



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Alex Johnson At-Large	Michael Abella Jr. Ward 1	Kenneth Fisher Law Director	Anthony Bales City Manager	Ron Falconi Mayor	Barbara Ortiz Council Clerk	Patricia Hanek At-Large	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
--------------------------	--------------------------	------------------------------	--------------------------------	-------------------------------	----------------------	--------------------------------	----------------------------	----------------------------	----------------------------	--------------------------

Administration Representatives

JUNE 13, 2016

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated May 23, 2016.
 - (a) Council Meeting Minutes dated May 23, 2016.
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending May 2016 will be posted on the website and added to the minutes for the record;
 - (b) Proclamation presentation to Eagle Scout Michael Hobe;
 - (c) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development.....Mr. Johnson
 - (33) Economic Development Committee Meeting Minutes dated May 17, 2016 and May 23, 2016
 - Services, Utilities, Technology & Cable.....Mr. Salzgeber
 - (34) Services Committee Meeting Minutes dated May 12, 2016
 - Finance Committee.....Mrs. Hanek
 - Safety & Environment.....Mr. Hanek
 - (35) Safety Committee Meeting Minutes dated May 2, 2016
 - Planning & Zoning Committee.....Mr. Ousley
 - (36) Planning Committee Meeting Minutes dated May 19, 2016
 - Parks, Recreation & Community Committee.....Mr. Abella Jr.
 - (37) Parks & Recreation Committee Meeting Minutes dated May 2, 2016
 - Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated May 9, 2016 and May 23, 2016

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 28-16 - An emergency ordinance authorizing and adopting the proposed tax budget for the City of Brunswick, Ohio for the year beginning January 1, 2017 through December 31, 2017 - **3rd Reading**.. (Finance Committee, *Administration/Todd Fischer*)

RES. NO. 32-16 - An emergency resolution authorizing the City Manager to exercise an eight (8) month renewal option of the residential solid waste collection and disposal - **3rd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 36-16 - An emergency resolution accepting the petition for annexation of 1.4562 acres of land known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

RES. NO. 37-16 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2016 Catch Basin Repair Program in an amount not to exceed \$71,000.00 - **1st READING** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 38-16 - An emergency resolution declaring the necessity of an election on the question of approving the passage of an ordinance to amend Sections 880.005, 880.01 and 880.04 of the Codified Ordinances of the City of Brunswick, Ohio in order to provide for a temporary sixty-five one-hundredths percent (0.65%) municipal income tax increase for the period through December 31, 2022 to provide funds for the purpose of maintaining staffing levels for the Safety Forces of the City of Brunswick - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

ORD. NO. 39-16 - An ordinance amending Sections 880.005, 880.01 and 880.04 of the Codified Ordinances of the City of Brunswick, Ohio, in order to provide for a temporary sixty-five one-hundredths percent (0.65%) municipal income tax increase for the period through December 31, 2022 to provide funds for the purpose of maintaining staffing levels for the Safety Forces of the City of Brunswick - **1st Reading** (To be brought from Committee-of-the-Whole/*Administration/Ken Fisher*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment