

BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE

Agenda

NOVEMBER 26, 2018

6:45 PM

or immediately following Services, Utilities, Technology and Cable Committee
In Caucus Room

1. Discussion Items
 - (a) Fair Housing Presentation by Rob Henwood from the Medina County Fair Housing Office
2. Review Legislation
 - (a) **RES. NO. 95-18** - A resolution urging Contributions to local food banks. - **1st Reading** (To be brought from Committee-of-the-whole, *Administration/Brian Ousley*)
 - (b) **RES. NO. 96-18** - An emergency resolution authorizing the City Manager to enter into an agreement with CCQ Automation, INC. to implement energy infrastructure efficiency upgrades to the HVAC systems at City Hall and the Police Department in an amount not to exceed \$67,266.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)
 - (c) **RES. NO. 97-18** - An emergency resolution authorizing the City Manager to enter into a Municipal Engineering Consulting Services Agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)
 - (d) **ORD. NO. 98-18** - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the Codified Ordinances; to provide for the adoption of new legislation in the updated revised Codified Ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Fijabi Gallam*)
3. General Discussion
4. Adjournment