

BRUNSWICK CITY SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

Agenda APRIL 25, 2016 6:20 PM

1. Discussion Items
 - (a) **RES. NO. 25-16** - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Zimmerman Paint Contractors, Co., the lowest and best bidder, for the provision of pavement marking services in an amount not to exceed \$49,603.17 for Year 1, \$64,104.50 for Year 2 and \$69,537.95 for Year 3 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*).
2. General Discussion
3. Adjournment