

# **BRUNSWICK CITY SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE**

## **Agenda**

**MAY 14, 2018**

**6:15 PM** or immediately following Building & Building Committee

1. Discussion Items

- (a) **RES. NO. 31-18** - An emergency resolution authorizing participation in the Ohio Department of Transportation winter contract for road salt for the 2018-2019 winter season. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)
- (b) **RES. NO. 33-18** - A resolution authorizing the City Manager to purchase five (5) new Electric Spreader Control Systems from Henderson Products in an amount not to exceed \$34,560.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (c) **RES. NO. 34-18** - A resolution authorizing the City Manager to purchase a new 8-ton truck body and snow/ice package from Henderson Products in an amount not to exceed \$61,195.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (d) **RES. NO. 35-18** - A resolution authorizing the City Manager to purchase a new 8-ton truck cab and chassis from Allstate Peterbilt of Cleveland in an amount not to exceed \$93,438.00- **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (e) **RES. NO. 36-18** - A resolution authorizing the City Manager to purchase a new Branch Chipper from Vermeer Corporation in an amount not to exceed \$55,865.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)

2. General Discussion

3. Adjournment

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 05/14/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 31-18** - An emergency resolution authorizing participation in the Ohio Department of Transportation winter contract for road salt for the 2018-2019 winter season. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)

**BACKGROUND:** The ODOT Office of Contracts Purchasing Services provides the opportunity for municipal corporations to participate in the State's purchase of sodium chloride(road salt) for snow and ice removal.

**PURPOSE AND EXPLANATION:** This agreement would allow the City to purchase sodium chloride(road salt) through the ODOT contract. This provides an economy of scale that typically provides lower prices than the City can receive on it own and helps the City keep salt costs as low as possible. The city of Brunswick has participated in this program in the past years with benefit.

**IMPLEMENTATION SCHEDULE:** The participation agreement was received from ODOT on April 26 with a deadline to have submitted completed legislation and the committed quantity of sodium chloride no late than May, 18, 2018.

**FINANCIAL INFORMATION:** ODOT Salt - - - 117-0420-55300 - 4500 tons -

**FINANCIAL SUMMARY:** Per ton salt price and purchasing requirements would be based on the new ODOT contract that is yet to be determined. Purchases will be limited to Council adopted budget and the certified purchase order amounts in accordance with Ohio Revised Code Section 5705.41D.

**RECOMMENDED ACTION:**

|                |     |
|----------------|-----|
| One Reading    | Yes |
| Two Readings   | No  |
| Three Readings | No  |
| Emergency      | Yes |

Suspension of Rules

Yes

If emergency or suspension of the rules, why the request?

It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, health, safety, or welfare, and so that the legislation will be enacted and delivered to ODOT prior to their May 18, 2018 deadline.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 31-18

BY: Mr. Salzgeber, Mr. Capretta and Mr. Hanek

AN EMERGENCY RESOLUTION AUTHORIZING PARTICIPATION IN THE  
OHIO DEPARTMENT OF TRANSPORTATION WINTER CONTRACT FOR  
ROAD SALT FOR THE 2018-2019 WINTER SEASON.

WHEREAS: Ohio Revised Code Section 5513.01(B) provides the opportunity for political subdivisions to participate in contracts of the Ohio Department of Transportation (“ODOT”) for purchase of supplies, including road salt; and

WHEREAS: The City has participated in ODOT contracts for road salt in past years, which participation minimizes road salt costs and price increases.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The City Manager is hereby authorized and directed, upon the approval of the Law Director, to enter into all necessary agreements with ODOT for the purchase of road salt for the 2018-2019 winter season upon the following terms:

- a) The City agrees to be bound by all terms and conditions established by ODOT in the Winter Contract for Road Salt (the “Contract”) and acknowledges that upon award of the Contract by the Director of ODOT, the City will be bound by all such terms and conditions contained therein.
- b) The City hereby acknowledges that upon formal execution of the Contract by the Director of ODOT, a contract between the City and the awarded road salt supplier (the “Supplier”) shall be created.
- c) The City hereby agrees to be solely responsible for resolving all claims or disputes arising out of the participation in the Contract and agrees to hold ODOT harmless from any claims, actions, expenses or other damages arising therefrom.
- d) The City hereby requests a total of 4,500 tons of Sodium Chloride (road salt), which the City agrees to purchase from the Supplier at the delivered price per ton as per the Contract.
- e) The City hereby agrees to purchase a minimum of 90% of the above requested road salt quantity from Supplier during the effective period of the Contract from September 1, 2018 through April 30, 2019.
- f) The City hereby agrees to place orders with and directly pay the Supplier on a net 30 basis for all road salt delivered pursuant to the Contract.
- g) The City hereby acknowledges that should the City wish to rescind its election to participate under the Contract, the City will do so no later than Thursday, June 1, 2018 by sending a written email request to ODOT Office of Contract Sales, Purchase Section at

[Contracts.Purchasing@dot.ohio.gov](mailto:Contracts.Purchasing@dot.ohio.gov). Upon receipt, ODOT shall respond that it has received the rescission request and confirm removal of the City's request to participate in the Contract. The City hereby acknowledges that it is the sole responsibility of the City to ensure that ODOT has timely received this Resolution and/or any rescission request and ODOT shall not be held responsible or liable for failure to timely receive the City's request to participate in the Contract and/or any rescission request.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that this Resolution must be submitted to ODOT by May 18, 2018 to allow for participation in the Contract for the 2018-2019 winter season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 05/14/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 33-18** - A resolution authorizing the City Manager to purchase five (5) new Electric Spreader Control Systems from Henderson Products in an amount not to exceed \$34,560.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett)

**BACKGROUND:** The City of Brunswick is a member of a buying consortium titled Nation Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. The price per truck under the NJPA Program is \$6,912.00 each for a total of \$34,560.00. Funding for this purchase is available in the approved 2018 Capital Budget.

**PURPOSE AND EXPLANATION:** The purpose of this purchase is to provide a better control of salt usage with 5 existing trucks that will remain in use for years to come. Also with the proposed AVL system we will be able to document the level of service being provided. The new system will adjust the salt volume being placed on the roadway as the speed of the truck varies providing a more consistent service.

**IMPLEMENTATION SCHEDULE:** Order as soon as possible with an expected installation by the end of November.

**FINANCIAL INFORMATION:** Installation new electric spreader control systems - - Street Repair & Maintenance Fund #117 & Capital Sub Fund #953 - 953-0420-56252 - - 34560

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

If emergency or suspension of the rules, why the request?

**ADDITIONAL  
INFORMATION:**



CITY OF BRUNSWICK  
ATTN: PAUL BARNETT

HENDERSON RETRO FIT EXISTING  
PLOW TRUCKS  
NJPA CONTRACT #080114-HPI  
4-30-2018

**\*\*\*1 YEAR FULL WARRANTY ON ALL EQUIPMENT\*\*\***

UPGRADE THE CITY OF BRUNSWICK EXISTING INTERNATIONAL SINGLE AXLE PLOW TRUCK THAT CURRENTLY HAS A DUAL KNOB MANUAL SPREADER VALVE TO A CERTIFIED POWER FREEDOM 2.2 AVL CAPABLE ELECTRIC SPREADER CONTROL SYSTEM.

THIS QUOTE INCLUDES REMOVAL OF EXISTING MANUAL DUAL KNOB COMPONENTS AND INSTALLING THE NEW FREEDOM 2.2 COMPONENTS AND DELIVERING A COMPLETE AND OPERABLE UNIT.

**TOTAL INSTALLED PRICE \$6,912.00 EACH**

**HENDERSON PRODUCTS-OHIO**  
DAN PERRY-OHIO SALES REP.  
CELL (440)-226-4690 FAX (563)-927-7161  
[DPERRY@HENDERSONPRODUCTS.COM](mailto:DPERRY@HENDERSONPRODUCTS.COM)

CONTRACT ACCEPTANCE: \_\_\_\_\_ DATE: \_\_\_\_\_

PURCHASE ORDER #: \_\_\_\_\_ QUANTITY \_\_\_\_\_



CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 33-18

BY: Mr. Salzgeber, Mr. Capretta and Mr. Hanek

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE  
FIVE (5) NEW ELECTRIC SPREADER CONTROL SYSTEMS FROM  
HENDERSON PRODUCTS IN AN AMOUNT NOT TO EXCEED \$34,560.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of electric spreader control systems is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase five (5) new electric spreader control systems from Henderson Products through the National Joint Powers Alliance in an amount not to exceed \$34,560.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading\_\_\_\_\_

2<sup>nd</sup> Reading\_\_\_\_\_

3<sup>rd</sup> Reading\_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 05/14/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 34-18** - A resolution authorizing the City Manager to purchase a new 8-ton truck body and snow/ice package from Henderson Products in an amount not to exceed \$61,195.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

**BACKGROUND:** The City of Brunswick is a member of a buying consortium titled National Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. This truck will replace a "like" truck that will be taken out of service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2018 Capital Budget.

**PURPOSE AND EXPLANATION:** The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide snow and ice control services to the City of Brunswick.

**IMPLEMENTATION SCHEDULE:** Order as soon as possible with an expected delivery in late December. The body work will not be able to start until the cab and chassis is manufactured and delivered through a different contract. Once delivered, fabrication and installation of the truck body and snow and ice equipment can take place.

**FINANCIAL INFORMATION:** One new 8 ton truck body and snow and ice package - - Street Repair & Maintenance Fund #117 & Capital Sub Fund #953 - 953-0420-56252 - - 61195

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                |     |
|----------------|-----|
| One Reading    | No  |
| Two Readings   | No  |
| Three Readings | Yes |
| Emergency      | No  |

Suspension of Rules

No

If emergency or suspension of the rules, why the request?

**ADDITIONAL  
INFORMATION:**



CITY OF BRUNSWICK  
ATTN: KEVIN KOSIK

HENDERSON SINGLE AXLE SNOW  
AND ICE CONTROL TRUCK  
EQUIPMENT PACKAGE  
NJPA 080114-HPI CONTRACT PRICE  
4-30-2018

**\*\*\*2 YEAR FULL WARRANTY ON ALL EQUIPMENT\*\*\***

\*2 YEAR FULL WARRANTY ON ALL EQUIPMENT ONLY AVAILABLE WHEN A HENDERSON FACTORY OWNED UPFIT FACILITY DOES THE INITIAL INSTALLATION AND UP-FIT ON THE ENTIRE BUILD AND SERVICE AND WARRANTY WORK THERE AFTER.

\*ALL MOUNTING 100% TO CITY OF BRUNSWICK SPECIFICATIONS

\*PREDELIVERY INSPECTION AT OUR FACILITY PRIOR TO PAINT

\*WARRANTY WORK AND SERVICE WORK- HENDERSON PRODUCTS-OHIO WILL PICK UP THE VEHICLE AT YOUR LOCATION AND MAKE NECESSARY REPAIRS AND RETURN TO YOUR FACILITY.

\*ALL EQUIPMENT AND YOUR CHASSIS ARE FULLY INSURED WHILE IN HENDERSON PRODUCTS-OHIO POSSESSION.

**TOTAL INSTALLED PRICE \$61,195.00**

LEAD TIME: AS OF THE DATE ON THIS QUOTE HENDERSON PRODUCTS IS CURRENTLY BOOKING IN SEPTEMBER 2018 ON OUR BUILD SCHEDULE. THIS BUILD START DATE IS SUBJECT TO CHANGE AT THE TIME OF ORDER DUE TO INCOMING NEW ORDERS OR UNFORESEEN DELAYS IN CHASSIS OR RELATED EQUIPMENT DELIVERIES TO OUR FACILITY WHICH DELAYS JOB COMPLETION. WHEN YOUR ORDER IS PLACED YOUR CURRENT BUILD SCHEDULE LOCKED IN SLOT WILL BE DETERMINED.

**HENDERSON PRODUCTS-OHIO**  
DAN PERRY-OHIO SALES REP.  
440-226-4690 CELL  
[DPERRY@HENDERSONPRODUCTS.COM](mailto:DPERRY@HENDERSONPRODUCTS.COM)

CONTRACT ACCEPTANCE:\_\_\_\_\_ DATE:\_\_\_\_\_

TITLE:\_\_\_\_\_ PURCHASE ORDER #:\_\_\_\_\_

SEE ATTACHED SPECIFICATIONS:

## **HENDERSON 10' MKE DUMP BODY**

- HENDERSON MODEL MARK E 10' STAINLESS STEEL DUMP BODY
- CROSSMEMBERLESS-UNIBODY DESIGN
- 2B STAINLESS STEEL
- ALL 10 GA. CONSTRUCTION
- SLOPED LOWER DIRT SHEDDING RUB RAIL.
- 10' LONG
- 86" INSIDE WIDTH
- 30" SIDES
- 38 " AIR TAILGATE WITH DUAL HORIZONTAL BRACES
- SINGLE COAL DOOR MOUNTED IN THE CENTER OF TAILGATE
- ¼" AR400 STEEL FLOOR
- SLOPED BOX TOP RAIL
- (1) HORIZONTAL SIDE BRACE
- 8" REAR APRON
- FULL DEPTH REAR CORNER POST
- 4" SIDE TO FLOOR RADIUS
- ONE PIECE FRONT CORNER POST
- 1 ½" GRIP STRUT WALK RAIL FULL LENGTH OF BODY ON BOTH SIDES
- 22" X 86" CAB SHIELD FULLY WELDED
- BOXED IN CORNERS OF THE CAB SHIELD FOR STROBE PROTECTION
- HENDERSON STAINLESS STEEL PULL OUT LADDER
- ALL LED FMVSS # 108 MARKER LIGHTS
- INSTALLED

## **HENDERSON HOIST**

- HENDERSON MODEL CS FRONT TELESCOPIC MAILHOT HOIST
- 29 TON CAPACITY
- 12" DOGHOUSE IN-FRONT OF BODY
- 9" MOUNTING HEIGHT
- FULL DOUBLE ACTING HOIST
- GREASEABLE REAR STAINLESS STEEL PINS
- INSTALLED

## **HENDERSON SNOW PLOW HITCH**

- HENDERSON MODEL HFF-LP –QCC FRONT FRAME SNOW PLOW HITCH
- HENDERSON QUICK HITCH WITH 30.5" CENTER TO CENTER HOOK-UP ( HENKE STYLE)
- HENDERSON FULL 5/8" STEEL SIDE PLATES
- OEM BUMPERS
- 5 POSITION TELESCOPIC LIFT ARM
- 4"X 10" DOUBLE ACTING LIFT CYLINDER
- BOX IN HITCH FRAME FOR PETERBILT CHASSIS–PER CITY OF BRUNSWICK SPEC
- PAINTED AND INSTALLED

## **HENDERSON RSP-OC 12X42 SNOW PLOW**

- PLOW LENGTH: 12' LENGTH
- MOLDBOARD HEIGHT: 42" HEIGHT
- BOTTOM TRIP EDGE W/ 5 QUICK ADJUST SPRINGS
- PUSH FRAME TYPE: HEAVY DUTY OUTBOARD CYLINDER TYPE
- MOLDBOARD SHEET MATERIAL: 10 GA 304 STAINLESS STEEL MOLDBOARD
- INTEGRAL SHIELD.
- 12" RUBBER DEFLECTOR WITH STAINLESS STEEL STRIP
- 36" PLASTIC SIDE MARKERS ORANGE
- HENDERSON QUICK HITCH MOUNTED ON SWIVEL BAR
- TWO 3"X16" REVERSING CYLINDERS.
- RIGHT SIDE MAILBOX CUT..
- EIGHT 1/2" X 3 1/2" EDGE-ROLLED RIBS FOR EXTRA STRENGTH AND RIGIDITY.
- ONE-PIECE MOLDBOARD IS ROLLED INSTEAD OF BREAK-FORMED PRESENTING A SMOOTH, CLEAN SURFACE FOR BETTER MATERIAL FLOW.
- PLOW-MOUNTED CUSHION VALVE AND HOSES FROM CUSHION VALVE TO REVERSING CYLINDERS ARE STANDARD.
- ALL PARTS ARE CONTINUOUS WELDED.
- LEVEL LIFT DESIGN ALLOWS THE PLOW TO REMAIN LEVEL WITH ROAD IN ANY POSITION.
- REINFORCED 4" X 4" X 3/4" BOTTOM ANGLE.
- ATTACK ANGLE IS ADJUSTABLE WITH 8 DIFFERENT ATTACK ANGLES.
- PUSH FRAME WIDTH IS THE FULL LENGTH OF MOLDBOARD.
- EIGHT MOLDBOARD-TO-PUSH FRAME PIVOT POINTS WITH 1 1/4" BUSHINGS PINNED TO TWO 5/8" MOUNTING EARS.
- MOLDBOARD IS POWDER COATED BLACK ON THE BACK OF MOLDBOARD AND PLAIN STAINLESS FINISH ON THE FRONT. PUSH FRAME AND HITCH COMPONENTS ARE POWDER COAT PAINTED BLACK.

## **HENDERSON TGS-6 UNDER TAILGATE SPREADER**

- HENDERSON MODEL TGS-6 STAINLESS STEEL SPREADER
- 6" AUGER WITH DIRECT DRIVE
- 1/4" END PLATES
- STANDARD 16"-OFF SET LEFT DROP PORT
- OLD STYLE CLEAN OUT DOOR
- STAINLESS STEEL TAILGATE FINS-THAT MOUNT TO TAILGATE AND LOCK INTO TAILGATE LOCK JAWS
- 18" POLY SPINNER DISC
- DUMP OVER LID
- STAINLESS STEEL MOUNTING HARDWARE
- INSTALLED

## **ELECTRICAL SYSTEM**

- WHELEN LED SYSTEM
- LED AMBER STROBES MOUNTED IN A FULLY WELDED BOX IN CABSHIELD FACING FORWARD, SIDES AND REAR

- TR3 AMBER LED STROBES MOUNTED BELOW PLOW LIGHTS
- LED AMBER LIGHTS CUT INTO REAR POST
- LED BACK UP LIGHTS CUT INTO REAR POST
- LED STOP/TAIL/TURN CUT INTO REAR POST
- TRUCK LITE 4" LED SPINNER LIGHTS
- MODEL SK-10 BODY UP LIGHT
- WHELEN BACK UP ALARM
- HENDERSON PDP POWER DISTRIBUTION CENTER
- ALL ONE PIECE WIRING FROM POWER SOURCE TO ELECTRICAL ITEM
- ALL WIRING WILL BE PROPERLY RAN TO AVOID SHARP EDGES AND PINCH POINTS
- ALL WIRING WILL BE PROPERLY FUSED
- ALL LED FMVSS # 108 MARKER LIGHTS
- HEATED LED SNOW PLOW LIGHTS WITH STAINLESS STEEL BRACKETS
- ALL ONE PIECE WIRING WITH COPY OF WIRING SCHEMATIC

### **CERTIFIED POWER CENTRAL HYDRAULIC SYSTEM**

- CERTIFIED POWER AIR/LOAD SENSING SYSTEM
- SAUER DANFOSS PUMP WITH WET SPLINE PTO
- CERTIFIED POWER SAUER DANFOSS CONTROL VALVE
- CONTROL VALVE TO RUN BODY/SNOW PLOW/SPREADER
- HENDERSON STEEL FLOOR PLATE
- CERTIFIED POWER MODEL FREEDOM 2.2 WITH AVL WIRE HARNESS SPREADER CONTROL SYSTEM
- CERTIFIED POWER 35-GALLON STAINLESS STEEL OIL RESERVOIR
- ALL WEATHERHEAD HOSES AND FITTING WITH STAINLESS STEEL QUICK COUPLERS
- QUICK COUPLER RELEASE VALVE ( RELIEVES PRESSURE FROM COUPLERS )
- ALL PRESSURE HOSES SAE 100R2
- ALL FITTING JIC STYLE
- MID-STATE STAINLESS STEEL REAR HYDRAULIC TUBES FOR SPREADER
- MID-STATE STAINLESS STEEL FRONT HYDRAULIC TUBES FOR SNOW PLOW
- INSTALLED

### **MISCELLANEOUS**

- CHROME EXHAUST ELBOW
- (1) STAINLESS STEEL SHOVEL HOLDER MOUNTED ON STAINLESS STEEL BRACKET
- HENDERSON REAR MUD FLAPS MOUNTED ON QUICK DETACH BRACKETS
- FLEET FULL POLY FENDERS MOUNTED ON STAINLESS STEEL BRACKETS
- STAINLESS STEEL COUPLER BRACKETS
- 12" SIDE BOARDS PAINTED THE COLOR OF YOUR CHOICE
- 3/4" PINTLE PLATE – WITH ADDITIONAL STIFFENER BAR WELDED TO BACKSIDE – PER CITY OF BRUNSWICK SPEC
- 1" OFFSET DEE RINGS
- 30 TON PINTLE HITCH
- BODY AND TRUCK FRAME TO BE UNDERCOATED

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 34-18

BY: Mr. Salzgeber, Mr. Capretta and Mr. Hanek

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A  
NEW 8-TON TRUCK BODY AND SNOW/ICE PACKAGE FROM  
HENDERSON PRODUCTS IN AN AMOUNT NOT TO EXCEED \$61,195.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 8-ton truck body and snow/ice package to provide for snow and ice control services is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton truck body and snow/ice package from Henderson Products through the National Joint Powers Alliance in an amount not to exceed \$61,195.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading\_\_\_\_\_

2<sup>nd</sup> Reading\_\_\_\_\_

3<sup>rd</sup> Reading\_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**

**PROPOSED LEGISLATION**



**DATE:** 05/14/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 35-18** - A resolution authorizing the City Manager to purchase a new 8-ton truck cab and chassis from Allstate Peterbilt of Cleveland in an amount not to exceed \$93,438.00- **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

**BACKGROUND:** The City of Brunswick is a member of a buying consortium titled National Joint Powers Alliance(NJPA). This proposed purchase is under the NJPA pricing program. This truck will replace a "like" truck that will be taken out of service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2018 Capital Budget.

**PURPOSE AND EXPLANATION:** The purpose of this purchase is to replace old obsolete equipment with the "like" equipment in order to provide snow and ice control services to the City of Brunswick.

**IMPLEMENTATION SCHEDULE:** Order as soon as possible with an expected 6 to 8 weeks for delivery. Once delivered, it will be shipped to a body manufacturer to fabricate and install the truck body and snow and ice equipment.

**FINANCIAL INFORMATION:** New 8 ton truck cab and chassis -- Street Repair & Maintenance Fund #117 & Capital Sub Fund #953 - 953-0420-56252 -- 93438

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

If emergency or suspension of the rules, why the request?

**ADDITIONAL  
INFORMATION:**



March 28, 2018

City of Brunswick  
4095 Center Rd.  
Brunswick Ohio 44212

**Mr. Kevin Kosik**

Thank you for the opportunity to quote you on a new **2019 Peterbilt 348**.  
Below is an outline detailing our proposal and special NJPA pricing.

**Year: 2019**  
**Make: Peterbilt**  
**Model: 348**  
**Quantity: 1**

**This Quote is National Joint Powers Alliance (NJPA) Pricing per contract with Peterbilt Motors.**

**15 Days floor plan at no charge from factory, if payment is not received in 15 days subject to a floor plan per day interest charge.**

**Truck Total Price Per NJPA Pricing: \$93,438.00**

If you have any questions please feel to contact me. Thank you for your time and consideration.

Phil Simonski  
Northern Ohio Peterbilt

|                                                                    |           |                   |                  |
|--------------------------------------------------------------------|-----------|-------------------|------------------|
| PETERBILT MOTORS COMPANY                                           |           |                   |                  |
| NJPA CONTRACT #018-716-PMC                                         |           |                   |                  |
| Northern Ohio Peterbilt                                            |           | City Of Brunswick |                  |
| PETERBILT MODEL                                                    | 348       | CHASSIS #         | INSERT CHASSIS # |
| CAB & CHASSIS LIST PRICE                                           | \$138,509 | PETERBILT MODEL   | NJPA DISCOUNT    |
| NJPA DISCOUNT %                                                    | 32.54%    | 220               | 22.33%           |
| NJPA DISCOUNT \$                                                   | \$45,071  | 325               | 27.29%           |
| CAB & CHASSIS PRICE                                                | \$93,438  | 337               | 29.59%           |
|                                                                    |           | 348               | 32.54%           |
|                                                                    |           | 365               | 40.76%           |
|                                                                    |           | 367               | 41.04%           |
|                                                                    |           | 567               | 41.06%           |
|                                                                    |           | 579               | 39.92%           |
|                                                                    |           | 389               | 40.75%           |
|                                                                    |           | 320               | 41.24%           |
|                                                                    |           | 520               | 41.32%           |
| TOTAL PRICE FOR ALL SOURCED<br>GOODS/SERVICES                      | \$0       |                   |                  |
| TOTAL PRICE FOR CAB & CHASSIS<br>AND ALL SOURCED<br>GOODS/SERVICES | \$93,438  |                   |                  |

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 35-18

BY: Mr. Salzgeber, Mr. Capretta and Mr. Hanek

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A  
NEW 8-TON TRUCK CAB AND CHASSIS FROM ALLSTATE PETERBILT  
OF CLEVELAND IN AN AMOUNT NOT TO EXCEED \$93,438.00.

WHEREAS: The City of Brunswick is a member of the National Joint Powers Alliance buying consortium; and

WHEREAS: The proposed purchase of a new 8-ton truck cab and chassis to provide for snow and ice control services is through the National Joint Powers Alliance pricing program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new 8-ton truck cab and chassis from Allstate Peterbilt of Cleveland through the National Joint Powers Alliance in an amount not to exceed \$93,438.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading\_\_\_\_\_

2<sup>nd</sup> Reading\_\_\_\_\_

3<sup>rd</sup> Reading\_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**

**PROPOSED LEGISLATION**



**DATE:** 05/14/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 36-18** - A resolution authorizing the City Manager to purchase a new Branch Chipper from Vermeer Corporation in an amount not to exceed \$55,865.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/ Paul Barnett*)

**BACKGROUND:** The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services. The price for this chipper under the State Procurement Program is \$55,865.00 this chipper will replace a "like" chipper that will be taken out of front line service. This purchase was budgeted for in the approved 2018 Capital Budget.

**PURPOSE AND EXPLANATION:** The purpose of this purchase is to replace old, obsolete equipment with "like" equipment in order to provide branch chipping and tree services to the City of Brunswick.

**IMPLEMENTATION SCHEDULE:** Order as soon as possible with an expected delivery in late September.

**FINANCIAL INFORMATION:** Purchase of one (1) new Vermeer Branch Chipper - - Stormwater Enterprise Fund #224 capital Subfund #963 - 963-0420-56252 - - 55865

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

If emergency or suspension of the rules, why the request?

**ADDITIONAL  
INFORMATION:**



## QUOTE

**SALES ORDER****DELIVERY RECEIPT**

|                 |          |
|-----------------|----------|
| NO:             |          |
| DATE:           | 12/20/17 |
| PURCHASE ORDER: |          |

|                    |                     |        |               |
|--------------------|---------------------|--------|---------------|
| SOLD TO:           | City of Brunswick   |        |               |
| ADDRESS:           | 1238 West 130th St. |        |               |
| CITY:              | Brunswick           | STATE: | OH ZIP: 44212 |
| CUSTOMER CONTRACT: | Ryan Letz           |        |               |

|          |  |        |  |      |  |
|----------|--|--------|--|------|--|
| SHIP TO: |  |        |  |      |  |
| ADDRESS: |  |        |  |      |  |
| CITY:    |  | STATE: |  | ZIP: |  |
| TERMS:   |  |        |  |      |  |

**Terms are due upon receipt unless otherwise specified**

|                                                       |              |      |  |         |
|-------------------------------------------------------|--------------|------|--|---------|
| Terms are due upon receipt unless otherwise specified |              |      |  |         |
| Phone:                                                | 330-558-6804 | Fax: |  | Mobile: |
|                                                       |              |      |  | Other#: |

[illegible]

Accepted By: \_\_\_\_\_

***Thank You For Choosing Vermeer Mid Atlantic!***

# BC1500 BRUSH CHIPPER

## GENERAL

Length: 179" (454.7 cm)

Height: 104" (264.2 cm)

Width: 86" (218.4 cm)

Weight (without winch): 7490 lb (3397.4 kg)

Weight (with winch): 7770 lb (3524.4 kg)

## ENGINE OPTION ONE

Make/Model: Cummins QSF3.8L Tier 4 Final

Gross horsepower: 130 hp (97 kW)

Max torque: 360 ft-lb (488.1 Nm)

Fuel type: Diesel

Number of cylinders: 4

## ENGINE OPTION TWO (INTERNATIONAL)

Make/Model: John Deere 4045H Tier 3

Gross horsepower: 125 hp (93 kW)

Max torque: 355 ft-lb (481.3 Nm)

Fuel type: Diesel

Number of cylinders: 4

Contact your local Vermeer dealer for engine availability in your region.

## FEED SYSTEM

Chipping capacity: 15" (38.1 cm)

Infeed opening height: 18.3" (46.5 cm)

Infeed opening width: 15.8" (40.1 cm)

Feed roller orientation: Vertical

Feed table height: 32" (81.3 cm)

Max feed speed: 125 fpm (38.1 m/min)

Feed roller diameter: 21" (53.3 cm)

## CUTTING SYSTEM

Drum speed: 2050 rpm

Drum cutting diameter: 23.8" (60.5 cm)

Drum thickness: .4" (1 cm)

Knives: 2 knives – .625" x 5" x 8" (1.6 cm x 12.7 cm x 20.3 cm)

Engagement system: Automotive-style clutch

## CAPACITIES/ELECTRICAL

Fuel tank: 45 gal (170.3 L)

Max hydraulic flow: 5.5 gpm (20.8 L/min)

DEF tank: 5 gal (18.9 L)

Lights: LED front, rear, side, brake and taillights

## CHASSIS/BRAKES

Frame: .25" (6.4 mm) Z channel, 7" (17.8 cm)

Tires: LT 285/75R16 LR E

Axle/Suspension: Torsion

## DISCHARGE SYSTEM

Discharge height: 104" (264.2 cm)

Degree of rotation: 270°

## OPTIONS

Tree Commander™ remote control

Extended warranty

Special paint

Planned maintenance

Vermeer Confidence Plus® asset protection program

Winch

Hydraulic chute rotate

STS Prices

130hp No winch  
\$ 55,865

~~130hp w/ winch  
\$ 60,445.96~~

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Vermeer



EQUIPPED TO  
DO MORE.

# BC1500 BRUSH CHIPPER



**CHIPPING PRODUCTIVITY.** The SmartFeed system monitors engine rpm and automatically stops and reverses the feed rollers to enhance production. This system also senses feed roller jams and manipulates the material automatically to reduce the need for manual control bar use.



**EASILY LIFT HEAVY MATERIAL.** An optional winch allows operators to move large logs effortlessly. The 150' (45.7 m) winch line can handle logs up to 2000 lb (907.2 kg) and can automatically lift the logs onto the feed table.



**OPERATOR SAFETY.** Mounted over the feed table, the four-position upper feed control bar enables the operator to stop the feed rollers and select forward/reverse. The patented bottom feed stop bar is strategically located to make it possible for an operator's leg to strike the bar and shut off the feed mechanism either intentionally or automatically in an emergency situation.



**TAKE CONTROL.** With the standard Tree Commander™ remote control, jobsite productivity is improved by allowing the operator to control brush chipper functions remotely. The remote can be attached to the operator's belt or held in an optional bracket mounted directly to the operator's station of a Vermeer compact utility loader.

## ECOIDLE™

**ECOIDLE™ ENGINE CONTROL SYSTEM.** When the EcoIdle function is selected by the operator, the engine speed automatically lowers to a preset rpm after one or five minutes of inactivity to help reduce fuel consumption when not chipping material. Due to this idling, noise and greenhouse emissions are also reduced.



**SMOOTH FEEDING.** Vertical feed rollers with helical cleats help hold material firmly to the infeed table, which reduces vibration, shock and structural loading to the rear of the machine.

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 36-18

BY: Mr. Salzgeber, Mr. Capretta and Mr. Hanek

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW BRANCH CHIPPER FROM VERMEER CORPORATION IN AN AMOUNT NOT TO EXCEED \$55,865.00.

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to Vermeer Corporation.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new branch chipper from Vermeer Corporation in an amount not to exceed \$55,865.00.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading\_\_\_\_\_

2<sup>nd</sup> Reading\_\_\_\_\_

3<sup>rd</sup> Reading\_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC