

# BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE

## Agenda

JULY 23, 2018

7:00 PM or immediately following Economic Development Committee

1. Motion Items

- (a) Motion to approve a variance for the Conrad's Tire Express and Total Car Care expansion, 4340 Center Road, whereby the 1,143 sq. ft. addition extends 8'2" into the 25' rear yard setback required by Section 1260.05(c) at the southwest corner of the site, resulting in the addition being located 16'10" from the south property line.
- (b) Motion authorizing the City Manager to advertise for public bids for the Kent Drive Stormwater Improvements project.

2. Review Legislation

- (a) **RES. NO. 55-18** - An emergency resolution authorizing the City Manager to enter into an agreement with Chagrin Valley Paving for the resurfacing of various city parking lots in an amount not to exceed \$245,476.35. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)
- (b) **RES. NO. 56-18** - An emergency resolution declaring the intention of the City Of Brunswick to provide municipal services to a 0.8432 acre parcel of land (PPN 001-02A-25-046) on Pearl Road. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)
- (c) **RES. NO. 57-18** - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 25.0 acre parcel of land (PPN 001-02A-21-007) on pearl road. - **1st Reading** (To be brought from Committee-of-the-whole, *Administration/Ken Fisher*)
- (d) **RES. NO. 61-18** - A resolution authorizing the City Manager to execute all necessary documents to accept the 2018 Energized Community Grant from NOPEC.- **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

3. General Discussion

4. Adjournment

## THE CITY OF BRUNSWICK

# PROPOSED MOTION



**DATE:** 07/23/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Grant Aungst

**COPY:** Mayor Ron Falconi

**MOTION:** Motion to approve a variance for the Conrad's Tire Express and Total Car Care expansion, 4340 Center Road, whereby the 1,143 sq. ft. addition extends 8'2" into the 25' rear yard setback required by Section 1260.05(c) at the southwest corner of the site, resulting in the addition being located 16'10" from the south property line.

**BACKGROUND:** Pursuant to Section 1244.04(b)(1) of the Zoning Code, the Planning Commission, at their meeting on July 19, 2018, motioned to recommend approval to City Council to grant a variance to allow the Conrad's Tire Express and Total Car Care addition, 4340 Center Road, to extend 8'2" into the 25' rear yard setback required by Section 1260.05(c) at the southwest corner of the site, resulting in the addition being located 16'10" from the south property line.

**PURPOSE AND EXPLANATION:** In the course of exercising its site plan review powers under Chapter 1278, the Planning Commission, pursuant to Section 1244.04(b)(1), may in specific cases, with the consent of City Council, and upon proper written application, vary or permit exceptions to any of the provisions of Chapter 1260 (General Commercial District) if the Commission expressly finds that both (1) such variance or exception will not violate the spirit or intent of the Chapter, and (2) that a more harmonious and compatible development will result.

**IMPLEMENTATION SCHEDULE:** Immediately

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:** Recommend approval of the variance.

**ADDITIONAL INFORMATION:**

**THE CITY OF BRUNSWICK**  
**PROPOSED MOTION**



**DATE:** 07/23/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**MOTION:** Motion authorizing the City Manager to advertise for public bids for the Kent Drive Stormwater Improvements project.

**BACKGROUND:** The proposed project will seek to address ongoing flooding issues by expanding and reconfiguring an existing retention basin at 1339 Kent Drive and adding a new rear yard storm sewer system between 1305 and 1339 Kent.

**PURPOSE AND EXPLANATION:** The proposed project will expand and reconfigure the existing detention basin behind the Zula's Tailoring building at 1339 Kent Drive. The existing basin's electric pump outlet will be removed and replaced with a gravity storm sewer running to the existing storm sewer at 1305 Kent Drive. Inlets will be added in the rear yards of 1315 and 1325 Kent and swales will be established. Easements have been acquired at 1315 and 1325 Kent, and easement at 1339 is in final negotiations.

**IMPLEMENTATION SCHEDULE:** Should authorization to bid be secured at the July 23, 2018 Committee-of-the-Whole meeting, the project will be advertised and bid in August. Construction is anticipated to begin in September and should take approximately 30 days.

**FINANCIAL INFORMATION:** Kent Drive Stormwater Improvements Project - - Stormwater Utility Funds - - -

**FINANCIAL SUMMARY:** Preliminary construction cost estimate is \$65,000.00

**RECOMMENDED ACTION:** Passage of a motion which authorizes the City Manager to advertise for and seek public bids for the Kent Drive Stormwater Improvements project.

**ADDITIONAL INFORMATION:**

December 14, 2017

**KENT DRIVE STORM SEWER IMPROVEMENTS  
ENGINEER'S ESTIMATE**

Project Scope: Regrading of the existing detention basin, including removal and replacement of the outlet structure. Installation of new storm sewer from the detention basin outlet to the existing rear yard storm sewer system, with installation of rear yard inlet basins.

| ITEM<br>NUMBER | ITEM DESCRIPTION                     | QNTY | UNITS | UNIT<br>PRICE | TOTAL       |
|----------------|--------------------------------------|------|-------|---------------|-------------|
| 1              | CLEARING AND GRUBBING                | 1    | LUMP  | \$7,000.00    | \$7,000.00  |
| 2              | EXCAVATION & EMBANKMENT              | 1    | LUMP  | \$10,000.00   | \$10,000.00 |
| 3              | CATCH BASIN REMOVED                  | 3    | EACH  | \$500.00      | \$1,500.00  |
| 4              | 12" STORM SEWER                      | 230  | L.F.  | \$80.00       | \$18,400.00 |
| 5              | 8" STORM SEWER                       | 20   | L.F.  | \$70.00       | \$1,400.00  |
| 6              | 6" STORM SEWER                       | 5    | L.F.  | \$60.00       | \$300.00    |
| 7              | YARD DRAIN                           | 2    | EACH  | \$600.00      | \$1,200.00  |
| 8              | 2-2B CATCH BASIN                     | 1    | EACH  | \$3,500.00    | \$3,500.00  |
| 9              | ODOT HEADWALL-1.1                    | 1    | EACH  | \$5,000.00    | \$5,000.00  |
| 10             | ROCK CHANNEL PROTECTION, ODOT TYPE C | 3    | C.Y.  | \$300.00      | \$900.00    |
| 11             | FENCE REMOVAL & REPLACEMENT          | 50   | L.F.  | \$50.00       | \$2,500.00  |
| 12             | LINEAR GRADING                       | 1    | LUMP  | \$5,000.00    | \$5,000.00  |
| 13             | EROSION AND SEDIMENT CONTROL         | 1    | LUMP  | \$2,500.00    | \$2,500.00  |

|                                    |                    |
|------------------------------------|--------------------|
| SUBTOTAL                           | <b>\$59,200.00</b> |
| CONTINGENCY (10%)                  | <b>\$5,920.00</b>  |
| <b>TOTAL CONSTRUCTION ESTIMATE</b> | <b>\$65,120.00</b> |

|                                       |                    |
|---------------------------------------|--------------------|
| SURVEYING                             | \$2,500.00         |
| ENGINEERING                           | \$9,000.00         |
| CONSTRUCTION STAKING                  | \$2,500.00         |
| EROSION CONTROL INSPECTIONS           | \$2,500.00         |
| AS-BUILT DRAWINGS                     | \$1,500.00         |
| EASEMENT ACQUISITION                  | \$10,000.00        |
| <b>SUBTOTAL PROFESSIONAL SERVICES</b> | <b>\$28,000.00</b> |

|                                  |                    |
|----------------------------------|--------------------|
| <b>TOTAL ENGINEER'S ESTIMATE</b> | <b>\$93,120.00</b> |
|----------------------------------|--------------------|

Notes:

- 1) This estimate is based on the Davis Bacon Federal Wages Listed for Medina County.
- 2) The costs shown in this estimate represent an estimate of probable construction costs prepared in good faith and with reasonable care. Chagrin Valley Engineering, Ltd. has no control over the costs of construction labor, materials, or equipment, nor over competitive bidding.

**THE CITY OF BRUNSWICK**

**PROPOSED LEGISLATION**



**DATE:** 07/23/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 55-18** - An emergency resolution authorizing the City Manager to enter into an agreement with Chagrin Valley Paving for the resurfacing of various city parking lots in an amount not to exceed \$245,476.35. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Paul Barnett)

**BACKGROUND:** The current condition of the City Hall parking lots, Neura Park parking lots and the walking path at North Park is poor and in need of resurfacing.

**PURPOSE AND EXPLANATION:** The purpose of this legislation is to resurface various parking lots owned by the City. Construction inspection costs are not included in this legislation but will be performed by QCI through previous legislation. QCI's purchase order for this work will be subject to the appropriate purchase order requirements and is estimated at a total of \$8,966.00.

The lowest and best bid for this project was determined to be Chagrin Valley Paving.

**IMPLEMENTATION SCHEDULE:** All work is to be complete no later than November 10, 2018.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:** Total bid cost is \$245,476.35. The bid does not include inspection costs and are therefore not included in this legislation. However, the City does have a separate contract and legislation for QCI to perform those inspection costs. Upon a approval of this agreement, a separate purchase order to QCI will also be issued subject to funding sources and locations. The current estimate for inspection costs is \$8,966.00 in total.

The total budgeted cost for the City Hall and Police parking lot is \$166,000.00 in the Capital Improvement Fund #300 (300-0522-56250) and Neura Park \$77,000.00 (341-0812-56895) and North Park \$44,000.00 (341-0812-56877) Park City-wide Improvement Fund #341 for a total budget of \$287,000.00.

**RECOMMENDED  
ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | Yes |
| Two Readings        | No  |
| Three Readings      | No  |
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?  
This legislation is an emergency with suspension of the rules in order to complete construction this construction season.

**ADDITIONAL  
INFORMATION:**

# Parking Lot Cost

7/13/2018

| 2018 Estimated Parking Lot Resurfacing Cost |                                                               |               |                      |                                   |              |  |                       |              |                       |              |
|---------------------------------------------|---------------------------------------------------------------|---------------|----------------------|-----------------------------------|--------------|--|-----------------------|--------------|-----------------------|--------------|
| Item No.                                    | Description                                                   | Quantity      | Estimated Unit Price | Estimated Total Price             | Budget       |  | Chagrin Valley Paving |              | Barbicas Construction |              |
| 1                                           | Pavement Planing at 2" Approx. Depth                          | 99210 Sq. Ft. | \$0.52               | \$51,341.18                       |              |  | Unit Price            | Total Price  | Unit Price            | Total Price  |
| 2                                           | Pavement Planing at 1" Approx. Depth                          | 52389 Sq. Ft. | \$0.47               | \$24,400.18                       |              |  | \$0.30                | \$29,763.00  | \$0.22                | \$21,826.20  |
| 3                                           | Subbase Replacement                                           | 141 Cu. Yd.   | \$74.75              | \$10,539.75                       |              |  | \$0.15                | \$7,858.35   | \$0.18                | \$9,430.02   |
| 4                                           | ODOT 203 Roadway Excavation and Embankment                    | 137 Cu. Yd.   | \$60.00              | \$8,220.00                        |              |  | \$75.00               | \$10,575.00  | \$75.00               | \$10,575.00  |
| 5                                           | 6" ODOT 304 Aggregate Base                                    | 63 Cu. Yd.    | \$90.00              | \$5,670.00                        |              |  | \$50.00               | \$6,850.00   | \$45.00               | \$6,165.00   |
| 6                                           | Various Depth ODOT 301 Asphalt Concrete Base Course           | 104 Cu. Yd.   | \$166.75             | \$17,342.00                       |              |  | \$100.00              | \$6,300.00   | \$75.00               | \$4,725.00   |
| 7                                           | Various Depth ODOT 448 Asphalt Concrete Surface Course Type 1 | 990 Cu. Yd.   | \$178.25             | \$176,467.50                      |              |  | \$190.00              | \$19,760.00  | \$145.00              | \$15,080.00  |
| 8                                           | Striping                                                      | 1 Lump        |                      | \$4,000.00                        |              |  | \$163.00              | \$161,370.00 | \$198.00              | \$196,020.00 |
| 10                                          | Construction Inspection by QCI                                |               |                      | \$8,966.00                        |              |  |                       | \$3,000.00   |                       | \$3,200.00   |
|                                             |                                                               |               | Grand Total          | \$306,946.60                      | \$287,000.00 |  | Grand Total           | \$254,442.35 | Grand Total           | \$275,987.22 |
|                                             |                                                               |               |                      | Grand Total w/o Const. Inspection |              |  |                       |              |                       |              |
|                                             |                                                               |               |                      |                                   |              |  |                       | \$245,476.35 |                       | \$267,021.22 |

Yellow indicates math error in bid documents. Numbers shown corrected

| Perrin Asphalt     |                     | Cook Paving        |                     | Crossroads Asphalt |                     | Specialized Const. |                     | Infinity Paving    |                     |
|--------------------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|---------------------|
| Unit Price         | Total Price         | Unit Price         | Total Price         | Unit Price         | Total Price         | Unit Price         | Total Price         | Unit Price         | Total Price         |
| \$0.30             | \$29,763.00         | \$0.40             | \$39,684.00         | \$0.40             | \$39,684.00         | \$0.70             | \$69,447.00         | \$0.50             | \$49,605.00         |
| \$0.25             | \$13,097.25         | \$0.25             | \$13,097.25         | \$0.30             | \$15,716.70         | \$0.70             | \$36,672.30         | \$0.36             | \$18,860.04         |
| \$120.00           | \$16,920.00         | \$140.00           | \$19,740.00         | \$85.00            | \$11,985.00         | \$90.00            | \$12,690.00         | \$144.00           | \$20,304.00         |
| \$120.00           | \$16,440.00         | \$55.00            | \$7,535.00          | \$40.00            | \$5,480.00          | \$30.00            | \$4,110.00          | \$51.17            | \$7,010.29          |
| \$120.00           | \$7,560.00          | \$75.00            | \$4,725.00          | \$120.00           | \$7,560.00          | \$100.00           | \$6,300.00          | \$123.00           | \$7,749.00          |
| \$220.00           | \$22,880.00         | \$280.00           | \$29,120.00         | \$190.00           | \$19,760.00         | \$145.00           | \$15,080.00         | \$238.67           | \$24,821.68         |
| \$175.00           | \$173,250.00        | \$187.00           | \$185,130.00        | \$205.55           | \$203,494.50        | \$170.00           | \$168,300.00        | \$237.21           | \$234,837.90        |
| \$18,000.00        | \$18,000.00         | \$3,500.00         | \$3,500.00          | \$3,050.00         | \$3,050.00          | \$4,000.00         | \$4,000.00          | \$3,500.00         | \$3,500.00          |
| \$8,966.00         | \$8,966.00          | \$8,966.00         | \$8,966.00          | \$8,966.00         | \$8,966.00          | \$8,966.00         | \$8,966.00          | \$8,966.00         | \$8,966.00          |
| <b>Grand Total</b> | <b>\$306,876.25</b> | <b>Grand Total</b> | <b>\$311,497.25</b> | <b>Grand Total</b> | <b>\$315,696.20</b> | <b>Grand Total</b> | <b>\$325,565.30</b> | <b>Grand Total</b> | <b>\$375,653.91</b> |
|                    |                     |                    |                     |                    |                     |                    |                     |                    |                     |
|                    | \$297,910.25        |                    | \$302,531.25        |                    | \$306,730.20        |                    | \$316,599.30        |                    | \$366,687.91        |

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. \_\_\_\_\_

BY:

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CHAGRIN VALLY PAVING FOR THE RESURFACING OF VARIOUS CITY PARKING LOTS IN AN AMOUNT NOT TO EXCEED \$245,476.35.

WHEREAS: The City of Brunswick received seven (7) bids for the resurfacing of the City parking lots located at City Hall, the Police Department, Neura Park and the North Park walking path (the "Project"), in accordance with public bidding requirements; and

WHEREAS: The seven (7) received public bids were opened on July 13, 2018 with Chagrin Valley Paving determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Chagrin Valley Paving, the lowest and best bidder, for the Project in an amount not to exceed \$245,476.35.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary for completion of the Project during the 2018 construction season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 55-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CHAGRIN VALLEY PAVING FOR THE RESURFACING OF VARIOUS CITY PARKING LOTS IN AN AMOUNT NOT TO EXCEED \$245,476.35.

WHEREAS: The City of Brunswick received seven (7) bids for the resurfacing of the City parking lots located at City Hall, the Police Department, Neura Park and the North Park walking path (the "Project"), in accordance with public bidding requirements; and

WHEREAS: The seven (7) received public bids were opened on July 13, 2018 with Chagrin Valley Paving determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Chagrin Valley Paving, the lowest and best bidder, for the Project in an amount not to exceed \$245,476.35.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary for completion of the Project during the 2018 construction season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading\_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 07/23/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Ken Fisher

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 56-18** - An emergency resolution declaring the intention of the City Of Brunswick to provide municipal services to a 0.8432 acre parcel of land (PPN 001-02A-25-046) on Pearl Road. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

**BACKGROUND:** A 0.8432 acre parcel located in Brunswick Hills Township wishes to annex into the City of Brunswick.

**PURPOSE AND EXPLANATION:** The City of Brunswick needs to declare its intent to provide municipal services to the 0.8432 acre parcel of land (PPN 001-02A-25-046).

**IMPLEMENTATION SCHEDULE:** To pass as an emergency with three readings as the hearing date is set for September 25, 2018 at 10:30 am at the Medina County Commissioners' Office.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | Yes |
| Two Readings        | No  |
| Three Readings      | No  |
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?  
Must be considered by City Council on July 23, 2018 as an emergency measure with suspension of rules to comply with the requirement that same be submitted to the County Commissioners at least twenty (20) days prior to the scheduled September 25, 2018 hearing.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NUMBER \_\_\_\_\_

BY:

AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 0.8432 ACRE PARCEL OF LAND (PPN 001-02A-25-046) ON PEARL ROAD.

WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owners was presented to the Medina County Commissioners requesting a parcel of land be annexed from Brunswick Hills Township to the City of Brunswick, and

WHEREAS: The City of Brunswick does not object to this Petition.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 0.8432 acres of land on Pearl Road (PPN 001-02A-25-046), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.

SECTION 2: That the Council of the City of Brunswick hereby urges the County to undertake a careful and deliberate study of all matters presented in the Petition for Regular Annexation on Application of Owner, as attached hereto as Exhibit "A", and to approve the proposed annexation of such property to the City of Brunswick.

SECTION 3: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety, welfare, and providing for the usual daily operation of a municipality, and for the further reason that the approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the September 25, 2018 hearing date. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**DAVID S. RIEHL**  
Attorney at Law  
50 Pearl Road, Suite 216  
Brunswick, OH 44212

(330) 558-8888

Website: [www.davidriehl.com](http://www.davidriehl.com)  
Email: [dsr@davidriehl.com](mailto:dsr@davidriehl.com)

Fax: (330) 558-8489

July 11, 2018

Fijabi Gallam, Clerk  
City of Brunswick  
4095 Center Road  
Brunswick, OH 44212

Katherine Esber, Clerk  
Township of Brunswick Hills  
1918 Pearl Road  
Brunswick, OH 44212

Re: Annexation of 966 Pearl Road, Brunswick Hills Twnshp., Ohio

Dear Madam:

Enclosed please find the following:

1. Copy of "Petition for Regular Annexation on Application of Owners" for the designated property;
2. Notice of Filing of Petition for Annexation by Owner of Real Estate.

You will note that the hearing on this matter is scheduled for September 25, 2018 at 10:30 a.m.

Thank you for your time and attention.

Very truly yours,

David S. Riehl  
Attorney at Law

DSR/bas  
Enclosure

**NOTICE OF FILING OF PETITION FOR ANNEXATION BY  
OWNER OF REAL ESTATE**

TO: Fijabi Gallam, Clerk  
City of Brunswick  
4095 Center Road  
Brunswick, OH 44212

DATE: July 11, 2018

Notice is hereby given, that there was filed with the Board of County Commissioners of Medina County, Ohio, on the 9<sup>th</sup> day of July, 2018, a petition signed by the following constituting owner of said real estate hereinafter described praying that said territory be annexed to the City of Brunswick in the manner provided by law:

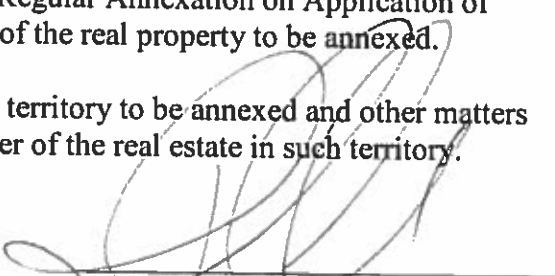
Owner:  
a. 966 Pearl, LLC

The Board of Medina County Commissioners has set this matter for hearing for September 25, 2018 at 10:30 a.m. in the Medina County Administration Building, 144 N. Broadway, Medina, Ohio.

Attached hereto is a copy of the "Petition for Regular Annexation on Application of Owner", which contains the legal description of the real property to be annexed.

Said Petition contains a full description of the territory to be annexed and other matters required by law and is signed by the sole owner of the real estate in such territory.

DATE: 7/11/18

  
\_\_\_\_\_  
DAVID S. RIEHL  
Attorney for Owner  
966 Pearl, LLC

**PETITION FOR REGULAR ANNEXATION**  
**ON APPLICATION OF OWNERS**

**TO:** Board of County Commissioners of Medina County, Ohio  
144 North Broadway  
Medina, Ohio 44256

The undersigned, being the representative of the owner and proposed purchaser (petitioner) of real estate in the territory hereinafter described, hereby petition for the regular annexation of the territory set forth in Exhibit "A" to the City of Brunswick, Medina County, Ohio, said property being owned by the undersigned in Brunswick Hills Township:

- I. Petitioner (proposed purchaser of subject real property):
  - a. 966 Pearl, LLC (or Assignee), 3660 Center Road, Suite 117, Brunswick, Ohio 44212.

The above-described territory is adjacent to and contiguous with the said City of Brunswick.

Petitioners have attached and made a part of this petition, an accurate map showing the boundaries of the territory sought to be annexed, marked "Map of Territory to be Annexed to the City of Brunswick."

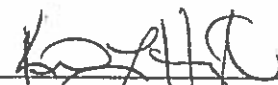
There is one (1) owner of the real estate in the above-described territory which is sought to be annexed to the City of Brunswick as set forth below herein.

Attached hereto as Exhibit "B" is the list of the owner, mailing addresses and Permanent Parcel Numbers of all parcels adjacent to the territory being annexed in these within proceedings.

Further attached hereto as Exhibit "C" is an 8.5 x 11 copy of the subject mylar.

David S. Riehl, Attorney at Law, 50 Pearl Road, Suite 216, Brunswick, Ohio 44212 is hereby appointed agent for the undersigned petitioners pursuant to separate document.

**OWNER/PETITIONER:**  
**966 PEARL, LLC**

By:   
KIMBERLY HARRINGTON ("Member")

7-9-18  
DATE

By:   
RYAN HARRINGTON ("Member")

7/9/18  
DATE

2018 JUL 9 PM 2:34  
MEDINA COUNTY CO

**ATTORNEY AND AGENT:**

---

DAVID S. RIEHL  
Attorney at Law  
50 Pearl Road, Suite 216  
Brunswick, OH 44212  
(330) 558-8888

---

DATE

## **EXHIBIT A**

966 Pearl Road

Brunswick, OH 44212

Situated in the Township of Brunswick Hills, County of Medina and State of Ohio and known as being the whole of Sublot 2A in the North Brunswick Allotment Replat No. 1, a part of original Brunswick Township Tract 1 Lot 7, as shown by the recorded plat in document number 2016PL000028 of the Medina County Recorders Office.

Permanent Parcel Number: 001-02A-25-046

Prior Instrument Reference: 2016OR009457

**EXHIBIT B**  
**ANNEXATION OF 966 PEARL ROAD**  
**BRUNSWICK**  
**LIST OF OWNERS, MAILING ADDRESSES AND**  
**PERMANENT PARCEL NUMBERS OF**  
**ALL PARCELS ADJACENT TO TERRITORY BEING ANNEXED**

| OWNER                                     | TAX MAILING ADDRESS                                | PERMANENT PARCEL NO. |
|-------------------------------------------|----------------------------------------------------|----------------------|
| George R. Skubon & Patsy L. Castek-Skubon | 954 Woodward Drive<br>Brunswick, OH 44212          | 001-02A-25-030       |
| Harrison W. & Jean Taylor                 | 956 Pearl Road<br>Brunswick, OH 44212              | 001-02A-25-040       |
| Harrison W. & Jean Taylor                 | 956 Pearl Road<br>Brunswick, OH 44212              | 001-02A-25-041       |
| Harrison W. & Jean Taylor                 | 956 Pearl Road<br>Brunswick, OH 44212              | 001-02A-25-042       |
| Francis Phuong L. Thai & Jason S. Lin     | 17021 Bear Creek Lane<br>Strongsville, OH 44136    | 003-18A-07-147       |
| Francis Phuong L. Thai & Jason S. Lin     | 17021 Bear Creek Lane<br>Strongsville, OH 44136    | 003-18A-07-146       |
| Francis Phuong L. Thai & Jason S. Lin     | 17021 Bear Creek Lane<br>Strongsville, OH 44136    | 003-18A-07-145       |
| Scott & Judith A. Kammer                  | 25 North Metzger<br>Rittman, OH 44270              | 003-18A-07-142       |
| 976 Pearl LLC                             | 3660 Center Road, Suite 117<br>Brunswick, OH 44212 | 003-18A-07-138       |
| 976 Pearl LLC                             | 3660 Center Road, Suite 117<br>Brunswick, OH 44212 | 003-18A-07-139       |
| 976 Pearl LLC                             | 3660 Center Road, Suite 117<br>Brunswick, OH 44212 | 003-18A-07-140       |

|                                                          |                                                    |                |
|----------------------------------------------------------|----------------------------------------------------|----------------|
| 976 Pearl LLC                                            | 3660 Center Road, Suite 117<br>Brunswick, OH 44212 | 003-18A-07-141 |
| 976 Pearl LLC                                            | 3660 Center Road, Suite 117<br>Brunswick, OH 44212 | 001-02A-25-021 |
| Anthony M. Pilla Bishop of<br>Cleveland Catholic Diocese | 929 Pearl Road<br>Brunswick, OH 44212              | 003-18B-30-005 |

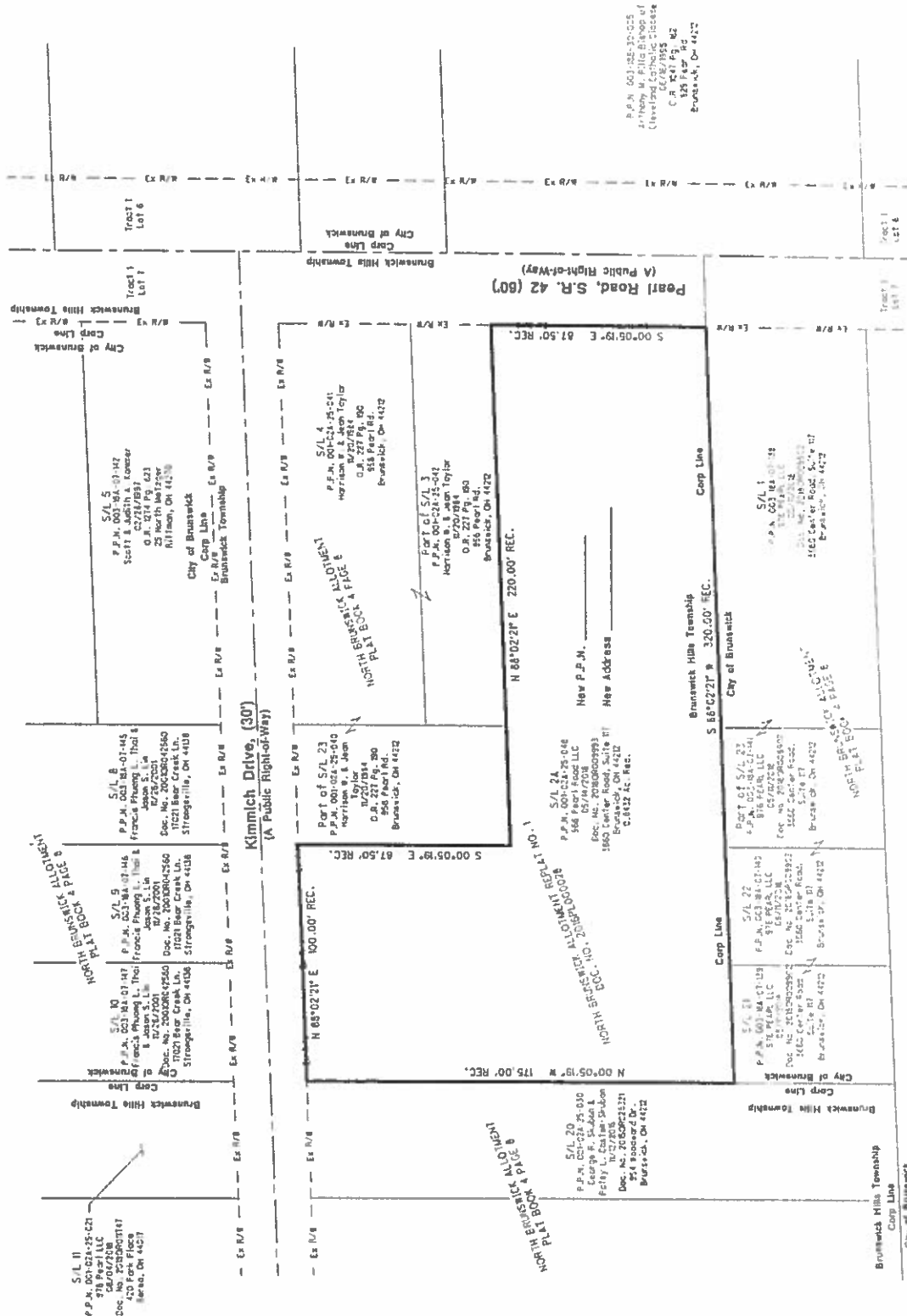
# **SURVEYOR CERTIFICATION**

This Plat was prepared from a field survey, analysis of recorded plats, recorded deeds, and survey records, as applicable. Distances are given in feet and decimal parts thereof. All dimensional and geodetic details are correct and the survey balances and closes to the best of my knowledge. All monuments shown herein exist or shall be set as shown.

City of Brunswick  
P.S. No. 54231  
Date 6/23/18



## **PLAT OF ANNEXATION for Regular Annexation of 0.8432 Acres in Brunswick Hills Township to the City of Brunswick** situated in the Township of Brunswick Hills, County of Medina and State of Ohio and being part of Original Brunswick Township Tract No. 1, Lot 7



ALL DISTANCES ARE IN FEET AND DECIMAL PARTS THEREOF. THE SURVEY CLOSES TO THE BEST OF MY KNOWLEDGE.

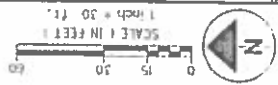
|            |     |            |
|------------|-----|------------|
| DRAWN BY   | BLO | 2018-06-04 |
| CHECKED BY | GPH | 2018-06-06 |

966 PEARL ROAD  
PLAT

|                |            |
|----------------|------------|
| PROJECT NUMBER | 1872-A     |
| DATE           | 2018-06-14 |

|   |   |
|---|---|
| 2 | 2 |
|---|---|

TSC Engineering, LLC  
1310 SHAWNEE CENTER ROAD, P.O. BOX 13  
SHAWNEE CENTER, OHIO 44829  
(419) 330-3000 FAX (419) 330-3001



CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 56-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 0.8432 ACRE PARCEL OF LAND (PPN 001-02A-25-046) ON PEARL ROAD.

WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owners was presented to the Medina County Commissioners requesting a parcel of land be annexed from Brunswick Hills Township to the City of Brunswick, and

WHEREAS: The City of Brunswick does not object to this Petition.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 0.8432 acres of land on Pearl Road (PPN 001-02A-25-046), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.

SECTION 2: That the Council of the City of Brunswick hereby urges the County to undertake a careful and deliberate study of all matters presented in the Petition for Regular Annexation on Application of Owner, as attached hereto as Exhibit "A", and to approve the proposed annexation of such property to the City of Brunswick.

SECTION 3: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety, welfare, and providing for the usual daily operation of a municipality, and for the further reason that the approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the September 25, 2018 hearing date. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

---

PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 07/23/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Ken Fisher

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 57-18** - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 25.0 acre parcel of land (PPN 001-02A-21-007) on pearl road. - **1st Reading** (To be brought from Committee-of-the-whole, *Administration/Ken Fisher*)

**BACKGROUND:** A 25.0 acre parcel located in Brunswick Hills Township wishes to annex into the City of Brunswick.

**PURPOSE AND EXPLANATION:** The City of Brunswick needs to declare its intent to provide municipal services to the 0.25 acre parcel of land (PPN 001-02A-21-007).

**IMPLEMENTATION SCHEDULE:** To pass as an emergency with three readings as the hearing date is set for September 25, 2018 at 10:30 am at the Medina County Commissioners' Office.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | Yes |
| Two Readings        | No  |
| Three Readings      | No  |
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?  
Must be considered by City Council on July 23, 2018 as an emergency measure with suspension of rules to comply with the requirement that same be submitted to the County Commissioners at least twenty (20) days prior to the scheduled September 25, 2018 hearing.

**ADDITIONAL**

**INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NUMBER \_\_\_\_\_

BY:

AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 25.0 ACRE PARCEL OF LAND (PPN 001-02A-21-007) ON PEARL ROAD.

WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owners was presented to the Medina County Commissioners requesting a parcel of land be annexed from Brunswick Hills Township to the City of Brunswick, and

WHEREAS: The City of Brunswick does not object to this Petition.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 25.0 acres of land on Pearl Road (PPN 001-02A-21-007), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.

SECTION 2: That the Council of the City of Brunswick hereby urges the County to undertake a careful and deliberate study of all matters presented in the Petition for Regular Annexation on Application of Owner, as attached hereto as Exhibit "A", and to approve the proposed annexation of such property to the City of Brunswick.

SECTION 3: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety, welfare, and providing for the usual daily operation of a municipality, and for the further reason that the approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the September 25, 2018 hearing date. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

---

PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**DAVID S. RIEHL**

Attorney at Law  
50 Pearl Road, Suite 216  
Brunswick, OH 44212

(330) 558-8888

Website: [www.davidriehl.com](http://www.davidriehl.com)  
Email: [dsr@davidriehl.com](mailto:dsr@davidriehl.com)

Fax: (330) 558-8489

July 11, 2018

Fijabi Gallam, Clerk  
City of Brunswick  
4095 Center Road  
Brunswick, OH 44212

Katherine Esber, Clerk  
Township of Brunswick Hills  
1918 Pearl Road  
Brunswick, OH 44212

Re: Annexation of 834 Pearl Road, Brunswick Hills Twnshp., Ohio

Dear Madam:

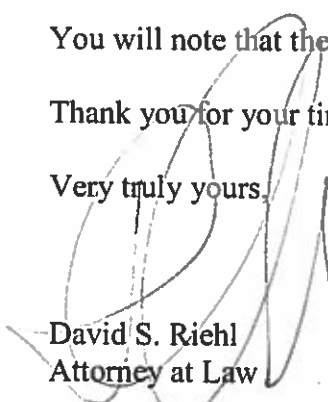
Enclosed please find the following:

1. Copy of "Petition for Regular Annexation on Application of Owners" for the designated property;
2. Notice of Filing of Petition for Annexation by Owner of Real Estate.

You will note that the hearing on this matter is scheduled for September 25, 2018 at 10:30 a.m.

Thank you for your time and attention.

Very truly yours,



David S. Riehl  
Attorney at Law

DSR/bas  
Enclosure

**NOTICE OF FILING OF PETITION FOR ANNEXATION BY  
OWNER OF REAL ESTATE**

TO: Fijabi Gallam, Clerk  
City of Brunswick  
4095 Center Road  
Brunswick, OH 44212

DATE: July 11, 2018

Notice is hereby given, that there was filed with the Board of County Commissioners of Medina County, Ohio, on the 9<sup>th</sup> day of July, 2018, a petition signed by the following constituting the co-owners and co-petitioners of said real estate hereinafter described praying that said territory be annexed to the City of Brunswick in the manner provided by law:

Co-Owners:

- a. Jane Leitch;
- b. Michele Reidy;
- c. Patricia Cunningham;
- d. Michael Leitch;
- e. Karen Mannion;
- f. Martha J. Stevens;
- g. Jeanne M. Sur

Co-Petitioners:

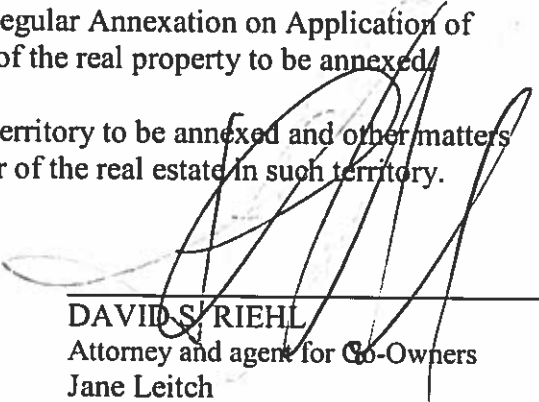
- a. 834 Pearl, LLC

The Board of Medina County Commissioners has set this matter for hearing for September 25, 2018 at 10:30 a.m. in the Medina County Administration Building, 144 N. Broadway, Medina, Ohio.

Attached hereto is a copy of the "Petition for Regular Annexation on Application of Owners", which contains the legal description of the real property to be annexed.

Said Petition contains a full description of the territory to be annexed and other matters required by law and is signed by the sole owner of the real estate in such territory.

DATE: July 11, 2018

  
\_\_\_\_\_  
DAVID S. RIEHL  
Attorney and agent for Co-Owners  
Jane Leitch  
Michele Reidy  
Patricia Cunningham  
Michael Leitch  
Karen Mannion  
Martha J. Stevens  
Jeanne M. Sur  
Attorney and agent for Co-Petitioners  
834 Pearl, LLC

**PETITION FOR REGULAR ANNEXATION**  
**ON APPLICATION OF OWNERS**

**TO:** Board of County Commissioners of Medina County, Ohio  
144 North Broadway  
Medina, Ohio 44256

We, the undersigned, being the owners and proposed purchasers (co-petitioners) of real estate in the territory hereinafter described, hereby petition for the regular annexation of the territory set forth in Exhibit "A" to the City of Brunswick, Medina County, Ohio, said property being owned by the undersigned in Brunswick Hills Township:

- I. Co-Owners:
  - a. Jane Leitch, P.O. Box 1153, Eastham, MA 02642;
  - b. Michelle Reidy, 7645 Webster Road, Middleburg Hts., OH 44136;
  - c. Patricia Cunningham, 24052 Westwood Road, Westlake, OH 44145;
  - d. Michael Leitch, 25341 Howard Avenue, Westlake, OH 44145;
  - e. Karen Mannion, 1541 Bradley Road, Westlake, OH 44145;
  - f. Martha J. Stevens, 4889 Sleepy Hollow, Medina, OH 44256;
  - g. Jeanne M. Sur, 6915 Rockton Avenue, San Jose, CA 95119.

Co-owners of the parcel identified as Permanent Parcel Number 001-02A-21-007.

- II. Co-Petitioners (proposed purchasers of subject real property):
  - a. 834 Pearl, LLC (or Assignee), 3660 Center Road, Suite 117, Brunswick, Ohio 44212.

The above-described territory is adjacent to and contiguous with the said City of Brunswick.

Petitioners have attached and made a part of this petition, an accurate map showing the boundaries of the territory sought to be annexed, marked "Map of Territory to be Annexed to the City of Brunswick."

There are seven (7) owners and two (2) proposed purchasers of the real estate in the above-described territory which is sought to be annexed to the City of Brunswick as set forth below herein.

Attached hereto as Exhibit "B" is the list of the owner, mailing addresses and Permanent Parcel Numbers of all parcels adjacent to the territory being annexed in these within proceedings.

Further attached hereto as Exhibit "C" is an 8.5 x 11 copy of the subject mylar.

88:296 8702 8 7701  
CO ALFRED HUNTER 000

David S. Riehl, Attorney at Law, 50 Pearl Road, Suite 216, Brunswick, Ohio 44212 is hereby appointed agent for the undersigned petitioners and co-petitioners pursuant to separate document.

**OWNERS:**

*Jane Leitch*  
JANE LEITCH

dotloop verified  
06/06/18 4:14 PM EDT  
JYNU-NA9A-QMXB-PMP5

DATE

*Michelle Reidy*  
MICHELLE REIDY

dotloop verified  
06/09/18 4:18 PM EDT  
Y7BC-OVIT-TKTX-VTT7

DATE

*Patricia Cunningham*  
PATRICIA CUNNINGHAM

dotloop verified  
06/11/18 6:33 AM EDT  
DU2C-JQNU-WZWC-QQIM

DATE

*Michael Leitch*  
MICHAEL LEITCH

dotloop verified  
06/06/18 4:05 PM EDT  
KECU-IPXG-M600-3HGN

DATE

*Karen Mannion*  
KAREN MANNION

dotloop verified  
06/10/18 1:35 PM EDT  
LATN-VDMP-SIDM-29Z8

DATE

*Martha J. Stevens*  
MARTHA J. STEVENS

dotloop verified  
06/11/18 9:12 PM EDT  
SW6F-PGAR-YG5F-DIOY

DATE

*Jeanne M. Sur*  
JEANNE M. SUR

dotloop verified  
06/09/18 5:20 PM EDT  
LMJ5-DMWA-KMGJ-IPHZ

DATE

**CO-PETITIONERS:**  
**834 PEARL, LLC**

By: *Kimberly Harrington, Member*  
KIMBERLY HARRINGTON ("Member")

dotloop verified  
06/09/18 3:32 PM EDT  
6OSK-ERUS-JFEJ-RVBK

DATE

By: *Ryan Harrington, Member*  
RYAN HARRINGTON ("Member")

dotloop verified  
06/09/18 3:33 PM EDT  
EQNG-MWHY-QVGJ-TM2R

DATE

**ATTORNEY AND AGENT:**

\_\_\_\_\_  
DAVID S. RIEHL  
Attorney at Law  
50 Pearl Road, Suite 216  
Brunswick, OH 44212  
(330) 558-8888

\_\_\_\_\_  
DATE

## EXHIBIT A

834 Pearl Road

Brunswick, OH 44212

Situated in the Township of Brunswick Hills, County of Medina and State of Ohio and known as being part of Lot No. 7, Tract No. 1 of said Township, bounded and described as follows:

Beginning at a point in the center of U.S. Route No. 42 (S.H. 25) and the East line of Lot 7 marked by a concrete marker set 30 feet South  $88^{\circ} 34' 30''$  West said point being 5419 feet North  $0^{\circ} 15'$  East from a monument at the intersection of the center line of U.S. Route 42 and State Route 303 (Brunswick Center) and extending South  $0^{\circ} 15'$  West along the center of the road and the East line of Lot 7 a distance of 403.19 feet to a point marked by an iron pin set 30 feet South  $88^{\circ} 34' 30''$  West from said point; thence South  $88^{\circ} 34' 30''$  West 2700.67 feet to an iron pin in the West line of Lot 7; thence North  $0^{\circ} 10'$  West along said lot line 403.12 feet to an old post and an iron pin; thence North  $88^{\circ} 34' 30''$  East 2703.6 feet to the center of the road and the place of beginning, continuing within said boundaries twenty-five (25) acres of land, be the same more or less, but subject to all legal highways, according to a survey made April 8-9, 1943, by Ray Widdifield, and A.W. Nettleton, Registered Surveyors, No. 1577.

Permanent Parcel Number: 001-02A-21-007

**EXHIBIT B**  
**ANNEXATION OF 834 PEARL ROAD**  
**BRUNSWICK**  
**LIST OF OWNERS, MAILING ADDRESSES AND**  
**PERMANENT PARCEL NUMBERS OF**  
**ALL PARCELS ADJACENT TO TERRITORY BEING ANNEXED**

| <b>OWNER</b>                               | <b>TAX MAILING<br/>ADDRESS</b>             | <b>PERMANENT PARCEL<br/>NO.</b> |
|--------------------------------------------|--------------------------------------------|---------------------------------|
| Richard & Joyce Schutte                    | 4600 Persimmon Lane<br>Brunswick, OH 44212 | 003-18A-03-093                  |
| Ralph A. & Darlene M. Mustacchio           | 4594 Persimmon Lane<br>Brunswick, OH 44212 | 003-18A-03-094                  |
| David J. & Claude Kahwaji Janho<br>Chapman | 4599 Persimmon Lane<br>Brunswick, OH 44212 | 003-18A-03-095                  |
| Edward W., Sr. & Linda L. Gierlach         | 4550 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-03-158                  |
| Alan L. & Charlotte A. Crandall            | 4542 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-03-157                  |
| Robert J. & Joyce Lamarco                  | 4534 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-03-156                  |
| Thomas J. & Kimberly J. Fox                | 4526 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-04-040                  |
| Noemi N. Trent                             | 4516 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-04-039                  |
| Edwin & Patricia Zayas                     | 4506 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-04-038                  |
| James E. & Irene L. Herbst                 | 4490 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-04-037                  |
| James C. & Lani M. Snider                  | 4480 Patricia Drive<br>Brunswick, OH 44212 | 003-18A-04-036                  |

|                                                  |                                                                |                |
|--------------------------------------------------|----------------------------------------------------------------|----------------|
| Dawn Marie Sommers                               | 4472 Patricia Drive<br>Brunswick, OH 44212                     | 003-18A-04-035 |
| Eric C. Solderitsch                              | 4464 Patricia Drive<br>Brunswick, OH 44212                     | 003-18A-04-034 |
| Joseph A. & Karen E. Dolan                       | 4456 Patricia Drive<br>Brunswick, OH 44212                     | 003-18A-04-033 |
| Robert J. & Diane J. Bokar                       | 4430 Patricia Drive<br>Brunswick, OH 44212                     | 003-18A-04-017 |
| Robert R. & Monnie A. Johnston                   | 4422 Patricia Drive<br>Brunswick, OH 44212                     | 003-18A-04-016 |
| Stanley J. & Nancy S. Runevitch                  | 4414 Patricia Drive<br>Brunswick, OH 44212                     | 003-18A-04-015 |
| Robert J. & Clara A. Kalal                       | 815 Jeanette Street<br>Brunswick, OH 44212                     | 003-18A-04-014 |
| Eagle Oakes Property Owners<br>Association, Inc. | 4639 Brushwood Circle<br>Brunswick, OH 44212                   | 003-18A-03-083 |
|                                                  | <b>Mailing Address:</b><br>P.O. Box 622<br>Brunswick, OH 44212 |                |
| Timberlake Trail Homeowners<br>Association, Inc. | 789 Timberlake Trail Dr.<br>Brunswick, OH 44212                | 003-18A-04-190 |
| Michael A. Craft                                 | 4610 Dogwood Drive<br>Brunswick, OH 44212                      | 003-18A-03-169 |
| City of Brunswick                                | 4095 Center Road<br>Brunswick, OH 44212                        | 003-18A-04-030 |



CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 57-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION DECLARING THE INTENTION OF THE CITY OF BRUNSWICK TO PROVIDE MUNICIPAL SERVICES TO A 25.0 ACRE PARCEL OF LAND (PPN 001-02A-21-007) ON PEARL ROAD.

WHEREAS: The City of Brunswick has been notified that a Petition for Regular Annexation on Application of Owners was presented to the Medina County Commissioners requesting a parcel of land be annexed from Brunswick Hills Township to the City of Brunswick, and

WHEREAS: The City of Brunswick does not object to this Petition.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The Council for the City of Brunswick hereby declares that, should the Medina County Commissioners grant the annexation of 25.0 acres of land on Pearl Road (PPN 001-02A-21-007), the City of Brunswick will provide police protection, fire prevention/suppression, EMS service, and any and all other services rendered to residents of the City of Brunswick. Additionally, the City of Brunswick will support any application to the Cleveland Division of Water for connection to the water system for the provision of water services to the property and to the Medina County Sanitary Engineer for connection to the sanitary sewer system, subject to payment of any and all applicable costs and fees.

SECTION 2: That the Council of the City of Brunswick hereby urges the County to undertake a careful and deliberate study of all matters presented in the Petition for Regular Annexation on Application of Owner, as attached hereto as Exhibit "A", and to approve the proposed annexation of such property to the City of Brunswick.

SECTION 3: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety, welfare, and providing for the usual daily operation of a municipality, and for the further reason that the approved legislation must be filed with the Medina County Commissioners' Office twenty (20) days before the September 25, 2018 hearing date. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

---

PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 07/23/2018

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 61-18** - A resolution authorizing the City Manager to execute all necessary documents to accept the 2018 Energized Community Grant from NOPEC.- **1st Reading** (To be brought from Committee-of-the-Whole, Administration/*Paul Barnett*)

**BACKGROUND:** NOPEC has made available to all of the communities that participate with NOPEC a grant to implement energy efficiency or energy infrastructure project that will benefit the community. It is anticipated that this grant will continue in 2019 and 2020 at \$123,758.00 per year for a 3 year total of \$371,274.00.

**PURPOSE AND EXPLANATION:** The purpose of this grant will allow to improve/upgrade infrastructure to provide energy efficiencies.

**IMPLEMENTATION SCHEDULE:** Completion by November 1, 2018.

**FINANCIAL INFORMATION:** \$123,758.00 grant for 2018 - - City Hall Expansion Fund #336 - 336-2018-56800 - - 123758

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

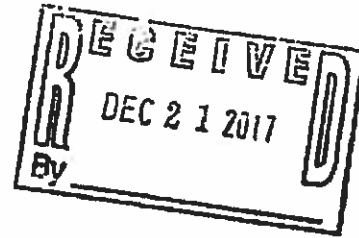
If emergency or suspension of the rules, why the request?

**ADDITIONAL  
INFORMATION:**



December 18, 2017

Carl DeForest  
City Manager  
City of Brunswick  
4095 Center Road  
Brunswick, OH 44212



**RON MCVOY**  
*Chairman*

**CHUCK KEIPER**  
*Executive Director*

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Dear Mr. DeForest:

Congratulations! Brunswick is receiving a NOPEC Energized Community (NEC) grant of \$123,758.00 for 2018. NOPEC\* and NextEra value your community's membership and are awarding this grant to help your community achieve even greater savings. The NEC grants are being offered to help you implement energy efficiency or energy infrastructure projects that will benefit your community for years to come.

We're excited to be able to offer this new this grant program and we've designed it to make the whole process as streamlined as possible. All NEC grant program information and materials will be available online. In January, you'll receive an e-mail with detailed instructions on how to access this information and get started on completing the grant process. Our staff is available to help at any point during the process.

The NEC grant program has some new features that weren't available in previous grant programs through NOPEC. These features offer more options and greater flexibility for your community to get the greatest benefit from your grant, while reducing the paperwork required. For example, you'll have the ability to coordinate with other communities on a multi-jurisdictional project. Or, if you'd like to escrow your grant funds (or a portion of them) for a future year's project that will also be an option for you.

NOPEC's Special Projects Manager, Norma Fox Horwitz, is managing the NEC grant program. Feel free to contact her by email at [grants@nopecinfo.org](mailto:grants@nopecinfo.org), or by phone at 440-249-7829 if you have questions. We look forward to receiving your application!!

Sincerely,

Chuck Keiper  
Executive Director

cc: Todd Fischer, Finance Director

\*The 2018 NEC grant program is funded and administered by NOPEC, Inc. an affiliate of the Northeast Ohio Public Energy Council (NOPEC).

**NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC)  
ENERGIZED COMMUNITY GRANT PROGRAM  
(NEC GRANT(S))**

**ORDINANCE/RESOLUTION<sup>1</sup>**

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY  
TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL  
(NOPEC) ENERGIZED COMMUNITY GRANT(S)

**WHEREAS**, the [CITY/VILLAGE/COUNTY] of \_\_\_\_\_, Ohio (the "MUNICIPALITY") is a member of the Northeast Ohio Public Energy Council ("NOPEC") and is eligible for one or more NOPEC Energized Community Grant(s) for 2018 ("NEC Grant(s)") as provided for in the NEC Grant Program guidelines; and

**WHEREAS**, the MUNICIPALITY wishes to enter into a Grant Agreement with NOPEC, Inc. in the form attached to this Ordinance to receive one or more NEC Grant(s) for 2018, and to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc. in the form attached.

**NOW, THEREFORE**, BE IT ORDAINED BY THE COUNCIL OF THE MUNICIPALITY OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, AND STATE OF OHIO, THAT:

**SECTION 1.** This Council of the MUNICIPALITY (the "Council") finds and determines that it is in the best interest of the MUNICIPALITY to accept the NEC Grant(s) for 2018, and authorizes the Mayor to execute the Grant Agreement with NOPEC, Inc. in the form attached.

**SECTION 2.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

**SECTION 3.** This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the MUNICIPALITY; wherefore, this Ordinance shall be in full force and effect immediately upon its adoption and approval by the Mayor of the MUNICIPALITY.

DATED ADOPTED: \_\_\_\_\_, 2018

\_\_\_\_\_  
President of Council

Submitted to the Mayor for his  
Approval on this \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_, 2018

ATTEST:  
this \_\_\_\_\_ day of \_\_\_\_\_, 2018

Approved by the Mayor  
\_\_\_\_\_, 2018

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Mayor, City of \_\_\_\_\_

<sup>1</sup> NOTE THAT THIS IS A MODEL FORM. EACH MUNICIPALITY (AND OTHER POLITICAL SUBDIVISION) MUST COMPLY WITH ITS CHARTER AND ANY SPECIFIC LOCAL RULES, PROCEDURES AND ORDINANCES.

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. \_\_\_\_\_

BY:

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE ALL  
NECESSARY DOCUMENTS TO ACCEPT THE 2018 ENERGIZED  
COMMUNITY GRANT FROM NOPEC.

WHEREAS: NOPEC has made a three (3) year grant available to all participating communities  
to implement energy efficiency or energy infrastructure projects through the 2018  
Energized Community Grant Program; and

WHEREAS: It is anticipated that the Grant Program will continue for a period of three (3)  
years in the amount of \$123,758.00 per year or \$371,274.00 total.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The City Manager is hereby authorized, upon approval of the Law Director, to  
execute all necessary documents to accept the 2018 Energized Community Grant  
from NOPEC.

SECTION 2: Therefore, the same shall be in full force and effect from and after its passage by  
the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

3<sup>rd</sup> Reading \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 60-18

BY: Committee-of-the-Whole

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS TO ACCEPT THE 2018 ENERGIZED COMMUNITY GRANT FROM NOPEC.

WHEREAS: NOPEC has made a one (1) year grant available to all participating communities to implement energy efficiency or energy infrastructure projects through the 2018 Energized Community Grant Program; and

WHEREAS: It is anticipated that the Grant Program will continue for a period of three (3) years in the amount of \$123,758.00 per year or \$371,274.00 total.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The City Manager is hereby authorized, upon approval of the Law Director, to execute all necessary documents to accept the 2018 Energized Community Grant from NOPEC.

SECTION 2: Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

3<sup>rd</sup> Reading \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC