



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Joseph Salzgeber Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

FEBRUARY 12, 2018

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated January 22, 2018.
 - (a) Regular Council Meeting Minutes dated January 22, 2018
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending January 2018 will be posted on the website and added to the minutes for the record;
 - (b) Mayor's recommendation to reappoint Clifford Nowak to the Juvenile Diversion Board;
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development.....Mr.Hanek
 - (53) Economic Development Committee Meeting Minutes dated January 25, 2018
 - Services, Utilities, Technology & Cable.....Mr. Salzgeber
 - Finance Committee.....Mrs. Hanek
 - Safety & Environment.....Mr.Ousley
 - Planning & Zoning Committee.....Mr.Delsanter
 - (51) Planning & Zoning Committee Meeting Minutes dated January 18, 2018
 - Parks, Recreation & Community Committee.....Mr. Abella Jr.
 - (52) Parks & Rec Committee Meeting Minutes dated January 22, 2018
 - Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated January 22, 2018

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 131-17 - An ordinance establishing Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by defining Vape and Smoke Shops - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 132-17 - An ordinance amending Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 133-17 - An ordinance amending Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 134-17 - An ordinance amending Section 1270.10 of the City of Brunswick Codified Ordinances by removing streamers as a permitted temporary sign - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 135-17 - An ordinance amending Section 1270.11 of the City of Brunswick Codified Ordinances by prohibiting streamers - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 136-17 - An ordinance amending Section 1261.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 137-17 - An ordinance amending Section 1256.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-N Neighborhood Commercial zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 138-17 - An ordinance amending the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 139-17 - An ordinance amending the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops as conditionally permitted uses - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 140-17 - An ordinance amending the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 2-18 - An emergency resolution authorizing the City Manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD. in an amount not to exceed \$56,673.00 - **3rd Reading**, (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 3-18 - An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heated Storage tank from Northcoast Products in an amount not to exceed \$28,025.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 4-18 - An emergency resolution authorizing the City Manager to purchase a new 2018 Ford Super Duty F550 XL 4WD Regular Cab Truck from Liberty Ford in an amount not to exceed \$64,358.82 - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*)

b. 2nd Reading(s)

RES. NO. 7-18 - An emergency resolution authorizing the City Manager to register as a member with BuyBoard to participate in joint purchasing programs - **2nd Reading** (Committee-of-the-Whole, *Administration/ Brian Ohlin*)

c. 1st Reading(s)

ORD. NO. 8-18 - An ordinance approving the Phase 6 final plat for the Reserve at Autumn Creek Subdivision Special Planning District NO. 3, subject to final engineering approval and any other conditions imposed by council - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 9-18 - An emergency ordinance establishing a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals - **1st Reading** (To be brought from the Committee-of-the-Whole, *Administration/Ken Fisher*)

RES. NO. 10-18 - An emergency resolution authorizing the city manager to enter into a contract with Vance's Law Enforcement for the purchase and replacement of firearms - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/ Brian Ohlin*)

RES. NO. 11-18 - An emergency resolution opposing proposed "Right to Work" constitutional amendments and supporting fair labor practices to support working families and the economy of the City of Brunswick - **1st Reading** (To be brought from committee-of-the-Whole, *Administration/ Brian Ousley*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
 - (a) Consideration of a liquor permit transfer from House of Pearl LLC., DBA House of Pearl Restaurant located at 3329 Center RD., Brunswick, Ohio 44212 to House of Pearl INC., DBA House of Pearl Restaurant located at 3329 Center RD., Brunswick, Ohio 44212.
 - (b) Consideration of a new liquor permit request from Ohio Springs INC., DBA Scheetz Convenience Store located at 2771 Center RD. Brunswick, Ohio 44212.
16. Adjournment

CITY OF BRUNSWICK, OHIO
MINUTES OF COUNCIL
MONDAY, JANUARY 22, 2018

PRAYER AND PLEDGE OF ALLEGIANCE: THE REGULAR MEETING OF BRUNSWICK CITY COUNCIL WAS CALLED TO ORDER BY MAYOR RON FALCONI AT 7:30 P.M. AT THE MUNICIPAL COMPLEX.

ROLL CALL OF MEMBERS SHOWED THE FOLLOWING COUNCIL MEMBERS PRESENT: ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK AND MAYOR RON FALCONI, COUNCIL CLERK FIJABI JULIEN-GALLAM.

CORRESPONDENCE: THERE WAS NONE.

APPROVAL OF REGULAR COUNCIL MEETING MINUTES DATED JANUARY 8, 2018:

MICHAEL ABELLA JR. MOVED TO APPROVE THE COUNCIL MEETING MINUTES DATED JANUARY 8, 2018 AS WRITTEN, SECONDED BY PATRICIA HANEK. ROLL CALL - AYES - 7, ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK. NAYS - 0. MOTION CARRIED.

MAYOR'S REPORT:

Motion to reappoint Richard J. Prospal to Building Code Board of Appeals:

Michael Abella Jr. moved to reappoint Richard J. Prospal to Building Code Board of Appeals, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Motion to appoint Service Director Paul Barnett to the Northeast Ohio Public Energy Council (NOPEC) Board:

Patricia Hanek moved to appoint Service Director Paul Barnett to the Northeast Ohio Public Energy Council (NOPEC) Board, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Motion to appoint Brent Foreman to the Juvenile Diversion Board:

Joseph Salzgeber moved to appoint Brent Foreman to the Juvenile Diversion Board, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

CLERK OF COUNCIL'S REPORT: THE CLERK ANNOUNCED THAT THE BRUNSWICK LIBRARY IS HOSTING A JOB FAIR ON THURSDAY 25, 2018 FROM 11:00 A.M. TO 1:00 P.M. FIFTEEN LOCAL EMPLOYERS ARE LOOKING TO ADD EMPLOYEES TO THEIR TEAMS. SHE REMARKED THAT IF ANYONE HAD ANY QUESTIONS TO CALL THE BRUNSWICK LIBRARY AT 330-273-4150.

COUNCIL COMMITTEE REPORTS:

Economic Development.....Mr.Hanek:

Nicholas Hanek had no formal reports this evening.

Services, Utilities, Technology & Cable.....Mr. Salzgeber:

Joseph Salzgeber moved to approve the formal report dated January 8, 2018 as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Committee.....Mrs. Hanek:

Patricia Hanek had no formal reports this evening.

Safety & Environment.....Mr.Ousley:

Brian Ousley had no formal reports this evening.

Planning & Zoning Committee.....Mr.Delsanter:

Joseph Delsanter had no formal reports this evening.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Michael Abella Jr. moved to approve the formal report dated for January 8, 2018 as written, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Building & Building Code Committee.....Mr. Capretta:

Anthony Capretta moved to approve the formal report dated for January 8, 2018 as written, seconded by Joseph Delsanter. Roll Call - Ayes - 6, Anthony Capretta, Brian Ousley, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

OTHER BOARDS AND COMMISSIONS:

Committee of the Whole Meeting Minutes dated January 8, 2018:

Michael Abella Jr. moved to approve Committee-of-the-Whole meeting minutes dated January 8, 2018 as written, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

PETITIONS FROM THE PUBLIC ON LEGISLATION: THERE WAS NONE.

READING OF LEGISLATION AND ACTION ON LEGISLATION:

Mayor Falconi asked if there were any changes to the legislation.

ORD. NO. 130-17 - An ordinance approving the Phase 6 detailed site plan for The Reserve at Autumn Creek

Subdivision Special Planning District No. 3 - **3rd Reading** (Planning & Zoning Committee, *Administration/Matt*)

Joseph Delsanter moved to table Ordinance NO. 130-17, seconded by Michael Abella Jr., Roll call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

3RD READING(S)

RES. NO. 129-17 - An emergency resolution authorizing the City Manager to enter into a lease agreement with the Medina County Park District and declaring an emergency - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*):

Michael Abella Jr. moved to adopt, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mr. Piepsny remarked that this resolution would allow the City Manager to enter into an agreement with Medina County Park District for operations of the Brunswick Lake Park for the next 25 years. He noted that this would create a unique opportunity for two government entities to work together to create regionalism within the county.

2ND READING(S)

ORD. NO. 131-17 - An ordinance establishing Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by defining Vape and Smoke Shops - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 131-17 - Joseph Delsanter moved this ordinance to third reading.

ORD. NO. 132-17 - An ordinance amending Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 132-17 - Joseph Delsanter moved this ordinance to third reading.

ORD. NO. 133-17 - An ordinance amending Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 133-17 - Joseph Delsanter moved this ordinance to third reading.

ORD. NO. 134-17 - An ordinance amending Section 1270.10 of the City of Brunswick Codified Ordinances by removing streamers as a permitted temporary sign - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 134-17 - Joseph Delsanter moved this ordinance to third reading.

ORD. NO. 135-17 - An ordinance amending Section 1270.11 of the City of Brunswick Codified Ordinances

by prohibiting streamers - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 135-17 - Joseph Delsanter moved this ordinance to third reading.

ORD. NO. 136-17 - An ordinance amending Section 1261.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 136-17 - Joseph Delsanter moved this ordinance to third reading.

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ORD. NO. 137-17 - Joseph Delsanter moved this ordinance to third reading.

ORD. NO. 138-17 - An ordinance amending the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

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RES. NO. 2-18 - An emergency resolution authorizing the City Manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD. in an amount not to exceed \$56,673.00 - **2nd Reading**, (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*):

RES. NO. 2-18 - Joseph Salzgeber moved this resolution to third reading.

RES. NO. 3-18 - An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heated Storage tank from Northcoast Products in an amount not to exceed \$28,025.00 - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*) :

RES. NO. 3-18 - Joseph Salzgeber moved this resolution to third reading.

RES. NO. 4-18 - An emergency resolution authorizing the City Manager to purchase a new 2018 Ford Super

Duty F550 XL 4WD Regular Cab Truck from Liberty Ford in an amount not to exceed \$64,358.82 - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*):

RES. NO. 4-18 - Michael Abella Jr. moved this resolution to third reading.

ORD. NO. 5-18 - An emergency ordinance providing for submission to the electors of the City of Brunswick, Ohio, at the May 8, 2018 Primary Election, the proposed amendment to Charter Section 3.08 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*) :

Michael Abella Jr. moved to suspend the rules, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mr. Fisher remarked that the proposed amendment to Charter Section 3.08 eliminated the requirement that the appointed Clerk of City Council is an elector of the City. The requirement would include that the appointed Clerk of Council is an elector of the State of Ohio. He noted that pursuant to the Charter Article XI, Section 11.05, the proposed amendment would be on the May 8, 2018 Primary Election ballot. The election required the affirmative vote of five members and the date of certification to the Medina County Board of Election on February 7, 2018, at 4:00 p.m.

Michael Abella Jr. moved to adopt the rules, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

1ST READING(S)

RES. NO. 6-18 - An emergency resolution authorizing the City Manager to enter into a one (1) year contract for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, employment practice and umbrella insurance coverage - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Julie Murawski*)

Michael Abella Jr. moved to suspend the rules, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mr. Murawski remarked that the current policy that covers all of the services in the legislation would be expiring on January 31, 2018. She noted that this legislation would allow the City Manager to enter into a new contract for a new one (1) year policy on the items of coverage listed in the resolution.

Michael Abella Jr. moved to adopt the rules, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

RES. NO. 7-18 - An emergency resolution authorizing the City Manager to register as a member with BuyBoard to participate in joint purchasing programs - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Brian Ohlin*):

RES. NO. 7-18 - Michael Abella Jr. moved this resolution to second reading.

CITY MANAGER'S REPORT:

MR. DEFOREST ANNOUNCED THAT THE CITY WILL BE HOSTING ITS FIRST MUNICIPAL GOVERNMENT ACADEMY. THE INFORMATION ABOUT THE ACADEMY IS POSTED ON THE CITY'S WEBSITE. HE REMARKED THAT THEY ARE HOPING TO GET MORE PEOPLE INVOLVED IN THE GOVERNMENT. THE FIRST DATE FOR THE ACADEMY IS ON WEDNESDAY, FEBRUARY 28, 2018, FROM 6:30 P.M. TO 8:30 P.M. TO WEDNESDAY, APRIL 11, 2018, LOCATED AT CITY HALL, 4095 CENTER ROAD, BRUNSWICK, OHIO, 44212. HE NOTED THAT THEY CURRENTLY HAVE EIGHT APPLICANTS AND IS HOPING TO GET AT LEAST 20 PEOPLE INVOLVED. HE MENTIONED THAT ALL QUESTIONS CAN BE ANSWERED THROUGH THE CITY MANAGER'S OFFICE.

HE THANKED KATE MORRIS AND THE RELAY FOR LIFE COMMITTEE FOR SPONSORING THE RELAY FOR LIFE CHILI COOK-OFF ON SATURDAY, JANUARY 13, 2018. THERE WERE 14 LOCAL COOKERS. THE RELAY FOR LIFE COOK-OFF RAISED APPROXIMATELY \$12,000 FOR THE FIGHT AGAINST CANCER. HE NOTED THAT THE RELAY FOR LIFE ORGANIZATION HAS NOT ANNOUNCED THEIR COMMUNITY DATE. THE ORGANIZATION IS EXPECTING TO HOST THE RELAY ON SATURDAY, JUNE 9, 2018, AT THE BRUNSWICK HIGH SCHOOL.

HE EXPRESSED HIS APPRECIATION FOR ALL THE VENDORS THAT ATTENDED THE SENIOR FAIR EXPO ON FRIDAY, JANUARY 12, 2018. HE EXTENDED A THANK YOU TO MR. JOHN PIEPSNY AND HIS STAFF FOR SETTING UP THE EVENT.

ADMINISTRATIVE DEPARTMENTS:

CHIEF OHLIN MENTIONED THAT THE PARTNERSHIP WITH THE MEDINA COUNTY HEALTH DEPARTMENT FOR CAR SEAT INSTALLATION IS HELD ONCE A MONTH ON THE SECOND MONDAY FROM 2:00 P.M. TO 5:30 P.M. THE CAR-SEAT INSPECTIONS IS USUALLY HELD AT THE MEDINA COUNTY FIRE STATION DURING INCLEMENT WEATHER. HE REMARKED THAT THERE IS INFORMATION ABOUT THIS RESOURCE ON THE CITY OF BRUNSWICK POLICE DEPARTMENT'S FACEBOOK PAGE. HE NOTED THAT JANUARY IS HUMAN TRAFFICKING AWARENESS MONTH AND THERE IS INFORMATION REGARDING THIS AWARENESS ON THE POLICE DEPARTMENT'S FACEBOOK PAGE. LAST BUT NOT LEAST, HE PROVIDED AN UPDATE ON THE SECOND K-9 TEAM. HE REMARKED THAT OFFICER JOE CECCACCI AND THE NEW K-9, KODA, ARE NOW CERTIFIED BY THE STATE OF OHIO TO WORK AND PATROL THE CITY. THEY ARE SCHEDULED TO WORK A 1:00 P.M. TO 9:00 P.M. SHIFT DURING THE WEEK. THE DIVISION OF POLICE CONTINUED THEIR PARTNERSHIP WITH THE BRUNSWICK CITY SCHOOLS WITH THEIR K-9 TEAM. KIDDER ELEMENTARY THIRD GRADE STUDENTS VOLUNTEERED TO ADOPT KODA. HE THANKED CRESTVIEW ELEMENTARY FOR INITIATING A FUNDRAISER TO HELP RAISE MONEY FOR THE K-9 UNIT. THEY PRESENTED A CHECK TO THE DIVISION OF POLICE IN THE AMOUNT OF \$900.

MR. FISCHER ANNOUNCED THAT THE CITY'S 2017 FINANCIAL AUDIT HAS BEGUN AND IT HAS BEEN CONDUCTED BY REA & ASSOCIATES UNDER THE SUPERVISION OF THE OHIO AUDITOR OF STATE. THEY DID A WALK THROUGH OF THE CITY'S FINANCE PROCESSES. THEY WILL COMPLETE AN AUDIT REPORT ONCE THEY ARE DONE AUDITING. THEY PLANNED TO PRESENT THE REPORT TO THE ADMINISTRATION, THE COUNCIL, AND THE CITIZENS OF THE AUDIT COMMITTEE.

MR. PIEPSNY ANNOUNCED THAT THE PARKS AND RECREATION DEPARTMENT IS CHALLENGING THE CITIZENS OF BRUNSWICK TO THE CITY'S MANAGER ONE MILLION STEP CHALLENGE. THIS CHALLENGE CONSISTS OF TEAMS OF FOUR PARTICIPANTS THAT MUST WALK ONE MILLION STEPS FROM MARCH 1, 2018 TO MARCH 31, 2018. THE TEAM SHARES THE ONE MILLION STEPS WITH ABOUT 8,000 STEPS A DAY. HE EXPLAINED THAT THEY PLANNED TO MAKE BRUNSWICK A HEALTHY CITY. HE NOTED THAT SIGN-UPS BEGIN ON FEBRUARY 14, 2018. THE RECREATION AND FITNESS CENTER IS OFFERING 50% OFF ALL ANNUAL MEMBERSHIPS FROM FEBRUARY 14, 2018 TO FEBRUARY 28, 2018. THE CHALLENGE WOULD BE BROKEN UP INTO THREE DIFFERENT DIVISIONS: OPEN DIVISION, YOUTH DIVISION, AND A CORPORATE DIVISION. THE TEAM IN EACH DIVISION WITH THE MOST STEPS WOULD BE ELIGIBLE FOR PRIZES ALONG WITH THE MOST STEPS OVERALL AND THE FIRST TEAM TO REACH ONE MILLION STEPS. YOU HAVE TO BE A MEMBER AT THE RECREATION CENTER TO USE THE FACILITY. YOU DO NOT HAVE TO BE A MEMBER TO PARTICIPATE IN THE ONE MILLION CHALLENGE PROGRAM. HE REMARKED THAT THE RECREATION DEPARTMENT CAN BE REACHED AT 330-273-8000 TO ANSWER ANY QUESTIONS ABOUT THIS PROGRAM.

OPEN FORUM: THERE WAS NONE.

UNFINISHED BUSINESS: THERE WAS NONE.

NEW BUSINESS:

Consideration of a new liquor permit request from Vapor Revolution LLC., DBA Radical Vapes located at 1480 Pearl RD. STE 11, Brunswick, Ohio 44212:

Mr. Fisher remarked that the Law Department suggested that a hearing is requested in the county seat in Medina to discuss issuing the C-1 and C-2 permit for Vapor Revolution LLC. The C-1 would be for carry-out of beer and the C-2 for carry-out of wine. The deadline to request a hearing would be February 9th. He advised Council to request the owner of Vapor Revolution to appear before the City to explain the reason for the beer/wine carry-out and what safeguards are going to be made to ensure underage carry-out doesn't take place.

Nicholas Hanek moved to adopt the Law Director's recommendation and request a hearing in our county seat, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Consideration of a liquor permit transfer from JRP INC., DBA Brunswick Valero located at 4236 Center RD., Brunswick, Ohio 44212 to WAFA INC., DBA Brunswick Valero located at 4236 Center RD., Brunswick, Ohio 44212:

Council had no objections to the liquor permit transfer from JRP INC., DBA Brunswick Valero located at 4236 Center RD., Brunswick, Ohio 44212 to WAFA INC., DBA Brunswick Valero located at 4236 Center RD., Brunswick, Ohio 44212

Michael Abella Jr. moved to reschedule the May 28, 2018 council meeting to May 21, 2018 and the December 24, 2018 council meeting to December 17, 2018, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mr. Salzgeber thanked everyone who attended the Relay for Life fundraiser Chili Cook-off on Saturday, January 13, 2018, to raise money for the American Cancer Society. He congratulated the people choice winners - Carl DeForest won first place and Councilman Delsanter won second place.

ADJOURNMENT:

JOSEPH SALZGEBER MOVED TO ADJOURN, SECONDED BY PATRICIA HANEK. ROLL CALL - AYES - 7, ANTHONY CAPRETTA, BRIAN OUSLEY, JOSEPH DELSANTER, JOSEPH SALZGEBER, MICHAEL ABELLA JR., NICHOLAS HANEK, PATRICIA HANEK. NAYS - 0. MOTION CARRIED.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED AT 7:58 P.M.

Respectfully submitted,

Fijabi Julien-Gallam, CMC
Clerk of Council

Mayor Ron Falconi

Adopted

February 2, 2018

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF JANUARY 2018

WAIVERS/COURT/BONDS

DEPOSITS (January) 49,667.78

DEBITS (January) (49,167.63)

Checks to be written in January:

Treasurer State of Ohio	\$ 8,409.00
City of Medina MIATF	\$ 125.00
City of Medina IDATF	\$ 196.00
City of Brunswick Finance Dept/Police Fund *	\$32,647.89
Misc Checks (bond refunds & transfers/restitution)	<u>\$ 7,789.74</u>
TOTAL for the month	\$49,167.63

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month \$422.76

MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME CLIFFORD NOWAK PHONE 330-273-1329

STREET 3535 LOMA LANE CELL _____

Years of Residency 42

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: JUVENILE DIVERSION BOARD EMAIL CNOWAK4067@yahoo.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL WEST GRAUBA YES 1961

COLLEGE KENT STATE UNIVERSITY ATTENDING 61-65

SPECIAL TRAINING OPTA CERTIFIED INSTRUCTOR

CURRENT EMPLOYMENT

CLEVELAND METRO PARKS CLUB HOUSE SPECIALIST 2008-PRESENT
Company Address Title Dates

RELEVANT PAST EMPLOYMENT

GAAR SECURITY VICE PRESIDENT 1-97-12-2000
Company Address Title Dates

Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

METRO CRIME BUREAU

CRIME CLINIC

OHIO ASSOCIATION SECURITY & INVESTIGATIVE SERVICES

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>TOM MILLER</u>		
2.	<u>STEVE HANLEY</u>		
3.	<u>NEIL HASSINGER</u>		

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I AM ON THE BOARD PRESENTLY, ALSO I SERVE ON THE
MCAAC BOARD SINCE 1990 TO PRESENT

ATTACH RESUME IF DESIRED.

Signature: Clifford Nowak Date: 2-1-18

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

ECONOMIC DEVELOPMENT

January 25, 2018

IN ATTENDANCE: Chairman Nicholas Hanek, Committee Member Brian Ousley, Committee Member Patricia Hanek, Community & Economic Development Director Grant Aungst, Resident.

The meeting convened at 5:30 p.m.

GENERAL DISCUSSION:

Mr. Aungst gave an overview of what has been going on in economic development; he commented the City has done well over the past couple of years as was Medina County, and noted Medina County was the fastest growing county in Northern Ohio and that was evident from business and residential growth. He noted there is a big push on workforce development to keep people working in the county.

The Administration works closely with Medina County Economic Development Corp (MCEDC) which is a very effective group in finding funding and helping with state events. He encouraged the members of the committee to get involved with MCEDC if possible.

Mr. Aungst explained how economic leads are disseminated through organizations like Medina County Economic Development Corp through the state of Ohio; he mentioned there were five regions within the state. When leads come through information is sent to all economic development people in the region, and they compete for the leads. He also has direct contact with people interested in coming to the City, and receives interest from the web site.

Continuing, Mr. Aungst mentioned some challenges facing the City with industrial development due to low available property in both the north and south industrial parks, and he noted the Administration is working with site selectors and developers. Mr. Aungst pointed out where possible, existing businesses are expanding on their current sites utilizing their maximum square footage; he noted the challenge is to keep businesses in the City. At some point in time Mr. Aungst hopes the committee will take up the challenge for property that can be moved into the City through purchase or eminent domain for industrial development.

Mr. Aungst also brought to the committee's attention his concern with where oil prices are and where they are going, oil prices are reaching \$70.00 a barrel on a regular basis, and there will be a trickle down with fuel prices and disposal income, which has an economic impact not only in the City and county, but Northeast Ohio. He noted wages in Brunswick and Medina County are generally above minimum wage, he also mentioned the shortage of quality work force skilled workers. He stated there is much more opportunity for skilled workers, and he noted most companies in the industrial park were hiring skilled workers.

Mr. Aungst mentioned people travel from as far as Columbus and Toledo to work in Brunswick, noting there are good quality jobs here. He brought up the growth in the City with everything from retail to residential to multiple senior facilities, and the other opportunities coming along.

Mr. Aungst noted currently the biggest plaza in play is the K-Mart Plaza; although K Mart Corporation may choose to go through the process and announce the closing the current ownership has expressed

interest in looking at changing the name of the plaza, and looking at redevelopment opportunities. He indicated there is a lease on the building and it could remain empty under the current lease for some time. He noted there are always negotiations that take place between owners of properties and tenants, and it takes time.

Mr. Aungst pointed out economic development works hand in hand with the building department, the planning coordinator and community development.

Mr. Hanek asked if there was anything pending that the committee needed to deal with, and Mr. Aungst indicated at this time there was no pending legislation.

Also, Mr. Hanek noted he also sits on the Planning & Zoning committee and he was willing to address some of those items in this committee, he thought the comprehensive planning process could drive some of the initiatives in this committee. Additionally, he brought up the suggestion of a possible discussion with Hinckley for a possible gateway district, and an overlay district on Pearl Road.

Mr. Aungst noted the comprehensive plan is an update of the larger picture comprehensive plan that was originally done in 2005. The update will deal with economic development and zoning. He brought up Hinckley and potential discussions from many years ago about a possible JEDD, and in his opinion that would be fruitful for Council to reach out to Hinckley to find out their interest. From past conversations Hinckley may be interested in light industrial, or distribution.

Mr. Hanek asked how the discussion with Hinckley would get started, and Mr. Aungst suggested having a conversation with the City Manager.

Discussion continued about the Pearl Road corridor and the challenges with having properties from Brunswick and Brunswick Hills Township, and funding challenges. It was noted by Mr. Aungst that Pearl Road corridor has tremendous opportunities, there is potential for walkability, and there has been good growth on Pearl Road, he mentioned Pearl /Laurel; that area has seen a lot of good positive direction, with new development and potential new development in that area, heading north on Pearl has a lot of opportunity.

As a committee Mr. Hanek asked if there was something that can be done legislatively.

Mr. Aungst noted Pearl Road has challenges however the comprehensive plan should help spur some of the owners to bring some of the properties further along. He brought up Mapleside which is the largest single tourist attraction in Medina County, and the challenges facing them with the apartment development being built across the street from it. The owners of both properties have been working together for years, and Mr. Aungst noted it was not something the owner of Mapleside did not know about, the property has been available for sale to purchase for thirty years, now the owner of the property wants to develop the property now, and the owner of Mapleside wants to continue to grow. Mr. Aungst commented the City needs to help the owners of both properties find solutions.

He noted if Mapleside wants to put parking down on the south side heading out onto Boston Mr. Aungst thinks that is something that should be considered, he noted studies will have to be done as to how it would be zoned. He mentioned different types of parking systems that would not involve full pavement.

Mr. Aungst noted over the years he has suggested that Mapleside consider a Special Planning District which would aid them in many ways.

Continuing, Mr. Hanek mentioned there has been some discussion in Planning & Zoning about zoning possibilities for the K Mart plaza, and he asked if there was something that can be done legislatively.

In response Mr. Aungst suggested working with the people that are working on the comprehensive plan for their potential recommendations, as well as the City making some suggestions.

Mr. Hanek commented a lot will be hand in hand with the comprehensive plan, he noted it was easier to make zoning changes with a backup of a comprehensive plan, and this committee will aid in discussion to justify changes.

Mr. Aungst noted the committee can be helpful in working with state legislatures to find additional funding for economic growth. He also mentioned the importance of continued growth of education including workforce development; he mentioned potential plans that Cuyahoga Community College has for a workforce development center.

Mr. Aungst commented that the schools are a tremendous asset in the City, and having the availability for students to start college early was a win/win situation. He also mentioned the universities throughout Medina County were working together.

In conclusion Mr. Aungst mentioned the importance of getting the information out as to how great Brunswick is, and how much Brunswick has to offer, Mr. Aungst stated he has been working with a marketing firm, and was looking at digital or a print format for marketing.

Mr. Hanek commented on the City of Brunswick being one of the safest cities for living or having a business and those are very important factors in terms of marketing.

A few years back the City applied for a safe route to school grant, but was unsuccessful in getting it, Mrs. Hanek did not know if that grant was still available or if it was possible to apply again. She mentioned how you had to partner with the schools, and the City applied in partnership with St. Ambrose to have sidewalks on Pearl Road, which she thought was a great idea, but the City was not successful in obtaining the grant.

Mr. Aungst suggested reaching out to our state representative to see if it was still an active grant; and if not he can find out what is active in its place.

Mr. Ousley brought up an issue that the City needs to work on; and that is what is Brunswick's identity; the only identity he hears from people outside the community is a negative identity.

Mr. Aungst noted more people are moving to Brunswick and seeing the advantages of living here, they see the safety factors and the ability to make a great living, being close to an international airport, having nice housing, and on and on. When Mr. Aungst hears the negative comments he dispels them very quickly by pointing out all the positive things that Brunswick has. Again, he brought up a marketing campaign so people will know what takes place in Brunswick and the companies and organizations that are in Brunswick. He noted it was difficult for any one person to answer what the identity of a city is.

Mr. Hanek commented internally some people have a negative impression of Brunswick, and he points out what Brunswick has. Additionally, Mr. Hanek commented communities to the west talk positive about Brunswick; although he understands that Cuyahoga County has a different perception of Brunswick.

As a closing comment, Mr. Aungst noted there is a lot a good going on in the City, there is a lot of construction going on, and he will be able to tell of some new retail coming in to fill up some empty spaces in the near future.

ADJOURNMENT:

Being no further business, Mr. Ousley moved to adjourn at 6:39 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'M Hanek', with a long horizontal flourish extending to the right.

Nicholas Hanek
Chairman

PLANNING AND ZONING COMMITTEE

January 18, 2018

IN ATTENDANCE: Chairman Joseph Delsanter, Committee Member Joseph Salzgeber, Committee Member Nicholas Hanek, Community & Economic Development Director Grant Aungst, Planning & Zoning Coordinator Pam Plavecski, News Media.

The meeting convened at 6:13 p.m.

DISCUSSION ITEM:

An emergency ordinance establishing a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals.

Mr. Delsanter read the minutes from the past couple of discussions, he asked Mr. Aungst if he could explain the premise for this legislation.

Mr. Aungst commented that the thought behind this was based on the fact on a weekly and most times daily basis the Administration receives calls from people looking to build apartments in the City. There are a number of apartments in the City, and there are some real quality developers that built them, so the thought of the Administration was to take an inventory of stock on what the City has, where they are located, and take a look at zoning for possible changes. He noted if this is done it should be for a very limited time, so that the Administration can do their work and move in the right direction, he noted this will also coincide with the comprehensive plan update that is taking place.

Mr. Aungst provided some rough information on the number of apartment complexes currently in the City; noting there are approximately 20 apartment complexes; 18 are active, one complex is coming on line in the spring/summer of this year, another complex is in process and he noted per the law department it would not be affected by a moratorium, and one other approved development Brunswick Lake Apartments would not be affected by a moratorium. If all the numbers are correct Mr. Aungst noted there are 2,515 apartment units in the City. He pointed out that the apartment complexes are inspected annually by the Division of Fire and by building inspectors as requested and/or required.

Mr. Aungst noted the proposed moratorium may be an avenue that Council may want to consider in a short term of six months. He noted it would not preclude plans getting ready and set for being presented at some point in time.

Mr. Aungst commented that the City of Brunswick is a hot market for apartment complexes; with units renting from \$400.00 a month up to \$2,000.00 a month.

Additionally, Mr. Aungst noted this did not take into account the number of condominium developments in the City that are heavily rental.

Mr. Aungst noted this has to be looked at as a whole, not denying anybody the ability to build a complex, but making sure the City is zoned correctly, and making sure where multi-family units are being put makes sense for everybody. It is not that the City does not want more apartment complexes, given the

right scenario from a financial standpoint well done apartment complexes are a good value to the community.

From past discussions, it was the understanding of Mr. Hanek that the moratorium could be lifted at any time through action of Council; he reiterated the rapid changes in the market and Brunswick being a desirable place reflects some of the build out. Mr. Hanek thought the City needed to get a handle on the best practices, and what could be incorporated into the code moving forward would be in line with other communities or the City could push ahead to have a better plan and strategy. He also thought with the comprehensive plan update this was the right time to look at this.

Mr. Salzgeber asked Mr. Aungst if the calls being received were for the desire to build senior apartment complexes given Brunswick has become a medical mecca, and two senior apartment complexes have recently been built.

To that Mr. Aungst answered in the negative; he noted one of the last groups that he spoke with was looking to build a greater than 500 unit facility.

Mr. Salzgeber asked if it was the opinion of Mr. Aungst that financing was available and low interest rates were available and developers were trying to get ahead of it.

Mr. Aungst thought it was because there were a fair number of people in the development business that money has been sitting on the side and now they were able to develop. Further, he stated Brunswick was a highly desirable area it was a great location being close to highways making easy access to the east or west, there is plenty of retail and commercial, Brunswick has a great industrial area, wonderful jobs in the area, and Medina County is the fastest growing county in Northern Ohio and has been for the last four years, and is on track to continue. Mr. Aungst noted given those factors Brunswick is a very desirable community.

Mrs. Plavecski interjected the Administration receives calls on the smallest of parcels as small as slightly over two acres which is the minimum for multi-family dwellings.

Mr. Salzgeber asked for clarification as to the time period for the moratorium, and Mr. Aungst read Section 1 of the proposed legislation; *for a period of six months from the effective date of this ordinance, the City shall not accept or process any applications for zoning, occupancy, conditional use and/or building permit approvals for Multi-Family Dwelling Units in any zoning district in the City, and further shall not issue any such approvals during said period.*

Mr. Salzgeber asked if Mr. Aungst thought six months was sufficient time to get a handle on this.

In response, Mr. Aungst echoed Mr. Hanek that the moratorium can be lifted if a project comes in, he noted the moratorium does not preclude the Administration from sitting down and speaking to any developer that may have a proposal. Mr. Aungst noted the Administration may come to Council with a recommendation to lift the moratorium, or the Administration may ask Council to extend it.

Mr. Delsanter asked about being able to return to the moratorium once it was lifted, if the City could return to the moratorium, his concern with that would be the City being held liable for spot zoning.

Mr. Aungst noted it would depend on how long the moratorium was lifted for, further he indicated the law department could answer those questions, however he did not think this was spot zoning, code allows for specific areas where apartment complexes can go.

Mr. Delsanter noted land is becoming limited, and the reality is how to best use the land. Mr. Delsanter also wanted to know if the moratorium affected cluster developments, and Mr. Aungst reiterated it was for multi-family dwellings. Mr. Delsanter indicated he has received calls regarding Autumn Creek Phase 2 issues.

Mrs. Plavecski responded to the question of Autumn Creek, noting Phase 6 is the final phase with attached cluster units and has already been approved and was before Council for a third reading for the detailed site plan. She noted per the law department anything that has been submitted and approved is grandfathered in, so Mrs. Plavecski noted the Reserve at Autumn Creek would not be affected by the moratorium, it was a residential neighborhood. Mrs. Plavecski mentioned she spoke to the developer and informed him that Phase 6 would not be affected by this moratorium.

A question was brought forward from the news media wanting to know if the City has any concerns when the word gets out about a moratorium that it might create concerns with developers and that developers might get the impression the moratorium might be long term and then decide not to come to Brunswick.

Mr. Delsanter commented it was not an infinite time it was for a short time, and the City is just rethinking the approach of multiuse and it was important that it works with the comprehensive plan.

Once again the media asked if there would be a concern that developers may think it is going to be a long term moratorium, or that Brunswick has enough apartment housing and decide not to come here.

At this point Mr. Aungst was not concerned; also he noted being tasked as Administrators and Public Servants they do what is in the best interest of not just people who are here currently but people that will potentially come here, so quality of life is important, quality of the product being delivered is important, and the Administration wants to make sure they work with developers and other land owners to make sure the City is delivering on all those things to all stakeholders.

Mr. Salzgeber asked if the Administration was aware of any other communities in Northeast Ohio that had a six month moratorium of this nature.

It was noted by Mr. Aungst, according to the law department moratoriums of this nature have taken place in Northeast Ohio, more so on the east side and not as often on the west side.

Mr. Hanek mentioned discussion has taken place in the Planning & Zoning Committee over the past several months on this issue. He noted Brunswick was doing well and there were a lot of projects coming in and people were interested in Brunswick. In his opinion it was best for the developers to have a clear idea as to what will work and not work. He expressed there is a lot of exciting things happening in Brunswick and it has to be right.

Mr. Delsanter noted if there was no more discussion; the legislation was asked to be placed on the agenda as an emergency, it would have to be put to Committee of the Whole for a vote.

Mr. Hanek moved to have this legislation numbered and placed on the next available Committee of the Whole Agenda. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Delsanter brought up start time for this committee meeting and suggested changing the meeting time to 6:15 p.m., there were no objections from the committee.

Additionally Mr. Delsanter went over committee attendance for Planning Commission meetings.

Mr. Delsanter asked about the possibility of getting a questionnaire out to the members of Planning Commission to get their input for this committee.

Mr. Aungst commented in the past members of the Planning Commission were invited to attend a Planning & Zoning Committee meeting. Also, he noted with the rotation of Council Members at the meeting thoughts and ideas usually come out during those discussions. However, Mr. Aungst noted it was always good to have open communication.

ADJOURNMENT:

Being no further business, Mr. Salzgeber moved to adjourn at 6:48 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Joseph Delsanter".

Joseph Delsanter
Chairman

PARKS, RECREATION & COMMUNITY COMMITTEE

January 22, 2018

IN ATTENDANCE: Chairman Michael Abella Jr., Committee Member Patricia Hanek, Committee Member Anthony Capretta, Parks & Recreation Director John Piepsny, City Manager/Safety Director Carl DeForest, Law Director Kenneth Fisher, Engineer Matt Jones, Administrative Services Julie Murawski, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:00 p.m.

DISCUSS GOING OUT TO BID FOR NEW HOT TUB:

Mr. Piepsny advised the current hot tub is original to the facility being twenty six years old, and it has issues, the plumbing and electrical is original, the jets have been replaced within the last ten years, the chemical control unit was replaced within the last five years, and that will be moved to the main pool. Mr. Piepsny noted this is a capital project.

The Administration discussed the bid process and determined it would be a design build bid, so that the contractors could submit ideas other than what currently exists. Mr. Piepsny also mentioned per the Ohio Revised Code plans have to be submitted to the health department and reviewed and approved by the state.

Mr. Abella asked about addressing handicap measures in the bid; concerns have been brought to his attention about the depth of the steps for easier access.

Mr. Piepsny noted in 2011 a new set of stairs was purchased for the pool which allows people to walk down the steps; a lift was also purchased which allows a person to be slowly lowered down into the pool or hot tub, the chair lift makes it compliant. Mr. Piepsny noted there are a number of different designs available; some have ramps however he did not think that could be entertained due to the layout of the building.

Mrs. Hanek asked about a time frame, and Mr. Piepsny noted it could be a six to eight month bid process, he reiterated plans have to be approved by the state.

Mrs. Hanek moved the consideration for going out to bid for a new hot tub to Committee of the Whole. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Capretta moved to adjourn at 6:08 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael Abella Jr.", is displayed on a light gray rectangular background.

Michael Abella Jr.
Chairman

COMMITTEE OF THE WHOLE MEETING

January 22, 2018

IN ATTENDANCE: Vice Mayor Michael Abella Jr., Joseph Salzgeber, Nicholas Hanek, Brian Ousley, Anthony Capretta, Joseph Delsanter, Patricia Hanek, City Manager/Safety Director Carl DeForest, Law Director Kenneth Fisher, Chief Brian Ohlin, Parks, & Recreation Director John Piepsny, Engineer Matt Jones, Administrative Services Julie Murawski, Finance Director Todd Fischer, Mayor Ron Falconi, Jim Love of Love Insurance, Council Clerk Fijabi Julien-Gallam, Residents, News Media.

The meeting convened at 6:30 p.m.

DISCUSSION ITEMS:

Consideration to reschedule 2018 Council Meetings with legal holiday conflicts:

The Council Clerk noted Memorial Day and Christmas Eve are legal holidays and are in conflict with Council Meetings.

Mr. Fisher noted City Council meets on Columbus Day, so that was not a conflict.

Mr. Fisher commented it was important to reschedule the meetings now so that schedules can be published reflecting the changed dates. Mr. Fisher advised this can be done by motion.

Mrs. Hanek moved to reschedule the Council Meeting falling on Memorial Day May 28, 2018 to May 21, 2018, and the Council Meeting falling on December 24, 2018 to December 17, 2018. Vote – 7 Ayes, 0 Nays.

Prior to discussion of Council Rules, Mr. Abella addressed a memorandum that was sent out by Mr. Salzgeber as to the actual seating assignments of Council and when that is to take place. Mr. Abella asked if everyone had a chance to look at the seating arrangements and if everyone was alright with it. There were no objections from Council.

DISCUSSION OF COUNCIL RULES:

City Council members agree to abide to the same Harassment in the Workplace policy as the City employees as outlined in the employee handbook (Policy 2.1). All City Council members will sign a statement declaring that they have read the policy.

Mr. Abella noted there was a proposal that City Council members agree to abide by the same harassment in the workplace policy as City employees as outlined in the handbook, and that all City Council members sign the statement.

At this time Mr. DeForest was asked to provide an explanation as to how this originated.

Mr. DeForest advised the harassment policy was initially issued February 1999, and updated October 2010, and January 2018. During his attendance at the Ohio City Managers Association Conference

training in 2017 he heard a presentation from a risk analyst expert which noted harassment policies should be reviewed annually and every employee and elected official should acknowledge the harassment policy. Reviewing the policy annually increases knowledge and information and it reduces the liability associated with it. It was pointed out that the number one reason the majority of municipalities lose money in lawsuits was due to harassment either by employee to employee or supervisor to employee.

Mr. DeForest advised in 2017 the City instituted the policy in conjunction with annual evaluations Citywide. Supervisors will administer annual evaluations and meet with their employees and read through the harassment policy and make sure employees sign the policy annually so that it gives everybody the opportunity to know what the information is and what to do if there is a harassment issue.

Mr. DeForest commented to his knowledge he cannot make any elected official sign anything, however he highly recommends elected officials acknowledge, sign and have the information if there are any questions.

Mr. Delsanter mentioned he recently signed some documents one that acknowledges the understanding of the rules and regulations within the employee handbook, which included policy 2.1, so in fact he has already done it.

Mr. DeForest noted it was not an issue acknowledging it more than once.

If Council was in agreement to do this, it would have to be added to Council Rules and Mr. Abella asked where in Council Rules it would be added.

Mr. Fisher advised the policy would have to be added into a section of the Council Rules; Mr. Fischer will review the Council Rules and make a suggestion as to where it would be added.

Mr. Abella noted this policy like any other Council Rule suggestions will be put up for a motion and vote at the next meeting.

Mr. Delsanter noted there was a section in the Council Rules that caught his attention under Executive Session, he was bringing this up because he thought it might have some germane to the harassment policy discussion. Mr. Delsanter stated as elected officials they are governed under the Charter, and it was very specific as to what terminates a Council Members employment, and he was not sure it falls in line with the policy. He questioned language under Executive Session of Council Rules item 4, subsection (c), *Improper Disclosures; once a violation has been determined and an investigation is assigned to a Member of Council, the remaining members shall have full power to determine such penalty for violation, as a majority of them deem fit, including without limitation no penalty and imposing a forfeiture of that Members seat on Council.* Mr. Delsanter did not think Council can do that, his thought was it needs to be corrected. He stated there are specific ways that Council can remove somebody from Council, otherwise you are removing democracy.

Mr. Salzgeber asked if what Mr. Delsanter was saying is that it cannot be done by Council Rules, it had to appear in the Charter.

Mr. Delsanter stated the only way it could be effective is if it is by Charter authority, which is Council's governess.

Mr. Fisher did not disagree; he noted the Charter governs the City's Codified Ordinances, Rules of Council, and Employee Handbook.

Mr. Delsanter thought striking the language from that particular section was a clerical issue; however he thought that language could cause issues if it was kept in that section of the Council Rules.

Mr. DeForest suggested language could be included in the acknowledgement of the policy, that the elected official acknowledges the harassment policy exists that it was reviewed the pertinent points were understood and Council agrees that no removal or discipline could be instituted with the exception of those violations noted in the Charter, or otherwise provided in the Charter per Mr. Fisher.

Mr. Salzgeber commented he reviewed the employee handbook and he came across other policies that specifically applied to elected officials; policy 2.2 and 2.3, he thought it should be added with policy 2.1.

Mr. Abella noted Council has until the next meeting to approve official changes.

Mr. Fisher noted the changes can be made; he can review the changes and circulate them. He noted there was no perfect section to add the harassment policy; however his suggestion would be to add the harassment policy at the end of Council Rules under miscellaneous.

Mr. Fisher asked what Council wanted to do with the suggestion brought up by Mr. Delsanter, regarding forfeiture of Council's seat; he suggested adding language; as provided for in the Charter.

Mr. Delsanter was not sure what the Charter stated, and that it may not be clear enough in the Charter. In Council Rules it stated no penalty up to and including, which gives Council the right to censor a member.

Mr. Fisher advised it is an ethical issue, and the complaint starts with the Ethics Board.

Mr. Hanek noted technically Council could expand the possible scope as to the Ethics Board provisions if it includes harassment as something more punishable through ethics.

Discussion continued regarding the harassment policy and disciplinary actions. Mr. Fisher noted in general the City Manager has authority over all employees of the City. However, as noted elected officials are not employees. He noted, the concept of making the City harassment policy as it relates to employees applicable to Council would be something that Council could voluntarily agree to do, and that would be in the rules of Council. There is no kind of harassment policy in the Charter; the harassment policy is more of a City policy as it relates to everybody other than Council.

Mr. Fisher went back to subsection (c) as presented by Mr. Delsanter, and it was his opinion to strike forfeiture and add the language; as the majority deem fit pursuant to law.

Mr. Delsanter wanted to know to what degree the policy governs, he brought up people that hold offices and during the time of election have to compete for the job; things that go on in a campaign are not necessarily the workplace. When two people are in competition in the electoral process are they able to file on each other as employees.

Mr. Fisher stated he has no opinion as to whether Council should voluntarily acknowledge the written policy on harassment; in his opinion it is not typical that elected officials follow the City policy for all employees, and as it relates in this case to harassment.

Mr. Delsanter noted it is literature; he thinks it should be checked with the Board of Ethics as to how it applies. He asked to what degree would a work based policy in the electoral process be enforced.

Mr. Fisher thought this policy was suggested by Mrs. Hanek.

It was suggested by Mrs. Hanek; however she asked that it not be attributed to any particular person on Council, fearing there might be retribution.

Mr. Fisher commented the question is if it is something Council wants to do, he did not think it was anything Council has to do, or that it was necessary, Mr. Delsanter brought up hypothetical situations, and disagreements among each other.

Mrs. Hanek noted she read policy 2.1 and policy 2.3, and it stated Council already acknowledged, however she did not recall if she signed it back in 2010, however as Mr. DeForest indicated it do not hurt to make it fresh in your mind. She also has some history if anyone is interested as to why she brought this up.

Mr. Abella noted this will be discussed further at the next meeting, and a decision will be made if Council will add the policy to Council Rules.

In concluding this discussion, Mr. Salzgeber referred to the memorandum he submitted with one other proposal to Council Rules and it was regarding seating at Council Meetings; it was more of a housekeeping change; the rule currently reads seat assignments for all Council meetings shall be established at the first Council meeting after a councilmanic election, he proposed it to read; seat assignments for all Council meetings shall be established *no later* than the second Regular Council Meeting following the *commencement of terms* after a councilmanic election.

Mr. Fisher concurred with the proposed language.

MOTION ITEMS:

Mr. Delsanter moved to table Resolution No. 130-17 approving Phase 6 Detailed Site Plan for the Reserve at Autumn Creek Subdivision to the next meeting so it can further be reviewed by Council, and questions answered that were brought by residents. No vote was taken; the vote will be taken on the Council Floor.

Mrs. Hanek interjected this is usually done on the Council Floor, and Mr. Fisher indicated it can be discussed here and voted here or on the Council Floor, both would be official votes.

Mr. Abella was in support of tabling the resolution, he has received a rash of calls from residents on this development and they would like to voice their concerns.

It was clarified the motion would be made on the Council Floor; the legislation will be tabled until the next Council Meeting of February 12.

REVIEW LEGISLATION:

RES. NO. 6-18 – An emergency resolution authorizing the City Manager to enter into a one (1) year contract for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, employment practice and umbrella insurance coverage

Mrs. Murawski advised the City's current policy expires January 31, 2018, the Administration requests Council consider passing as an emergency with suspension of the rules. At this time she introduced Jim Love.

Jim Love of Love Insurance – Mr. Love met with the Administration; a complete review of all the buildings, locations, contents, vehicles, along with professional liability was done and all appropriate changes were made. He advised there was no rate increase in the policy, the renewal is through Travelers Insurance Company, for all coverage, they did not go out to the market place, since that was done two years ago and Travelers Insurance was the lowest as far as meeting the coverage the City needed. He noted the market premiums are increasing, and if they would have gone out to the market place they would have found increased prices and not the same coverage.

Mrs. Murawski reiterated the renewal is flat but with the increase in property values and addition of more vehicles the numbers may look higher from last year; she reiterated as far as the renewal it was flat. She also pointed out the legislation reflects an additional \$15,000 premium adjustment and that is to account for additional equipment; one being the new squad.

Mr. Hanek moved this resolution to tonight's Council Agenda of January 22, 2018 as an emergency with suspension of the rules. Vote – 7 Ayes, 0 Nays.

RES. NO. 7-18 – An emergency resolution authorizing the City Manager to register as a member with BuyBoard to participate in joint purchasing programs

Chief Ohlin explained this resolution is for a cooperative purchasing program; in particular this purchasing program will help facilitate a project to purchase mobile video camera systems for police cruisers.

Mr. Salzgeber moved this resolution to tonight's Council Agenda of January 22, 2018 as an emergency for three readings. Vote – 7 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

EXECUTIVE SESSION:

Mr. Hanek moved to go into Executive Session with the presence of the Law Director Kenneth Fisher to discuss pending/imminent litigation, seconded by Mrs. Hanek. Roll Call – Ayes – 7, Mr. Hanek, Mr. Salzgeber, Mr. Abella, Mr. Capretta, Mr. Delsanter, Mrs. Hanek, Mr. Ousley. Nays – 0. Motion Carried.

Mr. Hanek moved to adjourn out of Executive Session, seconded by Mrs. Hanek. Roll Call – Ayes, - 7, Mrs. Hanek, Mr. Delsanter, Mr. Ousley, Mr. Hanek, Mr. Abella, Mr. Capretta, Mr. Salzgeber. Nays – 0. Motion Carried.

ADJOURNMENT:

Being no further business, Mr. Delsanter moved to adjourn the Committee of the Whole Meeting at 7:16 p.m. Vote – 7 Ayes, 0 Nays.

Respectfully submitted,



Valerie Zak
Assistant Clerk of Council

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 131-17** - An ordinance establishing Section 1242.02(94) of the Codified Ordinances of the City of Brunswick by defining Vape and Smoke Shops - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Establish Section 1242.02(94) of the Codified Ordinances by defining vape and smoke shops

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE ESTABLISHING SECTION 1242.02(94) OF THE
CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY DEFINING
VAPE AND SMOKE SHOPS.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1242.02(94) of the Codified Ordinances are hereby established to
read as follows:

“(94) Vape and Smoke Shop: A retail establishment that derives more than fifty
percent (50%) of its gross revenue from the sale of electronic cigarettes or similar
devices, cigars, cigarettes, pipes, or other smoking devices for burning tobacco
and related smoking accessories and in which the sale of other products is merely
incidental.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 132-17** - An ordinance amending Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Amend Section 1260.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-G General Commercial zoning district

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1260.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-G GENERAL COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1260.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) ***
- (t) ***
- (u) Vape and smoke shops.
- (v) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 132-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1260.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-G GENERAL COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1260.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m)***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) ***
- (t) ***
- (u) Vape and smoke shops.
- (v) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 133-17** - An ordinance amending Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district - **3rd Reading** (Planning & Zoning Committee, Administration/Grant Aungst)

BACKGROUND: Amend Section 1262.04 of the Codified Ordinances of the City of Brunswick by including tattoo and body piercing parlors as conditionally permitted uses in the C-O Commercial Office zoning district

PURPOSE AND EXPLANATION: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

IMPLEMENTATION SCHEDULE:

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1262.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-O COMMERCIAL OFFICE ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1262.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 133-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1262.04 OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING TATTOO
AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED
USES IN THE C-O COMMERCIAL OFFICE ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1262.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 134-17** - An ordinance amending Section 1270.10 of the City of Brunswick Codified Ordinances by removing streamers as a permitted temporary sign - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Amend Section 1270.10 of the Codified Ordinances by removing streamers as a permitted temporary sign

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1270.10 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY REMOVING STREAMERS AS
A PERMITTED TEMPORARY SIGN.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.10 of the Codified Ordinances is hereby amended to read as follows:

1270.10 TEMPORARY SIGNS.

(a) Temporary signs are those designed to be used for a limited period of time and shall comply with the following:

(1) ***

(2) Notwithstanding the signs prohibited by Section 1270.11, the following types of signs are permitted as temporary signs:

A. Pennants, or banners or streamers;

B. ***

C. ***

D. ***

(3) ***

(4) ***

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 134-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1270.10 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY REMOVING STREAMERS AS
A PERMITTED TEMPORARY SIGN.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.10 of the Codified Ordinances is hereby amended to read as follows:

1270.10 TEMPORARY SIGNS.

(a) Temporary signs are those designed to be used for a limited period of time and shall comply with the following:

(1) ***

(2) Notwithstanding the signs prohibited by Section 1270.11, the following types of signs are permitted as temporary signs:

A. Pennants, or banners or streamers;

B. ***

C. ***

D. ***

(3) ***

(4) ***

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 135-17** - An ordinance amending Section 1270.11 of the City of Brunswick Codified Ordinances by prohibiting streamers - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Amend Section 1270.11 of the Codified Ordinances by prohibiting streamers

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1270.11 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY PROHIBITING STREAMERS.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.11 of the Codified Ordinances is hereby amended to read as follows:

1270.11 PROHIBITED SIGNS.

The following types of signs are prohibited in the City, except as otherwise specifically authorized by this chapter:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) Streamers.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 135-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1270.11 OF THE CITY OF
BRUNSWICK CODIFIED ORDINANCES BY PROHIBITING STREAMERS.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1270.11 of the Codified Ordinances is hereby amended to read as follows:

1270.11 PROHIBITED SIGNS.

The following types of signs are prohibited in the City, except as otherwise specifically authorized by this chapter:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) Streamers.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 136-17** - An ordinance amending Section 1261.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend Section 1261.04 of the Codified Ordinances by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the GW-C Gateway zoning district

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1261.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE GW-C GATEWAY ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1261.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) Vape and smoke shops.
- (t) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 136-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1261.04 OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE
AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES IN THE GW-C GATEWAY ZONING
DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1261.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) ***
- (n) ***
- (o) ***
- (p) ***
- (q) ***
- (r) ***
- (s) Vape and smoke shops.
- (t) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

 2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 137-17** - An ordinance amending Section 1256.04 of the Codified Ordinances of the City of Brunswick by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-N Neighborhood Commercial zoning district - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend Section 1256.04 of the Codified Ordinances by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses in the C-N Neighborhood Commercial zoning district

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING SECTION 1256.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES IN THE C-N NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1256.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) Vape and smoke shops.
- (n) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 137-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING SECTION 1256.04 OF THE CODIFIED
ORDINANCES OF THE CITY OF BRUNSWICK BY INCLUDING VAPE
AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES IN THE C-N NEIGHBORHOOD
COMMERCIAL ZONING DISTRICT.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1256.04 of the Codified Ordinances is hereby amended to read as follows:

“The Planning Commission may issue conditional zoning certificates for the following uses, subject to the listed provisions of Chapter 1274:

- (a) ***
- (b) ***
- (c) ***
- (d) ***
- (e) ***
- (f) ***
- (g) ***
- (h) ***
- (i) ***
- (j) ***
- (k) ***
- (l) ***
- (m) Vape and smoke shops.
- (n) Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 138-17** - An ordinance amending the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend the Design Guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE MAIN STREET DISTRICT OF THE BRUNSWICK TOWN CENTER SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in the Main Street District shall be as listed below, with the exception of the prohibited uses listed in division B below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. ***
10. ***
11. ***
12. ***
13. ***
14. ***
15. ***
16. ***
17. ***
18. Vape and smoke shops.
19. Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 138-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE MAIN STREET DISTRICT OF THE BRUNSWICK TOWN CENTER SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in the Main Street District shall be as listed below, with the exception of the prohibited uses listed in division B below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. ***
10. ***
11. ***
12. ***
13. ***
14. ***
15. ***
16. ***
17. ***
18. Vape and smoke shops.
19. Tattoo and body piercing parlors.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 139-17** - An ordinance amending the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops as conditionally permitted uses - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend the Design Guidelines for the Northwest Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops as conditionally permitted uses

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
NORTHWEST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in
the Northwest Neighborhood shall be as listed below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. Vape and smoke shops.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 139-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
NORTHWEST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AS CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A of General Requirements shall be amended to read as follows:

“Uses Permitted: Permitted uses (or conditionally permitted uses as indicated) in
the Northwest Neighborhood shall be as listed below:

1. ***
2. ***
3. ***
4. ***
5. ***
6. ***
7. ***
8. ***
9. Vape and smoke shops.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest
period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 140-17** - An ordinance amending the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: To amend the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2 by including vape and smoke shops and tattoo and body piercing parlors as conditionally permitted uses

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Presented to City Council for first reading on December 18, 2017, then refer to Planning Commission for public hearing, before Council's second and third readings

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL

INFORMATION:

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
SOUTHEAST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A(3) of the General Requirements shall be amended to read as follows:

“Conditional Uses. Home occupations, and hotels, vape and smoke shops, and tattoo and body piercing parlors as a conditional uses, subject to Section 1274.09.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 140-17

BY: Mr. Ousley, Mr. Hanek and Mrs. Hanek

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE
SOUTHEAST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER
SPECIAL PLANNING DISTRICT NO. 2 BY INCLUDING VAPE AND
SMOKE SHOPS AND TATTOO AND BODY PIERCING PARLORS AS
CONDITIONALLY PERMITTED USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A(3) of the General Requirements shall be amended to read as follows:

“Conditional Uses. Home occupations, and hotels, vape and smoke shops, and tattoo and body piercing parlors as a conditional uses, subject to Section 1274.09.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 2-18** - An emergency resolution authorizing the City Manager to purchase a new Duraco Durapatcher from Leader Machinery Company, LTD. in an amount not to exceed \$56,673.00 - **3rd Reading**, (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: This piece of equipment is on the state STS purchase program schedule #800495. State of Ohio Cooperative Purchasing Program. This equipment will be used year round to patch potholes throughout the City. \$57,000 was budgeted for in the approved 2018 Capital Budget for this purchase.

PURPOSE AND EXPLANATION: The proposed Durapatcher is a trailer mounted spray injection machine that will allow for the mixing of asphalt emulsion and stone to create an asphalt patch at the site of the pothole. The purchase of this machine will eliminate the need to contract with Patch Management to patch potholes in the City on an annual basis.

IMPLEMENTATION SCHEDULE: Spring of 2018.

FINANCIAL INFORMATION: Duraco Durapatcher - - Street Repair & Maintenance Fund #117 and related capital Subfund (#953) - 953-0420-56252 - - 56673

FINANCIAL SUMMARY: See above

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

By making this an emergency we will be able to receive the piece of equipment by spring in order to use for the start of pothole patching.

**ADDITIONAL
INFORMATION:**



LEADER MACHINERY COMPANY, LTD.

P.O. Box 437 • Monroe, Ohio 45050 • Phone: (513) 217-5000 • Fax (513) 217-4638

December 20, 2017

Paul Barnett
City of Brunswick
4095 Center Rd
Brunswick, Ohio 44212

Dear Paul,

I am pleased to quote to your city per the state STS purchase program, schedule #800495, one new Duraco Durapatcher, model 125DJT (P2) trailer mounted spray injection machine equipped with the following features:

Trailer: Dual axle 12,000 pound capacity
Empty weight: 5,380 pounds
Four 6 ply rated 15" tires
Electric brakes with breakaway
Strobe light safety flasher
Trailer lighting
Engine: 74 net horse power four cylinder tier four diesel engine
Blower: Direct drive off engine
450 CFM @ 7 PSI air flow
Air relief pop off valve
Replaceable paper filter element
Compressor: Heavy duty direct drive compressor
70-90 PSI operating range
Emulsion Tank: 250 gallon tank
2" insulated and covered jacketed tank
Two 1500 watt heater blankets with thermostats
Hot oil heating system
Hoses: 3.50" x 16.4" aggregate hose
Swinging hose carrier
Arrow board directional signal, Tail Gate Box with tube

Base State Price with S&H included \$54,810.00

Delivery Approximately 3-5 weeks from receipt of order

I broke down the options for you to see which almost everyone gets. If you have any questions please call us anytime. I hope we can be of service to you.

Sincerely,

Leader Machinery Company

Mike Myers
Mike Myers
Sales Representative

Options: Tank Quantity Gauge.....\$702.00
Electric Emulsion Control.....630.00
Neater (nozzle heater).....351.00
Tool Kit.....180.00
Total with added options.....\$56,673.00

DURACO INC

STATE TERM SCHEDULE

Index No: STS515

Eff. Date: 4/1/2016

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

CONTRACTOR, PRICES, TERM SCHEDULE, ETC.

Send Purchase Orders To:

Remit To:

OAKS Contract ID:

0000158008
DURACO INC
PO Box 6127
Jackson, MS 39288
www.durapatcher.com www.cimlinepmg.com

Same

800495

Contractor Contacts:

Mr. C.E. "Nat" Alford

601-932-2100

Fax: 601-936-6039 Sales Contact

nalford@durapatcher.com

Delivery:

45 Days A.R.O. - F.O.B. Destination

Terms:

Net 30 Days

Basic Order Limitations (Agencies should contact Procurement Services when they expect to exceed the Maximum Order Limitation.)

Minimum: \$150.00

Maximum: \$200,000.00

APPROVED PRODUCTS/SERVICES: Only those vendors, products, or services as listed in the price pages, approved by the Office of Procurement Services, may be purchased from this State Term Schedule. Any vendors, prices, terms, conditions, products or services not listed in the approved price sheets are outside the scope of this schedule.

MANDATORY USE CONTRACTS: All General Distribution Contracts (GDC), Limited Distribution Contracts (LDC), Multiple Award Contracts (MAC), and Request for Proposals (RFP) take precedence over this State Term Schedule (STS). This STS is only for governmental entities without a mandatory use contract.

EXCLUDED ITEMS: (State Agencies Only) in accordance with the Ohio Revised Code Section 5147.07, 125.60, through 125.6012, 5119.16 and 3304.28 through 3304.33 state agencies are required to purchase through Ohio Penal Industries (OPI); Community Rehabilitation Programs (CRP); Department of Mental Health (DMH) Office of Support Services (Central Warehouse, and Pharmacy Services); and Rehabilitation Services Commission (RSC). State agencies must obtain a waiver from OPI, CRP, DMH Central Warehouse or Pharmacy Services, and/or RSC to procure from this schedule.

SPECIAL NOTE: The state of Ohio including but not limited to its agencies, boards, commissions, departments, state universities, state vocational schools, state community colleges of Ohio, and any entity authorized by law to use this State Term Schedule (STS) is not obligated to procure any products or services from this STS. This STS shall not be construed to prevent the state from purchasing products or services using other procurement methods as authorized by law.

NOTICE TO CONTRACTOR/VENDOR: It is the responsibility of the contractor's contact to maintain this State Term Schedule with current information. All updates i.e., telephone numbers, contact names, email addresses, tax identification number, prices, and catalogs etc., are required to be processed through the formal amendment authorization process which is initiated by way of a written request from the contractor's contact.

UNSPSC CODES (OAKS Category ID) and Item Descriptions:

All purchase orders placed against this contract shall use the following UNSPSC Codes when completing requisitions.

22101600 - Paving equipment

Lawn, Garden and Heavy Construction Equipment - Asphalt Patch Equipment

NOTES:

Please Note: Unless expressly stated within the body of the Contract, all Contract Terms and Conditions shall prevail over any terms stated in the contractor catalogs and pricelists.

Discount of 10% off of the Durapatcher list pricing
Discounts are available on the Cimline pricelist

Current Durapatcher pricelist is dated April 01, 2014
Current Cimline pricelist is dated January 25, 2016

Dealer Index

Dealer Name & Address

0000073138
Leader Machinery Company, LLC.
Authorized DuraPatcher Products Dealer
982 Greentree Road
Middletown, OH 45044

Remit to:

0000073138
Leader Machinery Company, LLC.
982 Greentree Road
Middletown, OH 45044

OAKS Contract ID

800495-2

**Dealer's Contact:****Name**

Mr. Mark Leaders

Phone

513-217-5000

Fax

513-217-4638

Email Address

mark@leadermachinery.com

Dealer Name & Address

0000064707
MCLEAN CO
Authorized Cimline Products Dealer
3155 E 17th Ave
Columbus, OH 43219

Remit to:

0000064707
MCLEAN CO
6681 Chittenden Rd.
Hudson, OH 44236

OAKS Contract ID

800495-3

**Dealer's Contact:****Name**

Ms. Tina Baker

Phone

614-475-2880

Fax

614-475-0069

Email Address

tbaker@themcleancompany.com

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

S & L GOVERNMENT PRICING SCHEDULE

SCHEDULE NUMBER: 800495

EFFECTIVE DATES: 04/01/2016 TO 03/31/2018

The Department of Administrative Services has completed the evaluation and analysis of the State Term Schedule (STS) offering submitted by the Contractor as listed herein. The Contractor listed herein has been determined to provide competitive, economical and reasonable pricing for the items contained in their offer. The respective offer, including the Standard Contract Terms & Conditions, any proposal amendment, special contract terms & conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this State Term Schedule.

This State Term Schedule is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Schedule is renewed, terminated, or cancelled in accordance with the Standard Contract Terms and Conditions.

This State Term Schedule is available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable.

Agencies are eligible to make purchases of the supplies and/or services in any amount and at any time as determined by the agency (see maximum order limit). The State makes no representation or guarantee that agencies will purchase the supplies and/or services approved in the State Term Schedule.

State agencies may make purchases under this State Term Schedule up to \$2500.00 using the state of Ohio payment card. Any purchases that exceed \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency.

This State Term Schedule and any Amendments thereto are available from the DAS website at the following address: <http://procure.ohio.gov>.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO PURCHASE A NEW DURACO DURAPATCHER FROM LEADER
MACHINERY COMPANY, LTD. IN AN AMOUNT NOT TO EXCEED
\$56,673.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the
Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to Leader
Machinery Company, Ltd.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new Duraco
Durapatcher from Leader Machinery Company, Ltd. in an amount not to exceed
\$56,673.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for
the immediate preservation of the public peace, property, health, safety or
welfare, and for the additional reason that immediate passage is necessary to
ensure receipt in time to perform pothole patching in the Spring of 2018.
Therefore, the same shall be in full force and effect from and after its passage by
the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 2-18

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW DURACO DURAPATCHER FROM LEADER MACHINERY COMPANY, LTD. IN AN AMOUNT NOT TO EXCEED \$56,673.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to Leader Machinery Company, Ltd.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new Duraco Durapatcher from Leader Machinery Company, Ltd. in an amount not to exceed \$56,673.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to ensure receipt in time to perform pothole patching in the Spring of 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 3-18** - An emergency resolution authorizing the City Manager to purchase a new or used Asphalt Emulsion Heated Storage tank from Northcoast Products in an amount not to exceed \$28,025.00 - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: This piece of equipment is on the state STS purchase program schedule #800557. This equipment will be used year round to store asphalt emulsion that will be used in the new Durapatch machine to patch potholes throughout the City. \$30,000 was budgeted in the approved 2018 Capital Budget for this purchase. The supplier has some used units that are currently available to purchase at a lower cost than new. These units meet or exceed the qualifications of the new unit we are considering for purchase. These are being sold on a first come basis. This legislation request allows for that decision to be made once the legislation is approved and we know what units are available with a not to exceed cost of \$28,025.00.

PURPOSE AND EXPLANATION: Service Department is purchasing a Durapatcher which is a trailer mounted spray injection machine that will allow for the mixing of asphalt emulsion and stone to create an asphalt patch at the site of the pothole. This legislation will allow for the purchase of a heated tank that will be stationary at Streets West 130th Street yard. We will purchase hot liquid asphalt emulsion in bulk and it delivered to this tank. Daily, as crews leave the yard to patch pavement they will fill the patch machine with asphalt emulsion from this tank. This purchase will eliminate the need to contract with Patch Management to patch potholes in the City on an annual basis.

IMPLEMENTATION SCHEDULE: Spring of 2018.

FINANCIAL INFORMATION: Asphalt Emulsion heated storage tank - - Street Repair and Maintenance Fund #117 and related capital subfund (#953) - 953-0420-56252 - - 28025

FINANCIAL SUMMARY:

RECOMMENDED

ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
By making this an emergency we will be able to receive the piece of equipment by spring in order to use for the start of pothole patching.

**ADDITIONAL
INFORMATION:**



December 20, 2017

Paul Barnett
City of Brunswick
4095 Center Rd.
Brunswick, Ohio 44212

Dear Paul,

I am pleased to quote to your city one used Northcoast Products model NP1500RS heated storage tank. Northcoast Products is a sister company to Leader Machinery Company. These tanks are sold under the Northcoast name (as is the emulsion we supply), while the Durapatcher is sold under the Leader Machinery name.

One 2003 NP1500RS, 1500 gallon heated emulsion storage tank. This tank was retrofitted in 2016 with a new style striation system. 30 day warranty along with delivery is included. Condition, very good. Selling Price\$20,000.00.

Also, we have a 2004/2016 Retro 1500 gallon tank for \$19,000.00. Condition, good. Delivery and warranty same as above.

We also have a 2011 NP2000S 2000 gallon tank available for \$24,500.00. Condition, very good. New price from the state contract is \$35,135.00. Delivery and warranty same as above. The state price for a new 1500 gallon NP1500S is \$28,025.00.

We have a new 2017 (tank shell just finished, rest will be completed sometime in March) 1500 gallon and 2000 gallon tank.

All tanks are subject to prior sale. All of the tanks are on the State STS schedule. A copy of the State contract is included.

These tanks have a striation system with programmable timers on them. You will have to provide a 220V, 50 Amp style receptacle outlet to plug the tank into.

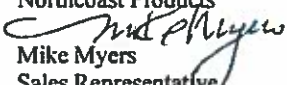
When emulsion is needed, call us and we will send one of our transports to fill it. Freight costs to you would be based from Akron. Freight is \$3.50 per mile with a one way charge or a minimum of \$100.00. The current emulsion price is \$2.20 a gallon for RS2 (rapid set) or medium set.

These tanks are unique to the market. They not only are heated and have a striation system (material is picked up 4" or less from the bottom of the tank), but can be pressurized using the air pressure from the Durapatcher to fill the Durapatcher. This means you can place them anywhere at ground level as they do not have to be elevated for gravity feed into the Durapatcher. Also, they are designed for easy clean out like the Durapatcher.

Thank you for your time and interest. I hope we can be of service to you

Sincerely,

Northcoast Products


Mike Myers
Sales Representative

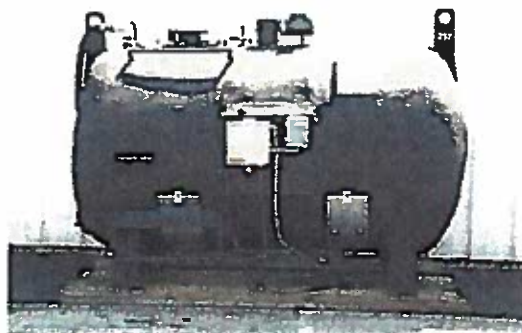
NORTHCOAST PRODUCTS is a sister company to Leader Machinery Co.



*Leader Provides the Durapatchers
NORTHCOAST PROVIDES Emulsion and Storage Tanks
Both are on the STS-Steel Contact*

P.O. Box 437
Monroe, OH 45050
PH 513-217-5000
FAX 513-217-4638

NP Heated Emulsion Storage Tanks



1,500 Gallon Tank

Specifications:

NP1000S 1000 gallon capacity 120" L x 54" Dia

NP1500S 1500 gallon capacity 124" L x 64" Dia

NP2000S 2000 gallon capacity 136" L x 72" Dia

NP2500S 2500 gallon capacity 140" L x 84" Dia

Tanks meet ASME section VIII division 1 standards

Minimum 2" foam insulated exterior

Thermostatically controlled heat system with high limit cutoff

(2) 220 volt 1000 watt heat blankets

Programmable striation system

Tank contents gauge

Pressurized off-loading system

2" loading hose

16"x20" inspection hatch

Tank cradle mounted

Convenient operator's platform included

Tank equipped with lifting eyes

Options:

13' L x 8' W x 24" H Steel Dike

Specifications subject to change without notice

Northcoast Products

STATE TERM SCHEDULE

Index No: STS515

Eff. Date: 4/12/2017

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

CONTRACTOR, PRICES, TERM SCHEDULE, ETC.

Send Purchase Orders To:

Remit To:

OAKS Contract ID:

0000134888
Northcoast Products
PO Box 437
Monroe, OH 45050

Same

800557

Contractor Contacts:

Delivery:

60-90 Days A.R.O. - F.O.B. Destination

Terms:

2% - 20, Net 30 Days

Basic Order Limitations (Agencies should contact Procurement Services when they expect to exceed the Maximum Order Limitation.)

Minimum: \$15.00

Maximum: \$30,000.00

APPROVED PRODUCTS/SERVICES: Only those vendors, products, or services as listed in the price pages, approved by the Office of Procurement Services, may be purchased from this State Term Schedule. Any vendors, prices, terms, conditions, products or services not listed in the approve price sheets are outside the scope of this schedule.

MANDATORY USE CONTRACTS: All General Distribution Contracts (GDC), Limited Distribution Contracts (LDC), Multiple Award Contracts (MAC), and Request for Proposals (RFP) take precedence over this State Term Schedule (STS). This STS is only for governmental entities without a mandatory use contract.

EXCLUDED ITEMS: (State Agencies Only) in accordance with the Ohio Revised Code Section 5147.07, 125.60, through 125.6012, 5119.16 and 3304.28 through 3304.33 state agencies are required to purchase through Ohio Penal Industries (OPI); Community Rehabilitation Programs (CRP); Department of Mental Health and Addiction Services and Pharmacy Services (MHAS); and Opportunities for Ohioans with Disabilities (OOD). State agencies must obtain a waiver from OPI, CRP, DMHAS, Pharmacy Services, and/or OOD to procure from this schedule.

SPECIAL NOTE: The state of Ohio including but not limited to its agencies, boards, commissions, departments, state universities, state vocational schools, state community colleges of Ohio, and any entity authorized by law to use this State Term Schedule (STS) is not obligated to procure any products or services from this STS. This STS shall not be construed to prevent the state from purchasing products or services using other procurement methods as authorized by law.

NOTICE TO CONTRACTOR/VENDOR: It is the responsibility of the contractor's contact to maintain this State Term Schedule with current information. All updates i.e., telephone numbers, contact names, email addresses, tax identification number, prices, and catalogs etc., are required to be processed through the formal amendment authorization process which is initiated by way of a written request from the contractor's contact.

UNSPSC CODES (OAKS Category ID) and Item Descriptions:

All purchase orders placed against this contract shall use the following UNSPSC Codes when completing requisitions.

24111800 - Tanks and cylinders and their accessories

NOTES:

USED TANKS FOR SALE:

~~Model NP1000S-T Serial#30711 Size: 1000 Gal. Price: \$27,000.00~~
~~Model NP1000S-T Serial#30712 Size: 1000 Gal. Price: \$22,000.00~~
~~Model NP1500S Serial#26832 Size: 1500 Gal. Price: \$24,000.00~~
~~Model NP1500S Serial#26881 Size: 1500 Gal. Price: \$19,000.00~~
~~Model NP1500S Serial#26862 Size: 1500 Gal. Price: \$19,000.00~~
~~Model NP1500S Serial#26371 Size: 1500 Gal. Price: \$17,500.00~~
~~Model NP1500S Serial#26373 Size: 1500 Gal. Price: \$20,000.00~~
~~Model NP1500S Serial#26460 Size: 1500 Gal. Price: \$20,000.00~~
~~Model NP200S Serial#30223 Size: 2000 Gal. Price: \$24,500.00~~
~~Model NP2500S Serial#29263 Size: 2500 Gal. Price: \$25,000.00~~

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

S & L GOVERNMENT PRICING SCHEDULE

SCHEDULE NUMBER: 800557

EFFECTIVE DATES: 04/12/2017 TO 04/30/2019

The Department of Administrative Services has completed the evaluation and analysis of the State Term Schedule (STS) offering submitted by the Contractor as listed herein. The Contractor listed herein has been determined to provide competitive, economical and reasonable pricing for the items contained in their offer. The respective offer, including the Standard Contract Terms & Conditions, any proposal amendment, special contract terms & conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this State Term Schedule.

This State Term Schedule is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Schedule is renewed, terminated, or cancelled in accordance with the Standard Contract Terms and Conditions.

This State Term Schedule is available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable.

Agencies are eligible to make purchases of the supplies and/or services in any amount and at any time as determined by the agency (see maximum order limit). The State makes no representation or guarantee that agencies will purchase the supplies and/or services approved in the State Term Schedule.

State agencies may make purchases under this State Term Schedule up to \$2500.00 using the state of Ohio payment card. Any purchases that exceed \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency.

This State Term Schedule and any Amendments thereto are available from the DAS website at the following address: <http://procure.ohio.gov>.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO PURCHASE A NEW OR USED ASPHALT EMULSION HEATED
STORAGE TANK FROM NORTHCOAST PRODUCTS IN AN AMOUNT
NOT TO EXCEED \$28,025.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the
Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to
Northcoast Products.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new or used asphalt
emulsion heated storage tank from Northcoast Products in an amount not to
exceed \$28,025.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for
the immediate preservation of the public peace, property, health, safety or
welfare, and for the additional reason that immediate passage is necessary to
ensure receipt in time to perform pothole patching in the Spring of 2018.
Therefore, the same shall be in full force and effect from and after its passage by
the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 3-18

BY: Mr. Salzgeber, Mr. Hanek and Mr. Ousley

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW OR USED ASPHALT EMULSION HEATED STORAGE TANK FROM NORTHCOAST PRODUCTS IN AN AMOUNT NOT TO EXCEED \$28,025.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The contract under the State Procurement Program has been awarded to Northcoast Products.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new or used asphalt emulsion heated storage tank from Northcoast Products in an amount not to exceed \$28,025.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to ensure receipt in time to perform pothole patching in the Spring of 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

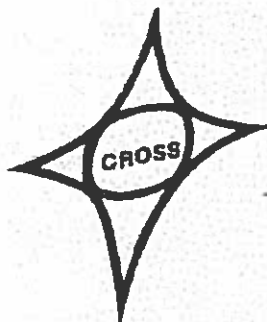
PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC



CROSS

TRUCK EQUIPMENT CO., INC.

1801 Perry Drive S.W. Phone 330/477-8151
P.O. Box 80509 FAX 330/477-8426
CANTON, OHIO 44708-0509

#34566
Liberty Ford
5500 Warrensville Center Rd
Maple Heights, Oh 44137
PH: 216-662-3673
ATTN: Frank

Make
Model
CA:

December 20, 2017
REVISED

E9036

QUOTATION (Valid 10 Days)

Install Galion Model 103USD-9 Stainless Steel Dump Body
9'x 7' Body
18" Sides & 24" Ends
3" Structural Channel Members on 12" Center, 6" Structural Long Sills
304 2B Stainless Floor w/2" floor to side radius
304 #4 Stainless Steel Shell
3.5 - 4.7 Yards Capacity
1/2 Cab Shield
Model CS615T DA Champion Hoist
8 Ton Capacity
LED Lights to FSS108, Rear Rubber Mud Flaps, Body Prop & Back- Up Alarm

Install Central Hydraulic System consisting of a Muncie Hot Shift PTO, Hydraulic Pump. A baffled oil reservoir with return line filter and sight gauge. A one spool main control valve, one Spool to operate double acting hoist A dual manual spreader control valve installed in cab on pedestal to operate an auger spinner spreader. A proportional flow divider valve incorporated in hydraulic system to insure oil to both spreader and hoist when both are in operation. Cable controls installed between seats in easy reach of driver. Hoses run to rear of truck with a Stainless Steel quick couplers and dust covers

Install Western PRO PLUS Power Angling 9' Snow Plow complete with #76901 Blade Assembly, #31270 Mount Assembly, #75700 AQ&L Assembly, #73973 & 69826-1 HL Harness Kit, #29760-2 3 Port Isolation Model, #96500 Handheld Control, #62220-1 Deflector and a Set of Blade Guide Assemblies(independent from central)

Install Meyers #64230 Stainless Steel Auger/Spinner Hydraulic Motor Direct Drive Under Tailgate Spreader. 10 ga Stainless Steel, Spinner - Poly 18" Diameter, Spreads Salt, Salt/Sand mix 50/50, Sand, 4-40ft. Operated from Central Hydraulics

Install Rear Hitch Plate with a #DPH2516 Pintle / 2 5/16" Ball Combo Hitch; (Height ADJ"), D-Rings And 7 Way RV style Trailer Receptacle

Thank you for calling us!

Cross Truck Equipment Co., Inc.

Chris Johns
Chris Johns
Sales Manager

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO PURCHASE A NEW 2018 FORD SUPER DUTY F550 XL 4WD
REGULAR CAB TRUCK FROM LIBERTY FORD IN AN AMOUNT NOT TO
EXCEED \$64,358.82.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance joint purchasing program;

WHEREAS: Ohio Revised Code Section 9.48 permits the City to purchase supplies or services from another party without competitive bidding and outside the joint purchasing program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the joint purchasing program; and

WHEREAS: The proposed purchase of a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in the amount of \$64,358.82, is upon equivalent terms, conditions and specifications and at a lower price than through the National Joint Powers Alliance joint purchasing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in an amount not to exceed \$64,358.82.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 4-18

BY: Mr. Abella, Mr. Capretta and Mr. Salzgeber

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 2018 FORD SUPER DUTY F550 XL 4WD REGULAR CAB TRUCK FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$64,358.82.

- WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance joint purchasing program;
- WHEREAS: Ohio Revised Code Section 9.48 permits the City to purchase supplies or services from another party without competitive bidding and outside the joint purchasing program if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through the joint purchasing program; and
- WHEREAS: The proposed purchase of a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in the amount of \$64,358.82, is upon equivalent terms, conditions and specifications and at a lower price than through the National Joint Powers Alliance joint purchasing program.
- WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:
- SECTION 1: That the City Manager is hereby authorized to purchase a new 2018 Ford Super Duty F550 XL 4WD Regular Cab truck from Liberty Ford in an amount not to exceed \$64,358.82.
- SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 7-18** - An emergency resolution authorizing the City Manager to register as a member with BuyBoard to participate in joint purchasing programs - **2nd Reading** (Committee-of-the-Whole, *Administration/ Brian Ohlin*)

BACKGROUND: Buyboard is a cooperative purchasing program that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar to the state purchasing program.

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE:

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: There are no fees or dues to participate in BuyBoard.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
We are requesting this as an emergency so if approved the purchase of mobile video camera systems for police cruisers can be coordinated with the delivery and setup of new police cruisers.

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO REGISTER AS A MEMBER WITH BUYBOARD TO PARTICIPATE IN
JOINT PURCHASING PROGRAMS.

WHEREAS: BuyBoard is a government purchasing cooperative that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar the Ohio Cooperative Purchasing Program; and

WHEREAS: There are no fees or dues to participate in BuyBoard.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to register as a member with BuyBoard to participate in joint purchasing programs.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for immediate participation in joint purchasing programs through BuyBoard. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 7-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO REGISTER AS A MEMBER WITH BUYBOARD TO PARTICIPATE IN
JOINT PURCHASING PROGRAMS.

WHEREAS: BuyBoard is a government purchasing cooperative that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar the Ohio Cooperative Purchasing Program; and

WHEREAS: There are no fees or dues to participate in BuyBoard.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to register as a member with BuyBoard to participate in joint purchasing programs.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for immediate participation in joint purchasing programs through BuyBoard. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam, CMC

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
JOSEPH P. DELSANTER
NICHOLAS HANEK
PATRICIA HANEK
BRIAN K. OUSLEY
JOSEPH SALZGEBER

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

February 2, 2018

Dino Palmieri
Autumn Creek Partners
31005 Bainbridge Road
Suite #5
Solon, OH 44139

RE: The Reserve at Autumn Creek Subdivision SPD-3
Phase 6 Final Plat

Dear Mr. Palmieri:

The Brunswick City Planning Commission, at their meeting on February 1, 2018, **recommended approval** to City Council of the Phase 6 final plat for The Reserve at Autumn Creek Subdivision SPD-3, north side of Grafton Road, east of the I-71 overpass. Final plat approval is subject to Engineering and City Council approval, pursuant to Section 1226.04(b)(13) of the Codified Ordinances of the City of Brunswick. Construction on the plat is subject to Fire Department approval.

The first of three readings on the proposed legislation is scheduled for City Council's meeting on Monday, February 12, 2018. Please contact Fijabi Gallem, Clerk of Council, at (330) 558-6845 regarding the meeting time.

If you have any questions, please contact me at (330) 558-6865.

Sincerely,



Pamela Plavecski
Planning & Zoning Coordinator

c: City Council
Carl DeForest, City Manager
Grant Aungst, Comm. & Econ. Dev. Dir.
Ken Fisher, Law Director
Matt Jones, Consulting City Engr.
Cliff Calaway, C.B.O.



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002
<http://www.brunswick.oh.us>

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE APPROVING THE PHASE 6 FINAL PLAT FOR THE RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING DISTRICT NO. 3, SUBJECT TO FINAL ENGINEERING APPROVAL AND ANY OTHER CONDITIONS IMPOSED BY COUNCIL.

WHEREAS: On February 1, 2018, the Brunswick City Planning Commission recommended approval to City Council of the Phase 6 final plat for the Reserve at Autumn Creek Subdivision SPD-3, subject to final engineering approval.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 6 final plat for the Reserve at Autumn Creek Subdivision SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval and any other conditions imposed by this Council.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam
Clerk of Council

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 8-18

BY: Mr. Delsanter, Mr. Hanek and Mr. Salzgeber

AN ORDINANCE APPROVING THE PHASE 6 FINAL PLAT FOR THE RESERVE AT AUTUMN CREEK SUBDIVISION SPECIAL PLANNING DISTRICT NO. 3, SUBJECT TO FINAL ENGINEERING APPROVAL AND ANY OTHER CONDITIONS IMPOSED BY COUNCIL.

WHEREAS: On February 1, 2018, the Brunswick City Planning Commission recommended approval to City Council of the Phase 6 final plat for the Reserve at Autumn Creek Subdivision SPD-3, subject to final engineering approval.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Phase 6 final plat for the Reserve at Autumn Creek Subdivision SPD-3, as attached hereto as Exhibit "A", is hereby approved subject to final engineering approval and any other conditions imposed by this Council.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam, CMC
Clerk of Council

THE RESERVE AT AUTUMN CREEK SUBDIVISION PHASE 6 CREATING SUBLOTS 207 THROUGH 251 INCLUSIVE & BLOCKS "B7" & "B8"

KNOWN AS BEING A REPLAT OF BLOCK "B4" OF THE RESERVE AT AUTUMN CREEK SUBDIVISION PHASE 5 AS RECORDED IN PLAT DOCUMENT NO. 20170R0000076
OF MEDINA COUNTY RECORDER'S PLAT RECORDS LOCATED IN ORIGINAL BRUNSWICK TOWNSHIP TRACT 2, LOTS 23, 25 & 26
NOW IN THE CITY OF BRUNSWICK, COUNTY OF MEDINA AND STATE OF OHIO

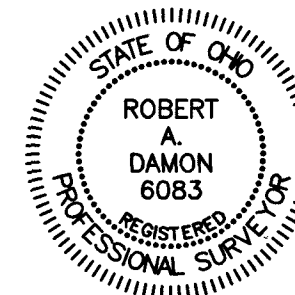
CERTIFICATION

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND ON THIS PLAT, THAT THE PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED, THAT THE SURVEY BALANCES AND CLOSES, THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT, AND THAT THE MONUMENTS SHOWN THEREON EXIST OR SHALL BE SET AS SHOWN.

Robert A. Damon

ROBERT A. DAMON, REGISTERED SURVEYOR NO. 6083

2/28/17
DATE



CUNNINGHAM & ASSOCIATES INC. — Civil Engineers & Surveyors
Medina, Ohio

ACCEPTANCE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT AUTUMN CREEK PARTNERS LLC., BY BERARDINO PALMIERI, MANAGING MEMBER, OWNER OF THE LANDS EMBRACED WITHIN THIS SUBDIVISION HEREBY ACKNOWLEDGE THIS PLAT AND SUBDIVISION TO BE MY OWN FREE ACT AND DEED AND DO HEREBY DEDICATE TO PUBLIC USE FOREVER THE STREETS AS SHOWN ACCORDING TO THE LEGEND BELOW. ALL EASEMENTS AS SHOWN ACCORDING TO THE LEGEND BELOW ARE HEREBY GIVEN TO THE AUTUMN CREEK HOMEOWNER'S ASSOCIATION, THE CITY OF BRUNSWICK, THE CLEVELAND DIVISION OF WATER, THE MEDINA COUNTY SANITARY ENGINEER OR TO THE RELEVANT UTILITY PROVIDERS. IT IS EXPRESSLY ACKNOWLEDGED THE MAINTENANCE AND REPAIR OF THE STORM WATER RETENTION BASINS AND THEIR ASSOCIATED OUTLET STRUCTURES ARE THE SOLE RESPONSIBILITY OF THE AUTUMN CREEK HOMEOWNER'S ASSOCIATION AS DETAILED IN ARTICLE "V" OF THE DECLARATIONS AND RESTRICTIONS FILED IN DOCUMENT NUMBER _____ DATED _____ IN THE MEDINA COUNTY RECORDER'S RECORDS AS AMENDED, AND THE MAINTENANCE AND REPAIR OF THE STORM SEWER IS THE SOLE RESPONSIBILITY OF THE CITY OF BRUNSWICK. THE CITY OF BRUNSWICK, HOWEVER, IS HEREBY GRANTED ACCESS TO THE RETENTION BASINS TO PERFORM WHATEVER SERVICES IT DEEMS NECESSARY AS DETAILED IN THE ABOVE REFERENCED DOCUMENT.

AUTUMN CREEK PARTNERS, LLC

BERARDINO PALMIERI, MANAGING MEMBER

DATE

COUNTY OF _____

} S.S.

STATE OF OHIO

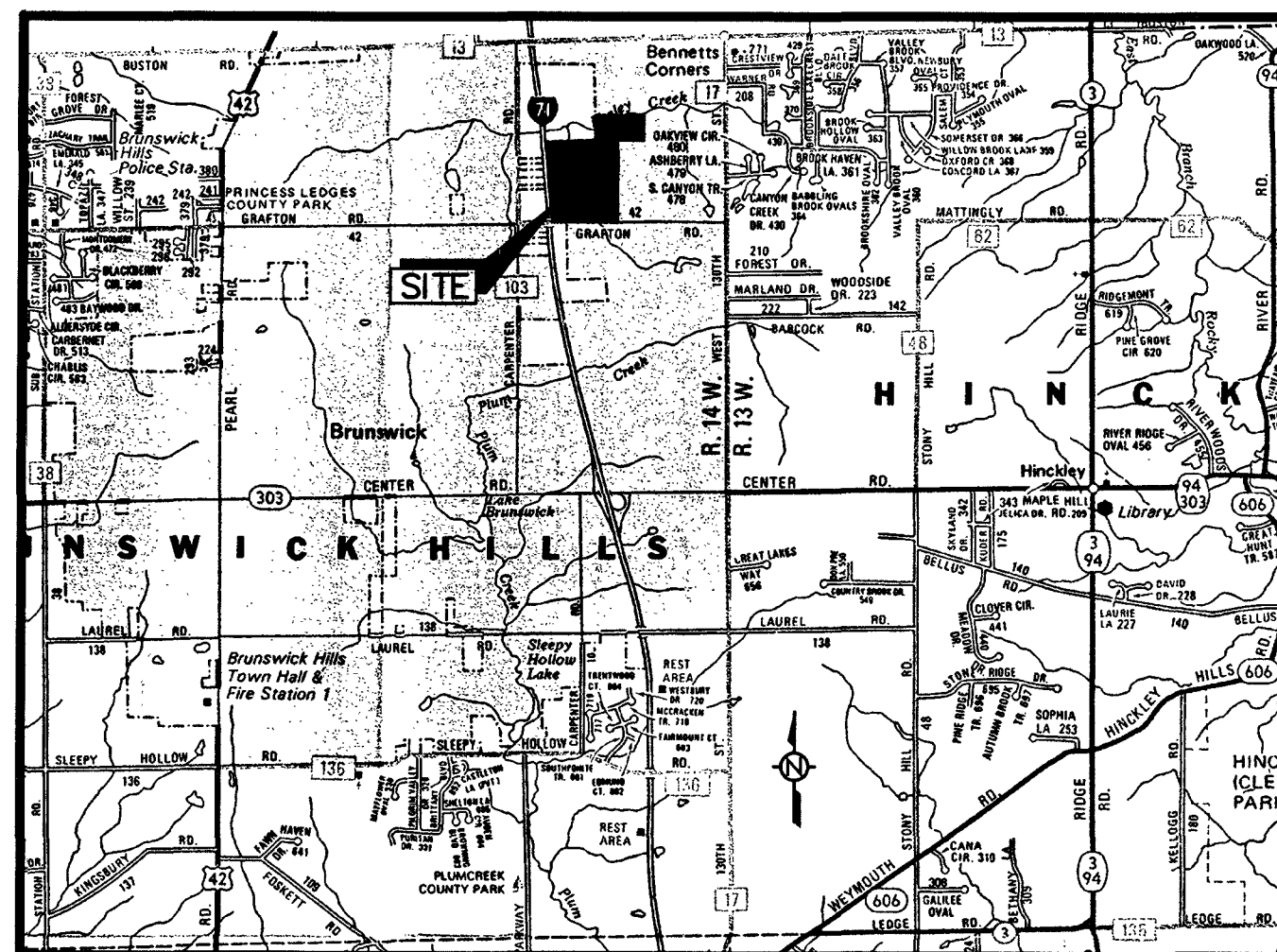
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AUTUMN CREEK PARTNERS, LLC. BY BERARDINO PALMIERI, MANAGING MEMBER, WHO ACKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT _____ OHIO ON THIS _____ DAY OF _____ 20____.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

SHADING LEGEND

SANITARY SEWER EASEMENT		DEDICATED STREETS	
UTILITY / COMMUNICATIONS EASEMENT		STORM SEWER, STORMWATER MANAGEMENT, MAINTENANCE & ACCESS EASEMENTS	
EXISTING EASEMENTS TO REMAIN		EX. UTILITY/ COMMUNICATIONS ESMT.	
WETLANDS		RIPARIAN SETBACK	



LOCATION MAP

ACREAGE

SUBLOTS (45)	3.3609 AC.
BLOCKS (2)	60.5543 AC.
PROPOSED RD. DED.	1.3028 AC.
TOTAL	65.2180 AC.

APPROVALS:

THIS PLAT APPROVED THIS _____ DAY OF _____, 20____
BY THE CITY OF BRUNSWICK PLANNING COMMISSION.

SECRETARY

THIS PLAT IS APPROVED BY THE COUNCIL OF THE CITY OF BRUNSWICK FOR RECORDING PURPOSES ONLY AND SAID PLAT APPROVAL DOES NOT CONSTITUTE THE ACCEPTANCE FOR PUBLIC USE OF ANY STREETS OR LOTS WHICH SAID PLAT INDICATES SHALL BE DEDICATED TO SUCH USE, BY ORDINANCE NO. _____ ADOPTED THIS _____ DAY OF _____, 20____.

CLERK OF COUNCIL

THIS PLAT APPROVED THIS _____ DAY OF _____, 20____ BY THE MUNICIPAL ENGINEER OF THE CITY OF BRUNSWICK, OHIO.

CITY ENGINEER

ALL REQUIRED CENTRAL WASTEWATER DISPOSAL FACILITIES HAVE BEEN SATISFACTORILY INSTALLED OR ADEQUATE FINANCIAL GUARANTEES HAVE BEEN APPROVED BY THE MEDINA COUNTY SANITARY ENGINEER.

DATE _____ MEDINA COUNTY SANITARY ENGINEER

APPROVED FOR TRANSFER THIS _____ DAY OF _____, 20____.

TAX MAP DRAFTSMAN

RECEIVED FOR TRANSFER THIS _____ DAY OF _____, 20____.

MEDINA COUNTY AUDITOR

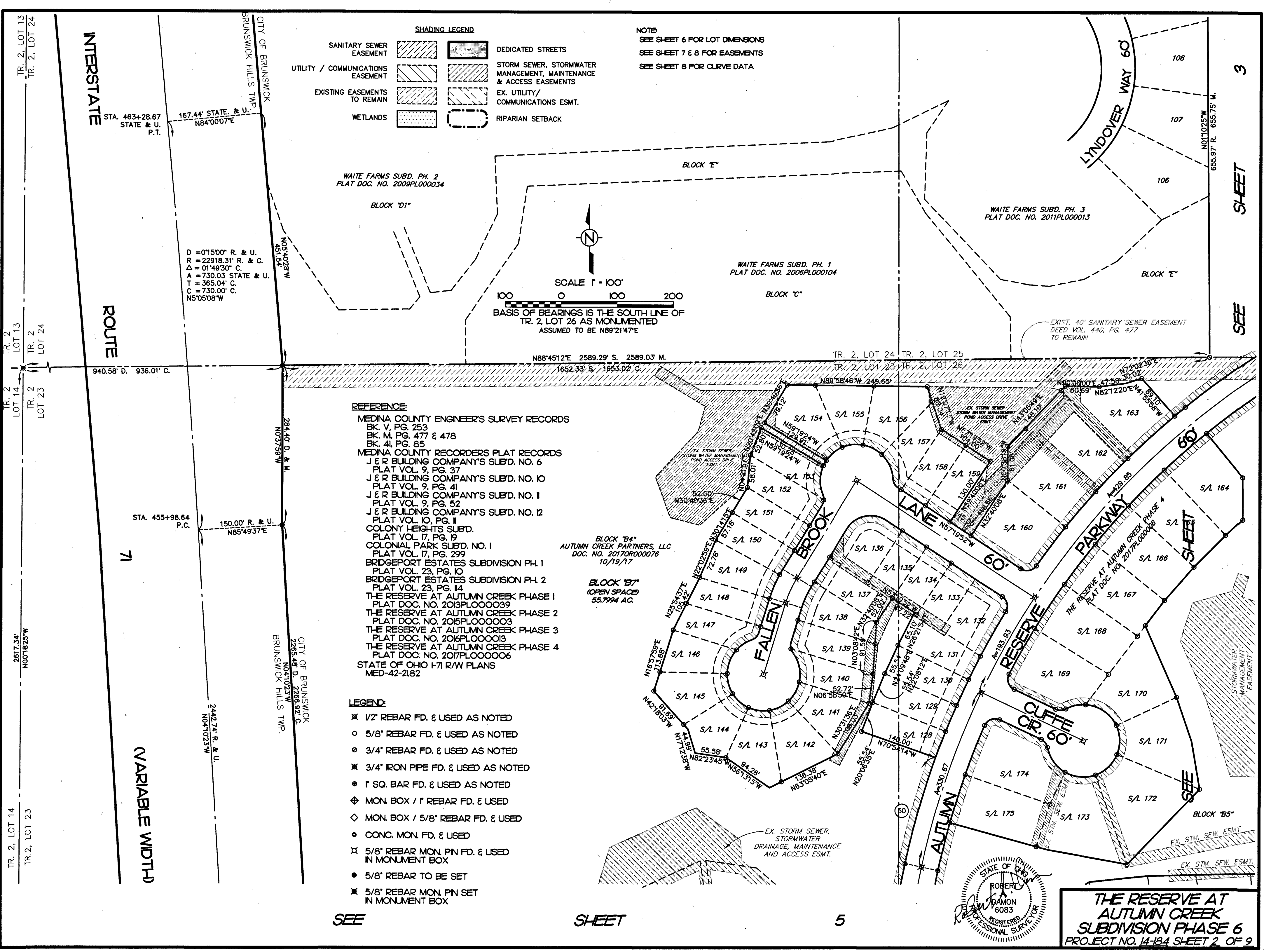
RECEIVED AND RECORDED THIS _____ DAY OF _____, 20____.

AT _____ A.M./P.M.

RECORDED IN PLAT DOCUMENT NO. _____

FEE: \$ _____

MEDINA COUNTY RECORDER



SHADING LEGEND

SANITARY SEWER EASEMENT	[Hatched Box]	DEDICATED STREETS	[Solid Box]
UTILITY / COMMUNICATIONS EASEMENT	[Hatched Box]	STORM SEWER, STORMWATER MANAGEMENT, MAINTENANCE & ACCESS EASEMENTS	[Hatched Box]
EXISTING EASEMENTS TO REMAIN	[Hatched Box]	EX. UTILITY / COMMUNICATIONS ESMT.	[Hatched Box]
WETLANDS	[Dotted Box]	RIPARIAN SETBACK	[Dashed Box]

NOTE:
SEE SHEET 6 FOR LOT DIMENSIONS
SEE SHEET 7 & 8 FOR EASEMENTS
SEE SHEET 8 FOR CURVE DATA

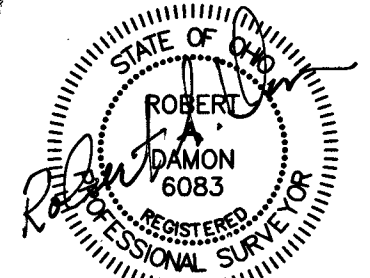
REFERENCE:
MEDINA COUNTY ENGINEER'S SURVEY RECORDS
BK. V, PG. 253
BK. M, PG. 477 & 478
BK. 41, PG. 85
MEDINA COUNTY RECORDERS PLAT RECORDS
J & R BUILDING COMPANY'S SUB'D. NO. 6
PLAT VOL. 9, PG. 37
J & R BUILDING COMPANY'S SUB'D. NO. 10
PLAT VOL. 9, PG. 41
J & R BUILDING COMPANY'S SUB'D. NO. 11
PLAT VOL. 9, PG. 52
J & R BUILDING COMPANY'S SUB'D. NO. 12
PLAT VOL. 10, PG. 11
COLONY HEIGHTS SUB'D.
PLAT VOL. 17, PG. 19
COLONIAL PARK SUB'D. NO. 1
PLAT VOL. 17, PG. 299
BRIDGEPORT ESTATES SUBDIVISION PH. 1
PLAT VOL. 23, PG. 10
BRIDGEPORT ESTATES SUBDIVISION PH. 2
PLAT VOL. 23, PG. 14
THE RESERVE AT AUTUMN CREEK PHASE 1
PLAT DOC. NO. 2013P0000039
THE RESERVE AT AUTUMN CREEK PHASE 2
PLAT DOC. NO. 2015P0000003
THE RESERVE AT AUTUMN CREEK PHASE 3
PLAT DOC. NO. 2016P0000003
THE RESERVE AT AUTUMN CREEK PHASE 4
PLAT DOC. NO. 2017P0000006
STATE OF OHIO F-71 R/W PLANS
MED-42-2182

- LEGEND:**
- ✕ 1/2" REBAR FD. & USED AS NOTED
 - 5/8" REBAR FD. & USED AS NOTED
 - ◊ 3/4" REBAR FD. & USED AS NOTED
 - ✕ 3/4" IRON PIPE FD. & USED AS NOTED
 - 1" SQ. BAR FD. & USED AS NOTED
 - ◆ MON. BOX / 1" REBAR FD. & USED
 - ◇ MON. BOX / 5/8" REBAR FD. & USED
 - CONC. MON. FD. & USED
 - ✕ 5/8" REBAR MON. PIN FD. & USED IN MONUMENT BOX
 - 5/8" REBAR TO BE SET
 - ✕ 5/8" REBAR MON. PIN SET IN MONUMENT BOX

SEE

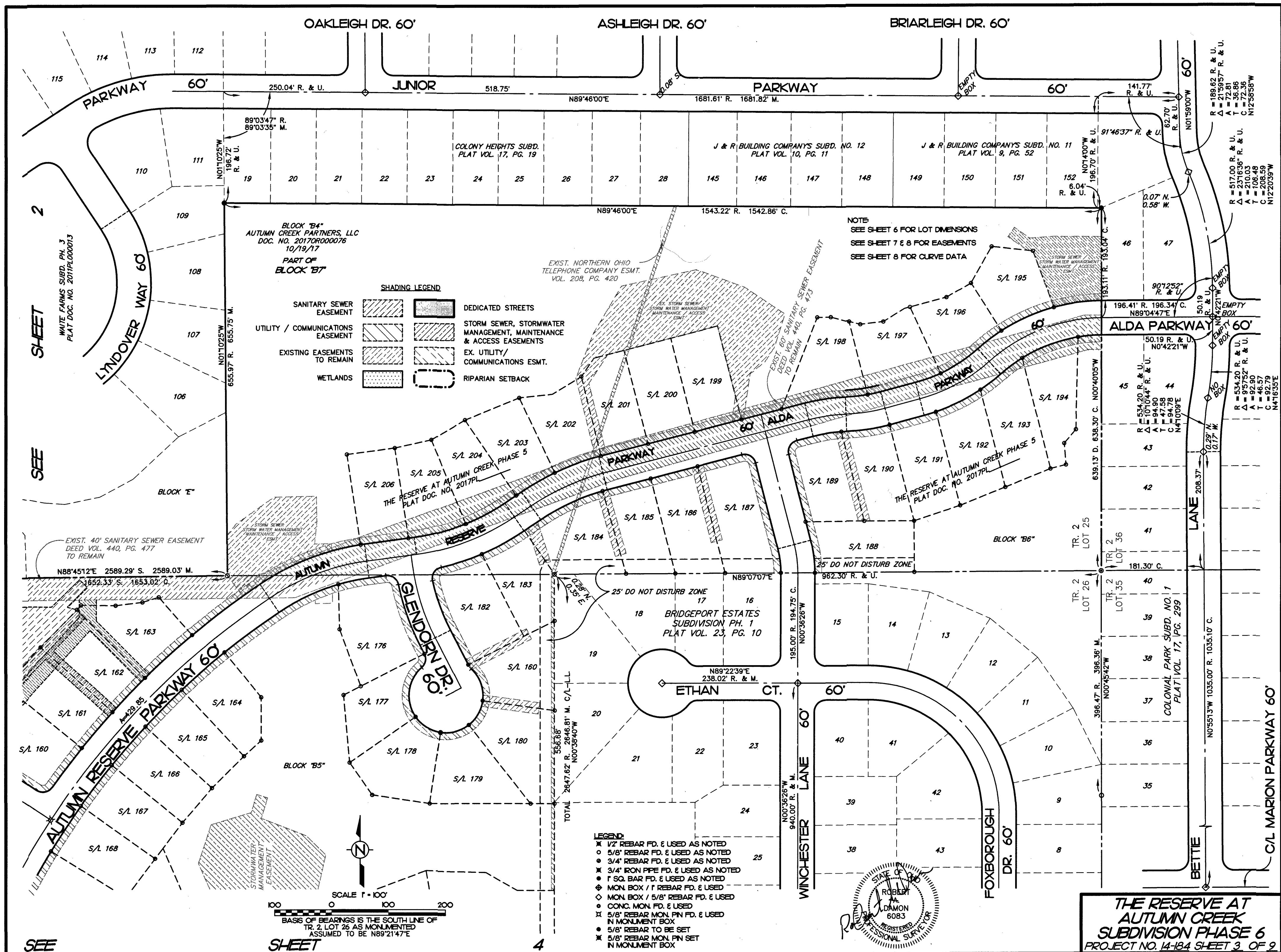
SHEET

5



**THE RESERVE AT
AUTUMN CREEK
SUBDIVISION PHASE 6
PROJECT NO. 14-184 SHEET 2 OF 9**

SEE SHEET 3



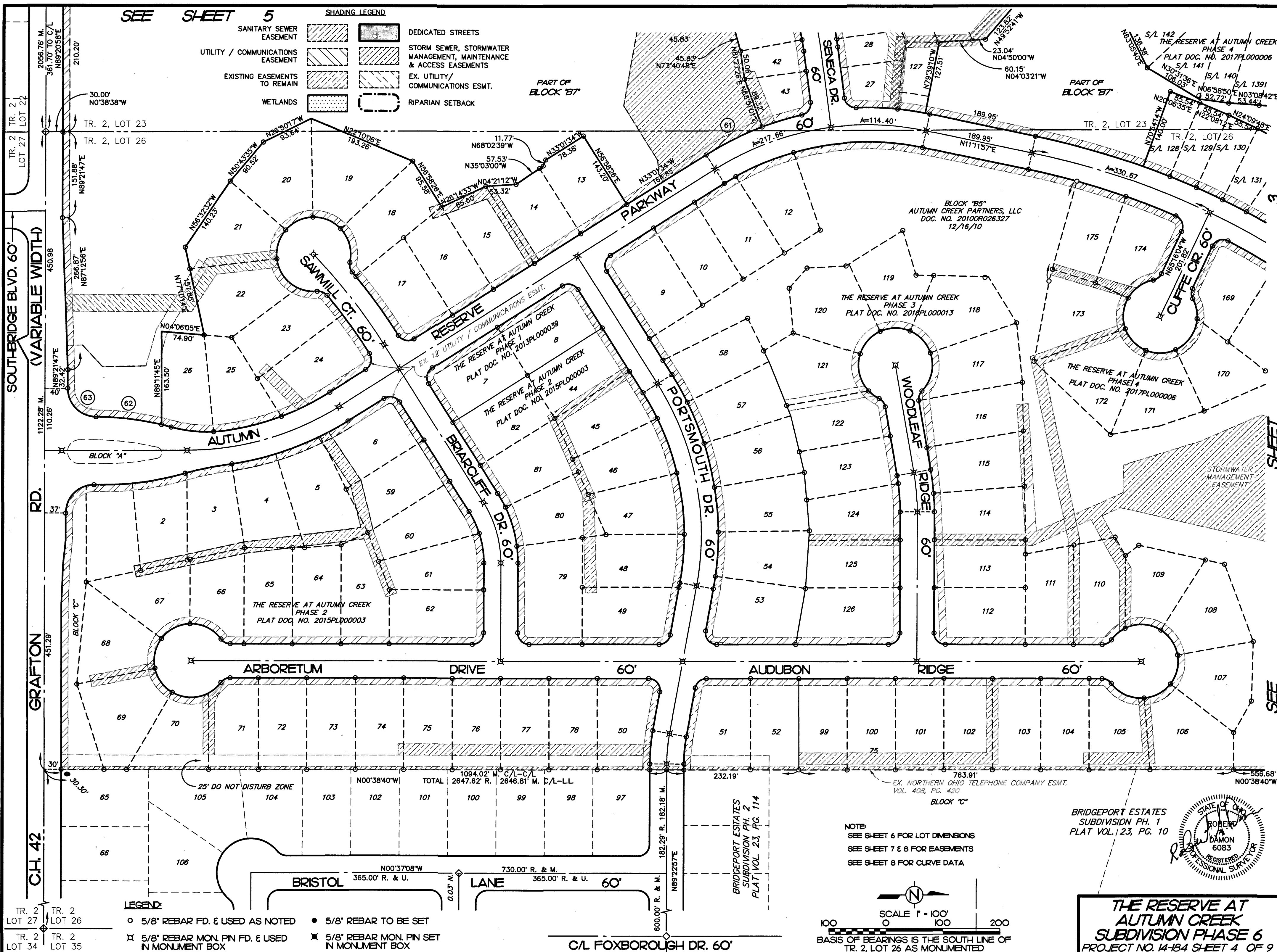
SEE SHEET 5

SHADING LEGEND

- | | | | |
|-----------------------------------|--|--|--|
| SANITARY SEWER EASEMENT | | DEDICATED STREETS | |
| UTILITY / COMMUNICATIONS EASEMENT | | STORM SEWER, STORMWATER MANAGEMENT, MAINTENANCE & ACCESS EASEMENTS | |
| EXISTING EASEMENTS TO REMAIN | | EX. UTILITY/COMMUNICATIONS ESMT. | |
| WETLANDS | | RIPARIAN SETBACK | |

PART OF BLOCK 'B'

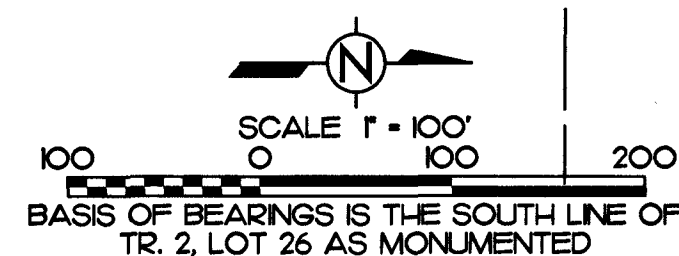
PART OF BLOCK 'B'



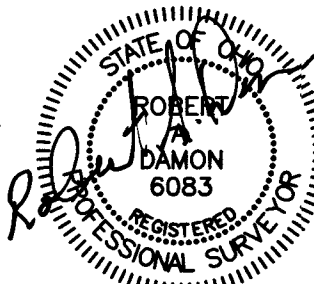
LEGEND:

- | | |
|--|---|
| ○ 5/8" REBAR FD. & USED AS NOTED | ● 5/8" REBAR TO BE SET |
| ✕ 5/8" REBAR MON. PIN FD. & USED IN MONUMENT BOX | ✕ 5/8" REBAR MON. PIN SET IN MONUMENT BOX |

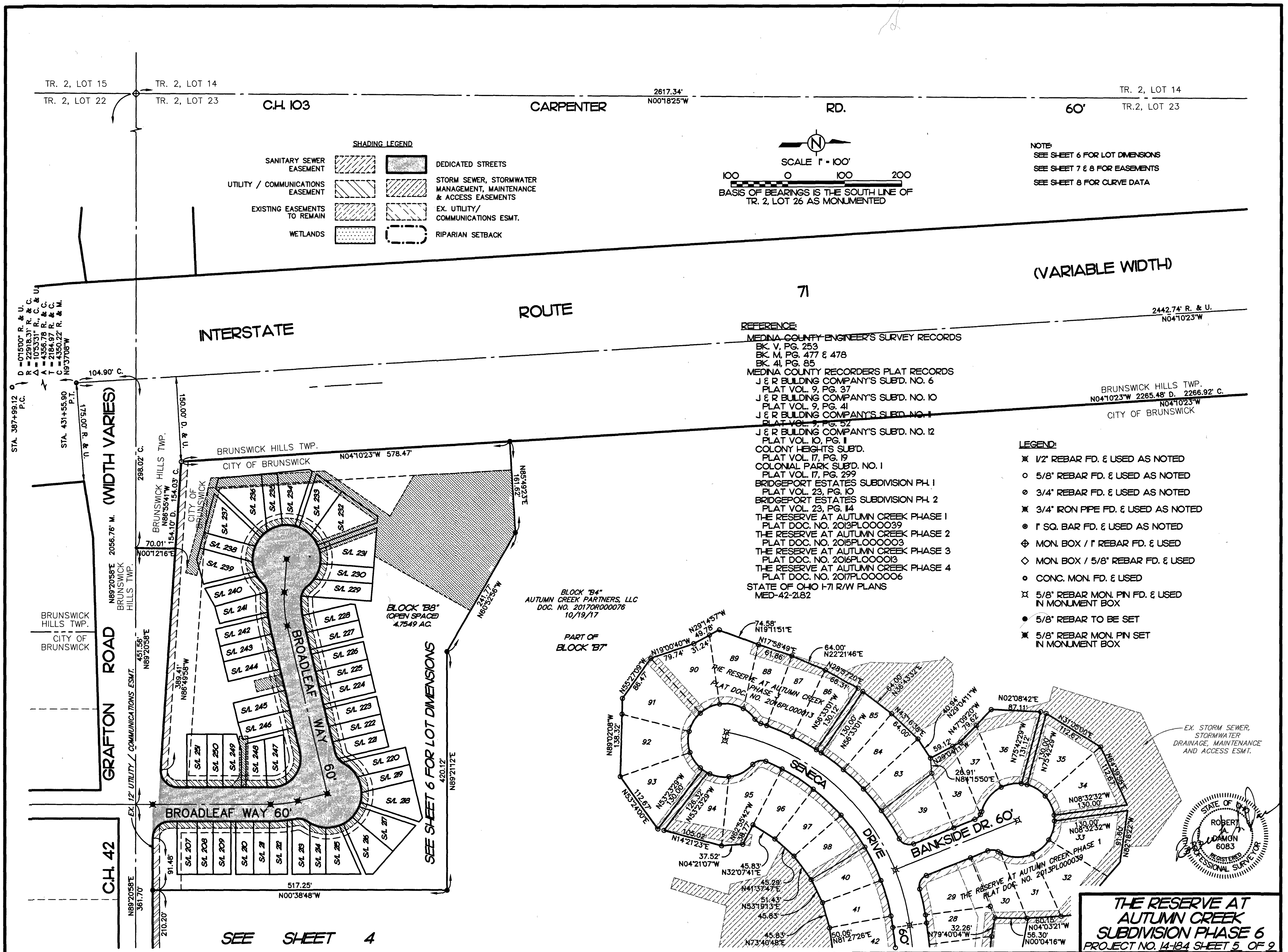
NOTE:
SEE SHEET 6 FOR LOT DIMENSIONS
SEE SHEET 7 & 8 FOR EASEMENTS
SEE SHEET 8 FOR CURVE DATA



BRIDGEPORT ESTATES
SUBDIVISION PH. 1
PLAT VOL. 123, PG. 10



**THE RESERVE AT
AUTUMN CREEK
SUBDIVISION PHASE 6
PROJECT NO. 14-184 SHEET 4 OF 9**



INTERSTATE ROUTE 71 (VARIABLE WIDTH)

N04°10'23"W
2442.74' R. & U.

SCALE 1" = 50'

BASIS OF BEARINGS IS THE SOUTH LINE OF
TR. 2, LOT 26 AS MONUMENTED

150.00' R. & U.
N85°49'37"E

CITY OF BRUNSWICK
BRUNSWICK HILLS TWP.
EX. 12' UTILITY / COMMUNICATIONS ESMT.
70.01' N00°12'16"E

C.H. 42

GRAFTON

ROAD

(WIDTH VARIES)

175.00' R. & U.
P.T. STA. 431+55.90

NOTE:
SEE SHEET 6 FOR LOT DIMENSIONS
SEE SHEET 7 & 8 FOR EASEMENTS
SEE SHEET 8 FOR CURVE DATA
5/8" REBAR WITH CAP STAMPED
"CUNNINGHAM-5274" TO BE SET
AT ALL PROPERTY CORNERS

BLOCK "B4"
AUTUMN CREEK PARTNERS, LLC
DOC. NO. 20170R000076
10/19/17

BLOCK "B8"
(OPEN SPACE)
4.7549 AC.

L1 N3°43'04"E 8.35'

BROADLEAF WAY

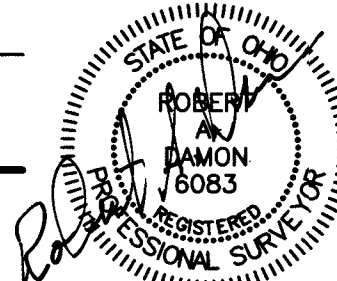
BROADLEAF WAY

SHADING LEGEND

SANITARY SEWER EASEMENT	DEDICATED STREETS
UTILITY / COMMUNICATIONS EASEMENT	STORM SEWER, STORMWATER MANAGEMENT, MAINTENANCE & ACCESS EASEMENTS
EXISTING EASEMENTS TO REMAIN	EX. UTILITY / COMMUNICATIONS ESMT.
WETLANDS	RIPARIAN SETBACK

LEGEND:
○ 5/8" REBAR FD. & USED AS NOTED
● CONC. MON. FD. & USED
● 5/8" REBAR WITH CAP STAMPED "CUNNINGHAM-5274" SET
✱ 5/8" REBAR MON. PN SET IN MONUMENT BOX

PART OF BLOCK "B7"

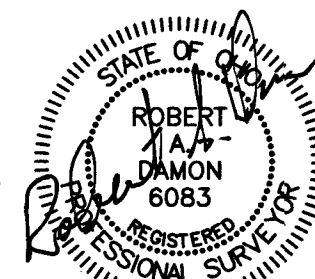


THE RESERVE AT
AUTUMN CREEK
SUBDIVISION PHASE 6
PROJECT NO. 14-184 SHEET 6 OF 9

N04°10'23"W
2442.74' R. & U.

SHADING LEGEND

SANITARY SEWER EASEMENT			DEDICATED STREETS
UTILITY / COMMUNICATIONS EASEMENT			STORM SEWER, STORMWATER MANAGEMENT, MAINTENANCE & ACCESS EASEMENTS
EXISTING EASEMENTS TO REMAIN			EX. UTILITY/ COMMUNICATIONS ESMT.
WETLANDS			RIPARIAN SETBACK



**THE RESERVE AT
AUTUMN CREEK
SUBDIVISION PHASE 6
PROJECT NO. 14-184 SHEET 7 OF 9**

CURVE DATA

① R = 200.00 Δ = 13°49'42" A = 48.27 T = 24.25 C = 48.15 N7°32'26"W	② R = 200.00 Δ = 17°16'38" A = 60.31 T = 30.38 C = 60.08 N84°31'43"E	③ R = 230.00 Δ = 7°22'30" A = 29.60 T = 14.82 C = 29.58 N4°18'50"W	④ R = 230.00 Δ = 2°07'45" A = 8.55 T = 4.27 C = 8.55 N9°03'57"W	⑤ R = 230.00 Δ = 01°17'09" A = 5.16 T = 2.58 C = 5.16 N10°46'24"W	⑥ R = 30.00 Δ = 45°27'46" A = 23.80 T = 12.57 C = 23.19 N11°18'54"E	⑦ R = 60.00 Δ = 4°06'07" A = 4.30 T = 2.15 C = 4.29 N31°59'44"E	⑧ R = 60.00 Δ = 28°10'14" A = 29.50 T = 15.05 C = 29.20 N15°51'33"E	⑨ R = 60.00 Δ = 22°31'57" A = 23.60 T = 11.95 C = 23.44 N9°29'33"W	⑩ R = 60.00 Δ = 7°38'42" A = 8.00 T = 4.01 C = 8.00 N24°34'52"W
⑪ R = 60.00 Δ = 18°38'06" A = 19.51 T = 9.84 C = 19.43 N37°43'17"W	⑫ R = 60.00 Δ = 21°19'35" A = 22.33 T = 11.30 C = 22.20 N57°42'08"W	⑬ R = 60.00 Δ = 7°38'42" A = 8.00 T = 4.01 C = 8.00 N72°11'16"W	⑭ R = 60.00 Δ = 16°25'25" A = 17.20 T = 8.66 C = 17.14 N84°13'20"W	⑮ R = 60.00 Δ = 27°00'03" A = 28.28 T = 14.40 C = 28.01 N74°03'56"E	⑯ R = 60.00 Δ = 32°51'54" A = 34.42 T = 17.70 C = 33.95 N44°07'58"E	⑰ R = 30.00 Δ = 6°45'46" A = 3.54 T = 1.77 C = 3.54 N31°04'54"E	⑱ R = 30.00 Δ = 18°09'40" A = 9.51 T = 4.79 C = 9.47 N43°32'37"E	⑲ R = 30.00 Δ = 23°15'57" A = 12.18 T = 6.18 C = 12.10 N64°15'25"E	⑳ R = 170.00 Δ = 3°56'18" A = 11.68 T = 5.84 C = 11.68 N77°51'33"E
㉑ R = 170.00 Δ = 9°54'24" A = 29.39 T = 14.73 C = 29.36 N84°46'54"E	㉒ R = 30.00 Δ = 10°17'47" A = 5.39 T = 2.70 C = 5.38 N85°07'00"W	㉓ R = 30.00 Δ = 41°06'38" A = 21.52 T = 11.25 C = 21.07 N59°24'47"W	㉔ R = 60.00 Δ = 15°38'36" A = 16.38 T = 8.24 C = 16.33 N46°40'47"W	㉕ R = 60.00 Δ = 28°20'27" A = 29.68 T = 15.15 C = 29.38 N68°40'18"W	㉖ R = 60.00 Δ = 24°26'48" A = 25.60 T = 13.00 C = 25.41 N84°56'04"E	㉗ R = 60.00 Δ = 7°38'42" A = 8.00 T = 4.01 C = 8.00 N68°53'19"E	㉘ R = 60.00 Δ = 20°18'54" A = 21.27 T = 10.75 C = 21.16 N54°54'31"E	㉙ R = 60.00 Δ = 23°49'17" A = 24.94 T = 12.66 C = 24.77 N32°50'25"E	㉚ R = 60.00 Δ = 7°38'42" A = 8.00 T = 4.01 C = 8.00 N17°06'25"E
㉛ R = 60.00 Δ = 21°12'09" A = 22.20 T = 11.23 C = 22.08 N2°41'00"E	㉜ R = 60.00 Δ = 28°02'37" A = 29.37 T = 14.98 C = 29.07 N21°56'23"W	㉝ R = 60.00 Δ = 7°19'41" A = 7.67 T = 3.84 C = 7.67 N39°37'32"W	㉞ R = 60.00 Δ = 7°38'42" A = 8.00 T = 4.01 C = 8.00 N47°06'44"W	㉟ R = 60.00 Δ = 17°09'05" A = 17.96 T = 9.05 C = 17.89 N59°30'38"W	㊱ R = 60.00 Δ = 27°07'54" A = 28.41 T = 14.48 C = 28.15 N81°39'08"W	㊲ R = 60.00 Δ = 16°59'28" A = 17.79 T = 8.96 C = 17.73 N76°17'11"E	㊳ R = 60.00 Δ = 7°48'57" A = 8.18 T = 4.10 C = 8.18 N63°52'58"E	㊴ R = 60.00 Δ = 15°07'22" A = 15.84 T = 7.96 C = 15.79 N52°24'49"E	㊵ R = 30.00 Δ = 34°26'21" A = 18.03 T = 9.30 C = 17.76 N62°04'18"E
㊶ R = 30.00 Δ = 11°57'00" A = 6.26 T = 3.14 C = 6.24 N85°15'59"E	㊷ R = 230.00 Δ = 7°21'58" A = 29.57 T = 14.80 C = 29.55 N87°33'30"E	㊸ R = 230.00 Δ = 2°00'29" A = 8.06 T = 4.03 C = 8.06 N82°52'16"E	㊹ R = 230.00 Δ = 5°58'38" A = 24.00 T = 12.01 C = 23.98 N78°52'42"E	㊺ R = 50.00 Δ = 73°41'34" A = 64.31 T = 37.47 C = 59.97 N67°15'50"W	㊻ R = 50.00 Δ = 28°24'58" A = 24.80 T = 12.66 C = 24.54 N16°12'34"W	㊼ R = 170.00 Δ = 01°22'30" A = 4.08 T = 2.04 C = 4.08 N01°18'50"W	㊽ R = 30.00 Δ = 90°01'28" A = 47.14 T = 30.01 C = 42.44 N45°38'18"W	㊾ R = 30.00 Δ = 93°47'36" A = 49.11 T = 32.06 C = 43.81 N46°16'14"E	㊿ R = 1430.00 Δ = 7°53'49" A = 197.09 T = 98.70 C = 196.94 N15°08'52"E
㊿ R = 60.00 Δ = 19°11'17" A = 20.09 T = 10.14 C = 20.00 N68°53'19"E									

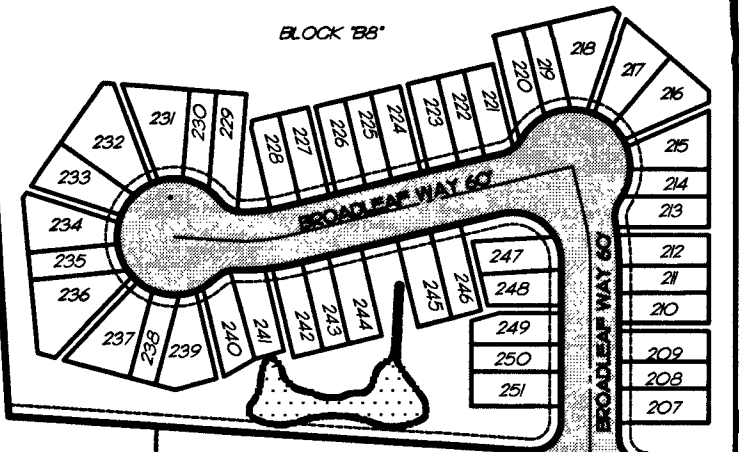
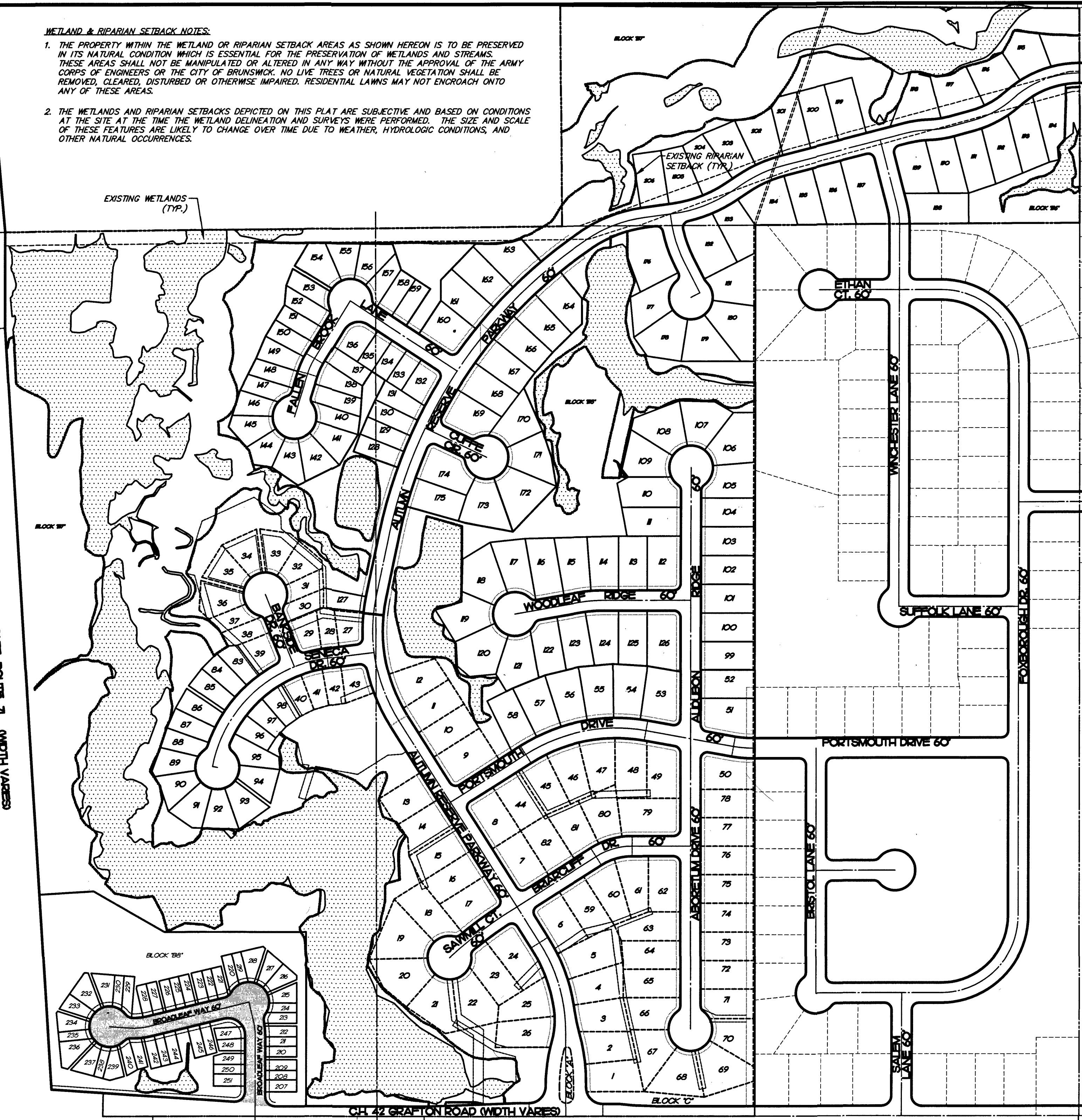
EASEMENT DATA

LINE TABLE		
LINE	LENGTH	BEARING
E1	24.00	N52°11'48"W
E2	71.20	N89°22'25"E
E3	15.00	N00°37'35"W
E4	76.43	N89°22'25"E
E5	17.32	N52°11'48"W
E6	48.81	N13°59'15"W
E7	20.00	N76°00'45"E
E8	48.77	N13°59'15"W
E9	111.62	N85°49'23"E
E10	158.83	N60°52'56"W
E11	194.16	N29°07'04"E
E12	42.87	N86°16'56"W
E13	105.38	N21°06'41"W
E14	110.97	N21°06'41"W
E15	115.82	N34°19'17"E
E16	179.10	N04°10'23"W
E17	158.20	N75°46'57"W
E18	20.00	N14°13'03"E
E19	172.63	N75°46'57"W
E20	200.51	N04°10'23"W
E21	140.30	N34°19'17"E
E22	83.54	N60°52'56"W
E23	172.06	N04°10'23"W
E24	20.00	N75°53'23"W
E25	19.15	N00°37'35"W

WETLAND & RIPARIAN SETBACK NOTES:

1. THE PROPERTY WITHIN THE WETLAND OR RIPARIAN SETBACK AREAS AS SHOWN HEREON IS TO BE PRESERVED IN ITS NATURAL CONDITION WHICH IS ESSENTIAL FOR THE PRESERVATION OF WETLANDS AND STREAMS. THESE AREAS SHALL NOT BE MANIPULATED OR ALTERED IN ANY WAY WITHOUT THE APPROVAL OF THE ARMY CORPS OF ENGINEERS OR THE CITY OF BRUNSWICK. NO LIVE TREES OR NATURAL VEGETATION SHALL BE REMOVED, CLEARED, DISTURBED OR OTHERWISE IMPAIRED. RESIDENTIAL LAWNS MAY NOT ENCROACH ONTO ANY OF THESE AREAS.
2. THE WETLANDS AND RIPARIAN SETBACKS DEPICTED ON THIS PLAT ARE SUBJECTIVE AND BASED ON CONDITIONS AT THE SITE AT THE TIME THE WETLAND DELINEATION AND SURVEYS WERE PERFORMED. THE SIZE AND SCALE OF THESE FEATURES ARE LIKELY TO CHANGE OVER TIME DUE TO WEATHER, HYDROLOGIC CONDITIONS, AND OTHER NATURAL OCCURRENCES.

INTERSTATE ROUTE 71 (WIDTH VARIES)



LEGEND

- WETLANDS
- RIPARIAN SETBACK
- DEDICATED STREETS PHASE 6

SCALE 1" = 200'

200 0 200 400

**THE RESERVE AT
AUTUMN CREEK
SUBDIVISION PHASE 6
PROJECT NO. 14-184 SHEET 2 OF 2**

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 9-18** - An emergency ordinance establishing a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals - **1st Reading** (To be brought from the Committee-of-the-Whole, *Administration/Ken Fisher*)

BACKGROUND:

**PURPOSE AND
EXPLANATION:**

**IMPLEMENTATION
SCHEDULE:**

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN EMERGENCY ORDINANCE ESTABLISHING A TEMPORARY MORATORIUM ON THE ACCEPTANCE AND PROCESSING OF APPLICATIONS FOR ZONING, OCCUPANCY, CONDITIONAL USE AND/OR BUILDING PERMIT APPROVALS FOR MULTI-FAMILY DWELLING UNITS IN ALL ZONING DISTRICTS AND THE ISSUANCE OF SUCH APPROVALS.

WHEREAS: The City of Brunswick may legitimately regulate the location and approval of Multi-Family Dwelling Units, as defined in Codified Ordinance Section 1242.02(32)(c); and

WHEREAS: This Council believes that a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for Multi-Family Dwelling Units in any Zoning District in the City, and on the issuance of such approvals, will not deny property owners economically viable use of their property and will permit the City Administration, Council and Planning Commission necessary time to undertake a review of the Brunswick Zoning Code and possible amendment thereof relative to the location and approval process for Multi-Family Dwelling Units.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: For a period of six (6) months from the effective date of this Ordinance, the City shall not accept or process any applications for zoning, occupancy, conditional use and/or building permit approvals for Multi-Family Dwelling Units in any Zoning District in the City, and further shall not issue any such approvals during said period.

SECTION 2: Whenever the provisions of this Ordinance conflict with any other Ordinance or any provision of the Codified Ordinances of the City, the provisions of this Ordinance shall control.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and general welfare of the City and its residents and property owners and for the additional reason that it is required to permit the City Administration, Council and Planning Commission necessary time to undertake a review of the Brunswick Zoning Code and possible amendment thereof relative to the location and approval process for Multi-Family Dwelling Units. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

RULES SUSPENDED: AYES_____ NAYS_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 9-18

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE ESTABLISHING A TEMPORARY
MORATORIUM ON THE ACCEPTANCE AND PROCESSING OF
APPLICATIONS FOR ZONING, OCCUPANCY, CONDITIONAL
USE AND/OR BUILDING PERMIT APPROVALS FOR MULTI-
FAMILY DWELLING UNITS IN ALL ZONING DISTRICTS AND
THE ISSUANCE OF SUCH APPROVALS.

WHEREAS: The City of Brunswick may legitimately regulate the location and approval of Multi-Family Dwelling Units, as defined in Codified Ordinance Section 1242.02(32)(c); and

WHEREAS: This Council believes that a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for Multi-Family Dwelling Units in any Zoning District in the City, and on the issuance of such approvals, will not deny property owners economically viable use of their property and will permit the City Administration, Council and Planning Commission necessary time to undertake a review of the Brunswick Zoning Code and possible amendment thereof relative to the location and approval process for Multi-Family Dwelling Units.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY
ORDAINS:

SECTION 1: For a period of six (6) months from the effective date of this Ordinance, the City shall not accept or process any applications for zoning, occupancy, conditional use and/or building permit approvals for Multi-Family Dwelling Units in any Zoning District in the City, and further shall not issue any such approvals during said period.

SECTION 2: Whenever the provisions of this Ordinance conflict with any other Ordinance or any provision of the Codified Ordinances of the City, the provisions of this Ordinance shall control.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and general welfare of the City and its residents and property owners and for the additional reason that it is required to permit the City Administration, Council and Planning Commission necessary time to undertake a review of the Brunswick Zoning Code and possible amendment thereof relative to the location and approval process for Multi-Family Dwelling Units. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

RULES SUSPENDED: AYES_____ NAYS_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 10-18** - An emergency resolution authorizing the city manager to enter into a contract with Vance's Law Enforcement for the purchase and replacement of firearms - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/ Brian Ohlin*)

BACKGROUND: The Division of Police will be purchasing new pistols and will plan to trade in their existing inventory of pistols to the vendor for credit towards the new purchase to offset the cost. There are only two vendors for Smith and Wesson weapons in Ohio, Vance's and Standard Law. Only Vance's supplied the requested quote.

PURPOSE AND EXPLANATION: An emergency resolution authorizing the City Manager to purchase new pistols for the Division of Police and trade in the existing inventory of pistols to the vendor for credit on the new purchase.

IMPLEMENTATION SCHEDULE: Upon council approval.

FINANCIAL INFORMATION: - - Police Fund #114 - (Capital Subfund #961) - 961-0520-56252 - - 23000

FINANCIAL SUMMARY: The purchase of the pistols is in the approved 2018 capital budget for the Division of Police. The cost for 54 pistols totals \$22,494 and with the trade in value of \$10,710 the net cost will be \$11,784. The budgeted amount of \$23,000 includes the purchase of holsters which will be a separate purchase from a different vendor.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Requesting this as an emergency with suspension of the rules in consideration for the order time and receipt of the new weapons so that transition training can occur this spring during regularly scheduled range training.

**ADDITIONAL
INFORMATION:**



<u>Send PO's To:</u>	<u>Remit Pymt To:</u>
3723 Cleveland Ave	4250 Alum Creek Dr
Columbus, OH 43224	Obetz, OH 43207
ph (614)471-0712	ph (614)489-5025
fx (614)471-2134	fx (614)489-5077

Account Name BRUNSWICK POLICE DEPARTMENT
 Contact Name Sgt. Daren Lubinsky
 Bill To 4095 CENTER RD
 BRUNSWICK, OH 44212
 Phone (330) 225-9111
 Fax (330) 225-6002
 Email dlubinsky@brunswick.oh.us

Date 1/25/2018
 Quote Number 00018840
 Prepared By Ryan Whitman

Quantity	Style	Product Family	Description	Unit Quantity	Sales Price	Total Price
48.00	11518	S&W	M&P9 M2.0 9mm with 4.25" Bbl, Black Armornite Finish, Night Sights, No Magazine Safety, No Ambidextrous Thumb Safety, (3) 17-Round Magazines, (4) Interchangeable Backstraps, Cable Lock & Hard Case	Each	\$418.00	\$20,064.00
6.00	11675	S&W	M&P9 M2.0 Compact 9mm with 4.0" Bbl, Black Armornite Finish, Night Sights, No Magazine Safety, No Thumb Safety, (3) 15-Round Magazines, (4) Interchangeable Backstraps, Cable Lock & Hard Case	Each	\$405.00	\$2,430.00

Subtotal	\$22,494.00
Trade In Value	\$10,710.00
Shipping and Handling	\$0.00
Tax	\$0.00
Quote Grand Total	\$11,784.00

Trade In Notes

Qty 44 - S&W M&P9 9mm with Night Sights, (3) 17-Rd Magazines and Magazine Disconnect at \$210.00 ea
 Qty 7 - S&W M&P9 9mm with Night Sights, (3) 17-Rd Magazines and Magazine Disconnect at \$210.00 ea

Payment Details

Net 30	☒	Number of Days	<u>Quote Valid 30 Days</u>
Check	☐	Quote Valid	
Credit Card	☐		

Name _____	Office Use Only	* Pricing on pistols is FET Exempt and will require a PO and S&W FET Exemption Certificate to process the order.
CC # _____		
Expires _____ CRV CODE _____		

CREDIT CARDS OVER \$1,000 incur a 3% SURCHARGE



Send PO's To:

3723 Cleveland Ave
Columbus, OH 43224
ph (614)471-0712
fx (614)471-2134

Remit Pymt To:

4250 Alum Creek Dr
Obetz, OH 43207
ph (614)489-5025
fx (614)489-5077

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO ENTER INTO AN AGREEMENT WITH VANCE'S LAW
ENFORCEMENT FOR THE PURCHASE OF NEW WEAPONS FOR THE
DIVISION OF POLICE IN AN AMOUNT NOT TO EXCEED \$22,494.00.

WHEREAS: Vance's Law Enforcement and Standard Law are the sole vendors of Smith & Wesson weapons in the State of Ohio;

WHEREAS: Pursuant to a request for a quote for provision of new weapons for the Division of Police, Vance's Law Enforcement was the sole vendor to submit a quote; and

WHEREAS: Pursuant to Ohio Revised Code Section 721.15(B), it is hereby determined that the Division of Police has weapons that are obsolete, no longer needed and/or unfit for public purposes.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to enter into an Agreement with Vance's Law Enforcement for the purchase of new weapons for the Division of Police in an amount not to exceed \$22,494.00.

SECTION 2: That the City Manager is hereby authorized to sell weapons in the possession of the Division of Police that are obsolete, no longer needed and/or unfit for public purposes simultaneously with the purchase of the new weapons, in an amount not less than \$10,710.00, to be credited against the purchase price of the new weapons.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to obtain replacement weapons in time for the regularly scheduled range training in Spring of 2018. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 10-18

BY: Mr. Ousley, Mr. Salzgeber and Mr. Abella

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER
TO ENTER INTO AN AGREEMENT WITH VANCE'S LAW
ENFORCEMENT FOR THE PURCHASE OF NEW WEAPONS FOR THE
DIVISION OF POLICE IN AN AMOUNT NOT TO EXCEED \$22,494.00.

WHEREAS: Vance's Law Enforcement and Standard Law are the sole vendors of Smith & Wesson weapons in the State of Ohio;

WHEREAS: Pursuant to a request for a quote for provision of new weapons for the Division of Police, Vance's Law Enforcement was the sole vendor to submit a quote; and

WHEREAS: Pursuant to Ohio Revised Code Section 721.15(B), it is hereby determined that the Division of Police has weapons that are obsolete, no longer needed and/or unfit for public purposes.

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PASSED: 1st Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 02/12/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Brian Ousley

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 11-18** - An emergency resolution opposing proposed "Right to Work" constitutional amendments and supporting fair labor practices to support working families and the economy of the City of Brunswick - **1st Reading** (To be brought from committee-of-the-Whole, *Administration/ Brian Ousley*)

BACKGROUND:

**PURPOSE AND
EXPLANATION:**

**IMPLEMENTATION
SCHEDULE:**

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION OPPOSING PROPOSED “RIGHT TO WORK” CONSTITUTIONAL AMENDMENTS AND SUPPORTING FAIR LABOR PRACTICES TO SUPPORT WORKING FAMILIES AND THE ECONOMY OF THE CITY OF BRUNSWICK.

- WHEREAS: Extreme special interest groups are supporting purported “right to work” Constitutional amendments, which are actually corporate-backed attacks on working families and the middle class;
- WHEREAS: Purported “right to work” laws give multi-national corporations even more power to outsource jobs, cut wages and reduce benefits at the expense of workers, small businesses and the local economy;
- WHEREAS: Workers in states with purported “right to work” laws have a consistently lower quality of life than in other states: lower wages, higher poverty and infant mortality rates, less access to necessary health care and poorer education for their children;
- WHEREAS: Purported “right to work” laws weaken the voice of workers such as nurses, firefighters, police officers and first responders by making it harder to bargain for safe staffing levels and necessary safety equipment;
- WHEREAS: Purported “right to work” laws will silence whistleblowers who are counted on to keep workplaces safe, protect consumer goods, services and products and safeguard natural resources and the environment;
- WHEREAS: The implementation of purported “right to work” laws will erode the tax base that supports vital services in communities, such as education, public safety, roads and water;
- WHEREAS: In 2011, Ohio voters rejected a similar political attack on Ohio’s workers and the middle class by overwhelmingly voting “No” on Senate Bill 5/Issue 2, and it is clear that the sentiment of the people of the City of Brunswick is that the collective bargaining rights of workers should be protected; and
- WHEREAS: Business and labor should work together to created good jobs and improve the economy, not be distracted by extreme outside groups that want to silence the voice of workers and drive down the middle class.
- WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That this Council opposes the proposed “right to work” Constitutional Amendments as they are wrong for both the City of Brunswick and the State of Ohio.

SECTION 2: That this Council reaffirms its support for fair labor practices that help support working families and the economy of both the City of Brunswick and the State of Ohio.

SECTION 3: That the Clerk of Council is hereby authorized and directed to forward this Resolution to the Ohio General Assembly and Ohio Governor John Kasich.

SECTION 4: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason that this Council wants to express its disapproval of any proposed legislation that adversely affects the rights of workers. Therefore, the same shall be in full force from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Fijabi Julien-Gallam

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 11-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION OPPOSING PROPOSED “RIGHT TO WORK” CONSTITUTIONAL AMENDMENTS AND SUPPORTING FAIR LABOR PRACTICES TO SUPPORT WORKING FAMILIES AND THE ECONOMY OF THE CITY OF BRUNSWICK.

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- WHEREAS: Purported “right to work” laws weaken the voice of workers such as nurses, firefighters, police officers and first responders by making it harder to bargain for safe staffing levels and necessary safety equipment;
- WHEREAS: Purported “right to work” laws will silence whistleblowers who are counted on to keep workplaces safe, protect consumer goods, services and products and safeguard natural resources and the environment;
- WHEREAS: The implementation of purported “right to work” laws will erode the tax base that supports vital services in communities, such as education, public safety, roads and water;
- WHEREAS: In 2011, Ohio voters rejected a similar political attack on Ohio’s workers and the middle class by overwhelmingly voting “No” on Senate Bill 5/Issue 2, and it is clear that the sentiment of the people of the City of Brunswick is that the collective bargaining rights of workers should be protected; and
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PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
 Clerk of Council
 Fijabi Julien-Gallam, CMC

NOTICE TO LEGISLATIVE
AUTHORITY

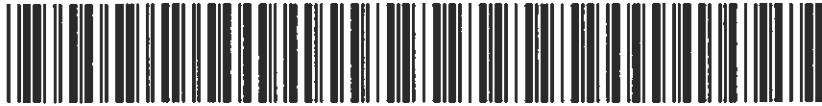
OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

4004665		TRFO		HOUSE OF PEARL LLC DBA HOUSE OF PEARL RESTAURANT 3329 CENTER RD BRUNSWICK OHIO 44212
PERMIT NUMBER		TYPE		
10	01	2017		
ISSUE DATE				
01	22	2018		
FILING DATE				
D1	D2	D3		
PERMIT CLASSES				
52	022	C	F19766	
TAX DISTRICT			RECEIPT NO.	

FROM 01/24/2018

4004652				HOUSE OF PEARL INC DBA HOUSE OF PEARL RESTAURANT 3329 CENTER RD BRUNSWICK OHIO 44212
PERMIT NUMBER		TYPE		
10	01	2017		
ISSUE DATE				
01	22	2018		
FILING DATE				
D1	D2	D3		
PERMIT CLASSES				
52	022			
TAX DISTRICT			RECEIPT NO.	



MAILED 01/24/2018

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/26/2018

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

C TRFO 4004665

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212

OWNERSHIP DISCLOSURE INFORMATION

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

Searching Instructions

Enter the known information and click the "Search" button. For best results, search only ONE criteria at a time. If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

SEARCH CRITERIA**Permit Number**

4004665

Permit Name / DBA**Member / Officer Name****Search****Reset****Main Menu**

Member/Officer Name	Shares/Interest	Office Held
Permit Number: 4004665; Name: HOUSE OF PEARL LLC; DBA: DBA HOUSE OF PEARL RESTAURANT; Address: 3329 CENTER RD BRUNSWICK 44212		
WEI ZE GUAN	MANAGE MEM	

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- [Ohio Department of Commerce](#)

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NOTICE TO LEGISLATIVE
AUTHORITY

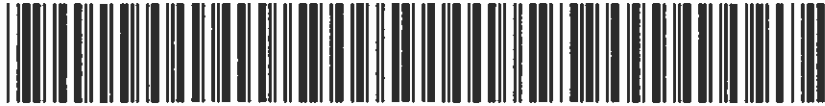
OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2380 FAX(614)644-3166

TO

65215090260		NEW		OHIO SPRINGS INC DBA SHEETZ CONVENIENCE STORE 2771 CENTER RD BRUNSWICK OH 44212
PERMIT NUMBER		TYPE		
ISSUE DATE				
01 16 2018				
FILING DATE				
C1 C2		PERMIT CLASSES		
52	022	C	B85494	
TAX DISTRICT		RECEIPT NO.		

FROM 01/26/2018

PERMIT NUMBER		TYPE		
ISSUE DATE				
FILING DATE				
PERMIT CLASSES				
TAX DISTRICT		RECEIPT NO.		



MAILED 01/26/2018

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/26/2018

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

C NEW 6521509-0260

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212

Commerce Division of Liquor Control : Web Database Search

OWNERSHIP DISCLOSURE INFORMATION

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To do another search, click the "Reset" button.

SEARCH CRITERIA**Permit Number**

6521509

Permit Name / DBA**Member / Officer Name****Search****Reset****Main Menu**

Member/Officer Name	Shares/Interest	Office Held
Permit Number: 6521509; Name: OHIO SPRINGS INC; DBA: ; Address: 5700 SIXTH AV ALTOONA 16602		
GARY ZIMMERMAN	0.00	SECR-TREA.
SHEETZ INC	100.00	
THOMAS A PATTON	0.00	VICE PRES.
THOMAS LUCIANO	0.00	PRESIDENT
Permit Number: 65215090175; Name: OHIO SPRINGS INC; DBA: DBA SHEETZ CONVENIENCE STORE 431; Address: 1415 PITTSBURG AV NW N CANTON 44720		
R MICHAEL CORTEZ	0.00	SECR-TREA.
SHEETZ INC	1000.00	
THOMAS A PATTON	0.00	VICE PRES.
THOMAS LUCIANO	0.00	PRESIDENT

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- [Ohio Department of Commerce](#)

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