



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Alex Johnson At-Large	Michael Abella Jr. Ward 1	Kenneth Fisher Law Director	Anthony Bales City Manager	Ron Falconi Mayor	Barbara Ortiz Council Clerk	Patricia Hanek At-Large	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
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Administration Representatives

APRIL 25, 2016

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated April 11, 2016.
 - (a) Council Meeting Minutes dated April 11, 2016.
5. Mayor's Report:
 - (a) Proclamation to designate May 1-7, 2016 as Public Service Recognition Week in the City of Brunswick;
 - (b) Mayor's recommendation to appoint Ray Purcell to the Juvenile Diversion Board;
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development.....Mr. Johnson

(31) Economic Development Committee Meeting Minutes 041116

Services, Utilities, Technology & Cable.....Mr. Salzgeber

(32) Services Committee Meeting Minutes 041116

Finance Committee.....Mrs. Hanek

Safety & Environment.....Mr. Hanek

Planning & Zoning Committee.....Mr. Ousley

Parks, Recreation & Community Committee.....Mr. Abella Jr.

Building & Building Code Committee.....Mr. Capretta

(33) Building Code Committee Meeting Minutes 041116
8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated 041116

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 16-16 - An ordinance to rezoning PPN 003-18D-14-180 from the existing C-G General Commercial Zoning District to the R-L Low Density Residential Zoning District **3rd Reading** (Planning & Zoning Committee, *Administration/Anthony Bales*)

b. 2nd Reading(s)

ORD. NO. 12-16 - An ordinance amending Section 1278.02 of the City of Brunswick Codified Ordinances - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 21-16 - A resolution designating the month of May 2016 as Local Business Appreciation Month & Economic Development Month in the City of Brunswick - **2nd Reading** (Economic Development, Amended 4-21-16/*Alex Johnson*)

c. 1st Reading(s)

RES. NO. 25-16 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Zimmerman Paint Contractors, Co., the lowest and best bidder, for the provision of pavement marking services in an amount not to exceed \$49,603.17 for Year 1, \$64,104.50 for Year 2 and \$69,537.95 for Year 3 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 26-16 - An emergency resolution authorizing the City Manager to enter into a Partnership Agreement with the City of Medina for application for the PY 2016 Community Housing Impact and Preservation Program Grant. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

11. City Manager's Report

12. Administrative Departments

13. Open Forum

14. Unfinished Business

15. New Business

16. Adjournment