEW MORE WATER MAIN BREAKS WILL OCCUR BEFORE THE END OF 2018. MR. BARNETT AGREED WITH MR. OUSLEY THAT PEARL ROAD DOES RECEIVE MORE POTHOLES THAN OTHER AREA.

OPEN FORUM: TIM SMITH OF 4606 WOLF DRIVE - MR. SMITH THANKED MR. PIEPSNY FOR MENTIONING THE BIKE MEETING. HE REMARKED THAT AS CO-CHAIRMAN OF THE MEDINA COUNTY BICYCLE TRANSPORTATION TASKFORCE, THEY WERE ALL IN FAVOR OF PROMOTING BICYCLING THROUGHOUT THE COUNTY. HE CONGRATULATED MR. DELSANTER ON BECOMING A COUNCIL MEMBER. MR. SMITH NOTED THAT HE IS THE PRESIDENT OF THE OPTIMIST CLUB AND THEIR MEETING LOCATION HAS CHANGED. THE CLUB WILL MEET ON THE FIRST AND THIRD WEDNESDAY OF THE MONTH AT 6:30 PM AT THE DANBURY SENIOR LIVING. HE INFORMED COUNCIL THAT THE MARQUEE SIGN AT THE HICKORY RIDGE PLAZA HAS BEEN DARK FOR ABOUT TWO MONTHS. HE NOTED THAT HE LIVES IN THAT AREA AND HE GOES TO THE MOVIES IN THAT AREA. HE EXPRESSED THAT THE BUSINESS OWNERS SHOULDN'T HAVE TO FIX THE PLAZA. HE EXPLAINED THAT THERE SHOULD BE PRESSURE ON THE LANDLORD TO TAKE CARE OF THE PLAZA BECAUSE THE LANDLORD HAS THE CASH FLOW TO FIX HIS PLAZA. MR. SMITH REMARKED THAT THIS LANDLORD IS GIVING THE CITY OF BRUNSWICK A BAD NAME.

MARTIN KRIST OF 4154 BLOSSOM CT, - MR. KRIST PROVIDED THE ADMINISTRATION AND COUNCIL WITH KEY POINTS AND SUBJECT MATERIALS REGARDING THE FLOOD FROM THE SHIRE APARTMENTS CONSTRUCTION. MR. KRIST DISCUSSED THE FOLLOWING POINTS:

- THE CONTINUED FLOODING IN HIS NEIGHBORHOOD FROM THE SHIRE APARTMENTS.
- MEETING WITH MR. NILS JOHNSON OF CUNNINGHAM AND ASSOCIATES ON NOVEMBER 1, 2017, TO DISCUSS THE SHIRE'S STORMWATER MANAGEMENT PLAN THAT HE DESIGNED.

- RECENT DOCUMENTATION AND PICTURES FROM HEAVY RAIN CREATING FLOODING SHOWING BROWN SEDIMENT STORMWATER.
- REFERENCED TO "THE POST" ARTICLE SHOWING FLOODING CREATED BY CHERRY SHIRE DEVELOPMENT. HE NOTED A CONVERSATION WITH RESIDENT MR. ERIC RUSCHAK REGARDING HIS FLOODED PROPERTY.

A COPY OF THE SUBJECT MATERIALS IS ATTACHED.

UNFINISHED BUSINESS: MR. DELSANTER NOTED THAT HE ATTENDED THE PAST THREE COMMITTEE-OF-THE-WHOLE AND REGULAR COUNCIL MEETINGS AS A RESIDENT AND HE UNDERSTOOD WHAT HE WAS VOTING ON.

NEW BUSINESS: MR. SALZGEBER REITERATED THAT THE RELAY FOR LIFE CHILI COOK-OFF IS GOING TO BE ON SATURDAY, JANUARY 13, 2018, AT THE RECREATION AND FITNESS CENTER. HE ANNOUNCED THAT HE ENTERED HIS WARD 3 REAL DEAL CHILI IN THE COOK-OFF. HE CONGRATULATED COUNCILMAN JOESPH DELSANTER ON HIS FIRST MEETING. HE REMARKED THAT THERE IS ALWAYS ROOM ON CITY COUNCIL FOR ANOTHER JOE. HE CONGRATULATED COUNCILMAN MIKE ABELLA ON HIS ELECTION AS THE NEW VICE MAYOR AND COUNCIL PRESIDENT.

MAYOR FALCONI CONGRATULATED MR. ABELLA ON BEING THE CITY'S VICE MAYOR AND HE WELCOMED COUNCILMAN DELSANTER BACK TO CITY COUNCIL. HE THANKED MRS. HANEK FOR HER YEARS OF SERVICE AS VICE MAYOR.

ADJOURNMENT NICHOLAS HANEK MOVED TO ADJOURN, SECONDED BY PATRICIA HANEK. ROLL CALL - AYES - 7, ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK. NAYS - 0. MOTION CARRIED.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED AT 8:00 P.M.

Respectfully submitted,

Fijabi Julien-Gallam, CMC

Clerk of Council

Mayor Ron Falconi

Adopted

Brunswick City Council Meeting Open Discussion

Subject: Shire Apartments SWP3 Flooding

Date: January 8, 2018

Key Points to Be Made @ Brunswick City Council Meeting:

- I. Meeting with Mr. Nils Johnson of Cunningham and Associates on November 1, 2017, to discuss The Shire's Storm Water Management Plan that he designed.
- II. Recent documentation and pictures from heavy rain creating flooding showing brown sediment stained storm water.
- III. Reference to "The Post" article showing flooding created by Cherry Shire Development. Also notes on a recent conversation with resident Mr. Eric Ruschak regarding his flooded property.

Distribution of Subject Materials:

- 1.) Carl DeForest, City Manager
- 2.) Ron Falconi, Mayor
- 3.) Mike Abella, Jr., Ward 1
- 4.) Nick Hanek, Ward 2
- 5.) Joe Salzgeber, Ward 3
- 6.) Anthony P. Capretta, Ward 4
- 7.) Brian Ousley, Council @ Large
- 8.) Patricia Hanek. Council @ Large, Vice Mayor, President of Council
- 9.) Alex Johnson, Council @ Large, Vice Mayor Pro Tem

I. Meeting with Mr. Nils Johnson to discuss Storm Water Management Plan.

3 Streams of storm water created by hard surfaces on developed property that runs downhill on homeowner's properties on Judita, Blossom and Bruce Streets.

Stream 1: Oxford Heights Apartments

Stream 2: Shire Apartments

Stream 3: VFW Post Building and Parking Lot

Mr. Johnson stated that all sanitary pipes also run downhill for all buildings except for the front unit.

The Shire Development is designed to City of Brunswick requirements. Mr. Johnson questioned if the City of Brunswick existing development storm water pipes were adequate to handle storm water removal. The City of Brunswick needs to maintain existing sewer systems and make sure that they are working properly. He said that from time to time, inadequate storm systems need to be replaced. Sewer pipe lines also need to be cleaned.

II. Recent rainfall showing sediment stained storm water flow from the new construction site at The Shire on 11-6-17 and 11-18-17.

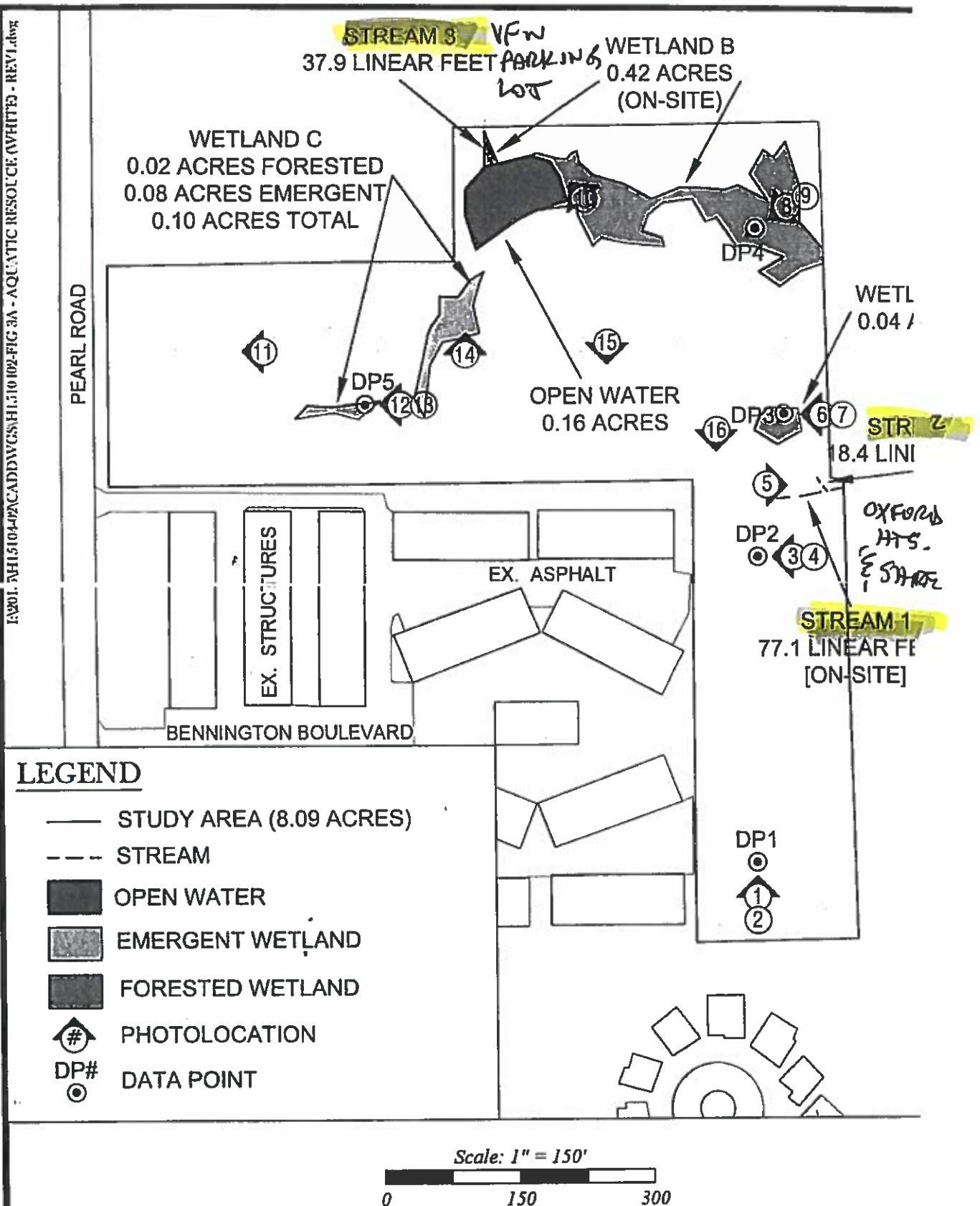
III. Conversation with Mr. Eric Ruschak on December 12, 2017.

Mr. Eric Ruschak said that he built his home in 1994, and the new Cherry Shire development was built in 2004. The new construction of at least 50 new homes created flooding where there was none before for a number of years. He stated that there were no changes in the infrastructure of the storm water catch basins or storm sewers to handle the additional storm water from the new development. City of Brunswick did clean areas around Laurel Elementary school to prevent the impediment of water flow.

Conclusions:

- 1.) What is the City of Brunswick doing to be pro-active in both maintaining and improving storm water systems?
- 2.) What is being done to remediate this situation that is being created from 3 streams of storm water flow running downhill to area resident's homes?
- 3.) Why are we continuing to get excessive muddy sediment storm water from The Shire construction site as shown by actual pictures taken in November? Are the catch basins not working?

As a Resident of Brunswick, I am trying to deal with proper land stewardship. It shows that the urban sprawl is not thought out, and newly created storm waters will surely cause future flooding for neighborhood homes and properties.



HZW ENVIRONMENTAL
CONSULTANTS, LLC

6105 Hebley Road, Mentor, Ohio 44060
Phone: (440) 357-1260 • Fax: (440) 357-1510

FIG 3A
AQUATIC RESOURCE MAP
377 PE.
CITY OF BRUNSWICK, MEDINA COUNTY

FIRST FLOODING IN NOVEMBER

DATE: 11-6-17

TIME: 10:00 AM

FLOODING ON LAND
PARCEL

#03-18B-13-198



CONTINUATION OF
STORM WATER STREAM



FIRST FLOODING IN NOVEMBER

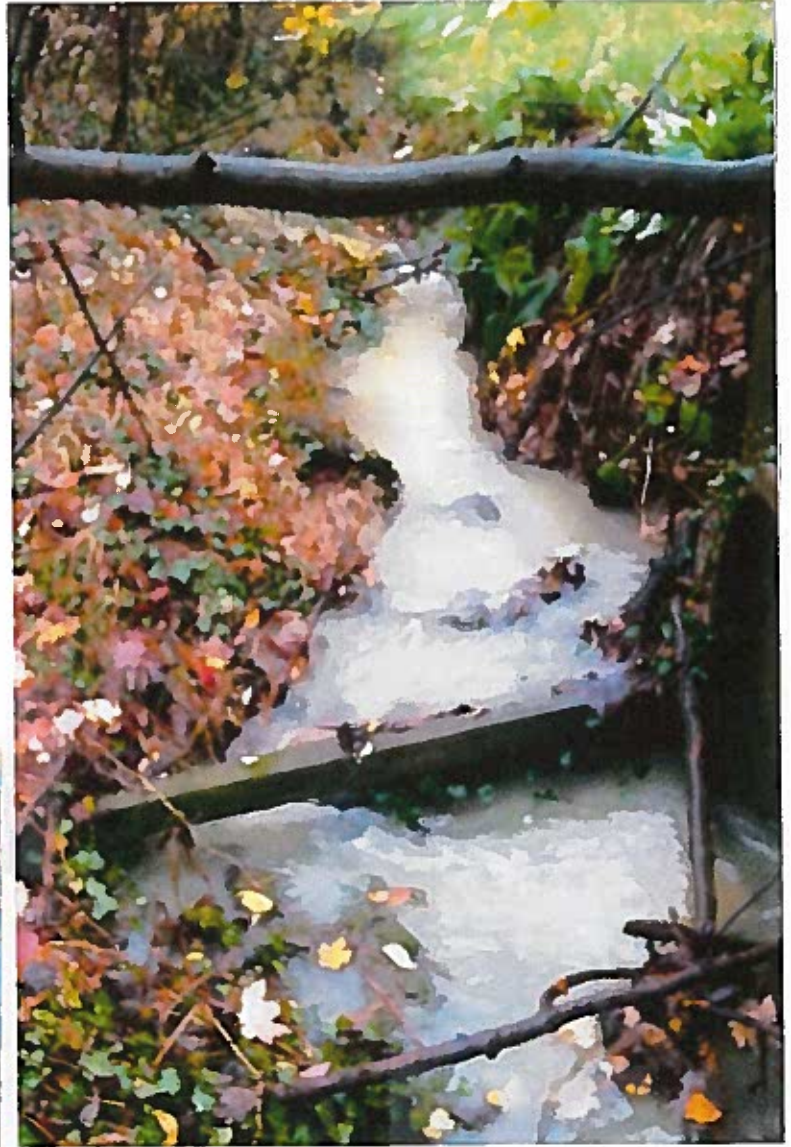
pg. 2

DATE: 11-6-17

TIME: 10:00 AM

FLOODING ON ADREEK
#03-18B-13-198

DARK BROWN HEAVY
SEDIMENT WATER
FROM SHIRE SITE



BROWN MUDDY WATER
FROM SHIRE CONSTRUCTION
SITE



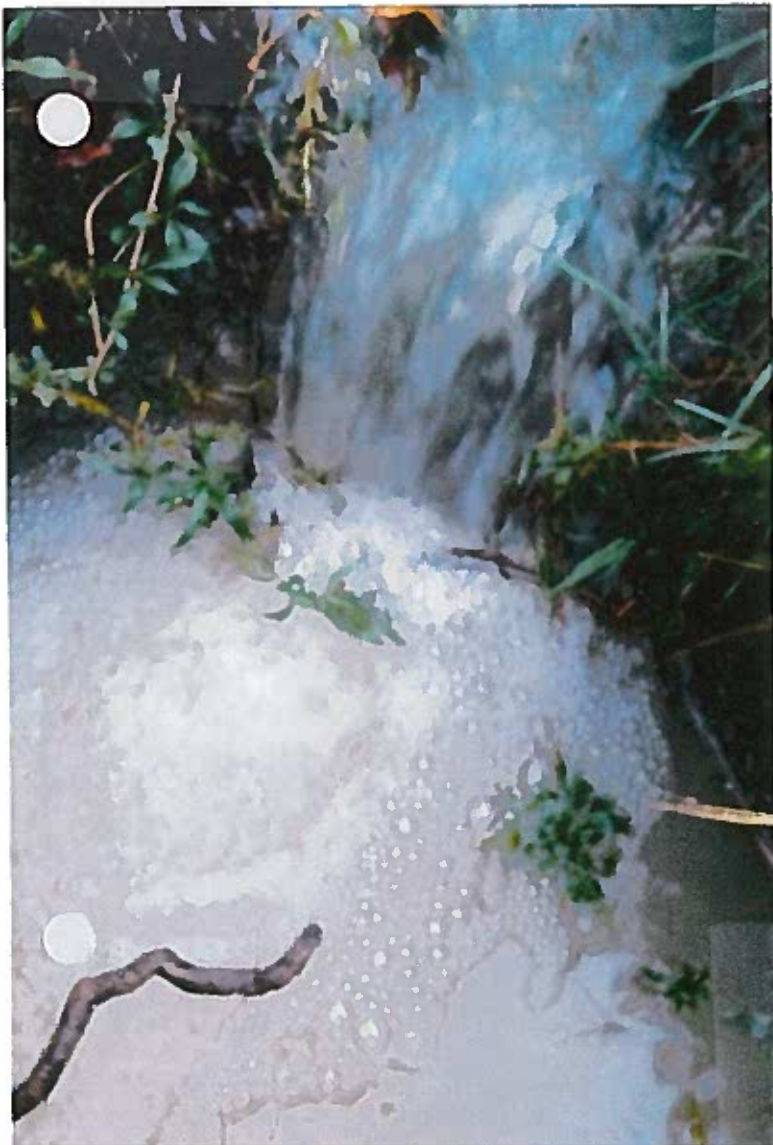
FIRST FLOODING IN NOVEMBER

Pg. 3

DATE: 11-6-17

TIME: 10:00 AM

HEAVY BROWN MUDDY
SEDIMENT WATER
FROM SHIRE
CONSTRUCTION SITE ON
PARCEL # 03-18B-13-198



HEAVY WATER FLOW
SOMETIME AFTER RAIN
SUBSIDED



SECOND FLOOD IN NOVEMBER/2

PG. 1

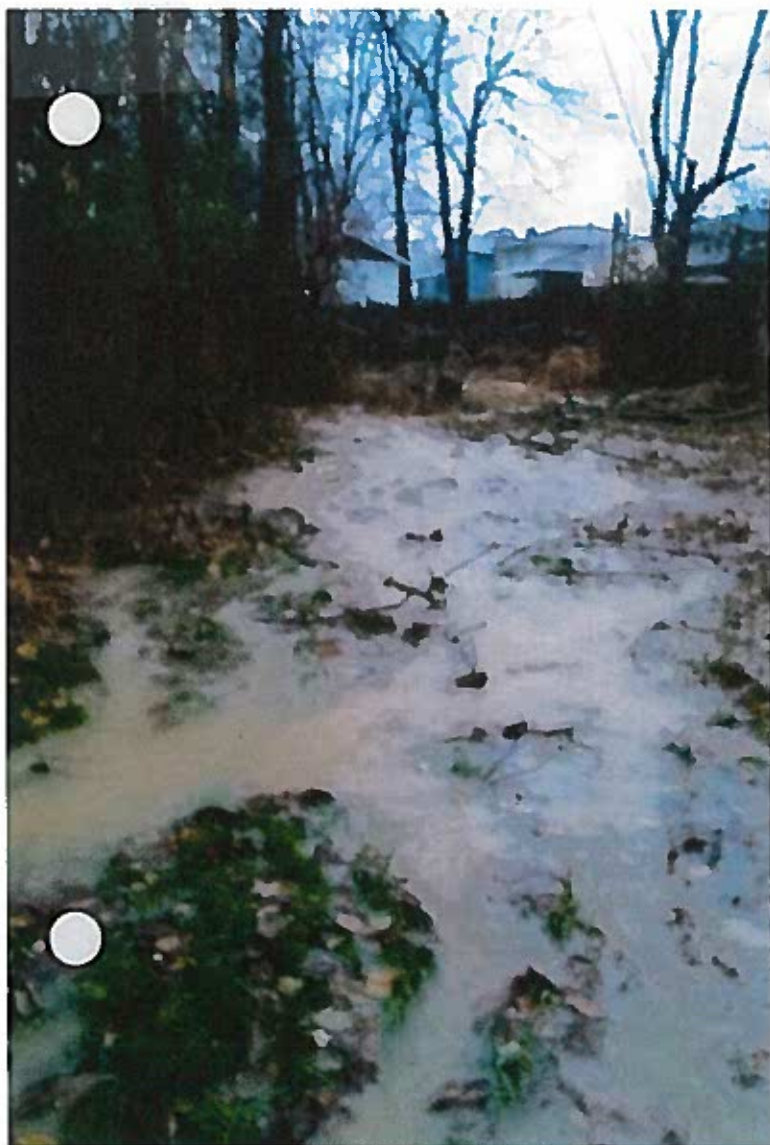
DATE: 11-18-17

TIME: 4:30 PM
(1630 HRS)

HEAVY STORM WATER
FLOODING ON
PARCEL #03-188-13-198



DARK BROWN MUDDY STORM
WATER SHOWING SEDIMENT
FROM SHIRE CONSTRUCTION
SITE LOCATION



SECOND FLOOD IN NOVEMBER

pg. 2

DATE: 11-18-17

TIME: 4:30 PM

(1630 HRS)

HEAVY WATER FROM
SHIRE CONSTRUCTION
SITE ON PARCEL-
03-18B-13-19B



DEEP GULLY WASH SHOWING
STORM WATER LAND
EROSION.



SECOND FLOOD IN NOVEMBER

Pg. 3

DATE: 11-18-17

TIME: 4:30 PM

(1630 HRS)

HEAVY MUDDY STORM
WATERS FROM NEW
CONSTRUCTION SITE @
SHIRE RUNNING ON
PARCEL

#03-18B-13-198



MUD WATERS FROM SHIRE
SITE, NEW CONSTRUCTION



Residents seek relief from storms

Water from heavy rains creates plenty of damage, but not quite a disaster

By GLENN WOJCIAK

The Post staff writer

MEDINA — A stormy summer has created a lot of aggravation for area homeowners who have seen more wet basements and ripped roof shingles than normal.

Three tornadoes have touched down in the county in the past month and heavy June rainfalls made it one of the wettest months in history.

The exceptional rain storms caused basements and yards to flood all around the county, prompting home owners to seek help with their damages. Some of those calls went to the Medina County Emergency Management Agency.

"We've gotten a lot of calls from frustrated homeowners asking us where they could get money to fix damages from their flooded basements," said EMA Director Christina Fozio. "Unfortunately, there's not much we can do for them."

According to Fozio, EMA goes to

work only when there is widespread damage to structures that meet the threshold for relief from the Federal Emergency Management Agency.

Flooding from storms May 12-14 prompted Medina County Commissioners to declare a state of emergency, but not a disaster. Fozio said her agency did preliminary damage estimates on 240 homes that experienced water damage as a result of those storms. Of those, 10 homes were considered destroyed under FEMA definitions of flood damage but 25 destroyed homes is the threshold for declaring Medina County a disaster area.

A home is considered destroyed if the first floor gets at least 18 inches of standing water, the roof or foundation collapses or the house is deemed uninhabitable for 30 days.

Fozio said the best way homeowners can prepare for the kind of storms experienced here the last few months is to call their insurance agents to check their coverage for the kinds of storm damage seen around the county this year.

"Some people think it's the city or county's responsibility when they are flooded, but in actuality, most damages are the homeowner's responsibility," she said. "People should talk to their insurance agents to make sure they have adequate coverage if their basement floods

or they experience tornado damage."

Serious flooding typically seen in hurricanes or overflowing rivers and lakes is not covered by homeowners insurance at all. That requires a special policy from the National Flood Insurance Program.

Even though flood insurance isn't federally required, anyone can be financially vulnerable to floods. NFIP reports people outside of mapped high-risk flood areas file nearly 25 percent of all flood insurance claims and receive one-third of federal disaster assistance for flooding.

Ordinary homeowner policies often cover basement flooding from floor drains that back up, but that usually requires a special rider on the policy to cover that damage.

Rob Rapp, president of Homestead Insurance in Brunswick, said 90 percent of his customers opt for coverage from flooded basements and many have called him in the last few months. "I had four calls at my home before 11 p.m. the day of the May 12 storm and 40 more calls before noon the next day," he said. "I haven't seen this amount of water damage in a long time."

Rapp said a few of his customers have also signed up for the NFIP. He said one of those customers got 3.5-feet of water in his house from overflowing streams that also ruined three cars.

Council looks to alleviate flooding issues this summer

Ongoing issues could be remedied with use of storm water utility fees

By MELISSA MARTIN
Brunswick Post editor

BRUNSWICK — With flooding complaints on the rise during recent storms, city council said this week that it will be looking to allocate a portion of the funds that have accumulated in the city's storm water utility fund towards remedying several ongoing issues.

Residents from all corners of the city were in attendance at the July 14 city council meeting to share their stories of basement and yard flooding with their council representatives, pleading that the city take action to alleviate what is becoming an ongoing and often expensive problem.

Canterbury Drive resident Michelle Brown said she and her husband, Scott, have been experiencing flooding issues with their home for the past 15 years. To blame, she said, is the ravine across the street from her residence, which is overgrown with weeds, trees and other debris.

"I've brought this to the city's attention numerous times, but to date, no one has yet to address the problem," Brown said, noting that during heavy rain storms the water flows into the street and be-

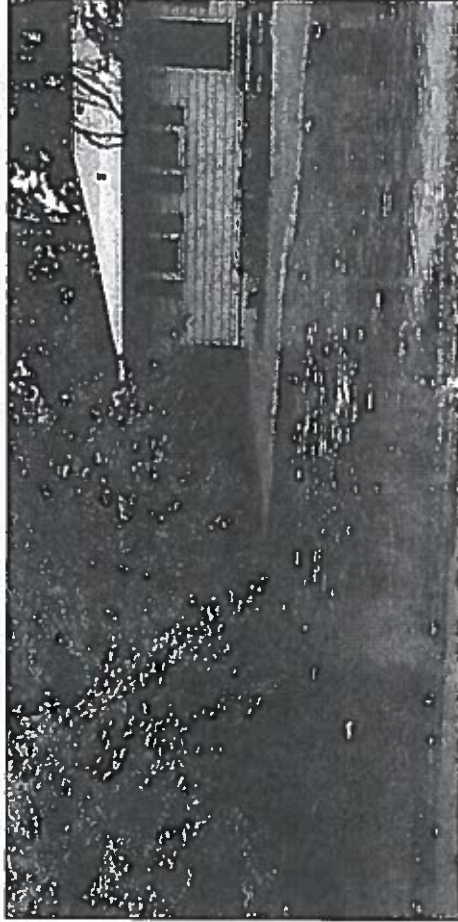


Photo by MELISSA MARTIN

Projects to clean stream channels and catch basins could alleviate flooding in several city neighborhoods, including this one on Stanford Drive where yards became lakes in the June 23 storm.

comes so deep that her neighbors have been known to go wakeboarding behind pickup trucks in the street. "I have been begging to get (the ravine) cleaned out, but so far, the previous council and the administration have done nothing."

Brown said that in addition to the \$16,000 insurance claim she had to file in the late 1990s, she has been forced to file three claims since as a result of flooding, which is only getting worse with time.

"The water comes in everywhere," she said. "We need this to be addressed because I'm going to get dropped from my insurance and I'm not going to be

able to sell my house."

Eric Ruschak, a Sterling Station Drive resident, shared similar stories with council, claiming that since the Cherryshire section of his development was added in 2003, bringing with it 20 additional homes, flooding has been a problem in his neighborhood as well.

"All that water from the new section is now flowing into our catch basins and now the street floods," he said. "What has changed in the area since our homes were built is something that needs to be addressed."

Like Brown, Ruschak said that debris,

concrete, tree and overgrown vegetation now clogs the catch basins and waterways throughout the neighborhood and has made a growing problem even worse.

"The city has been too lax in addressing these issues and that needs to change," Ruschak said.

Vice Mayor Vince Carl said all members of council have received an increasing number of flooding complaints with recent storms and said that council is in the process of trying to developing a plan of action utilizing the storm water utility fees, which have been collected since 2012, in order to remedy some of the smaller issues throughout the city this year.

"We don't want to go another summer without doing something," Carl said, noting that council is looking to tackle projects that can impact the greatest number of residents.

The city generates approximately \$1.1 million in storm water utility fees each year, 45 percent of which are used to pay down debt from storm water projects the city undertook in the nearly a decade ago.

According to Assistant Finance Director Keith Sperling, the city currently has an unencumbered balance in the account of approximately \$330,000.

While council members agree that implementing a regular stream cleaning see **Flooding** on page 21

Flooding

continued from page 20

maintenance program is one of its long-term goals for the funding, to remedy some of the more immediate concerns, members have asked the administration to develop a list of projects that can be used to help the most residents in the short-term.

Consulting City Engineer Ryan Cummins said the administration will spend the next several days looking at some of the more inexpensive solutions that can still be put in place later this year.

"You have to remember, though, that in the world of infrastructure, \$300,000 isn't a lot of money," Cummins cautioned council. "You also can't spend everything in the account because you have to hold something back that can be used in the event of an emergency."

City Manager Anthony Bales said the administration plans to assemble a list of smaller storm water projects, including stream and channel cleaning, which can be accomplished by the end of the year. He said he plans to present that list to council's committee-of-the-whole for discussion on July 28.

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME RICHARD J. PROSPAL PHONE 330-225-9184
STREET 312 NANCY CIRCLE CELL 216-470-4653

Years of Residency 42

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: BUILDING CODE BOARD OF APPEALS EMAIL RICH. PROSPAL@YAHOO.COM

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL BENEDICTINE HIGH SCHOOL DIPLOMA 1959

COLLEGE FENN COLLEGE NONE

SPECIAL TRAINING MEDINA COUNTY VOCATIONAL - POLARIS

CURRENT EMPLOYMENT

RETIRED
Company Address Title Dates

RELEVANT PAST EMPLOYMENT

RELIANCE MECHANICAL CORP. 4975 HAMILTON AVE 44114 VICE PRES 1964-2003
Company Address Title Dates

Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

AMERICAN SOCIETY OF SANITARY ENGINEERING, WORLD PLUMBING COUNCIL
INTERNATIONAL ASSOCIATION OF PLUMBING & MECHANICAL OFFICIALS
CHURCH OF ST. COLETTE HOLY NAME SOCIETY

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>BRIAN OUSLEY</u>		<u>440-666-2938</u>
2. <u>PATRICIA HANEK</u>		<u>330-225-0608</u>
3. <u>FR. WILLIAM KRIZNER</u>	<u>330 WEST 130TH ST 44212</u>	<u>330-273-5500</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I WOULD LIKE TO BE REAPPOINTED TO THIS COMMITTEE
SEE ATTACHED BIOGRAPH

ATTACH RESUME IF DESIRED.

Signature: [Signature] Date: 10/28/17

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

Richard J. (Rich) Prospal is International Past President of the American Society of Sanitary Engineering International Chapter of IAPMO and a member since 1981, serving on the Board of Directors for 21 years. He was Chair of the ASSE Products Standards Committee for 15 of those years and is currently the Chair of the ASSE Scald Awareness Task Group and the ASSE International Scholarship Program. He is also currently a member of the IAPMO Standards Council. Rich is a past member of the Executive Board of the World Plumbing Council (2008-2013) and principal author of the "Environmental Aspects of Plumbing." He attended Fenn College School of Engineering, Polaris Vocational School and Medina County Joint Vocational School. He began his apprenticeship in 1964 with Plumbers Local Union #55 in Cleveland, Ohio and retired from Reliance Mechanical Corp. as Vice-President of Plumbing Operations 40 years later. Besides the duties of managing the Plumbing Division, he was the Mechanical Project manager on a number of major projects in the Greater Cleveland area including University Hospitals Lerner Pavilion, Rainbow Babies & Children's Hospital, Jacobs (now Progressive) Field, Cleveland Clinic Lerner Research Center, Cleveland Clinic Center for Genomic Medicine, Cleveland Clinic Heart & Vascular Center and the Glickman Urology Center. Rich is a Licensed Master Plumber and currently operates a Plumbing & Mechanical Project Management Consulting business with over 50 years experience in the plumbing and mechanical fields. He has authored many articles in various trade publications and has presented papers at plumbing conferences throughout the USA and around the world.

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Brent Foreman PHONE 216-978-8703

STREET 4071 Randall Drive CELL 216-978-8703

Years of Residency 3

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Juvenile Diversion Board EMAIL brentsandy33@icloud.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Brookside High School 1982

COLLEGE _____

SPECIAL TRAINING Summit County Child Abuse and Awareness Training

CURRENT EMPLOYMENT

Old Castle Company	5190 Oster road Sheffield ohio 44054 Address	Production Supervisor Title	5/15- present Dates
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RELEVANT PAST EMPLOYMENT

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Youth Director Bethel Baptist Church Ravenna Ohio

Junior Church Leader Southwest Baptist Church Brunswick

Teen Pastor Anchor Baptist Church Vermillion

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.			
2.	Dr David Ballert	745 North Freedom st. Ravenna Ohio.	330-221-1688
3.	Chad Timothy	5115 east lake road Sheffield lake ohio	440-387-6330

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

See Attached Sheet

ATTACH RESUME IF DESIRED.

Signature: Brent Foreman Digitally signed by Brent Foreman
Date: 2017.11.03 10:34:46 -04'00' Date: 11-03-2017

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

Brent Foreman
4071 Randall Dr. Brunswick, Ohio 44212

Cell: 440-371-2265
Personal Cell: 216-978-8703
E-mail: brentsandy33@icloud.com

November 13, 2017

Brunswick City Council
City of Brunswick Municipal Center
4095 Center Road
Brunswick, Ohio 44212

Dear City Council Members:

Recently, I applied for the open position on the Juvenile Diversion Board which was posted on the Brunswick City's website. I am very interested in this position and believe that I have the experience to assist the Brunswick community with redirecting our youth to be productive and successful.

I have spent time leading and volunteering through my church community and have attended seminars over the years while I was working with the youth. I also have completed the Summit County Child Abuse Awareness class. The following is a list of positions I have held:

Junior Church Teacher / Bethel Baptist Church (Ravenna, Ohio)
Present

Junior Church Director / Southwest Baptist Church (Brunswick, Ohio)
January 2014 to May 2017

Teen Pastor / Anchor Baptist Church (Vermillion, Ohio)
2010 to December 2012

Junior Church Director / Bethel Baptist Church (Ravenna, Ohio)
November 2001 to November 2009

I hope you find that my experience is worthy of your considering me for this open position on the Juvenile Diversion Board. I look forward to talking with the members of the Brunswick City Council and Mayor Ron Falconi. If you have any questions related to my résumé or the above information, please feel free to contact me on my cell phone at 440-371-2265.

Sincerely,

-Brent Foreman

Attachment

Brent Foreman

4071 Randall Dr. Brunswick, Ohio 44212

216-978-8703 brentsandy33@icloud.com

PROFESSIONAL OBJECTIVE

A career position with a growing manufacturing company that will use my experience and skills and knowledge for both my and the company's growth.

Key Strengths

- 28 years of production experience
- 23 years of supervision experience
- Excellent communication skills
- Excellent organizational skills
- Excellent problem solving skills
- Self motivator

PROFESSIONAL EXPERIENCE

OldCastle

5/16 to Present

Production Manager

- Manage day to day operations including maintenance and production
 - Order and schedule Raw material shipping and receiving
 - Set department processing schedule
 - Input production and raw material consumption
 - Set department man power schedule
 - Prioritize and schedule Maintenance
 - Interact with Sales to meet customers needs.
-

Novex

8/15 to 5/16

Production Manager

- Manage day to day operations including maintenance and production
 - Order and schedule Raw material shipping and receiving
 - Set department processing schedule
 - Input production and raw material consumption
-

TIER/Hukill Environmental Services

12/06 to 04/15

Plant Manager

- Long term resource planning and forecasting - Provides and maintains a six month schedule of integrated process activities including container filling, blending, formulating, warehouse receipts and shipments, personnel and support systems (including tank requirements, load and unload activities, etc.)
- Integrates maintenance and authorized capital improvements into plan.
- Reviews schedule with plant staff at weekly production meetings and strategy meetings.
- Develops departmental budgets and manning requirements annually.
- Plans, develops and implements organization policies and goals.
- Coordinates activities of divisions or departments such as operating, manufacturing, engineering, planning, and sales, maintenance, or research and development, to effect operational efficiency and economy.

- Directs and coordinates promotion of products manufactured or services performed to develop new markets, increase share of market, and obtain competitive position in industry.
- Analyzes division or department budget requests to identify areas in which reductions can be made, and allocates operating budget.
- Confers with administrative personnel and reviews activity, operating, and sales reports to determine changes in programs or operations required.
- Directs preparation of directives to division or department administrator outlining policy, program, or operations changes to be implemented.
- Participates in emergency preparedness activities and actions.

PERSONNEL RESPONSIBILITIES:

- Reviews and approve department time records for weekly payrolls.
- Conducts regular performance evaluations with each direct report.
- Participates in the labor contract committee meeting.
- Participates in labor dispute resolutions.
- Recommends and implements disciplinary measures consistent with TIER's current policies.
- Participates in and recommends employee development and incentive program(s).

LAB MANAGEMENT RESPONSIBILITIES:

- Directs and advises personnel in test procedures to analyze components and physical properties of materials.
- Provides research and development on proposed reclaim and fractionation streams.
- Compiles and analyzes test information to determine operating efficiency of process or equipment and to diagnose malfunctions.
- Plans, executes and coordinates activities concerned with development, application, and implementation and maintenance of quality standards.
- Responsible for maintaining the laboratory's professional image.
- Establishes or adjusts work procedures to meet testing schedules.
- Recommends measures to improve testing procedures and use of equipment.
- Analyzes and resolves, or assists workers in solving work problems.
- Oversees proper operation of fractionation tower and solvent dryer.
- Provides reports associated with laboratory functions and fractionation efficiency.
- Develops and implements standard operating procedures (SOPs).
- Works with production, sales and plant personnel to solve problems associated with processing and product output relating to fractionation column.
- Devises new equipment, and develops formulas, processes, and methods for solution of technical problems.
- Conducts research on products to develop and improve them.
- Assists the Company in overall compliance with federal, state, and local regulations; and assures laboratory compliance with hazardous waste regulations, as well as other applicable federal, state and local regulations.

Operations/Lab Supervisor

- Schedule and operate Fractionation Tower
- Enforce safety rules and regulations
- Schedule and assign maintenance personnel
- Schedule thin film evaporators
- Manage salary and union employees
- HAZWOPPER certified
- Manage laboratory day to day operations
- Manage processing day to day operations

Wilson Building Company

2/04 to 12/06

Site Supervisor

- Completed projects in a timely manner
- Operated heavy equipment
- Scheduled delivery of building materials

Noveon Akron Ohio

6/94 to 2/04

Operations Supervisor/Planner/Scheduler

- Managed day to day operations including maintenance and production
- Ordered and scheduled Raw material shipping and receiving
- Set department processing schedule
- Input production and raw material consumption
- Operated within budget requirements

B.F.Goodrich/Geon Company

7/90 to 6/94

Chemical Operator

- Operated 3300 gallon reactors
- Operated various computer systems and software
- Operated locomotive for interplant rail movements
- Handled hazardous material in a safe manner
- Followed EPA and OSHA standards

EDUCATION AND PROFESSIONAL DEVELOPMENT

Diploma Brookside High School Sheffield Lake Ohio 1982

Certificate Bowling Green State University-Firelands Campus Huron Ohio 1988

Science major ♦ Math major ♦ Business Management Course

HONORS AND AWARDS

Perfect Attendance Safety Awards

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

January 8, 2018

IN ATTENDANCE: Chairman Joseph Salzgeber, Committee Member Nicholas Hanek, Committee Member Brian Ousley, Michael Abella Jr., Patricia Hanek, Anthony Capretta, Joseph Delsanter, Service Director Paul Barnett, City Manager/Safety Director Carl DeForest, Law Director Kenneth Fisher, Engineer Matt Jones, Community & Economic Development Director Grant Aungst, Parks, & Recreation Director John Piepsny, Administrative Services Julie Murawski, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at: 6:06 p.m.

REVIEW LEGISLATION:

RES. NO. 1-18 – An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Quality Control Inspection Inc. for the provision of professional construction inspection services

Mr. Barnett advised seven Requests for Proposals were received; each proposal was reviewed by a panel of 3, and it was determined Quality Control Inspection (QCI) had the best proposal. QCI has had the contract for a number of years, and the Administration had no issues with them.

Mr. Barnett advised there was no cost associated with this resolution since the cost is associated with each individual project.

Mr. Ousley asked when the requests for proposals was put out, and Mr. Barnett indicated the proposals were received a couple of weeks before Christmas.

Mr. Ousley asked why the legislation was written as an emergency, when the Administration knew the contract was going to be up at the end of December.

Mr. Barnett advised the Administration is trying to correct that, unfortunately there are other emergencies that come up and some things get put off.

Mr. Hanek moved this resolution to tonight's Council Agenda of January 8, 2018 as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

RES. NO. 2-18 – An emergency resolution authorizing the City manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD, in an amount not to exceed \$56,673.00

Mr. Barnett noted historically the City has been using the outside contractor Patch Master. With this purchase the City will be taking the work in house. It will be similar to the process used by Patch Master.

The request is for this legislation to be passed as an emergency with three readings for delivery by springtime; this purchase had to wait for the passage of the 2018 budget.

Mr. Ousley asked if the Duropatcher can be used during the winter months, and Mr. Barnett indicated it can be used during the winter months; it is much more of a permanent patch.

Mr. Hanek moved this resolution to tonight's Council Agenda of January 8, 2018 as an emergency for three readings. Vote – 3 Ayes, 0 Nays.

RES. NO. 3-18 – An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heater Storage Tank from Northcoast Products in an amount not to exceed \$28,025.00

Mr. Barnett advised this purchase is for an asphalt emulsion heated storage tank, it will be a new or used tank, and will be stored in the service garage. He also noted emulsion will be delivered to the City by a vendor, and it will be loaded into the tank.

Mr. Hanek moved this resolution to tonight's Council Agenda of January 8, 2018 as an emergency for three readings. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Capretta was contacted by a resident on Boxwood, they have a huge tree on their tree lawn that needs to come down, and the resident is worried it may hit his house. The resident asked if the City could take a look at it, and wanted to know who was responsible for the tree.

Mr. Barnett indicated the property owner is responsible for their trees, if the tree comes down on the roadway, the City will cut it out of the roadway and put it up on the residents tree lawn.

Mr. Salzgeber read the county was having a meeting regarding the recycling facility; he asked what came of that meeting.

Mr. Barnett noted the meeting was cancelled and has not been rescheduled. He knew that the county went out for request for proposals; however, he did not know how many vendors responded.

Mr. Barnett noted conversations need to start again about the City's decision, he noted the contract with Republic Waste has to be extended, and the Administration needs direction. He noted the City has the option to extend for a year and a half on the current contract before going out to rebid.

ADJOURNMENT:

Being no further business, Mr. Hanek moved to adjourn at 6:15 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "J. Salzgeber". The signature is stylized with a large, circular initial "J" and a long, sweeping horizontal stroke extending to the right.

Joseph Salzgeber
Chairman

PARKS, RECREATION & COMMUNITY COMMITTEE

January 8, 2018

IN ATTENDANCE: Chairman Michael Abella Jr., Committee Member Joseph Salzgeber, Committee Member Anthony Capretta, Brian Ousley, Patricia Hanek, Joseph Delsanter, Nicholas Hanek, Parks & Recreation Director John Piepsny, City Manager/Safety Director Carl DeForest, Law Director Kenneth Fisher, Engineer Matt Jones, Community & Economic Development Director Grant Aungst, Service Director Paul Barnett, Administrative Services Julie Murawski, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:15 p.m.

REVIEW LEGISLATION:

RES. NO. 4-18 - An emergency resolution authorizing the City Manager to purchase a new 2018 Ford Super Duty F 550 XL 4WD Regular Cab Truck from Liberty Ford in an amount not to exceed \$64,358.82

Mr. Piepsny noted the purchase for a 2017 Ford truck was presented to Council; however he noted after the three reading and passage the line for 2017 models had stopped, therefore the legislation was pulled.

There was a question on the price difference from the two models; Mr. Piepsny noted the price of the vehicle had a slight increase; however the total package price went down. The purchase is being made at Liberty Ford instead of Henderson; the total cost of \$64,358.82, is lower than the original \$78,597.00.

Mr. Salzgeber moved this resolution to tonight's Council Agenda of January 8, 2018 as an emergency for three readings. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Salzgeber moved to adjourn at 6:17 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael Abella Jr.", is written over a light gray rectangular background.

Michael Abella Jr.
Chairman

BUILDING AND BUILDING CODE COMMITTEE

January 8, 2018

IN ATTENDANCE: Chairman Anthony Capretta, Committee Member Michael Abella Jr., Committee Member Brian Ousley, Patricia Hanek, Joseph Salzgeber, Nicholas Hanek, City Manager/Safety Director Carl DeForest, Community & Economic Development Director Grant Aungst, Law Director Kenneth Fisher, Administrative Services Julie Murawski, Parks & Recreation Director John Piepsny, Service Director Paul Barnett, Engineer Matt Jones, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:00 p.m.

UPDATE ON BUILDING & BUILDING CODE INFORMATION:

Mr. Aungst noted currently there are three open positions in the Building Department; one full time and two part time positions; he will keep the committee apprised of these developments.

Over the last year the Division of Building had 84 housing starts, 122 lawn cuttings, 2,413 permits issued, 2,654 building inspections performed, and 428 property maintenance inspections performed including 122 inspections for high grass and weed complaints.

Mr. Aungst mentioned there are some new businesses coming to fruition, and some additional development.

Mr. Capretta indicated he has been receiving numerous complaints from the business owners at Hickory Ridge Plaza about the main sign not being lit at night. They have tried to contact the owner of the plaza but he has not returned their phone calls.

Mr. Aungst will reach out to the property owner, however part of the challenge is with it being a private property if the owner chooses not to light up the sign; the City cannot force it to be lit. Mr. Aungst indicated he will reach out to the owner.

Mr. Capretta also asked where the owner was with making repairs to the plaza, and Mr. Aungst indicated the owner has completed what he needed to do, the Administration stays in contact with him through his legal counsel. There are plans for additional work to the plaza this spring.

Mr. Capretta commented there are electrical and plumbing problems in some of the units in that plaza, and Mr. Aungst noted if they were empty spaces most retailers wait until they are filled, and they should be locked.

Mr. Hanek asked about the number of lawn maintenance and increase in numbers, if that had to do with foreclosed properties.

To that Mr. Aungst commented foreclosures may be one factor, however there are other factors; an aging population, rentals, and the Building Department is being more progressive.

Mr. Ousley asked about the 84 housing starts being in Autumn Creek, and Mr. Aungst indicated that was the majority of the area.

ADJOURNMENT:

Being no further business, Mr. Abella moved to adjourn at 6:06 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in cursive script that reads "Anthony P. Capretta".

Anthony Capretta
Chairman

COMMITTEE OF THE WHOLE MEETING

January 8, 2018

IN ATTENDANCE: Vice Mayor Patricia Hanek, Joseph Salzgeber, Nicholas Hanek, Brian Ousley, Michael Abella Jr., Anthony Capretta, Joseph Delsanter, City Manager/Safety Director Carl DeForest, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Parks, & Recreation Director John Piepsny, Engineer Matt Jones, Service Director Paul Barnett, Administrative Services Julie Murawski, Mayor Ron Falconi, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:17 p.m.

DISCUSSION ITEMS:

Review of Council Rules 2016-2017 for any changes:

Mrs. Hanek addressed the Rules of Council; if anyone had changes or additions to the Council Rules to submit them to the Council Clerk. She noted the Rules of Council are to be adopted by the third meeting of the year, which is the first meeting of February.

Mrs. Hanek indicated the remaining discussion items; Selection of the Vice Mayor and Pro Tem, seat assignments, and committee assignments will take place after Executive Session.

MOTIONS:

Motion authorizing the City Manager to advertise for bids for the sweeping of City streets for a 3 year period with two (2) one (1) year options:

Mr. Barnett advised the existing sweeping contract was up in 2017. The new contract will be for a three year period with two one year options.

Mr. Ousley moved to authorize the City Manager to advertise for bids for the sweeping of City streets for a 3 year period with two (2) one (1) year options. Vote – 7 Ayes, 0 Nays.

Motion authorizing the City Manager to advertise for “Requests for Proposals (RFP) for the installation and ongoing support for an Automated Vehicle Location software package on Service vehicles:

Mr. Barnett explained this proposed legislation is to go out for requests for proposals for software that will put GPS units and sensors on trucks, so that staff can remotely see where the trucks are, know the speed of the trucks, and snow operations. The system will keep a computer record, it shows accountability for city services being done, and protects the staff.

Mr. Abella was curious as to what software it was, and Mr. Barnett advised there are a number of software programs available, and those will come in with the requests for proposals.

Mr. Delsanter asked if residents wanted to see physical proof of the mapping, if they could get that information.

Mr. Barnett indicated he did not favor that, however, depending on the software purchased a screen shot can be printed which would show the truck/plow at a specific location.

Mr. Salzgeber asked how many vehicles the GPS software will be installed in.

Mr. Barnett noted the plan is to install it on all the trucks, including the pickup trucks, approximately twenty vehicles in total.

Mr. Salzgeber moved to authorize the City Manager to advertise for Requests for Proposals for the installation and ongoing support for an Automated Vehicle Location software package on service vehicles. Vote – 7 Ayes, 0 Nays.

Motion to appoint Clerk of Council Fijabi Julien-Gallam as City Council's Designee to attend public records training as required by Section 149.43 and 109.43 of the Ohio Revised Code:

The Council Clerk advised Council has the option to either appoint the Clerk of Council to be their designee or someone from Council to attend the public records training. From past history the former Council Clerk was the designee for Council. She noted last year the state auditors requested to see the motion that was made where the Clerk was appointed.

Mr. Salzgeber moved to appoint Clerk of Council Fijabi Julien-Gallam as City Council's Designee to attend public records training as required by Section 149.43 and 109.43 of the Ohio Revised Code. Vote – 7 Ayes, 0 Nays.

REVIEW LEGISLATION:

ORD. NO. 5-18 - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the May 8, 2018 Primary Election, the proposed amendment to Charter Section 3.08

Mr. Fisher explained this legislation is a proposed amendment to Charter Section 3.08 eliminating the requirement that the appointed Clerk of Council is an elector of the City and including a requirement that the appointed Clerk of Council be an elector of the State of Ohio, meaning there would be no residency restriction.

The legislation is written as an emergency for two readings; the reason for being passed as an emergency is to meet the time requirements to be placed on the May 8, 2018 ballot.

Additionally, Mr. Fisher acknowledged Mr. Salzgeber for bringing information that was posted on social media by a resident to his attention. The information posted by the resident noted the Charter requirement conflicts with the Ohio Supreme Court decision as well as Ohio Revised Code provisions; in that residency requirements for employees could only apply to first responders. It is the position of the Law Department depending on any given situation the Clerk is an important first responder, and he mentioned a situation several years ago when there was a need for a Friday night meeting, and it was imperative that the Clerk of Council be available. It was the opinion of the Law Department that the provision in the City Charter is Constitutional; however it did not mean the Charter cannot be changed. He noted it would be

proper for the electors to consider whether to change the requirement from an elector of the City meaning residing in the City, to an elector of the State.

Mrs. Hanek asked for clarification that there is no cost to the City for this election.

In response Mr. Fisher stated that was correct, there was no cost to the City for the election, since it is the May primary.

Mr. Fisher reiterated he appreciated comments from the resident, and it was the position of the Law Director that the provision in the City's Charter is constitutional and would be subject to a proper charter amendment vote on May 8, assuming Council puts the legislation on the ballot.

Mr. Abella commented the reason this was being done is Council felt at the last election the ballot language may have been confusing, and this is giving the residents a second time to reaffirm.

Mr. Fisher clarified based on prior discussion with the Clerk if this does not pass, she will be moving into the City sometime this summer after the school year ends, and the Council Clerk answered in the affirmative.

Mrs. Hanek concurred the discussion with the Clerk was held.

Mr. Delsanter asked if the ballot language could read such that it is to align with state code or the decision of the Supreme Court.

Mr. Fisher commented the Secretary of State would not approve that language.

Concurring with what Mr. Abella stated, Mr. Fisher thought the language could have been somewhat confusing however, a revision was made, and it has been made clear that the requirement is being removed from being an elector of the City to an elector of the State. He further commented that all the ballot language requirements in state law are being met.

Mr. Salzgeber clarified the e mail received from the resident referenced HB 82; and ORC revised section 9.481 passed in 2006.

Mr. Fisher noted Section 9.481 talks about first responders and the Law Department takes the position based on hypotheticals and a noted situation the clerk has to be close.

Mr. Hanek moved this ordinance to tonight's Council Agenda of January 8, 2018 as an emergency for two readings. Vote – 7 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

EXECUTIVE SESSION:

Mr. Hanek moved to go into Executive Session with the presence of the Law Director Kenneth Fisher to discuss imminent litigation, as well as the employment or compensation of a public employee, seconded

by Mr. Salzgeber. Roll Call – Ayes – 7, Mr. Hanek, Mr. Salzgeber, Mr. Abella, Mr. Capretta, Mr. Delsanter, Mrs. Hanek, Mr. Ousley. Nays – 0. Motion Carried.

Mr. Hanek moved to adjourn from Executive Session, seconded by Mr. Capretta. Roll Call – Ayes – 7, Mrs. Hanek, Mr. Delsanter, Mr. Ousley, Mr. Hanek, Mr. Abella, Mr. Capretta, Mr. Salzgeber. Nays – 0. Motion Carried.

The Committee of the Whole reconvened at 7:12 p.m.

DISCUSSION ITEMS:

Discussion and motion to appoint Vice Mayor of Council:

Mr. Hanek moved to appoint Michael Abella Jr., as Vice Mayor of Council. Mr. Abella accepted the nomination of Vice Mayor. Vote – Ayes – 5, Mrs. Hanek, Mr. Ousley, Mr. Hanek, Mr. Salzgeber, Mr. Capretta. Present – 1, Mr. Abella, Nays – 1, Mr. Delsanter. Motion Carried.

New Vice Mayor to choose Vice Mayor Pro Tem:

Mr. Abella chose Mr. Salzgeber as Vice Mayor Pro Tem, and Mr. Salzgeber accepted the nomination.

Discussion of Seat Assignments:

Mr. Abella noted the Vice Mayor seating assignment; also he noted seating assignments are by seniority. Mr. Capretta asked to change his seat to chair 1. Mrs. Hanek did not know where chair 1 was located, and it was noted chair 1 was where Mr. Hanek was currently seated.

There was some discussion amongst Council, and Mrs. Hanek mentioned the seating assignment was in Council rules; however it did not have to occur this evening. From her past experience it was based on seniority and Council Members advised their seating preference.

Discussion of Committee assignments:

Mr. Abella asked that each member submit five committees with the number 1 and 2 selection of what they would like to chair. He asked that they submit their selections by Thursday via e mail.

Review of Council Rules for any changes:

Mr. Abella asked that regular committee meetings be held as scheduled.

Mr. Fisher pointed out Charter Section 3.13 (e); no less often than every even numbered year, the Council shall determine its own rules and order of business and shall provide for keeping a journal of its proceedings. Council shall have set rules passed by the third regular meeting of the year. Mr. Fisher noted that would be February 12, 2018, if there are any revisions to Council Rules, they would have to be discussed and voted upon.

Mr. Fisher mentioned suggestions should be sent to the Vice Mayor, the Council Clerk and the Law Department.

ADJOURNMENT:

Being no further business, Mr. Capretta moved to adjourn the Committee of the Whole meeting at 7:20 p.m. Vote - 7 Ayes, 0 Nays. Motion Carried.

Respectfully submitted,

Valerie Zak

Valerie Zak
Assistant Clerk of Council

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
John Piepsny

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 129-17** - An emergency resolution authorizing the City Manager to enter into a lease agreement with the Medina County Park District and declaring an emergency - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*)

BACKGROUND: For the last seven years, the Medina County Park District has had a lease for the operations and management of the Susan Hambley Nature Center with the City of Brunswick. The Medina County Park District is now interested in obtaining a lease of the entire Brunswick Lake Park including the Susan Hambley Nature Center.

PURPOSE AND EXPLANATION: The purpose of the suspension of the rules would allow us to enter into the desired Contract start date of February 1, 2018.

IMPLEMENTATION SCHEDULE: Contract would start once fully executed for an initial term of 25 years and shall automatically renewal for another successive 25 year terms.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: There is no fiscal responsibility to the City Council approved budget.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
It is the desire of the administration to have City Council adopt and approve this piece of legislation after 3 readings with suspension of the rules.

**ADDITIONAL
INFORMATION:**

LEASE AGREEMENT

This Lease Agreement (the “Lease”) is made and entered into at the City of Brunswick, Ohio this ____ day of _____ 2018, by and between the City of Brunswick, an Ohio municipal corporation, 4095 Center Road, Brunswick, Ohio 44212, (the “Lessor”), and the Medina County Park District, a political subdivision of the State of Ohio, 6364 Deerview Lane, Medina, Ohio 44256, (the “Lessee”).

WITNESSETH:

1. Subject Premises

Lessor, for consideration of the covenants hereinafter contained on the part of Lessee does hereby let and lease unto the Lessee and its permitted successors and assigns, Brunswick Lake Park in the City of Brunswick, County of Medina, and State of Ohio, known and particularly described in attached Exhibit A which is made apart hereof by reference (the “Premises”, which Premises shall include the existing Susan Hambley Nature Center.)

2. Term and Additional Terms

To have and to hold the Premises for the initial term of TWENTY-FIVE (25) years commencing on the Effective Date of this Lease (the “Initial Term”), upon the terms and conditions herein set forth. The term of this Lease shall automatically renew for successive TWENTY-FIVE (25) year terms (each a “Renewal Term”), on the same terms and conditions as provided herein, upon the expiration of the Initial Term or Renewal Term(s), unless otherwise terminated as provided herein, and provided Lessee is not in default hereunder.

3. Commencement of Term

The commencement of the Initial Term and the effective date of this Lease shall be midnight of January 1, 2018 (the “Effective Date”). UPON THE EFFECTIVE DATE, LESSEE SHALL

ASSUME ALL DUTIES AND RESPONSIBILITIES FOR THE MAINTENANCE AND UPKEEP OF THE PREMISES, EXCEPT AS PROVIDED BELOW.

4. Lessor's Covenant as to the Dam

Lessor covenants and agrees that during the Initial Term and any Renewal Terms of this Lease, Lessor shall maintain, repair, replace and inspect the existing Brunswick Lake Dam on the Premises and shall save Lessee harmless from any COST OR liability arising therefrom. Lessor shall provide documentation to Lessee that the Premises is continuously and primarily insured by a public liability policy in a minimum amount in keeping with the general liability limits of the Lessor, with the Lessee as a named insured on such policy.

5. Lessee's Covenant to Use as a Public Park

Lessee covenants and agrees that it will use and maintain the Premises as a public park facility of Medina County Park District during the Initial Term and any Renewal Terms of this Lease. The use of the Premises as a public park facility shall include the right to construct, maintain, repair, remove and replace public park improvements of all kinds and the authority to issue and/or license park concessions. Lessee further agrees and covenants that if it and its successors and assigns fail to operate the Premises as a public park facility for a continuous period of more than one (1) year, this Lease, MAY BE TERMINATED AT THE OPTION OF LESSOR WITH NO LESS THAN THIRTY DAYS' NOTICE TO LESSEE. All use of the Premises by Lessee shall cease, Lessee shall immediately vacate the Premises and all improvements to the Premises shall become the sole property of the Lessor.

6. Lessee's Covenant to Limit Future Public Boating on Brunswick Lake

Lessee covenants and agrees that it will not permit any motorized boat or other vehicle use on Brunswick Lake, except with electric trolling motors or other devices approved by both parties hereto. This prohibition as to motorized boats applies to general public use but shall not apply to the Lessee in its administration and maintenance of the lake.

7. Covenants Regarding Susan Hambley Nature Center

Lessor shall continue to insure itself against all risks of loss associated with the Susan Hambley Nature Center (the "Center"). During the term(s) of the Lease, Lessor shall provide electric, phone, and internet access at no cost to Lessee. Lessee covenants and agrees to operate the Center in a cost-effective manner to the extent possible. Any abnormal fluctuation of the utilities consumed at the Center shall be promptly investigated by both parties. The Lessee agrees to keep the Center open on a regularly scheduled basis. Lessee further agrees to effectuate, at Lessee's sole cost and expense, all necessary maintenance, repairs and replacements for the normal operation of the Center during the Initial Term and Renewal Term(s) of this Lease as reasonably determined by the parties hereto, which shall include, without limitation, all necessary maintenance, repairs and replacements relative to the structural integrity of the Center, the roof, the parking lot, and systems servicing the Center up to \$25,000 for any single occurrence. Responsibility for repairs exceeding that amount will be negotiated in good-faith by the parties to this Lease and, if necessary, submission to mediation.

8. CAPITAL IMPROVEMENTS

THE DEVELOPMENT OF A MASTER PLAN FOR THE PREMISES SHALL COMMENCE WITH THE FORMATION OF AN AD HOC COMMITTEE BY THE LESSOR. THIS COMMITTEE SHALL BEGIN ITS WORK WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS LEASE AND SHALL CONCLUDE ITS WORK WITHIN ONE HUNDRED TWENTY (120) DAYS OF THE EFFECTIVE DATE OF THIS LEASE. THE COMMITTEE WILL PRESENT A LIST OF RECOMMENDATIONS TO THE LESSEE REGARDING POTENTIAL IMPROVEMENTS TO THE PREMISES. THE WORK OF THE COMMITTEE WILL NOT BE BINDING UPON THE LESSEE. LESSEE SHALL CONSIDER THE RECOMMENDATIONS OF THE AD HOC COMMITTEE IN THE PREPARATION OF ITS MASTER PLAN FOR THE PREMISES. THE LESSEE SHALL PROCEED WITH THE DEVELOPMENT OF A MASTER PLAN ONCE IT HAS RECEIVED THE REPORT FROM THE AD HOC COMMITTEE. BOTH PARTIES ACKNOWLEDGE THAT THE DEVELOPMENT OF A MASTER PLAN REQUIRES OBSERVATIONS OF THE PREMISES THROUGH THE DIFFERENT SEASONS AND WILL TAKE

TIME TO COMPLETE.

NOTHING IN THIS SECTION OBLIGATES THE LESSEE TO INSTALL ANY SPECIFIC CAPITAL IMPROVEMENT. ANY BUILDING PERMITS OR INSPECTIONS REQUIRED BY LESSOR FOR CAPITAL IMPROVEMENTS WILL BE PROVIDED TO LESSEE AT NO COST. ANY CAPITAL IMPROVEMENT SHALL COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS AND SHALL REQUIRE COMPLIANCE WITH ALL ESTABLISHED APPROVAL PROCEDURES OF LESSOR.

9. Mutual Covenant as to Lessee's Right to Terminate Lease

The parties hereto covenant and agree that upon one (1) year or more written notice from Lessee to Lessor, the Lessee may unilaterally terminate this Lease for the reason that then existing circumstances and conditions make it financially impractical for Lessee to meet its obligations under this Lease, except that any negligence or intentional acts of Lessee which lead to such financial impracticality shall not be grounds for the unilateral termination of this Lease by Lessee. After such Lease termination, neither party shall have further rights or obligations under this Lease, except for Lessee's financial responsibility under this Lease for claims, demands, causes of action or judgments which arose prior to the effective date of the Lease termination, all of which shall remain the financial responsibility of the Lessee. Upon receipt of such Lease termination notice, Lessor shall have full right and access to inspect the Premises to ascertain Lessee has complied with the Lease terms and conditions by all means within its reasonable control. Upon Lessee's termination of the Lease as provided herein, all improvements to the Premises shall become the sole property of Lessor.

10. Mutual Covenant as to Lessor's Right to Terminate Lease

The parties covenant and agree that upon one (1) year or more written notice from Lessor to Lessee, Lessor may unilaterally terminate this Lease for the purpose of selling the Premises in order to satisfy in whole or in part a fiscal emergency of the Lessor. It shall not be deemed a fiscal emergency that requires the sale of the Premises and authorizes the termination of this Lease if there is some other feasible means by which the fiscal emergency of Lessor can be

resolved. In the event Lessor exercises its right to terminate this Lease due to a fiscal emergency, the Lessee shall have the right of first refusal to purchase the Premises at the same price as the price offered by Lessor for sale to a third party. Lessor shall submit its offering price in writing to Lessee, and Lessee shall have sixty (60) days to accept or reject the proposed sale price. Failure of Lessee to act on the sale offer within the sixty (60) day period shall be deemed a rejection by the Lessee. If the Lessor wishes to offer the Premises for sale at a lower price than was offered to and rejected by Lessee, then Lessor shall first extend to Lessee in writing the offer of sale at the reduced sale price, and Lessee shall, again, have sixty (60) days to accept the new offer. In ALL cases, the increase in value of the Premises due to capital improvements made by Lessee shall be credited toward the purchase price OR REIMBURSED TO LESSEE FROM PROCEEDS OF THE SALE. In the event of failure to agree upon said increase in value, the matter shall be determined by binding arbitration. Such binding arbitration shall be accomplished by each party appointing one disinterested arbitrator, and the two appointed arbitrators selecting a third arbitrator. The decision of a majority of the three arbitrators shall be binding upon the parties hereto. Each party shall pay the cost of the arbitrator each selects, and the parties shall share equally the cost of the third arbitrator selected.

The parties further covenant and agree that this Lease may be terminated by Lessor in the event of Lessee's uncured default hereunder, in which event Lessee shall immediately vacate the Premises and all improvement thereto shall become the sole property of the Lessor.

11. Approval by Probate Court

This Lease Agreement, to the extent that any part of it may be deemed a gift to the Lessee from the Lessor, shall be subject to the approval of the Medina County Probate Court.

12. Real Estate Taxes and Assessments

Lessee shall pay all real estate taxes and assessments upon the Premises, but both parties hereby covenant to jointly use their best efforts to continue the Premises as a tax- exempt parcel.

13. Utilities

To the extent practical to do so, each party shall pay for, by means of separate meters for each party, the utilities that each party utilizes upon the Premises to fulfill the covenants and obligations of each party under this Lease except as otherwise provided in Section 7. In case it is not practical to provide separate utility meters, the parties shall share such utility costs in an equitable manner.

14. Risk of Loss

Except as provided in Section 7, each party hereby fully assumes all risk of damage, loss, theft or vandalism to the personal property or fixtures owned or operated by the respective parties hereto and for the real property of the Premises under the control of or for which the respective parties have liability, and each party shall save harmless the other party therefrom except in any cases of intentional acts of the other party.

15. Liens

Lessee shall not cause any lien of any kind or description whatsoever to be filed against the Premises. In the event any mechanics' lien or any other lien CAUSED BY LESSEE is filed against the Premises and such lien is not released, bonded or Lessee does not initiate legal action to dispute the validity of same within sixty (60) calendar days of receipt of written notice of same, Lessee shall be in default of this Lease and Lessor, at its option may, in addition to any other remedies provided herein, terminate this Lease. IF LESSOR CAUSES ANY LIEN OF ANY KIND OR DESCRIPTION WHATSOEVER TO BE FILED AGAINST THE PREMISES, THE LESSOR SHALL BE SOLELY RESPONSIBLE TO HAVE SUCH LIEN RELEASED OR BONDED.

16. Waiver of Subrogation Rights

Neither party shall be liable for any insurable damage to property or persons for which the other party is insured, and each party hereby waives the right of subrogation against the other party.

17. Insurance

Both parties agree to carry and maintain public liability insurance, property damage and personal injury insurance in amounts and with companies as each party deems appropriate but in no case in lesser amounts than is carried or would be carried by the party for similar property insured by the party outside of the Premises.

18. Assignment of Interest

Neither party hereto shall assign its interest in this Lease or the underlying fee to the subject Premises to any third party without the prior express written permission of the other party, except to a legally established successor to either party.

19. Default

If either party deems the other party to be in default or violation of the terms and conditions of this Lease, the non-defaulting party shall give the other party not less than thirty (30) days' written notice to correct such default or violation. In case of failure of the other party to obey the thirty (30) days' written notice, the non-defaulting party shall have all rights provided by law to enforce the terms and conditions of this Lease, including but not limited to immediate termination, restraint or action by injunction for all violations, actual, attempted or threatened.

20. Emergency

In case of an emergency requiring immediate action, either party may take such emergency action that is required to protect the Premises, all improvements, fixtures and personal property upon the Premises and the general public. All reasonable expenses incurred by such emergency action shall be the responsibility of and paid for the party responsible for causing the emergency or if none, by the party whose interests were protected in the undertaking of the emergency action.

21. Eminent Domain Proceeding

If the Premises or any part of the Premises are acquired by right of eminent domain or by

a conveyance in lieu thereof, the parties agree that the Lessor shall be deemed to be the owner of the Premises for purposes of participating in the eminent domain proceedings to the extent allowed by law. However, financial receipts for such proceedings shall be divided between the parties in an equitable fashion consistent with the value to each party of property and rights acquired by such proceedings. If the parties are unable to agree upon a division of the financial receipts, then the parties agree to submit the matter to binding arbitration in the manner hereinabove set forth in Section 10.

22. Notices

Whenever notice is required under this Lease, it shall be given in writing to the other party by registered or certified mail at the address first above written or at such other address as either party may, subsequently, designate to the other party or by personal service of the written notice upon a proper official of the other party.

23. Legality

Should anyone or more of the terms and conditions of this Lease be declared void or in violation of law, this Lease shall remain in full force and effect as to the remainder of the terms and conditions.

24. Titles

All titles contained in this Lease are for reference and convenience only and are not part of this Lease.

25. Binding Upon Parties

This Lease and all rights hereunder shall inure to the benefit of the parties hereto and shall be binding upon them and their respective successors and assigns.

26. Ohio Law

Any question, dispute or interpretation of this Lease shall be governed by the law of Ohio.

27. Entire Agreement

This Lease and the exhibits attached hereto and forming a part hereof, and all covenants, promises, agreements and conditions contained herein constitute the entire agreement and understanding between the parties hereto with regard to the subject premises. No subsequent alteration, amendment, change or addition to this Lease shall, be binding upon either party unless reduced to writing and signed by both parties.

28. Quiet Enjoyment

Lessor shall, and the successors and assigns of said Lessor shall, warrant and defend the Lessee in the enjoyment and peaceable possession of the Premises during the Initial Term and Renewal Terms aforesaid if the Lessee shall perform all and singular the covenants herein agreed to be performed on the part of the Lessee.

IN WITNESS WHEREOF the parties have executed this Lease Agreement as of the dated indicated below.

MEDINA COUNTY PARK DISTRICT

CITY OF BRUNSWICK

Thomas K. James, Director

Carl S. DeForest, City Manager

Date: _____

Date: _____

APPROVED AS TO FORM:

APPROVED AS TO FORM:

John Jeandrevin, Law Director

Kenneth J. Fisher, Law Director

State of Ohio)

)ss

Medina County)

Before me, a notary public in and for said County and State personally appeared the above named the City of Brunswick by Carl S. DeForest, its City Manager, who acknowledged that he is fully authorized to execute and did sign the foregoing instrument, and that the same is his free act and deed personally and as City Manager of the City of Brunswick.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Brunswick, Ohio, this the ____ day of _____ 2017.

Notary Public _____

State of Ohio)

)ss

Medina County)

1.

Before me, a notary public in and for said County and State personally appeared the above named Medina County Park District by Thomas K. James, its Director, who acknowledged that he is fully authorized to execute and did sign the foregoing instrument, and that the same is his free act and deed personally and as Director of the Medina County Park District.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Medina, Ohio, this the ____ of _____ 2017.

Notary Public _____

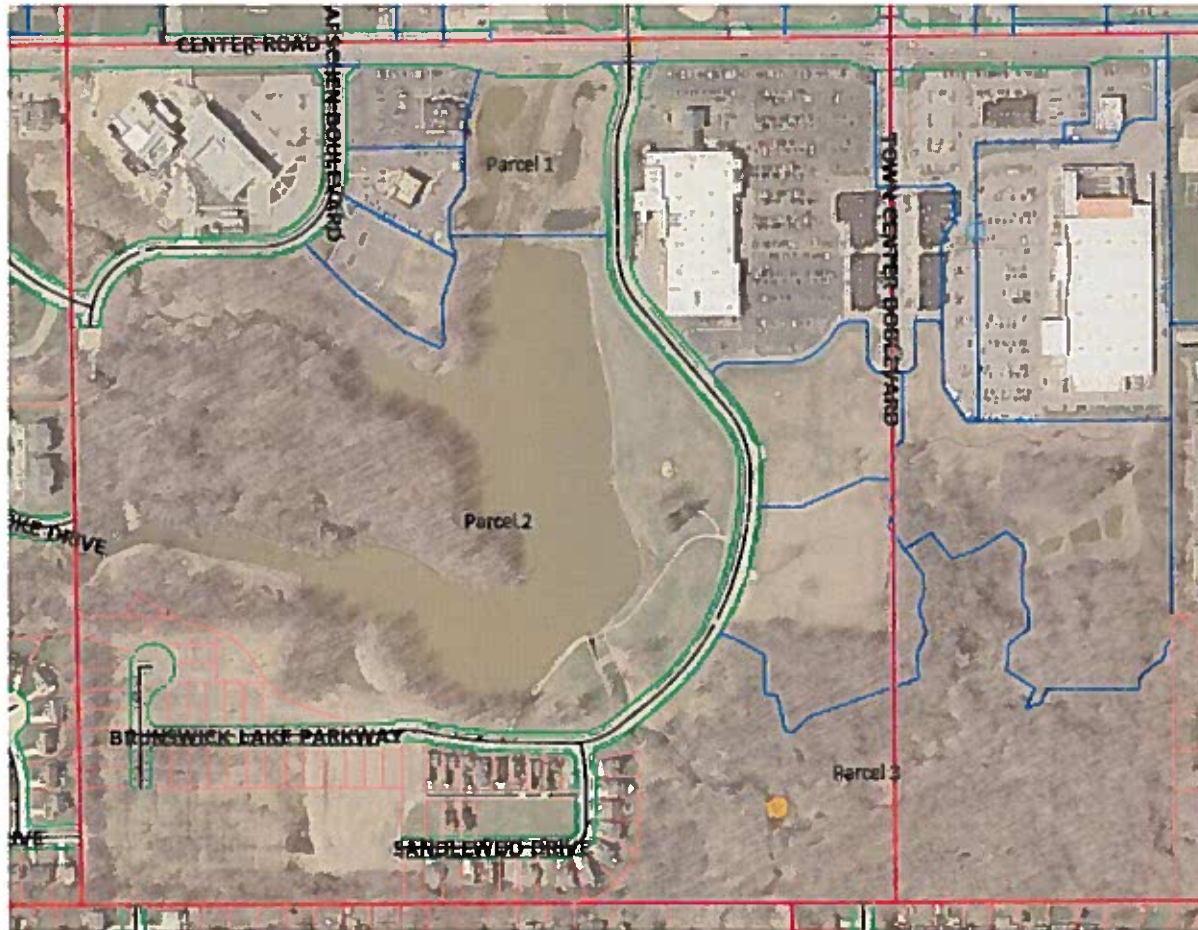
"EXHIBIT A"

- Parcel 1: Medina County Parcel 003-18D-04-012 being 3.703 acres more or less
Parcel 2: Medina County Parcel 003-18D-04-031 being 40.925 acres more or less
Parcel 3: Medina County Parcel 003-18D-10-261 being 20.7369 acres more or less



"EXHIBIT A"

- Parcel 1: Medina County Parcel 003-18D-04-012 being 3.703 acres more or less
Parcel 2: Medina County Parcel 003-18D-04-031 being 40.925 acres more or less
Parcel 3: Medina County Parcel 003-18D-10-261 being 20.7369 acres more or less



CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO ENTER INTO A LEASE AGREEMENT WITH THE MEDINA COUNTY
PARK DISTRICT AND DECLARING AN EMERGENCY.

WHEREAS: The City owns certain real property known as Brunswick Lake Park, which includes the Susan Hambley nature Center (the "Property");

WHEREAS: Pursuant to its powers under Section 8.01(d) of the Charter, City Council may authorize lease of any real estate not needed for municipal purposes to any organization, except for religious organizations, for the purpose of constructing, maintaining or managing parks, without competitive bidding; and

WHEREAS: The City and the Medina County Park District, a political subdivision of the State of Ohio, are desirous of entering into a Lease Agreement for the Property.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, upon approval of the Director of Law, is hereby authorized to enter into a Lease Agreement, as attached hereto as Exhibit "A", with the Medina County Park District for the Property.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to allow commencement of the Lease Agreement as of February 1, 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 129-17

BY: Mr. Abella, Mr. Capretta and Mr. Salzgeber

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO ENTER INTO A LEASE AGREEMENT WITH THE MEDINA COUNTY
PARK DISTRICT AND DECLARING AN EMERGENCY.

WHEREAS: The City owns certain real property known as Brunswick Lake Park, which includes the Susan Hambley nature Center (the "Property");

WHEREAS: Pursuant to its powers under Section 8.01(d) of the Charter, City Council may authorize lease of any real estate not needed for municipal purposes to any organization, except for religious organizations, for the purpose of constructing, maintaining or managing parks, without competitive bidding; and

WHEREAS: The City and the Medina County Park District, a political subdivision of the State of Ohio, are desirous of entering into a Lease Agreement for the Property.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, upon approval of the Director of Law, is hereby authorized to enter into a Lease Agreement, as attached hereto as Exhibit "A", with the Medina County Park District for the Property.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to allow commencement of the Lease Agreement as of February 1, 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE APPROVING THE PHASE 6 DETAILED SITE PLAN FOR
THE RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING
DISTRICT NO. 3.

WHEREAS: On July 20, 2017, the Brunswick City Planning Commission recommended
approval to City Council of the Phase 6 detailed site plan for the Reserve at
Autumn Creek Subdivision SPD-3.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 6 detailed site plan for the Reserve at Autumn Creek Subdivision
SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final
engineering approval.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Barb Ortiz

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 131-17** - An ordinance establishing Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by defining Vape and Smoke Shops - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Establish Section 1242.02(94) of the Codified Ordinances by defining vape and smoke shops

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ESTABLISHING SECTION 1242.02(94) OF THE
CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY DEFINING
VAPE AND SMOKE SHOPS.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1242.02(94) of the Codified Ordinances are hereby established to
read as follows:

“(94) Vape and Smoke Shop: A retail establishment that derives more than fifty
percent (50%) of its gross revenue from the sale of electronic cigarettes or similar
devices, cigars, cigarettes, pipes, or other smoking devices for burning tobacco
and related smoking accessories and in which the sale of other products is merely
incidental.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 132-17** - An ordinance amending Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Amend Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1260.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-G GENERAL COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1260.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) ***
- (t) ***
- (u) Vape and smoke shops.
- (v) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 132-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1260.04 OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE
AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES IN THE C-G GENERAL
COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1260.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m)***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) ***
- (t) ***
- (u) Vape and smoke shops.
- (v) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 133-17** - An ordinance amending Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district - **2nd Reading** (Planning & Zoning Committee, Administration/Grant Aungst)

BACKGROUND: Amend Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district

PURPOSE AND EXPLANATION: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

IMPLEMENTATION SCHEDULE:

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1262.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-O COMMERCIAL OFFICE ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1262.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 133-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1262.04 OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING TATTOO
AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED
USES IN THE C-O COMMERCIAL OFFICE ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1262.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 134-17** - An ordinance amending Section 1270.10 of the City of Brunswick Codified Ordinances by removing streamers as a permitted temporary sign - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Amend Section 1270.10 of the Codified Ordinances by removing streamers as a permitted temporary sign

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1270.10 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY REMOVING STREAMERS AS
A PERMITTED TEMPORARY SIGN.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.10 of the Codified Ordinances is hereby amended to read as follows:

1270.10 TEMPORARY SIGNS.

(a) Temporary signs are those designed to be used for a limited period of time and shall comply with the following:

(1) ***

(2) Notwithstanding the signs prohibited by Section 1270.11, the following types of signs are permitted as temporary signs:

A. Pennants, or banners or streamers;

B. ***

C. ***

D. ***

(3) ***

(4) ***

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 134-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1270.10 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY REMOVING STREAMERS AS
A PERMITTED TEMPORARY SIGN.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.10 of the Codified Ordinances is hereby amended to read as follows:

1270.10 TEMPORARY SIGNS.

(a) Temporary signs are those designed to be used for a limited period of time and shall comply with the following:

(1) ***

(2) Notwithstanding the signs prohibited by Section 1270.11, the following types of signs are permitted as temporary signs:

A. Pennants, or banners or streamers;

B. ***

C. ***

D. ***

(3) ***

(4) ***

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 135-17** - An ordinance amending Section 1270.11 of the City of Brunswick Codified Ordinances by prohibiting streamers - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Amend Section 1270.11 of the Codified Ordinances by prohibiting streamers

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1270.11 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY PROHIBITING STREAMERS.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.11 of the Codified Ordinances is hereby amended to read as follows:

1270.11 PROHIBITED SIGNS.

The following types of signs are prohibited in the City, except as otherwise specifically authorized by this chapter:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) Streamers.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 135-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1270.11 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY PROHIBITING STREAMERS.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.11 of the Codified Ordinances is hereby amended to read as follows:

1270.11 PROHIBITED SIGNS.

The following types of signs are prohibited in the City, except as otherwise specifically authorized by this chapter:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) Streamers.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 136-17** - An ordinance amending Section 1261.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend Section 1261.04 of the Codified Ordinances by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1261.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE GW-C GATEWAY ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1261.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) Vape and smoke shops.
- (t) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 136-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1261.04 OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE
AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES IN THE GW-C GATEWAY ZONING
DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1261.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m)***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) Vape and smoke shops.
- (t) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

 2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 137-17** - An ordinance amending Section 1256.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-N Neighborhood Commercial zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend Section 1256.04 of the Codified Ordinances by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-N Neighborhood Commercial zoning district

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1256.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-N NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1256.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) Vape and smoke shops.
- (n) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 137-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1256.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-N NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1256.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) Vape and smoke shops.
- (n) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 138-17** - An ordinance amending the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE MAIN STREET DISTRICT OF THE BRUNSWICK TOWN CENTER SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in the Main Street District shall be as listed below, with the exception of the prohibited uses listed in division B below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. ***
10. ***
11. ***
12. ***
13. ***
14. ***
15. ***
16. ***
17. ***
18. Vape and smoke shops.
19. Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 138-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE MAIN STREET DISTRICT OF THE BRUNSWICK TOWN CENTER SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in the Main Street District shall be as listed below, with the exception of the prohibited uses listed in division B below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. ***
10. ***
11. ***
12. ***
13. ***
14. ***
15. ***
16. ***
17. ***
18. Vape and smoke shops.
19. Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 139-17** - An ordinance amending the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops as conditionally permitted uses

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
NORTHWEST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in
the Northwest Neighborhood shall be as listed below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. Vape and smoke shops.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 139-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
NORTHWEST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in
the Northwest Neighborhood shall be as listed below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. Vape and smoke shops.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 140-17** - An ordinance amending the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
SOUTHEAST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A(3) of the General Requirements shall be amended to read as follows:

“Conditional Uses. Home occupations, and hotels, vape and smoke shops, and tattoo and body piercing parlors as a conditional uses, subject to Section 1274.09.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 140-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
SOUTHEAST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A(3) of the General Requirements shall be amended to read as follows:

“Conditional Uses. Home occupations, and hotels, vape and smoke shops, and tattoo and body piercing parlors as a conditional uses, subject to Section 1274.09.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 2-18** - An emergency resolution authorizing the City Manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD. in an amount not to exceed \$56,673.00 - **2nd Reading**, (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: This piece of equipment is on the state STS purchase program schedule #800495. State of Ohio Cooperative Purchasing Program. This equipment will be used year round to patch potholes throughout the City. \$57,000 was budgeted for in the approved 2018 Capital Budget for this purchase.

PURPOSE AND EXPLANATION: The proposed Durapatcher is a trailer mounted spray injection machine that will allow for the mixing of asphalt emulsion and stone to create an asphalt patch at the site of the pothole. The purchase of this machine will eliminate the need to contract with Patch Management to patch potholes in the City on an annual basis.

IMPLEMENTATION SCHEDULE: Spring of 2018.

FINANCIAL INFORMATION: Duraco Durapatcher - - Street Repair & Maintenance Fund #117 and related capital Subfund (#953) - 953-0420-56252 - - 56673

FINANCIAL SUMMARY: See above

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

By making this an emergency we will be able to receive the piece of equipment by spring in order to use for the start of pothole patching.

**ADDITIONAL
INFORMATION:**



LEADER MACHINERY COMPANY, LTD.

P.O. Box 437 • Monroe, Ohio 45050 • Phone: (513) 217-5000 • Fax (513) 217-4638

December 20, 2017

Paul Barnett
City of Brunswick
4095 Center Rd
Brunswick, Ohio 44212

Dear Paul,

I am pleased to quote to your city per the state STS purchase program, schedule #800495, one new Duraco Durapatcher, model 125DJT (P2) trailer mounted spray injection machine equipped with the following features:

Trailer: Dual axle 12,000 pound capacity
Empty weight: 5,380 pounds
Four 6 ply rated 15" tires
Electric brakes with breakaway
Strobe light safety flasher
Trailer lighting
Engine: 74 net horse power four cylinder tier four diesel engine
Blower: Direct drive off engine
450 CFM @ 7 PSI air flow
Air relief pop off valve
Replaceable paper filter element
Compressor: Heavy duty direct drive compressor
70-90 PSI operating range
Emulsion Tank: 250 gallon tank
2" insulated and covered jacketed tank
Two 1500 watt heater blankets with thermostats
Hot oil heating system
Hoses: 3.50" x 16.4" aggregate hose
Swinging hose carrier
Arrow board directional signal, Tail Gate Box with tube

Base State Price with S&H included \$54,810.00

Delivery Approximately 3-5 weeks from receipt of order

I broke down the options for you to see which almost everyone gets. If you have any questions please call us anytime. I hope we can be of service to you.

Sincerely,

Leader Machinery Company

Mike Myers
Mike Myers
Sales Representative

Options: Tank Quantity Gauge.....\$702.00
Electric Emulsion Control.....630.00
Neater (nozzle heater).....351.00
Tool Kit.....180.00
Total with added options.....\$56,673.00

DURACO INC

STATE TERM SCHEDULE

Index No: STS515

Eff. Date: 4/1/2016

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

CONTRACTOR, PRICES, TERM SCHEDULE, ETC.

Send Purchase Orders To:

Remit To:

OAKS Contract ID:

0000158008
DURACO INC
PO Box 6127
Jackson, MS 39288
www.durapatcher.com www.cimlinepmg.com

Same

800495

Contractor Contacts:

Mr. C.E. "Nat" Alford

601-932-2100

Fax: 601-936-6039 Sales Contact

nalford@durapatcher.com

Delivery:

45 Days A.R.O. - F.O.B. Destination

Terms:

Net 30 Days

Basic Order Limitations (Agencies should contact Procurement Services when they expect to exceed the Maximum Order Limitation.)

Minimum: \$150.00

Maximum: \$200,000.00

APPROVED PRODUCTS/SERVICES: Only those vendors, products, or services as listed in the price pages, approved by the Office of Procurement Services, may be purchased from this State Term Schedule. Any vendors, prices, terms, conditions, products or services not listed in the approved price sheets are outside the scope of this schedule.

MANDATORY USE CONTRACTS: All General Distribution Contracts (GDC), Limited Distribution Contracts (LDC), Multiple Award Contracts (MAC), and Request for Proposals (RFP) take precedence over this State Term Schedule (STS). This STS is only for governmental entities without a mandatory use contract.

EXCLUDED ITEMS: (State Agencies Only) in accordance with the Ohio Revised Code Section 5147.07, 125.60, through 125.6012, 5119.16 and 3304.28 through 3304.33 state agencies are required to purchase through Ohio Penal Industries (OPI); Community Rehabilitation Programs (CRP); Department of Mental Health (DMH) Office of Support Services (Central Warehouse, and Pharmacy Services); and Rehabilitation Services Commission (RSC). State agencies must obtain a waiver from OPI, CRP, DMH Central Warehouse or Pharmacy Services, and/or RSC to procure from this schedule.

SPECIAL NOTE: The state of Ohio including but not limited to its agencies, boards, commissions, departments, state universities, state vocational schools, state community colleges of Ohio, and any entity authorized by law to use this State Term Schedule (STS) is not obligated to procure any products or services from this STS. This STS shall not be construed to prevent the state from purchasing products or services using other procurement methods as authorized by law.

NOTICE TO CONTRACTOR/VENDOR: It is the responsibility of the contractor's contact to maintain this State Term Schedule with current information. All updates i.e., telephone numbers, contact names, email addresses, tax identification number, prices, and catalogs etc., are required to be processed through the formal amendment authorization process which is initiated by way of a written request from the contractor's contact.

UNSPSC CODES (OAKS Category ID) and Item Descriptions:

All purchase orders placed against this contract shall use the following UNSPSC Codes when completing requisitions.

22101600 - Paving equipment

Lawn, Garden and Heavy Construction Equipment - Asphalt Patch Equipment

NOTES:

Please Note: Unless expressly stated within the body of the Contract, all Contract Terms and Conditions shall prevail over any terms stated in the contractor catalogs and pricelists.

Discount of 10% off of the Durapatcher list pricing
Discounts are available on the Cimline pricelist

Current Durapatcher pricelist is dated April 01, 2014
Current Cimline pricelist is dated January 25, 2016

Dealer Index

Dealer Name & Address

0000073138
Leader Machinery Company, LLC.
Authorized DuraPatcher Products Dealer
982 Greentree Road
Middletown, OH 45044

Remit to:

0000073138
Leader Machinery Company, LLC.
982 Greentree Road
Middletown, OH 45044

OAKS Contract ID

800495-2

**Dealer's Contact:****Name**

Mr. Mark Leaders

Phone

513-217-5000

Fax

513-217-4638

Email Address

mark@leadermachinery.com

Dealer Name & Address

0000064707
MCLEAN CO
Authorized Cimline Products Dealer
3155 E 17th Ave
Columbus, OH 43219

Remit to:

0000064707
MCLEAN CO
6681 Chittenden Rd.
Hudson, OH 44236

OAKS Contract ID

800495-3

**Dealer's Contact:****Name**

Ms. Tina Baker

Phone

614-475-2880

Fax

614-475-0069

Email Address

tbaker@themcleancompany.com

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

S & L GOVERNMENT PRICING SCHEDULE

SCHEDULE NUMBER: 800495

EFFECTIVE DATES: 04/01/2016 TO 03/31/2018

The Department of Administrative Services has completed the evaluation and analysis of the State Term Schedule (STS) offering submitted by the Contractor as listed herein. The Contractor listed herein has been determined to provide competitive, economical and reasonable pricing for the items contained in their offer. The respective offer, including the Standard Contract Terms & Conditions, any proposal amendment, special contract terms & conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this State Term Schedule.

This State Term Schedule is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Schedule is renewed, terminated, or cancelled in accordance with the Standard Contract Terms and Conditions.

This State Term Schedule is available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable.

Agencies are eligible to make purchases of the supplies and/or services in any amount and at any time as determined by the agency (see maximum order limit). The State makes no representation or guarantee that agencies will purchase the supplies and/or services approved in the State Term Schedule.

State agencies may make purchases under this State Term Schedule up to \$2500.00 using the state of Ohio payment card. Any purchases that exceed \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency.

This State Term Schedule and any Amendments thereto are available from the DAS website at the following address: <http://procure.ohio.gov>.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW DURACO DURAPATCHER FROM LEADER MACHINERY COMPANY, LTD. IN AN AMOUNT NOT TO EXCEED \$56,673.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to Leader Machinery Company, Ltd.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new Duraco Durapatcher from Leader Machinery Company, Ltd. in an amount not to exceed \$56,673.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to ensure receipt in time to perform pothole patching in the Spring of 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 2-18

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW DURACO DURAPATCHER FROM LEADER MACHINERY COMPANY, LTD. IN AN AMOUNT NOT TO EXCEED \$56,673.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to Leader Machinery Company, Ltd.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new Duraco Durapatcher from Leader Machinery Company, Ltd. in an amount not to exceed \$56,673.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to ensure receipt in time to perform pothole patching in the Spring of 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 3-18** - An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heated Storage tank from Northcoast Products in an amount not to exceed \$28,025.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: This piece of equipment is on the state STS purchase program schedule #800557. This equipment will be used year round to store asphalt emulsion that will be used in the new Durapatch machine to patch potholes throughout the City. \$30,000 was budgeted in the approved 2018 Capital Budget for this purchase. The supplier has some used units that are currently available to purchase at a lower cost than new. These units meet or exceed the qualifications of the new unit we are considering for purchase. These are being sold on a first come basis. This legislation request allows for that decision to be made once the legislation is approved and we know what units are available with a not to exceed cost of \$28,025.00.

PURPOSE AND EXPLANATION: Service Department is purchasing a Durapatcher which is a trailer mounted spray injection machine that will allow for the mixing of asphalt emulsion and stone to create an asphalt patch at the site of the pothole. This legislation will allow for the purchase of a heated tank that will be stationary at Streets West 130th Street yard. We will purchase hot liquid asphalt emulsion in bulk and it delivered to this tank. Daily, as crews leave the yard to patch pavement they will fill the patch machine with asphalt emulsion from this tank. This purchase will eliminate the need to contract with Patch Management to patch potholes in the City on an annual basis.

IMPLEMENTATION SCHEDULE: Spring of 2018.

FINANCIAL INFORMATION: Asphalt Emulsion heated storage tank - - Street Repair and Maintenance Fund #117 and related capital subfund (#953) - 953-0420-56252 - - 28025

FINANCIAL SUMMARY:

RECOMMENDED

ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
By making this an emergency we will be able to receive the piece of equipment by spring in order to use for the start of pothole patching.

**ADDITIONAL
INFORMATION:**



December 20, 2017

Paul Barnett
City of Brunswick
4095 Center Rd.
Brunswick, Ohio 44212

Dear Paul,

I am pleased to quote to your city one used Northcoast Products model NP1500RS heated storage tank. Northcoast Products is a sister company to Leader Machinery Company. These tanks are sold under the Northcoast name (as is the emulsion we supply), while the Durapatcher is sold under the Leader Machinery name.

One 2003 NP1500RS, 1500 gallon heated emulsion storage tank. This tank was retrofitted in 2016 with a new style striation system. 30 day warranty along with delivery is included. Condition, very good. Selling Price\$20,000.00.

Also, we have a 2004/2016 Retro 1500 gallon tank for \$19,000.00. Condition, good. Delivery and warranty same as above.

We also have a 2011 NP2000S 2000 gallon tank available for \$24,500.00. Condition, very good. New price from the state contract is \$35,135.00. Delivery and warranty same as above. The state price for a new 1500 gallon NP1500S is \$28,025.00.

We have a new 2017 (tank shell just finished, rest will be completed sometime in March) 1500 gallon and 2000 gallon tank.

All tanks are subject to prior sale. All of the tanks are on the State STS schedule. A copy of the State contract is included.

These tanks have a striation system with programmable timers on them. You will have to provide a 220V, 50 Amp style receptacle outlet to plug the tank into.

When emulsion is needed, call us and we will send one of our transports to fill it. Freight costs to you would be based from Akron. Freight is \$3.50 per mile with a one way charge or a minimum of \$100.00. The current emulsion price is \$2.20 a gallon for RS2 (rapid set) or medium set.

These tanks are unique to the market. They not only are heated and have a striation system (material is picked up 4" or less from the bottom of the tank), but can be pressurized using the air pressure from the Durapatcher to fill the Durapatcher. This means you can place them anywhere at ground level as they do not have to be elevated for gravity feed into the Durapatcher. Also, they are designed for easy clean out like the Durapatcher.

Thank you for your time and interest. I hope we can be of service to you

Sincerely,

Northcoast Products


Mike Myers
Sales Representative

NORTHCOAST PRODUCTS is a sister company to Leader Machinery Co.

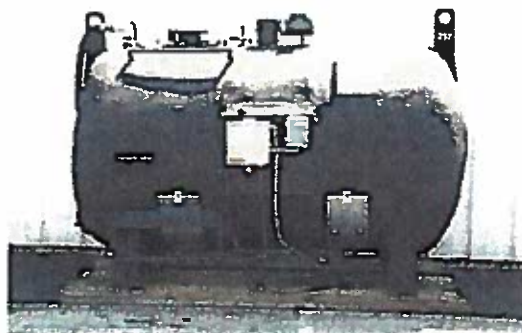


*Leader Provides the Durapatchers
Northcoast Provides Emulsion and Storage Tanks*

Both are on the STS-Steel Contact

P.O. Box 437
Monroe, OH 45050
PH 513-217-5000
FAX 513-217-4638

NP Heated Emulsion Storage Tanks



1,500 Gallon Tank

Specifications:

NP1000S 1000 gallon capacity 120" L x 54" Dia

NP1500S 1500 gallon capacity 124" L x 64" Dia

NP2000S 2000 gallon capacity 136" L x 72" Dia

NP2500S 2500 gallon capacity 140" L x 84" Dia

Tanks meet ASME section VIII division 1 standards

Minimum 2" foam insulated exterior

Thermostatically controlled heat system with high limit cutoff

(2) 220 volt 1000 watt heat blankets

Programmable striation system

Tank contents gauge

Pressurized off-loading system

2" loading hose

16"x20" inspection hatch

Tank cradle mounted

Convenient operator's platform included

Tank equipped with lifting eyes

Options:

13' L x 8' W x 24" H Steel Dike

Specifications subject to change without notice

Northcoast Products

STATE TERM SCHEDULE

Index No: STS515

Eff. Date: 4/12/2017

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

CONTRACTOR, PRICES, TERM SCHEDULE, ETC.

Send Purchase Orders To:

Remit To:

OAKS Contract ID:

0000134888
Northcoast Products
PO Box 437
Monroe, OH 45050

Same

800557

Contractor Contacts:

Delivery:

60-90 Days A.R.O. - F.O.B. Destination

Terms:

2% - 20, Net 30 Days

Basic Order Limitations (Agencies should contact Procurement Services when they expect to exceed the Maximum Order Limitation.)

Minimum: \$15.00

Maximum: \$30,000.00

APPROVED PRODUCTS/SERVICES: Only those vendors, products, or services as listed in the price pages, approved by the Office of Procurement Services, may be purchased from this State Term Schedule. Any vendors, prices, terms, conditions, products or services not listed in the approved price sheets are outside the scope of this schedule.

MANDATORY USE CONTRACTS: All General Distribution Contracts (GDC), Limited Distribution Contracts (LDC), Multiple Award Contracts (MAC), and Request for Proposals (RFP) take precedence over this State Term Schedule (STS). This STS is only for governmental entities without a mandatory use contract.

EXCLUDED ITEMS: (State Agencies Only) in accordance with the Ohio Revised Code Section 5147.07, 125.60, through 125.6012, 5119.16 and 3304.28 through 3304.33 state agencies are required to purchase through Ohio Penal Industries (OPI); Community Rehabilitation Programs (CRP); Department of Mental Health and Addiction Services and Pharmacy Services (MHAS); and Opportunities for Ohioans with Disabilities (OOD). State agencies must obtain a waiver from OPI, CRP, DMHAS, Pharmacy Services, and/or OOD to procure from this schedule.

SPECIAL NOTE: The state of Ohio including but not limited to its agencies, boards, commissions, departments, state universities, state vocational schools, state community colleges of Ohio, and any entity authorized by law to use this State Term Schedule (STS) is not obligated to procure any products or services from this STS. This STS shall not be construed to prevent the state from purchasing products or services using other procurement methods as authorized by law.

NOTICE TO CONTRACTOR/VENDOR: It is the responsibility of the contractor's contact to maintain this State Term Schedule with current information. All updates i.e., telephone numbers, contact names, email addresses, tax identification number, prices, and catalogs etc., are required to be processed through the formal amendment authorization process which is initiated by way of a written request from the contractor's contact.

UNSPSC CODES (OAKS Category ID) and Item Descriptions:

All purchase orders placed against this contract shall use the following UNSPSC Codes when completing requisitions.

24111800 - Tanks and cylinders and their accessories

NOTES:

USED TANKS FOR SALE:

~~Model NP1000S-T Serial#30711 Size: 1000 Gal. Price: \$27,000.00~~
~~Model NP1000S-T Serial#30712 Size: 1000 Gal. Price: \$22,000.00~~
~~Model NP1500S Serial#26832 Size: 1500 Gal. Price: \$24,000.00~~
~~Model NP1500S Serial#26881 Size: 1500 Gal. Price: \$19,000.00~~
~~Model NP1500S Serial#26862 Size: 1500 Gal. Price: \$19,000.00~~
~~Model NP1500S Serial#26371 Size: 1500 Gal. Price: \$17,500.00~~
~~Model NP1500S Serial#26373 Size: 1500 Gal. Price: \$20,000.00~~
~~Model NP1500S Serial#26460 Size: 1500 Gal. Price: \$20,000.00~~
~~Model NP200S Serial#30223 Size: 2000 Gal. Price: \$24,500.00~~
~~Model NP2500S Serial#29263 Size: 2500 Gal. Price: \$25,000.00~~

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

S & L GOVERNMENT PRICING SCHEDULE

SCHEDULE NUMBER: 800557

EFFECTIVE DATES: 04/12/2017 TO 04/30/2019

The Department of Administrative Services has completed the evaluation and analysis of the State Term Schedule (STS) offering submitted by the Contractor as listed herein. The Contractor listed herein has been determined to provide competitive, economical and reasonable pricing for the items contained in their offer. The respective offer, including the Standard Contract Terms & Conditions, any proposal amendment, special contract terms & conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this State Term Schedule.

This State Term Schedule is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Schedule is renewed, terminated, or cancelled in accordance with the Standard Contract Terms and Conditions.

This State Term Schedule is available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable.

Agencies are eligible to make purchases of the supplies and/or services in any amount and at any time as determined by the agency (see maximum order limit). The State makes no representation or guarantee that agencies will purchase the supplies and/or services approved in the State Term Schedule.

State agencies may make purchases under this State Term Schedule up to \$2500.00 using the state of Ohio payment card. Any purchases that exceed \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency.

This State Term Schedule and any Amendments thereto are available from the DAS website at the following address: <http://procure.ohio.gov>.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO PURCHASE A NEW OR USED ASPHALT EMULSION HEATED
STORAGE TANK FROM NORTHCOAST PRODUCTS IN AN AMOUNT
NOT TO EXCEED \$28,025.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the
Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to
Northcoast Products.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new or used asphalt
emulsion heated storage tank from Northcoast Products in an amount not to
exceed \$28,025.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for
the immediate preservation of the public peace, property, health, safety or
welfare, and for the additional reason that immediate passage is necessary to
ensure receipt in time to perform pothole patching in the Spring of 2018.
Therefore, the same shall be in full force and effect from and after its passage by
the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 3-18

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW OR USED ASPHALT EMULSION HEATED STORAGE TANK FROM NORTHCOAST PRODUCTS IN AN AMOUNT NOT TO EXCEED \$28,025.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to Northcoast Products.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new or used asphalt emulsion heated storage tank from Northcoast Products in an amount not to exceed \$28,025.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to ensure receipt in time to perform pothole patching in the Spring of 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

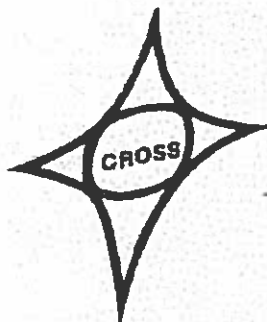
PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC



CROSS

TRUCK EQUIPMENT CO., INC.

1801 Perry Drive S.W. Phone 330/477-8151
P.O. Box 80509 FAX 330/477-8426
CANTON, OHIO 44708-0509

#34566
Liberty Ford
5500 Warrensville Center Rd
Maple Heights, Oh 44137
PH: 216-662-3673
ATTN: Frank

Make
Model
CA:

December 20, 2017
REVISED

E9036

QUOTATION (Valid 10 Days)

Install Galion Model 103USD-9 Stainless Steel Dump Body
9'x 7' Body
18" Sides & 24" Ends
3" Structural Channel Members on 12" Center, 6" Structural Long Sills
304 2B Stainless Floor w/2" floor to side radius
304 #4 Stainless Steel Shell
3.5 - 4.7 Yards Capacity
1/2 Cab Shield
Model CS615T DA Champion Hoist
8 Ton Capacity
LED Lights to FSS108, Rear Rubber Mud Flaps, Body Prop & Back- Up Alarm

Install Central Hydraulic System consisting of a Muncie Hot Shift PTO, Hydraulic Pump. A baffled oil reservoir with return line filter and sight gauge. A one spool main control valve, one Spool to operate double acting hoist A dual manual spreader control valve installed in cab on pedestal to operate an auger spinner spreader. A proportional flow divider valve incorporated in hydraulic system to insure oil to both spreader and hoist when both are in operation. Cable controls installed between seats in easy reach of driver. Hoses run to rear of truck with a Stainless Steel quick couplers and dust covers

Install Western PRO PLUS Power Angling 9' Snow Plow complete with #76901 Blade Assembly, #31270 Mount Assembly, #75700 AQ&L Assembly, #73973 & 69826-1 HL Harness Kit, #29760-2 3 Port Isolation Model, #96500 Handheld Control, #62220-1 Deflector and a Set of Blade Guide Assemblies(independent from central)

Install Meyers #64230 Stainless Steel Auger/Spinner Hydraulic Motor Direct Drive Under Tailgate Spreader. 10 ga Stainless Steel, Spinner - Poly 18" Diameter, Spreads Salt, Salt/Sand mix 50/50, Sand, 4-40ft. Operated from Central Hydraulics

Install Rear Hitch Plate with a #DPH2516 Pintle / 2 5/16" Ball Combo Hitch; (Height ADJ"), D-Rings And 7 Way RV style Trailer Receptacle

Thank you for calling us!

Cross Truck Equipment Co., Inc.

Chris Johns
Chris Johns
Sales Manager

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO PURCHASE A NEW 2018 FORD SUPER DUTY F550 XL 4WD
REGULAR CAB TRUCK FROM LIBERTY FORD IN AN AMOUNT NOT TO
EXCEED \$64,358.82.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance joint purchasing program;

WHEREAS: Ohio Revised Code Section 9.48 permits the City to purchase supplies or services from another party without competitive bidding and outside the joint purchasing program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the joint purchasing program; and

WHEREAS: The proposed purchase of a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in the amount of \$64,358.82, is upon equivalent terms, conditions and specifications and at a lower price than through the National Joint Powers Alliance joint purchasing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in an amount not to exceed \$64,358.82.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 4-18

BY: Mr. Abella, Mr. Capretta and Mr. Salzgeber

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 2018 FORD SUPER DUTY F550 XL 4WD REGULAR CAB TRUCK FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$64,358.82.

- WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance joint purchasing program;
- WHEREAS: Ohio Revised Code Section 9.48 permits the City to purchase supplies or services from another party without competitive bidding and outside the joint purchasing program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the joint purchasing program; and
- WHEREAS: The proposed purchase of a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in the amount of \$64,358.82, is upon equivalent terms, conditions and specifications and at a lower price than through the National Joint Powers Alliance joint purchasing program.
- WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:
- SECTION 1: That the City Manager is hereby authorized to purchase a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in an amount not to exceed \$64,358.82.
- SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 5-18** - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the May 8, 2018 Primary Election, the proposed amendment to Charter Section 3.08 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*)

BACKGROUND: City Council may, upon the affirmative vote of five members, submit to the electors any proposed amendment to the Charter. The proposed amendment to Charter Section 3.08 and submitting same to the electors at the May 8, 2018 Primary Election, which must be adopted and certified to the Medina County Board of Elections no later than 4:00 p.m. on February 7, 2018.

PURPOSE AND EXPLANATION: To submit a Charter Amendment to Section 3.08 on the ballot at the Primary Election on May 8, 2018.

IMPLEMENTATION SCHEDULE: Two Readings and adopt as an emergency with suspension of rules.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	Yes
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
Accordingly, it is the recommendation of the Law Department to adopt as an emergency measure

upon two (2) separate readings to occur on January 8, 2018 and January 22, 2018.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN EMERGENCY ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF BRUNSWICK, OHIO, AT THE MAY 8, 2018 PRIMARY ELECTION, THE PROPOSED AMENDMENT TO CHARTER SECTION 3.08.

WHEREAS: Pursuant to City of Brunswick Charter Section 11.05, City Council may, upon the affirmative vote of five (5) Members, submit to the electors any proposed amendment to the Charter; and

WHEREAS: The proposed amendment to Charter Section 3.08 must be certified to the Medina County Board of Elections no later than 4:00 p.m. on February 7, 2018 for placement on the May 8, 2018 Primary Election Ballot.

WHEREAS: Pursuant to Section 6.07(b) of the Charter, this Council is required to submit the Proposed Charter Amendment to the electors of the City of Brunswick at the next general election.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: Pursuant to Charter Section 11.05, the proposed amendment to Charter Section 3.08, as detailed on the Proposed Charter Amendment attached hereto as Exhibit "A", shall be submitted to a vote of the qualified electors of the City at the Primary Election to be held on May 8, 2018 at the regular places of voting in the City in the form provided in the Ballot Question attached hereto as Exhibit "B".

SECTION 2: That the Clerk of Council is hereby directed to publish the full text of the proposed amendments to the Charter, as set forth in the attached Proposed Charter Amendment, once a week for not less than two (2) consecutive weeks in a newspaper of general circulation in the City, with the first publication being at least fifteen (15) days prior to the election hereinbefore provided, in accordance with Article XVIII, Section 9 of the Ohio Constitution and Ohio Revised Code Section 731.211.

SECTION 3: That this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, welfare and safety and for the additional reason that this Ordinance must be enacted to ensure certification to the Medina County Board of Elections no later than 4:00 p.m. on February 7, 2018 for placement on the May 8, 2018 Primary Election Ballot. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

**EXHIBIT “A”
CITY OF BRUNSWICK**

PROPOSED CHARTER AMENDMENT

1) 3.08 CLERK OF COUNCIL

The Council shall appoint an elector of the City State of Ohio who shall have the title of Clerk of Council and shall serve at the pleasure of Council. The Clerk of Council shall give notice of Council meetings to its members and the public, keep the journal of its proceedings and perform such other duties as are assigned to him/her by this Charter or by the Council.

EXHIBIT “B”

CITY OF BRUNSWICK BALLOT QUESTION

1. Shall the Amendment to Section 3.08 of the Charter, as proposed by City Council, requiring that the appointed Clerk of Council be an elector of the State of Ohio, be Adopted?

EXHIBIT “A”

CITY OF BRUNSWICK

PROPOSED CHARTER AMENDMENT

1) 3.08 CLERK OF COUNCIL

The Council shall appoint an elector of the City State of Ohio who shall have the title of Clerk of Council and shall serve at the pleasure of Council. The Clerk of Council shall give notice of Council meetings to its members and the public, keep the journal of its proceedings and perform such other duties as are assigned to him/her by this Charter or by the Council.

EXHIBIT “B”

CITY OF BRUNSWICK BALLOT QUESTION

1. Shall the Amendment to Section 3.08 of the Charter, as proposed by City Council, requiring that the appointed Clerk of Council be an elector of the State of Ohio, be Adopted?

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 5-18

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF BRUNSWICK, OHIO, AT THE MAY 8, 2018 PRIMARY ELECTION, THE PROPOSED AMENDMENT TO CHARTER SECTION 3.08.

WHEREAS: Ohio Revised Code Section 9.481 prohibits a political subdivision from requiring any of its employees, as a condition of employment, from residing in any specific area of the State, except for employees necessary to ensure adequate response times to emergencies or disasters, which could include the Clerk of Council in certain situations;

WHEREAS: City of Brunswick Charter Section 3.08 presently requires the Clerk of Council to be an elector of the City, i.e., a resident of the City that is duly registered to vote therein;

WHEREAS: Pursuant to City of Brunswick Charter Section 11.05, City Council may, upon the affirmative vote of five (5) Members, submit to the electors any proposed amendment to the Charter;

WHEREAS: The proposed amendment to Charter Section 3.08 must be certified to the Medina County Board of Elections no later than 4:00 p.m. on February 7, 2018 for placement on the May 8, 2018 Primary Election Ballot; and

WHEREAS: Pursuant to Section 6.07(b) of the Charter, this Council is required to submit the Proposed Charter Amendment to the electors of the City of Brunswick at the next general election.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: Pursuant to Charter Section 11.05, the proposed amendment to Charter Section 3.08, as detailed on the Proposed Charter Amendment attached hereto as Exhibit "A", shall be submitted to a vote of the qualified electors of the City at the Primary Election to be held on May 8, 2018 at the regular places of voting in the City in the form provided in the Ballot Question attached hereto as Exhibit "B".

SECTION 2: That the Clerk of Council is hereby directed to publish the full text of the proposed amendments to the Charter, as set forth in the attached Proposed Charter Amendment, once a week for not less than two (2) consecutive weeks in a newspaper of general circulation in the City, with the first publication being at least fifteen (15) days prior to the election hereinbefore provided, in accordance with Article XVIII, Section 9 of the Ohio Constitution and Ohio Revised Code

Section 731.211.

SECTION 3: That this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, welfare and safety and for the additional reason that this Ordinance must be enacted to ensure certification to the Medina County Board of Elections no later than 4:00 p.m. on February 7, 2018 for placement on the May 8, 2018 Primary Election Ballot. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes.

PASSED: 1st Reading _____

2nd Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 6-18** - An emergency resolution authorizing the City Manager to enter into a one (1) year contract for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, employment practice and umbrella insurance coverage - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Julie Murawski*)

BACKGROUND: Our current insurance policy will be expiring January 31, 2018. We must enter into a new contract to insure equipment, property, buildings, etc. from February 1, 2018 through January 31, 2019.

Love Insurance Agency obtained proposals for this coverage.

PURPOSE AND EXPLANATION: To provide insurance coverage for equipment, property, facilities, etc. effective March 1, 2018.

IMPLEMENTATION SCHEDULE: As soon as allowed by law.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Policy is from February 1, 2018 through January 31, 2019 at an annual premium of \$243,000; including \$230,039 for the general liability and umbrella policy; \$10,675 for cyber coverage; and \$2,286 for crime coverage. We are also requesting an additional premium amount not to exceed \$15,000 for prorated premium adjustments for City property removed from and/or added to coverage under this policy year, which would result in additional premium amounts due from the City. Total annual premium expenditures described above are not to exceed \$258,000. In order to be paid, expenditures must be covered by sufficient Council appropriations. Expenditures will be posted to the respective fund and department based on the items or persons being insured.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No

Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

We just received our renewal last week. Insurance companies prefer to have as much experience as possible before they provide you with a quote. In order for this policy to become effective March 1, 2018, we will need to have the Resolution passed as an emergency with suspension of the rules.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT FOR PROPERTY, AUTOMOBILE, INLAND MARINE, GENERAL LIABILITY, PUBLIC OFFICIALS LIABILITY, POLICE LIABILITY, BOILER AND MACHINES, CRIME COVERAGE, CYBER COVERAGE, EMPLOYMENT PRACTICE AND UMBRELLA INSURANCE COVERAGE.

WHEREAS: The City utilized the professional services of Love Insurance Agency to obtain proposals for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, cyber coverage, employment practice and umbrella insurance coverage;

WHEREAS: The annual premium for the lowest and best policy is \$243,000.00 for the package, which amount includes crime coverage premium in the amount of \$2,286.00 and cyber coverage premium in the amount of \$10,675.00; and

WHEREAS: An additional premium not to exceed \$15,000.00 is necessary to account for potential prorated premium adjustments for City property removed from and/or added to the policy.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to enter into a one (1) year contract from February 1, 2018 through January 31, 2019 at an annual premium in an amount of \$243,000.00 for the package, which amount includes crime coverage premium in the amount of \$2,286.00 and cyber coverage premium in the amount of \$10,675.00, effective February 1, 2018 for the following insurance: property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, cyber coverage, employment practice and umbrella coverage.

SECTION 2: An additional premium not to exceed \$15,000.00 is hereby authorized to account for potential prorated premium adjustments for City property removed from and/or added to the policy.

SECTION 3: The Finance Director is authorized to issue a warrant for payment of the insurance coverages upon receipt of a proper invoice from the City Manager.

SECTION 4: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the additional reason that the previous policy and liability insurance

coverage expires on January 31, 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 6-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT FOR PROPERTY, AUTOMOBILE, INLAND MARINE, GENERAL LIABILITY, PUBLIC OFFICIALS LIABILITY, POLICE LIABILITY, BOILER AND MACHINES, CRIME COVERAGE, CYBER COVERAGE, EMPLOYMENT PRACTICE AND UMBRELLA INSURANCE COVERAGE.

WHEREAS: The City utilized the professional services of Love Insurance Agency to obtain proposals for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, cyber coverage, employment practice and umbrella insurance coverage;

WHEREAS: The annual premium for the lowest and best policy is \$243,000.00 for the package, which amount includes crime coverage premium in the amount of \$2,286.00 and cyber coverage premium in the amount of \$10,675.00; and

WHEREAS: An additional premium not to exceed \$15,000.00 is necessary to account for potential prorated premium adjustments for City property removed from and/or added to the policy.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to enter into a one (1) year contract from February 1, 2018 through January 31, 2019 at an annual premium in an amount of \$243,000.00 for the package, which amount includes crime coverage premium in the amount of \$2,286.00 and cyber coverage premium in the amount of \$10,675.00, effective February 1, 2018 for the following insurance: property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, cyber coverage, employment practice and umbrella coverage.

SECTION 2: An additional premium not to exceed \$15,000.00 is hereby authorized to account for potential prorated premium adjustments for City property removed from and/or added to the policy.

SECTION 3: The Finance Director is authorized to issue a warrant for payment of the insurance coverages upon receipt of a proper invoice from the City Manager.

SECTION 4: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the additional reason that the previous policy and liability insurance

coverage expires on January 31, 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 01/22/2018

TO: Vice Mayor Patricia Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 7-18** - An emergency resolution authorizing the City Manager to register as a member with BuyBoard to participate in joint purchasing programs - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Brian Ohlin*)

BACKGROUND: Buyboard is a cooperative purchasing program that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar to the state purchasing program.

**PURPOSE AND
EXPLANATION:**

**IMPLEMENTATION
SCHEDULE:**

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:** There are no fees or dues to participate in BuyBoard.

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

We are requesting this as an emergency so if approved the purchase of mobile video camera systems for police cruisers can be coordinated with the delivery and setup of new police cruisers.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO REGISTER AS A MEMBER WITH BUYBOARD TO PARTICIPATE IN
JOINT PURCHASING PROGRAMS.

WHEREAS: BuyBoard is a government purchasing cooperative that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar the Ohio Cooperative Purchasing Program; and

WHEREAS: There are no fees or dues to participate in BuyBoard.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to register as a member with BuyBoard to participate in joint purchasing programs.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for immediate participation in joint purchasing programs through BuyBoard. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 7-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO REGISTER AS A MEMBER WITH BUYBOARD TO PARTICIPATE IN
JOINT PURCHASING PROGRAMS.

WHEREAS: BuyBoard is a government purchasing cooperative that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar the Ohio Cooperative Purchasing Program; and

WHEREAS: There are no fees or dues to participate in BuyBoard.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to register as a member with BuyBoard to participate in joint purchasing programs.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for immediate participation in joint purchasing programs through BuyBoard. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam, CMC

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

9219530		NEW		VAPOR REVOLUTION LLC DBA RADICAL VAPES 1480 PEARL RD STE 11 BRUNSWICK OH 44212
PERMIT NUMBER		TYPE		
ISSUE DATE				
12 28 2017				
FILING DATE				
C1 C2		PERMIT CLASSES		
52	022	C	B79623	
TAX DISTRICT		RECEIPT NO.		

FROM 01/09/2018

PERMIT NUMBER		TYPE		
ISSUE DATE				
FILING DATE				
PERMIT CLASSES				
TAX DISTRICT		RECEIPT NO.		



MAILED 01/09/2018

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/09/2018

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **C NEW 9219530**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212

OWNERSHIP DISCLOSURE INFORMATION

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

Searching Instructions

Enter the known information and click the "Search" button. **For best results, search only ONE criteria at a time.** If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

SEARCH CRITERIA**Permit Number**

9219530

Permit Name / DBA**Member / Officer Name****Search****Reset****Main Menu**

Member/Officer Name	Shares/Interest	Office Held
Permit Number: 9219530; Name: VAPOR REVOLUTION LLC; DBA: DBA RADICAL VAPES; Address: 1480 PEARL RD STE 11 BRUNSWICK 44212		
KAREN MUELLER	5% VOTING	PRESIDENT
RICHARD TODIA	5% VOTING	CEO

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- [Ohio Department of Commerce](#)

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NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

41881440010		TRFO		JRP INC	
PERMIT NUMBER		TYPE		DBA BRUNSWICK VALERO	
10	01	2017		4236 CENTER RD	
ISSUE DATE				BRUNSWICK OHIO 44212	
01	08	2018			
FILING DATE					
C1	C2	D6			
PERMIT CLASSES					
52	022	C	F19703		
TAX DISTRICT			RECEIPT NO.		

FROM 01/10/2018

93349160005				WFA INC	
PERMIT NUMBER		TYPE		DBA BRUNSWICK VALERO	
10	01	2017		4236 CENTER RD	
ISSUE DATE				BRUNSWICK OHIO 44212	
01	08	2018			
FILING DATE					
C1	C2	D6			
PERMIT CLASSES					
52	022				
TAX DISTRICT			RECEIPT NO.		



MAILED 01/10/2018

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/12/2018

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

C TRFO 4188144-0010

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

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Commerce Division of Liquor Control : Web Database Search

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SEARCH CRITERIA**Permit Number**

4188144

Permit Name / DBA**Member / Officer Name****Search****Reset****Main Menu**

Member/Officer Name	Shares/Interest	Office Held
Permit Number: 4188144; Name: JRP INC; DBA: DBA PARMA HGTS DELI & BEVERAGE; Address: 6660 PEARL RD PARMA HGTS 44130		
JIGNESHKUMAR PATEL	750.00	PRESIDENT
Permit Number: 41881440005; Name: JRP INC; DBA: DBA KILBANES BEVERAGE 1ST FL FRONT UNIT; Address: 14692 PEARL RD STRONGSVILLE 44136		
JIGNESHKUMAR PATEL	750.00	PRESIDENT
Permit Number: 41881440010; Name: JRP INC; DBA: DBA BRUNSWICK VALERO; Address: 4236 CENTER RD BRUNSWICK 44212		
JIGNESHKUMAR PATEL	750.00	PRESIDENT

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