



# BRUNSWICK CITY COUNCIL AGENDA

|                          |                          |                            |                                |                                  |                      |                                       |                              |                            |                              |                            |
|--------------------------|--------------------------|----------------------------|--------------------------------|----------------------------------|----------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|----------------------------|
| Brian Ousley<br>At-Large | Nicholas Hanek<br>Ward 2 | Patricia Hanek<br>At-Large | Kenneth Fisher<br>Law Director | Carl S. DeForest<br>City Manager | Ron Falconi<br>Mayor | Fijabi Julien-Gallam<br>Council Clerk | Michael Abella Jr.<br>Ward 1 | Joseph Salzgeber<br>Ward 3 | Joseph Delsanter<br>At-Large | Anthony Capretta<br>Ward 4 |
|--------------------------|--------------------------|----------------------------|--------------------------------|----------------------------------|----------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|----------------------------|

## Administration Representatives

**OCTOBER 8, 2018**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated September 24, 2018.
  - (a) Regular Council Meeting Minutes dated September 24, 2018.
5. Mayor's Report:
  - (a) Mayor's Court Financial Report for the month ending September 2018 will be posted on the website and added to the minutes for the record;
  - (b) Proclamation for Eagle Scout Vincent R. Sheeler and Dylan J. Bell;
  - (c) Mayor's recommendation to reappoint Ronald Kostura to the Civil Service Commission;
  - (d) Mayor's recommendation to reappoint John V. Welker Jr. to the Civil Service Commission;
  - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 

Economic Development.....Mr.Hanek

Economic Development Committee Meeting Minutes dated September 18, 2018 and minutes dated September 24, 2018

Services, Utilities, Technology & Cable.....Mr. Salzgeber

Services Committee Meeting Minutes dated September 24, 2018

Finance Committee.....Mrs. Hanek

Safety & Environment.....Mr.Ousley

Safety Committee Meeting Minutes dated September 24, 2018

Planning & Zoning Committee.....Mr.Delsanter

Planning & Zoning Committee Meeting Minutes dated September 20, 2018 and  
minutes dated September 24, 2018

Parks, Recreation & Community Committee.....Mr. Abella Jr.

Parks & Recreation Committee Meeting Minutes dated September 24, 2018

Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated September 24, 2018

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

**RES. NO. 64-18** - A resolution authorizing the City Manager to purchase a new hot water tank for the Community Recreation and Fitness Center from Air Force one in an amount not to exceed \$43,000.00 - **3rd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*)

**ORD. NO. 66-18** - An ordinance establishing section 618.30 of the City of Brunswick Codified Ordinances by prohibiting the feeding of wildlife and stray animals - **3rd Reading** (Committee-of-the-Whole, *Administration/Brian Ousley*)

b. 2nd Reading(s)

**ORD. NO. 67-18** - An emergency ordinance amending Sections 234.03, 234.031, and 234.032 of the City of Brunswick Codified Ordinances by updating the Investment Policy - **2nd Reading** (Finance Committee, *Administration/Todd Fischer*)

**RES. NO. 71-18** - A resolution authorizing the City Manager to enter into an agreement with the Ohio Department of Transportation for the storage of road salt - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

**RES. NO. 72-18** - A resolution authorizing the City Manager to purchase replacement tablets for the Division of Police from TAC Computer in an amount not to exceed \$65,685.71 - **2nd Reading** (Safety & Environment Committee, *Administration/Robert Marok*)

**RES. NO. 73-18** - A resolution declaring the City of Brunswick a “Purple Heart City.” - **2nd Reading** (Committee-of-the-Whole, *Administration/Nicholas Hanek*)

## c. 1st Reading(s)

**RES. NO. 76-18** - An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**RES. NO. 77-18** - An emergency resolution strongly opposing State Issue 1, which is a proposed amendment to the Ohio Constitution that would weaken Ohio's criminal laws with respect to dangerous drugs such as fentanyl, heroin, methamphetamine, cocaine, and LSD, and urging Brunswick residents to vote against State Issue 1 in the upcoming general election to be held on November 6, 2018 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Joseph Salzgeber*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment