

# **BRUNSWICK CITY**

## **SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE**

### **Agenda**

**JUNE 13, 2016**  
**6:15 PM**

1. Discussion Items
  - (a) **RES. NO. 37-16** - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2016 Catch Basin Repair Program in an amount not to exceed \$71,000.00 - **1st READING**  
(To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
2. General Discussion
3. Adjournment