



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Joseph Salzgeber Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
-----------------------------	-----------------------------	-------------------------------	-----------------------------------	-------------------------------------	-------------------------	--	---------------------------------	-------------------------------	---------------------------------	-------------------------------

Administration Representatives

DECEMBER 17, 2018

7:30 PM

IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated December 10, 2018.
 - (a) Regular Council Meeting Minutes dated December 10, 2018
5. Mayor's Report:
 - (a) Recognition of Littlest Angels Preschool on 5 STAR Step Up To Quality Rating
 - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development.....Mr.Hanek
 - Services, Utilities, Technology & Cable.....Mr. Salzgeber
 - Services Committee Meeting Minutes dated December 10, 2018
 - Finance Committee.....Mrs. Hanek
 - Finance Committee Meeting Minutes dated December 10, 2018
 - Safety & Environment.....Mr.Ousley
 - Safety Committee Meeting Minutes dated December 10, 2018
 - Planning & Zoning Committee.....Mr.Delsanter
 - Planning & Zoning Committee Meeting Minutes dated December 10, 2018
 - Parks, Recreation & Community Committee.....Mr. Abella Jr.
 - Building & Building Code Committee.....Mr. Capretta

Building & Building Code Committee Meeting Minutes dated December 10, 2018

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated December 10, 2018

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 95-18 - A resolution urging Contributions to local food banks. - **3rd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

RES. NO. 96-18 - An emergency resolution authorizing the City Manager to enter into an agreement with CCQ Automation, INC. to implement energy infrastructure efficiency upgrades to the HVAC systems at City Hall and the Police Department in an amount not to exceed \$67,266.00. - **3rd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

RES. NO. 97-18 - An emergency resolution authorizing the City Manager to enter into a Municipal Engineering Consulting Services Agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **3rd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

b. 2nd Reading(s)

ORD. NO. 100-18 - An emergency ordinance authorizing the City Manager to enter into a non-exclusive agreement with the Brunswick City School District for operation of the concession stand at the Brunswick Community Recreation and Fitness Center. - **2nd Reading** (Committee-of-the-Whole, *Administration/John Piepsny*)

ORD. NO. 103-18 - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L light industrial district and the issuance of such approvals. - **2nd Reading** (Planning & Zoning Committee, *Administration/Nicholas Hanek*)

c. 1st Reading(s)

11. City Manager's Report

12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment

CITY OF BRUNSWICK, OHIO
MINUTES OF COUNCIL
MONDAY, DECEMBER 10, 2018

Prayer and Pledge of Allegiance: The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:30 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek and Patricia Hanek.

Others Present: Mayor Ron Falconi, Council Clerk Fijabi Julien-Gallam, Acting City Manager Paul Barnett and Law Director Ken Fisher.

Correspondence: There was none.

Approval of regular Council Meeting Minutes dated November 26, 2018:

Michael Abella Jr. moved to approve, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Mayor's Report:

Mayor's Court Financial Report for the month ending November 2018 will be posted on the website and added to the minutes for the record.

Recognition of St. Ambrose Volleyball Team Wins CYO Division:

Mayor Ron Falconi presented a proclamation to the St. Ambrose Volleyball Team for winning the 2018 Diocese of Cleveland CYO 7th Grade Championship. The team expressed their appreciation.

Recognition of Paul Offill:

Mayor Ron Falconi presented a proclamation to Paul Offill for his service in the community. The Mayor proclaimed Friday, December 14, 2018, as Paul Offill Day in the City of Brunswick and wished him continued success in all future endeavors. Deborah Cottrell of Strongsville requested the Mayor to consider this recognition. Ms. Cottrell expressed her appreciation for the help she received from Mr. Offill in her finances.

Clerk of Council's Report:

The Clerk of Council remarked that the Mayor's Office is still accepting applications for a vacancy on the Medina County Advisory Council on Ageing and Disabled. She mentioned that all inquiries

regarding this vacancy should be directed to the Mayor's Office at 330-558-6845. Mrs. Gallam announced that the next regular City Council is scheduled for December 17, 2018, at 7:30 PM instead of December 24, 2018.

Council Committee Reports:

Economic Development.....Mr. Hanek:

Nicholas Hanek moved to approve the Economic Development Committee formal report dated November 20, 2018, as written, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Services, Utilities, Technology & Cable.....Mr. Salzgeber:

Joseph Salzgeber moved to approve the Services, Utilities, Technology & Cable Committee Formal Report dated November 26, 2018, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Committee.....Mrs. Hanek:

Mrs. Hanek had no formal reports this evening.

Safety & Environment.....Mr. Ousley:

Mr. Ousley had no formal reports this evening.

Planning & Zoning Committee.....Mr. Delsanter:

Joseph Delsanter moved to approve the Planning & Zoning Committee formal report dated November 15, 2018, as written, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Michael Abella Jr. moved to approve the Parks, Recreation & Community Committee formal report dated November 26, 2018, as written, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Building & Building Code Committee.....Mr. Capretta:

Mr. Capretta had no formal reports this evening.

Other Boards and Commissions:

Michael Abella Jr. moved to approve the Committee of the Whole Meeting Minutes dated November 26, 2018, as written, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Petitions from the Public on Legislation: There was none.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

ORD. NO. 84-18 - An ordinance rezoning PPN 003-18D-03-089 from the R-R Rural Residential District to the C-G General Commercial District. - **3rd Reading** (Economic Development Committee, *Administration/Grant Aungst*):

Nicholas Hanek moved to adopt, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Community & Economic Development Director Grant Aungst remarked that this rezoning request is from an applicant at 3864 Center Road Center Road. The Planning Commission and the Administration requested the City Council to approve this zoning.

RES. NO. 85-18 - An emergency resolution authorizing the City Manager to purchase two (2) unmarked Ford Fusions with police equipment installed for the Division of Police from Statewide Ford in an amount not to exceed \$42,000.00. - **3rd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*):

Brian Ousley moved to adopt, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Police Chief Brian Ohlin remarked that this resolution would allow the police department to replace two of their administrative support vehicles (2006 and 2010 model) in their police fleet.

RES. NO. 86-18 - An emergency resolution authorizing the City Manager to purchase one (1) marked police cruiser for the Division of Police from Greve Chrysler in an amount not to exceed \$34,000.00. - **3rd Reading** (Safety and Environment Committee, *Administration/Brian Ohlin*):

Brian Ousley moved to adopt, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Police Chief Brian Ohlin remarked that this legislation would allow the police department to replace

one marked police cruiser. The police cruiser is for traffic enforcement.

RES. NO. 88-18 - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2019. - **3rd Reading** (Committee-of-the-Whole, *Administration/Julie Murawski*):

Michael Abella Jr. moved to adopt, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Administrative Manager Julie Murawski remarked that this resolution must be adopted annually to allow the city to utilize internet services to sell obsolete or unfit needed equipment for the city.

ORD. NO. 89-18 - An emergency ordinance to adopt the annual appropriation budget for expenditures of the City of Brunswick for the year beginning January 1, 2019 and ending December 31, 2019. - **3rd Reading** (Finance Committee, *Administration/Todd Fischer*):

Patricia Hanek moved to adopt, seconded by Brian Ousley. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Director Todd Fischer remarked that he presented the 2019 budget proposal to the Finance Committee and other members of Council on October 29, 2018. He noted that he also presented the proposal to the Audit Committee.

RES. NO 90-18 - A resolution ratifying and confirming the renewal of the existing agreement with the Medina County Public Defender Commission and the Medina County Commissioners for indigent defense services in Medina Municipal Court for municipal code violations from January 1, 2019 through December 31, 2019.- **3rd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*):

Michael Abella Jr. moved to adopt, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Law Director Ken Fisher remarked that this resolution is a renewal of the existing agreement with the Medina County Public Defender Commission and the Medina County Commissioners to provide representation for indigents that are charged with misdemeanors in the Medina Municipal Court. He noted that the fee schedule remained the same. The public defender shall receive \$100 per case that is resolved prior to trial, and \$125 per case if it proceeds to trial.

ORD. NO. 91-18 - An emergency ordinance creating an OPWC Laurel Road Improvement Fund (#371). - **3rd Reading** (Finance Committee, *Administration/Todd Fischer*):

Patricia Hanek moved to adopt, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Director Todd Fischer explained that the Ohio Revised Code required the city to establish a fund for whenever the city receives money from the state of Ohio to help fund a road project.

ORD. NO. 93-18 - An emergency ordinance amending Section 1 of Ordinance NO.118-17 to provide for a revised allocation of municipal income tax receipts during the period from January 1, 2019 through December 31, 2019. - **3rd Reading** (Finance Committee, *Administration/Todd Fischer*):

Patricia Hanek moved to adopt, seconded by Brian Ousley. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Director Todd Fischer remarked that each year at the beginning of the year the city allocates the income tax dollars in accordance with the 2019 Budget Proposal and the active Safety Levy.

2nd Reading(s)

RES. NO. 95-18 - A resolution urging Contributions to local food banks. - **2nd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*) :

RES. NO. 95-18 - Mr. Abella Jr. moved this resolution to third reading.

RES. NO. 96-18 - An emergency resolution authorizing the City Manager to enter into an agreement with CCQ Automation, INC. to implement energy infrastructure efficiency upgrades to the HVAC systems at City Hall and the Police Department in an amount not to exceed \$67,266.00. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*):

RES. NO. 96-18 - Mr. Abella Jr. moved this resolution to third reading.

RES. NO. 97-18 - An emergency resolution authorizing the City Manager to enter into a Municipal Engineering Consulting Services Agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*):

RES. NO. 97-18 - Mr. Abella Jr. moved this resolution to third reading.

1st Reading(s)

ORD. NO. 100-18 - An emergency ordinance authorizing the City Manager to enter into a non-exclusive agreement with the Brunswick City School District for operation of the concession stand at the Brunswick Community Recreation and Fitness Center. - **1st Reading** (To be brought from

Committee-of-the-Whole, Administration/John Piepsny)

ORD. NO. 100-18 - Mr. Abella Jr. moved this resolution to second reading.

RES. NO. 101-18 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*):

Patricia Hanek moved to suspend the rules, seconded by Brian Ousley. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Director Todd Fischer remarked that this resolution would allow the city to receive property tax collection from Medina County. The city would receive this collection nine times a year instead of two times a year.

Patricia Hanek moved to adopt, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

RES. NO. 102-18 - An emergency resolution pledging cooperation with the Medina County Engineer and Brunswick Hills Township for the resurfacing of Laurel Road and South Carpenter Road in an amount not to exceed \$120,000.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*):

Joseph Salzgeber moved to suspend the rules, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

City Engineer Matt Jones remarked that the project is to resurface a portion of Laurel Road and South Carpenter Road. The project is designed and managed by the Medina County Engineer Office. The \$120,000 is the City of Brunswick's share for the county's project.

Joseph Salzgeber moved to adopt, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

ORD. NO. 103-18 - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L light industrial district and the issuance of such approvals. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Nicholas Hanek*):

ORD. NO. 103-18 - Mr. Delsanter moved this ordinance to a second reading

RES. NO. 104-18 - An emergency resolution authorizing the City Manager to enter into an

agreement with Fire Force INC./MSA for the purchase of 28 self-contained breathing devices and 56 oxygen cylinders for the Fire Department in an amount not to exceed \$178,444.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Josh Erskine*):

Brian Ousley moved to suspend the rules, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Interim Fire Chief Josh Erskine remarked that this purchase would allow the Division of Fire to replace their existing self-contained breathing apparatus (SCBA).

Brian Ousley moved to adopt, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

RES. NO. 105 -18 - An emergency resolution authorizing the City Manager to register as a member with Sourcewell to participate in joint purchasing programs. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/John Piepsny*):

Michael Abella Jr. moved to suspend the rules, seconded by Joseph Salzgeber. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Acting City Manager Paul Barnett remarked the city currently has a contract with NJPA through the Joint Purchasing Program. NJPA changed their name to Sourcewell. This legislation is to update their name.

Michael Abella Jr. moved to adopt, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

City Manager's Report:

Acting City Manager Paul Barnett

- Noted that the branch chipping is done for 2018.
- Mentioned that the city is currently on the last leaf pick-up for 2018.
- Thanked the residents for being patient with the service crews while they switch from leaf pick-up to snow and ice removal.
- Reminded everyone that all snow removal contractors are required to register with the City of Brunswick before doing work. He urged the contractors and residents to not push the snow in the neighbor's property.

Administrative Departments:

Finance Director Todd Fischer

- Congratulated Interim Fire Chief Josh Erskine and Division of Fire on obtaining a FEMA grant for the SCBAs.
- Announced that the 2019 Budget Proposal was approved. He explained that he will finalize the 2019 Budget document and upload it to the city's website.
- Noted that he will file the property advancement paperwork with the Medina County.

Police Chief Brian Ohlin

- Announced that several of the Division of Police officers and dispatchers participated in the Fraternal Order of Police (FOP) Lodge #15 Annual Shop with a Cop event. They helped out eight local children, and it was a great success.
- Thanked the local Brunswick Eagle Club for donating money to the Division of Police. The Division of Police planned to use the proceeds towards updating the police station.

Interim Fire Chief Josh Erskine

- Noted that the Division of Fire responded to 3,066 calls for 2018. He mentioned that this would put 2018 as the busiest year for the Division of Fire.
- Mentioned that the Fire Inspection Bureau has done 316 inspections.
- Remarked that the Division of Police participated with the school district to institute the Stop the Bleed Program.
- Thanked the local Brunswick Eagle Club for donating money to the Division of Fire. The Division of Fire planned to use the proceeds towards future capital purchases.

Administrative Services Manager Julie Murawski

- Announced that the Brunswick Recreation Center is scheduled to close at noon on Christmas Eve and New Year's Eve.
- Noted that the Brunswick Recreation Center is currently having a 50% off membership drive for the month of December.
- Remarked that the City Hall Offices will be closed on Christmas Eve, Christmas Day, New Year's Eve, and New Year's Day.

Open Forum:

ArcelorMittal Plant and the United Steel Workers (USW) Local 979

James Evanoff at 3649 Ascot Drive thanked the City Council for voting on Resolution Number 79-18 regarding the pending labor dispute between ArcelorMittal Plant and USW. He explained that this resolution supports the 85 Brunswick residents and members of Local 979. He expressed that

USW Local 979 would like to thank the City Council for adopting Resolution Number 79-18. Mr. Evanoff explained that ArcelorMittal heard their voices, and settled a fair contract with the USW. The contract included raises and protection of their current benefits. The current contract is expected to expire in 2022. He expressed the impact that this dispute had on all ArcelorMittal employees. Mr. Evanoff encouraged the City Council to continue to support all of the city's residents in their attempts to receive their fair share of compensation from their employers. He urged the City Council to object strongly to all anti-union and anti-work legislation.

Unfinished Business: There was none.

New Business: There was none.

Adjournment:

Michael Abella Jr. moved to adjourn, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Joseph Salzgeber, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 8:04 p.m.

Respectfully submitted,

Fijabi Julien-Gallam, CMC

Clerk of Council

Mayor Ron Falconi

Adopted

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

December 10, 2018

IN ATTENDANCE: Chairman Joseph Salzgeber, Committee Member Anthony Capretta, Committee Member Nicholas Hanek, Michael Abella, Jr., Joseph Delsanter, Brian Ousley, Patricia Hanek, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Finance Director Todd Fischer, Engineer Matt Jones, Administrative Services Manager Julie Murawski, Parks & Recreation Director John Piepsny, Acting Fire Chief Josh Erskine, Nate Eppink Medina County Parks District, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at: 6:21 p.m.

REVIEW LEGISLATION:

RES. NO. 102-18 – An emergency resolution pledging cooperation with the Medina County Engineer and Brunswick Hills Township for the resurfacing of Laurel Road and South Carpenter Road in an amount not to exceed \$120,000.00

This legislation represents cooperation with the Medina County Engineer and Brunswick Hills Township for the resurfacing of Laurel Road and South Carpenter Road. The City is not the lead agent on this project; the county is designing the project and Brunswick Hills Township is leading the project.

The estimated share for the City on this project is \$120,000.00.

Mr. Ousley clarified the City's project area.

Mr. Hanek moved this resolution to tonight's Council Agenda of December 10, 2018 as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Salzgeber asked for an update on leaf pick-up and road salt and snow removal.

Mr. Barnett provided an update on the blue salt, he noted the contractor for mixing the blue salt was out today, he had been out previously however the equipment was not working, today was successful, and they will be out the next two days to complete the job.

Leaf pick-up was in the fourth and final round starting in ward 1 today, hopefully to be completed the end of this week through all four wards.

Mr. Ousley noted state representatives passed using oil and gas brine for a deicing agent, he wanted to know if ODOT was going to be using that brine in the municipality; if they are he would advise a resolution be sent to the state against using that product within the City limits.

It was the understanding of Mr. Barnett that was going to be used in southern Ohio where fracking is taking place. He also noted the transport of that product was expensive. Mr. Barnett noted in the City of Brunswick ODOT uses brine made on Route 18 by using the rock salt put on the roadways mixing with water to a certain solidity, however, Mr. Barnett will verify with ODOT.

Mr. Delsanter mentioned a city that had a salt capacity problem due to the salt mines; he asked if that could affect Brunswick.

Mr. Barnett noted the City of Brunswick is contracted with ODOT/Medina County for salt which comes from Morton salt out of Fairport Harbor; not Cargill. However depending on the winter, Morton could have the same problem as Cargill with capacity.

ADJOURNMENT:

Being no further business, Mr. Capretta moved to adjourn at 6:31 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "J. Salzgeber", with a stylized flourish at the end.

Joseph Salzgeber
Chairman

FINANCE COMMITTEE MEETING

December 10, 2018

IN ATTENDANCE: Chairwoman Patricia Hanek, Committee Member Joseph Delsanter, Committee Member Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Joseph Salzgeber, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Finance Director Todd Fischer, Engineer Matt Jones, Administrative Services Manager Julie Murawski, Parks & Recreation Director John Piepsny, Acting Fire Chief Josh Erskine, Nate Eppink Medina County Parks District, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:31 p.m.

REVIEW LEGISLATION:

RES. NO. 101-18 – An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick

Mr. Fischer noted this was annual legislation; this request is to get property taxes from the county as quickly as possible.

Mr. Delsanter moved this resolution to tonight's Council Agenda of December 10, 2018 as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Fischer advised the financial reports for the month of November have been e mailed out, any questions to contact Assistant Finance Director Lynnette Ozanich.

ADJOURNMENT:

Being no further business, Mr. Ousley moved to adjourn at 6:33 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,



Patricia Hanek
Chairwoman

SAFETY & ENVIRONMENT COMMITTEE MEETING

December 10, 2018

IN ATTENDANCE: Chairman Brian Ousley, Committee Member Michael Abella Jr., Committee Member Joseph Salzgeber, Joseph Delsanter, Nicholas Hanek, Anthony Capretta, Patricia Hanek, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Finance Director Todd Fischer, Engineer Matt Jones, Administrative Services Manager Julie Murawski, Parks & Recreation Director John Piepsny, Acting Fire Chief Josh Erskine, Nate Eppink Medina County Parks District, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:38 p.m.

REVIEW LEGISLATION:

RES. NO. 104-18 - An emergency resolution authorizing the City Manager to enter into an agreement with Fire Force Inc., MSA for the purchase of 28 self-contained breathing devices and 56 oxygen cylinders for the Fire Department in an amount not to exceed \$178,444.00

Chief Erskine advised this is emergency legislation with suspension of the rules in order to make the purchase tomorrow.

Mr. Ousley noted the grant was for \$182,000, the City's share is \$16,545.00.

Mr. Ousley asked when the bids came in for this, he expressed this could have been discussed at the Safety Committee meeting of December 3, and there was nothing on the agenda. Mrs. Murawski advised the bids were just received on Tuesday of last week making this the first opportunity to be brought to Council.

Mr. Salzgeber moved this to tonight's Council Agenda of December 10, 2018 as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

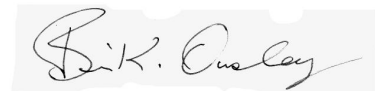
GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Abella moved to adjourn at 6:40 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "B. Ousley", is written over a light gray rectangular background.

Brian Ousley
Chairman

PLANNING AND ZONING COMMITTEE

December 10, 2018

IN ATTENDANCE: Chairman Joseph Delsanter, Committee Member Joseph Salzgeber, Committee Member Nicholas Hanek, Anthony Capretta, Michael Abella Jr., Patricia Hanek, Brian Ousley, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Finance Director Todd Fischer, Engineer Matt Jones, Administrative Services Manager Julie Murawski, Parks & Recreation Director John Piepsny, Acting Fire Chief Josh Erskine, Nate Eppink Medina County Parks District, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:33 p.m.

REVIEW LEGISLATION:

ORD. NO. 103-18 – An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial district and the issuance of such approvals

Mr. Hanek advised the Economic Development Committee motioned for legislation to be drafted to extend the temporary moratorium on building of warehousing and motor freight garages and truck or transit terminal uses in the I-L district.

This legislation will extend the moratorium an additional six months in hopes to correspond with the completion of the Comprehensive Plan. As with the apartment moratorium, Mr. Hanek noted if someone comes along with a proposal the moratorium could be lifted.

Mr. Aungst commented the moratorium has worked well for the community; looking at best uses with property development, he mentioned the City needs to be prudent with their selections and prudent with stakeholders as many residents live near or abutting the industrial parks.

Mr. Hanek moved this legislation to tonight's Council Agenda of December 10, 2018 as an emergency for three readings. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Ousley asked about the apartment moratorium being extended, and it was noted that legislation will be placed on the January 14 meeting.

Mr. Delsanter noted that moratorium can be lifted after the completion and review of the Comprehensive Plan.

ADJOURNMENT:

Being no further business, Mr. Hanek moved to adjourn at 6:37 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted

A handwritten signature in cursive script, appearing to read "Joseph Delsanter".

Joseph Delsanter
Chairman

BUILDING AND BUILDING CODE COMMITTEE

December 10, 2018

IN ATTENDANCE: Chairman Anthony Capretta, Committee Member Michael Abella, Jr., Committee Member Joseph Delsanter, Nicholas Hanek, Brian Ousley, Joseph Salzgeber, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Finance Director Todd Fischer, Engineer Matt Jones, Administrative Services Manager Julie Murawski, Parks & Recreation Director John Piepsny, Acting Fire Chief Josh Erskine, Nate Eppink Medina County Parks District, Council Clerk Fijabi Julien-Gallam.

The meeting convened at 6:16 p.m.

UPDATE ON BUILDING & BUILDING CODE:

As an update Mr. Aungst advised the committee the expansion of Bullseye Active Wear was just about complete, Conrad's Tire expansion continues, Orchard Apartments has begun land clearing, Five Star Gymnastics has started construction, Brunswick Middle School has started installation of storm water sewers, Murphy Tractor construction continues, and St. Ambrose was making progress on their expansion project.

Concluding the month of November there were 130 permits issued, and 157 property maintenance inspections.

Mr. Aungst shared that Cliff has come back he comes in for a couple of hours; he is still going through some medical treatments. Mr. Aungst stated that Mr. Calaway cleared the Administration to share this information.

Mr. Capretta asked about staffing in the Building Department, and Mr. Aungst named the full and part time staff, he also noted a secretary was still needed for the BZA in the interim Mrs. Plavecski was filling in. He also noted the City of Medina provides back of service for Chief Building Official if needed, he announced Building Inspector Drew Flood has received his Chief Building Official's temporary certificate and continues to work towards that.

GENERAL DISCUSSION:

Mr. Delsanter asked that the inspectors keep a vigilant eye on the condition of Pearl Road and side streets, so that the newly poured concrete is not damaged as well as keeping the road soil free.

Mr. Capretta asked about Hickory Ridge if the Administration was still working with the owner on violations, and Mr. Aungst indicated they were, however they have not had any lately.

Mr. Capretta stated there are a lot of complaints about the parking lot, and Mr. Aungst stated they spent a lot of money last year on the parking lot. Mr. Capretta interjected the light was not lit, in response to that Mr. Aungst stated it was not required to have a lit sign; there were many businesses that do not have their signs lit, and they do that on purpose.

ADJOURNMENT:

Being no further business, Mr. Abella moved to adjourn at 6:21 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in cursive script that reads "Anthony P. Capretta".

Anthony Capretta
Chairman

COMMITTEE OF THE WHOLE MEETING

December 10, 2018

IN ATTENDANCE: Vice Mayor Michael Abella Jr., Joseph Salzgeber, Nicholas Hanek, Anthony Capretta, Patricia Hanek, Brian Ousley, Joseph Delsanter, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Community & Economic Development Director Grant Aungst, Finance Director Todd Fischer, Engineer Matt Jones, Administrative Services Manager Julie Murawski, Parks & Recreation Director John Piepsny, Acting Fire Chief Josh Erskine, Nate Eppink Medina County Parks District, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:41 p.m.

NATE EPPINK MEDINA COUNTY PARK DISTRICT UPDATE:

Mr. Piepsny introduced Nate Eppink, Executive Director of Medina County Park District, he was here to introduce himself and provide updates on the park district in relation to Brunswick.

Mr. Eppink has been with the park system since February 2018, and named Director October 1, he was chosen to succeed Tom James former park district director since 1993. During that time Mr. James expanded the park district from 1,000 acres to 6,500 acres.

Mr. Eppink talked about the future of Brunswick Lake Park noting the lease signed between Brunswick and the Park District is for twenty-five years. He mentioned the Ad Hoc committee that was formed this past spring to generate ideas from the residents of Brunswick, and the planning department at the park district was working on final drawings to bring back to the City Administration. From the list of improvements included a potential link from Brunswick Lake Park to Plum Creek Park in Brunswick Hills Township.

Mr. Delsanter welcomed Mr. Eppink and commented that Mr. James former director did a great service. The question Mr. Delsanter brought up was about Christmas lights at Brunswick Lake Park that were turned down.

To that, Mr. Eppink advised not knowing what was done in the past he was approached by an individual to put up decorations at Brunswick Lake Park, he noted the park district was in the middle of working on a master plan and he was hesitant on doing anything this year not knowing what the future would bring and now that it was a county park he had to be concerned with the county park district as a whole, and therefore he had to decline the request, however, discussion could take place in the future.

Mr. Delsanter noted it would bring health to the community and an economic opportunity for the businesses at Town Center and it was something being missed during the holiday season.

Mr. Piepsny commented planning for the future public forums planned as early as March or April next year where the public can give their input.

Mr. Fisher brought up the input from stakeholders at the town hall type meetings; he understood the comments made by Mr. Delsanter however, it was important to have community input.

REVIEW LEGISLATION:

ORD. NO. 100-18- An emergency ordinance authorizing the City Manager to enter into a non exclusive agreement with the Brunswick City School District for operation of the concession stand at the Brunswick Community Recreation and Fitness Center

Mr. Piepsny noted currently there is an agreement with the Medina County Board of Developmental Disabilities through the end of 2019, unfortunately the City received a letter from them indicating they will be cancelling that contract effective December 31, 2108, due to budget cuts, it has been a great partnership for six years, and he was sad to see it go.

Mr. Piepsny noted the Brunswick City Schools were stepping up, and will begin concession operations January 7, 2019.

Mrs. Hanek moved this ordinance to tonight's Council Agenda of December 10, 2018 as an emergency for two readings. Vote – 7 Ayes, 0 Nays.

RES. NO. 105-18 – An emergency resolution authorizing the City Manager to register as a member with Sourcewell to participate in joint purchasing programs

Mr. Piepsny advised National Joint Powers Alliance has changed their name to Sourcewell, this legislation will allow the City to continue purchasing through this company.

Mr. Delsanter moved this resolution to tonight's Council Agenda of December 10, 2018 as an emergency with suspension of the rules. Vote – 7 Ayes, 0 Nays.

GENERAL DISCUSSION:

As a reminder Mr. Abella noted due to the Christmas Holiday, the Council meeting of December 24, will be next Monday, December 17.

ADJOURNMENT:

Being no further business, Mr. Hanek moved to adjourn at 6:52 p.m. Vote – 7 Ayes, 0 Nays.

Respectfully submitted,

Valerie Zak

Valerie Zak
Assistant Clerk of Council

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/17/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 95-18** - A resolution urging Contributions to local food banks. - **3rd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

BACKGROUND: Historically the City of Brunswick promotes all residents to donate to the local food bank.

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: To be adopt upon its 3rd Reading - 12/17/2018

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 95-18

BY: Committee-of-the-Whole

A RESOLUTION URGING CONTRIBUTIONS TO LOCAL FOOD BANKS.

WHEREAS: Local food banks play an important role in the community by assisting those in need; and

WHEREAS: The supply levels at local food banks are depleted after the holiday season and are typically at their lowest levels in January.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: This Council hereby urges contributions to local food banks to help alleviate shortages in supply levels.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/17/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 96-18** - An emergency resolution authorizing the City Manager to enter into an agreement with CCQ Automation, INC. to implement energy infrastructure efficiency upgrades to the HVAC systems at City Hall and the Police Department in an amount not to exceed \$67,266.00. - **3rd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

BACKGROUND: NOPEC has made available to all of the communities that participate with NOPEC a grant to implement energy efficiency or energy infrastructure project that will benefit the community. Ordinance number 94-18 authorized the City Manager to enter into the grant agreement. CCG Automation, Inc. will be providing and installing the equipment under the State Term Schedule #STS632 800560.

PURPOSE AND EXPLANATION: The purpose of this project will to be able to improve/upgrade infrastructure to provide energy efficiencies to the HVAC systems at City Hall and the Police Department.

IMPLEMENTATION SCHEDULE: Completion of work by March 1, 2019.

FINANCIAL INFORMATION: Grant for 2018 - - City Hall Expansion Fund #336 - 336-2018-56800 - - 67266

FINANCIAL SUMMARY: NOPEC (grantor) approval is also required and needs to be obtained before a purchase order can be certified for this purchase.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	Yes
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

Asking this to be an emergency in order to complete the installation as soon as possible to be able to take advantage of the utility savings anticipated with this project.



PROPOSAL
R16323BW

November 15, 2018

Mr. Grant Aungst
The City of Brunswick
4095 Center Road
Brunswick, OH 44212

PROJECT: MUNICIPAL BUILDING
COMFORT AND CONTROLS UPGRADE

CCG Automation, Inc. is pleased to propose the following:

Provide and install Automated Logic System to include:

- Base Controls including the router, host computer, Automated Logic Software.
- Multi-zone Unit#1 and its respective Zone Control
- Multi-zone Unit#2 and its respective Zone Control

This proposal includes all engineering, installation, programming, graphics, project management, system validation and customer training.

This proposal does not include:

- Furnishing, mounting, or wiring of any smoke dampers, fire dampers, motorized fire dampers, combination fire/smoke dampers, or smoke detectors.
- Providing any Water or Air Balancing or Leakage Testing.
- Providing any work outside of the scope detailed within this proposal.

Total Investment: \$67,266

- This proposal is based upon all work being completed during normal business hours.
- The above is based upon State Term Schedule #STS632 800560 pricing.
- A bond is not included, but is available at an additional 2.5% of total investment.
- The customer agrees to authorize all tax credits, if any, to CCG as the designer of record. This includes but is not limited to the energy credit placed into effect through the Energy Policy Act of 2005 (EPACT) - § 179D(c)(1) and (d) of the Internal Revenue Code.
- This proposal is valid for 60 days from above date, and subject to Terms and Conditions included.

Proposed by:

Brian C. Wagner
President

Accepted by:

Signature/Title

Date

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 96-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CCG AUTOMATION, INC. TO IMPLEMENT ENERGY INFRASTRUCTURE EFFICIENCY UPGRADES TO THE HVAC SYSTEMS AT CITY HALL AND THE POLICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$67,266.00.

WHEREAS: NOPEC has made a one (1) year grant available to all participating communities to implement energy efficiency or energy infrastructure projects through the 2018 Energized Community Grant Program;

WHEREAS: On November 2, 2018, City Council adopted Resolution No. 94-18 authorizing the City Manager to execute all necessary documents to accept the 2018 Energized Community Grant from NOPEC;

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to CCG Automation, Inc.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with CCG Automation, Inc. to implement energy infrastructure efficiency upgrades to the HVAC systems at City Hall and the Police Department in an amount not to exceed \$67,266.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to complete the upgrades and take advantage of anticipated utility savings as soon as possible. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

Paul E. Barnett

From: NOPEC Grants <no-reply@email.zenginehq.com>
Sent: Tuesday, November 20, 2018 4:26 PM
To: Lynnette L. Ozanich
Subject: Grant Project Application Approved

Congratulations! Your grant application for Excrow 2018 - HVAC Upgrade to City Hall/Police Department for Brunswick is approved. If this is an application for escrow, you may disregard the following instructions disbursement and bank information section.

In order to process grant disbursements for this project, log in at www.nopecgrants.org and complete the bank information for Automatic Clearing House (ACH) payments. If you have any questions, please contact NOPEC at grants@nopec.org. Once your bank information is complete, begin to submit disbursement requests by returning to the homepage at www.nopecgrants.org, clicking your approved project application, and following the instructions on the page.

For reference:

Community: Brunswick

County: Medina

Project Name: Excrow 2018 - HVAC Upgrade to City Hall/Police Department

Funds Requested:

Project Description:

DATE:	12/17/2018
TO:	Vice Mayor Michael Abella Jr. and Members of City Council
FROM:	Carl S. DeForest, City Manager Paul Barnett
COPY:	Mayor Ron Falconi
LEGISLATION:	RES. NO. 97-18 - An <u>emergency</u> resolution authorizing the City Manager to enter into a Municipal Engineering Consulting Services Agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - 3rd Reading (Committee-of-the-Whole, <i>Administration/Paul Barnett</i>)
BACKGROUND:	The current agreement with Chagrin Valley Engineering, LTD. expires on December 31, 2018. The proposed agreement is of similar cost as the existing agreement. There is a slight increase for hourly rate activities. With the current agreement, construction inspection is paid for in the construction contracts overseen by the Consulting Municipal Engineer and a rate is paid based on the overall cost of the construction. That rate has been increased in this agreement to compensate for the intent to pay for the construction inspection outside of the construction contract. The increased rate will result in approximately the same compensation to Chagrin Valley Engineering, LTD. as the current agreement.
PURPOSE AND EXPLANATION:	The purpose of this legislation is to provide for Professional Engineering services to the City of Brunswick and its residents.
IMPLEMENTATION SCHEDULE:	January 1, 2019
FINANCIAL INFORMATION:	Retainer and various payments for hourly services and design/construction activities - - Various - - -
FINANCIAL SUMMARY:	If this contract is approved, expenses associated with this contract would be required to be submitted in a purchase order request. All purchase orders cannot be certified unless their is sufficient Council appropriations in place.
RECOMMENDED ACTION:	One Reading Yes

Two Readings	Yes
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

An emergency status is being recommended to ensure that there is no lapse in the provision of professional municipal engineering services required by the City.

**PROPOSAL FOR THE PROVISION OF
MUNICIPAL ENGINEERING CONSULTING SERVICES
TO THE CITY OF BRUNSWICK, OHIO**

This agreement is set between the City of Brunswick, Ohio (City) and Chagrin Valley Engineering, Ltd. (CVE), for the provision of Municipal Engineering Consulting Services.

Section 1. Chagrin Valley Engineering, Ltd. (CVE) with Matthew M. Jones P.E., a Partner of Chagrin Valley Engineering Ltd., duly licensed as a Professional Engineer, is hereby designated as the Consulting Municipal Engineer for the City of Brunswick, Ohio for a term beginning January 1, 2019 and ending December 31, 2020 at the pleasure of the City Manager, upon the terms, provisions and conditions thereafter set forth herein and ratified by the City Council.

Section 2. That said Consulting Municipal Engineer in conjunction with Chagrin Valley Engineering, Ltd. shall furnish services to this City, as required by the City, through the City Council or its designee, including the following services covered by the compensation as described in Section 4 of this Agreement. Services involving the use of additional staff members shall be compensated as described with Section 3 of this agreement:

- (A) Act as a technical consultant and advisor on engineering matters referred by the City Manager.
- (B) Advise the City in matters relating to resident's problems pertaining to engineering as they may relate to public sewers, public water supplies, drainage patterns and building grades.
- (C) Assist the City on municipal engineering matters. The Consulting Municipal Engineer shall also act as the Floodplain Administrator of the National Flood Insurance Program for the City of Brunswick.
- (D) Attend Council meetings and other meetings as requested by the City Manager or City Council. The monthly retainer amount presented in Section 4 is based upon the regular attendance of the Consulting Municipal Engineer or a designated CVE staff member at Planning Commission meetings and City Council Work Session meetings. Attendance by a designated CVE staff member in place of the Municipal Consulting Engineer at meetings will not be billed in addition to the retainer amount.
- (E) Preparation of preliminary sketches and estimates, concerning the advisability of proceeding with public improvements such as pavement improvements, storm water collection, water distribution, or other infrastructure improvements contemplated by the City Manager.
- (F) Performing such other duties as is normally required of Consulting Municipal Engineers not requiring the use of additional staff members such as field crews, etc.

Section 3. For services in connection with the construction of public improvements as described above, Chagrin Valley Engineering, Ltd., shall receive compensation as a percentage of the actual cost of construction of all improvements authorized by City Council and under its control. The percentages paid shall be as follows:

November 5, 2018

<u>COST OF CONSTRUCTION</u>	<u>FEE</u>
\$ 0 - \$150,000	Hourly
\$ 150,001 - \$250,000	\$ 18,750 plus 8.7% of the amount over \$150,001
\$ 250,001 - \$500,000	\$ 26,000 plus 7.6% of the amount over \$250,001
\$ 500,001 - \$1,000,000	\$ 45,000 plus 6.7% of the amount over \$500,001
\$1,000,001 - \$5,000,000	\$ 78,000 plus 6.1% of the amount over \$1,000,001

The fees provided in this subsection shall cover engineering services including complete detailed plans and specifications, preparation of monthly and final estimates for contractor's payments and providing an Engineer for construction management to administer the construction contract. The above schedule of fees does not cover various supplementary services. Supplemental services not included within the presented fee schedule are, but not limited to: wetland delineations, stream quality assessments, preparation and acquisition of U.S. Army Corps of Engineers / Ohio Environmental Protection Agency wetland or stream fill permits, property, boundary, or right-of-way surveys, topographic surveys, profile surveys, grade stakes for construction, inspection of construction, laboratory inspection of materials, review of material submittals for use in construction, cost of test borings, or other subsurface exploration, traffic studies, or calculations of special assessments. These supplementary services may be provided by the Chagrin Valley Engineering, Ltd. on an hourly basis in accordance with the schedule of rates hereinafter set forth below or upon invoice submitted by the entity providing such supplemental services. Any such supplemental services performed by CVE cannot therefore be included in any municipal contract nor subject to an additional percentage of contracts nor be included in the cost of construction of any contract or this contract. The Engineer shall at all times notify the Service Director, in writing, of any supplementary services associated with a proposed public improvement at the time that a preliminary estimate, covered under Section 2 of this contract, is submitted for consideration or approval. Additionally, inspection and contract administration costs are not to be included in the cost of construction for purposes of calculating the engineering fee for projects covered under this section.

Chagrin Valley Engineering, Ltd. shall be entitled to progress payments in proportion to services performed on monthly basis. Upon authorization by City Council and until such time as bids are taken and contracts awarded, compensation shall be determined by the following percentages and the Engineer's estimated construction cost. As the work is constructed, Chagrin Valley Engineering, Ltd. shall receive additional compensation equal to the balance of the fee based upon a percentage of the certificates of payment to the contractor, provided said payment is authorized by City Council. As soon as the final certificate of payment to the contractor is issued, any adjustment shall be made so the total fee shall be a sum equal to the schedule percentage. The compensation for basic services shall be based upon the following percentages of the total fee attributable to various phases of the work:

- | | |
|------------------------------------|-----|
| 1. Preliminary Report Phase | 15% |
| 2. Preliminary Design Phase | 20% |
| 3. Final Design Phase | 45% |
| 4. Bidding and Project Award Phase | 10% |
| 5. Contract Administration | 10% |

In the event proceedings for work are abandoned or postponed and then revived and actively pressed either by this or by a succeeding City Council within five (5) years of the date of said abandonment or postponement, Chagrin Valley Engineering, Ltd. shall credit against the total compensation the payment previously made hereunder, providing that Chagrin Valley Engineering, Ltd. is at that time employed by this or by a succeeding City Council to provide Municipal Engineering Consulting Services. In the event of the revival of a project within the time frame specified above, Chagrin Valley Engineering, Ltd. could, at its discretion, elect to negotiate additional fees with the City of Brunswick. Additional fees would address conditions that have incurred solely as a result of changes in existing conditions since the abandonment or postponement of the project, or design parameters that have been established by governmental review and approval subsequent to such delay.

Engineering charges for federally funded work must be in accordance with Federal Regulations and are set and approved as part of the funding procedure, and therefore are not part of this document.

HOURLY RATE SCHEDULE: For additional services for which the Engineer shall have been authorized to prepare material or work not let by Contract or for the performance of any of the following tasks:

- Special Surveys
- Preparation of Reports
- Preparation of Special Assessments
- Field Elevation Checks of Walks, Basements, Sewers, etc.
- Storm Water Management Inventory Assistance
- Storm Water Drainage: Plan / Calculation Review
- Erosion and Sediment Control: Plan Review / Site Inspections
- Sanitary "Tap-In" Reviews and Fee Determinations
- Residential / Commercial / Industrial Site Plan and or Subdivision Review
- Survey Plat Review
- Development / Implementation of Phase II Storm Water Management Program

Compensation shall be made on the basis of time spent by the Engineer or his employees and associates at the rates set forth in the following schedule of hourly rates, plus reimbursable expenses.

	<u>2019 Hourly Rates</u>	<u>2020 Hourly Rates</u>
Engineer - Partner	\$96.00 per hour	\$97.00 per hour
Engineer – Associate	\$92.00 per hour	\$93.00 per hour
Engineer	\$86.00 per hour	\$87.00 per hour
Contract Administrator	\$69.00 per hour	\$70.00 per hour
Storm Water Specialist	\$75.00 per hour	\$76.00 per hour
Professional Surveyor	\$84.00 per hour	\$85.00 per hour
Designer / Technician	\$75.00 per hour	\$76.00 per hour
Geographical Information System (GIS) Technician	\$74.00 per hour	\$75.00 per hour
Clerical	\$35.00 per hour	\$36.00 per hour
1 Man Survey Field Crew	\$92.00 per hour	\$93.00 per hour
2 Man Survey Field Crew	\$118.00 per hour	\$120.00 per hour
3 Man Survey Field Crew	\$136.00 per hour	\$138.00 per hour
Environmental Scientist	\$84.00 per hour	\$85.00 per hour
Inspector	\$52.00 per hour	\$53.00 per hour

Prints, Materials, Supplies and Services provided or performed by others at Cost.

November 5, 2018

Section 4. The Consulting Municipal Engineer and Chagrin Valley Engineering, Ltd., as appointed by the City Manager, shall receive as compensation for the services described in Section 2 hereof, the annual sum of \$55,250.00, commencing January 1, 2019, said sum shall be pro-rated on a per month basis and payable to Chagrin Valley Engineering, Ltd., on the last day of each month.

Section 5. The Chagrin Valley Engineering, Ltd. agrees that for the duration of this contract no member of Chagrin Valley Engineering, Ltd. or employee thereof, will accept any private engineering or surveying work that requires their review and/or approval unless such work is approved by the City Manager; however, work for Federal, State County or Regional Governments is not prohibited.

Section 6. Documents and Files: All engineering documents and project files created for the purposes serving the City of Brunswick shall be the property of the City of Brunswick.

Section 7. The contract provided herein with Chagrin Valley Engineering, Ltd. may be terminated by either party on thirty (30) days advance written notice to the other, provided that such determination shall not affect the duty of the Consulting Municipal Engineer or Chagrin Valley Engineering, Ltd., to render service, nor the obligation of the City to pay for such service rendered, before the effective date of termination.

Matthew M. Jones P.E., Partner, Chagrin Valley Engineering, Ltd.

Date

Accepted this _____ day of _____, 2018 by the City of Brunswick, Ohio, pursuant to
Ordinance of Council No. _____ adopted on _____.

BY: _____

City of Brunswick, Ohio

Attest:

The legal form of the within instrument is hereby approved.

Director of Law

Date

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 97-18

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A MUNICIPAL ENGINEERING CONSULTING SERVICES AGREEMENT WITH CHAGRIN VALLEY ENGINEERING, LTD. FOR THE PROVISION OF PROFESSIONAL MUNICIPAL ENGINEERING SERVICES AND DESIGNATING MATTHEW M. JONES, P.E., AS CONSULTING MUNICIPAL ENGINEER.

WHEREAS: The City has received a proposal from Chagrin Valley Engineering, Ltd. for the provision of professional municipal engineering consulting services wherein Matthew M. Jones, P.E. has been designated at the Consulting Municipal Engineer; and

WHEREAS: The current Agreement with Chagrin Valley Engineering, Ltd. expires as of December 31, 2018.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, upon approval of the Law Director, is authorized and directed to enter into a Municipal Engineering Consulting Services Agreement with Chagrin Valley Engineering, Ltd., as attached hereto as Exhibit "A", for the provision of professional municipal engineering services upon such terms and conditions as provided therein.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Brunswick, and for the additional reason that this measure is necessary to ensure that there is no lapse in the provision of professional municipal engineering services required by the City. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/17/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
John Piepsny

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 100-18** - An emergency ordinance authorizing the City Manager to enter into a non-exclusive agreement with the Brunswick City School District for operation of the concession stand at the Brunswick Community Recreation and Fitness Center. - **2nd Reading** (Committee-of-the-Whole, Administration/John Piepsny)

BACKGROUND: We are currently in an agreement with the Medina County Board of Developmental Disabilities for the operation of the concession stand. Funding has been drastically reduced and the City will be receiving notice from the County to terminate the agreement. In order to continue to have concession services, the Brunswick City School District will be handling operations of the concession stand to start January 7th, 2019.

PURPOSE AND EXPLANATION: The reason for the emergency is to allow the Brunswick City School District to be able to start concession operations on January 7th, 2019.

IMPLEMENTATION SCHEDULE: The school district will start on January 7th, 2019.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: There will be no monies exchanged during this agreement.

RECOMMENDED ACTION:

One Reading	No
Two Readings	Yes
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
It is recommended that this resolution be adopted, as an emergency, after two readings to allow

the Brunswick City School District to be able to start on January 7th, 2019 when school is back in session.

**ADDITIONAL
INFORMATION:**

BRUNSWICK COMMUNITY RECREATION AND FITNESS CENTER
CONCESSION STAND OPERATING AGREEMENT

THIS AGREEMENT is entered into this ____ day of _____, 201__, by and between the City of Brunswick, a municipal corporation organized and existing pursuant to its Charter and the laws of the State of Ohio (hereinafter the “City”) and the Brunswick City School District (the “District”), a political subdivision of the State of Ohio.

WHEREAS, the City operates the Brunswick Community Recreation and Fitness Center (the “BCRFC”);

WHEREAS, the City and the District are desirous of entering into a non-exclusive Agreement to allow the District to operate the concession stand at the BCRFC, wherein the District will utilize District students on the terms and conditions set forth herein; and

WHEREAS, Ohio Revised Code Section 735.053 and City of Brunswick Charter Section 7.09 authorize the City, by duly adopted Ordinance, to enter into an agreement for services with any political subdivision of the State of Ohio without advertising and bidding.

NOW THEREFORE, in consideration of the following terms and conditions hereinafter set forth, the Parties hereto agree as follows:

1. TERM. The term of this non-exclusive Agreement shall be from January 7, 2019 up to and including December 31, 2019. This Agreement may be terminated by either Party hereto upon three (3) days written notification of intent to terminate.
2. RESPONSIBILITIES OF PARTIES. The City shall allow the District full access to the kitchen/concession stand area during hours of operation of the BCRFC and allow the District to utilize existing City equipment for the operation of the concession stand. The City shall maintain its Food License as required by applicable law.

The District shall provide adequate staff to provide support, training and service for District students working the concession stand. The District shall be also responsible for the following: (a) cleaning and stocking the concession stand; (b) purchasing all products and supplies necessary for the concession stand; and (c) maintaining all licenses required by applicable law, including, but not limited to, a Vendors License.

3. RELATIONSHIP OF PARTIES. The City and the District agree that, during the term of this Agreement, the District shall be engaged by the City solely on an independent contractor basis, and the District shall therefore be responsible for all the District’s business expenses, including, but not limited to, employees’ wages and salaries, insurance of every type and description, and all business and personal taxes, including income and Social Security taxes and contributions for Workers’

Compensation and Unemployment Compensation coverage, if any. The District further agrees to comply with all applicable federal, state and local laws in the conduct of the work hereunder.

4. USE OF PREMISES. The District's use of the BCRFC shall be done in a safe, careful and proper manner in accordance with all rules and regulations of the BCRFC, the City, the State of Ohio and the Medina County Board of Health.
5. INSURANCE. The District shall, at its sole cost and expense, procure and continue in force during the term of this Agreement general liability insurance against any and all claims for injuries to persons or damage to property occurring or arising out of the District's use of the BCRFC and its obligations as set forth herein. Such insurance shall at all times be in an amount not less than Five Hundred Thousand Dollars (\$500,000.00) on account of bodily injury to or death of one person and One Million Dollars (\$1,000,000.00) on account of bodily injuries to or death of more than one person as a result of any one accident or incident and Two Hundred Fifty Thousand Dollars (\$250,000.00) for property damage in any one accident. The District shall provide the City with a certificate of insurance reflecting the continuing coverage of all such policies procured by the District in compliance herewith. Such insurance shall name the City as an additional insured and shall bear an endorsement stating that the insurer agrees to notify the City not less than thirty (30) days in advance of any proposed modification or cancellation of any such policy.
6. SIGNS. Any concession stand signage during the hours of operation shall be pre-approved by the Director of Parks and Recreation, or his designee, such approval not to be unreasonably withheld.
7. MUTUAL RELEASE. The Parties hereby agree to mutually release each other from any loss, cost, damage, expense or liability in connection with each Party's respective performance pursuant to this Agreement and caused, in whole or in part, by each Party's own acts or omissions, negligent or otherwise, except to the extent such loss, cost, damage, expense or liability arises from the acts or omissions, negligent or otherwise, of the other.
8. ASSIGNMENT. This Agreement is not assignable without the prior written consent of both the City and the District.
9. MISCELLANEOUS. This Agreement shall be governed by the laws of the State of Ohio. This Agreement contains the entire agreement between the Parties and any amendment hereto shall be mutually agreed upon in writing by the Parties hereto.

11. NOTICES. All notices which either Party hereto may give shall be addressed, in the case of the City, as follows:

The City of Brunswick
Attn: City Manager
4095 Center Road
Brunswick, Ohio 44212

With a copy to:

Kenneth J. Fisher, Law Director
2100 Terminal Tower
50 Public Square
Cleveland, Ohio 44113

And in the case of the Brunswick City School District, as follows:

Brunswick City School District
Attn: Superintendent
3643 Center Road
Brunswick, Ohio 44212

With a copy to:

Such notices shall be delivered personally or sent by certified mail to the above addresses, or such other addresses as either Party may direct.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the undersigned have caused this Agreement to be executed as of the dates indicated below.

Brunswick City School District

City of Brunswick, Ohio

Michael Mayell, Superintendent

Carl S. DeForest, City Manager

Date: _____

Date: _____

Approved as to form:

Approved as to form:

By: _____

Kenneth J. Fisher, Law Director

Title: _____

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 100-18

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A NON-EXCLUSIVE AGREEMENT WITH THE BRUNSWICK CITY SCHOOL DISTRICT FOR OPERATION OF THE CONCESSION STAND AT THE BRUNSWICK COMMUNITY RECREATION AND FITNESS CENTER.

WHEREAS: Ohio Revised Code Section 735.053 and City of Brunswick Charter Section 7.09 authorize the City, by duly adopted Ordinance, to enter into an agreement for services with any political subdivision of the State of Ohio without advertising and bidding; and

WHEREAS: The City and the Brunswick City School District (the "District") are desirous of entering into a non-exclusive Agreement to allow the District to utilize students to operate the concession stand at the Rec Center.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized to enter into a non-exclusive Agreement with the Brunswick City School District for operation of the concession stand at the Brunswick Community Recreation and Fitness Center as attached hereto as Exhibit "A".

SECTION 2: That this Ordinance is hereby declared to be an immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to allow for uninterrupted operation of the concession stand at the Rec Center. Therefore the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

RULES SUSPENDED: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/17/2018

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Nicholas Hanek

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 103-18** - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L light industrial district and the issuance of such approvals. - **2nd Reading** (Planning & Zoning Committee, Administration/Nicholas Hanek)

BACKGROUND: On February 12, 2018, City Council adopted Ordinance No. 9-18, establishing a six (6) month temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for Multi-Family Dwelling Units in any Zoning District in the City effective as of February 12, 2018.

**PURPOSE AND
EXPLANATION:**

**IMPLEMENTATION
SCHEDULE:**

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Accordingly, the Law Department recommends that the proposed extension Ordinance be adopted as an emergency measure on three (3) readings with the first reading on December 10,

2018

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 103-18

BY: Mr. Delsanter, Mr. Hanek and Mr. Salzgeber

AN EMERGENCY ORDINANCE EXTENDING A TEMPORARY MORATORIUM ON THE ACCEPTANCE AND PROCESSING OF APPLICATIONS FOR ZONING, OCCUPANCY AND/OR BUILDING PERMIT APPROVALS FOR WAREHOUSING AND MOTOR FREIGHT GARAGES AND TRUCK OR TRANSFER TERMINAL USES IN THE I-L LIGHT INDUSTRIAL DISTRICT AND THE ISSUANCE OF SUCH APPROVALS.

WHEREAS: On July 23, 2018, this Council adopted Ordinance No. 60-18, which established a six (6) month temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial District in the City, which temporary moratorium is set to expire on January 23, 2019;

WHEREAS: The City of Brunswick may legitimately regulate the location and approval of warehousing and motor freight garages and truck or transfer terminals, which are principally permitted uses in the I-L Light Industrial District per Codified Ordinance Section 1266.02(b) and (i), respectively; and

WHEREAS: This Council believes that extending the temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial District in the City, and on the issuance of such approvals, will not deny property owners economically viable use of their property and will permit the City Administration, Council and Planning Commission necessary time to undertake a review of the Brunswick Zoning Code and possible amendment thereof.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: For a period of six (6) months up to and including July 23, 2019, the City shall not accept or process any applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial District in the City, and further shall not issue any such approvals during said period.

SECTION 2: Whenever the provisions of this Ordinance conflict with any other Ordinance or any provision of the Codified Ordinances of the City, the provisions of this

Ordinance shall control.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and general welfare of the City and its residents and property owners and for the additional reason that it is required to permit the City Administration, Council and Planning Commission necessary time to undertake a review of the Brunswick Zoning Code and possible amendment thereof. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC