



# BRUNSWICK CITY COUNCIL AGENDA

|                          |                          |                            |                                |                                  |                      |                                       |                              |                            |                              |                            |
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| Brian Ousley<br>At-Large | Nicholas Hanek<br>Ward 2 | Patricia Hanek<br>At-Large | Kenneth Fisher<br>Law Director | Carl S. DeForest<br>City Manager | Ron Falconi<br>Mayor | Fijabi Julien-Gallam<br>Council Clerk | Michael Abella Jr.<br>Ward 1 | Joseph Salzgeber<br>Ward 3 | Joseph Delsanter<br>At-Large | Anthony Capretta<br>Ward 4 |
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Administration Representatives

**JANUARY 28, 2019**  
**7:30 PM**  
**IN COUNCIL CHAMBERS**

**REVISED**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated January 14, 2019.
  - (a) Regular Council Meeting Minutes dated January 14, 2019
5. Mayor's Report:
  - (a) Presentation from the Brunswick Rotary Club - James Collins;
  - (b) SERVPRO of Medina - Make a Wish Donation;
  - (c) Recognition of Catholic School Week;
  - (d) Recognition of St. Ambrose Jr. High School Students for participating in the Future City Competition;
  - (e) Motion to approve the Mayor's recommendation to reappoint Doreen Hutchinson to fulfill a 3-year term on the Board of Zoning Appeals expiring January 25, 2022;
  - (f) Motion to approve the Mayor's recommendation to reappoint Clifford Nowak to fulfill a 2-year term on the Medina County Drug Abuse Commission expiring January 25, 2021;
  - (g) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 

Economic Development.....Mr.Hanek

Services, Utilities, Technology & Cable.....Mr. Salzgeber

Services Committee Meeting Minutes dated January 14, 2019

Finance Committee.....Mrs. Hanek  
 Safety & Environment.....Mr. Ousley  
     Safety Committee Meeting Minutes dated January 7, 2019  
 Planning & Zoning Committee.....Mr. Delsanter  
 Parks, Recreation & Community Committee.....Mr. Abella Jr.  
     Parks & Rec Committee Meeting Minutes dated January 14, 2019  
 Building & Building Code Committee.....Mr. Capretta  
     Building Code Committee Meeting Minutes dated January 14, 2019

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated January 14, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

b. 2nd Reading(s)

**ORD. NO. 3-19** - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals - **2nd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*)

**RES. NO. 6-19** - A resolution authorizing the City Manager to purchase two (2) playground units for the Community Recreation and Fitness Center from Snider Recreation in an amount not to exceed \$28,500.00 - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/John Piepsny*).

**RES. NO. 7-19** - A resolution authorizing the City Manager to purchase a new John Deere loader from Murphy Tractor & Equipment for the Service Department in an amount not to exceed \$149,294.45 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ryan Lutz*)

**RES. NO. 8-19** - A resolution authorizing the City Manager to purchase a new Ford F350 4WD pickup truck for the Service Department from Liberty Ford in an amount not to exceed \$30,307.74 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ryan Lutz*)

**RES. NO. 9-19** - A resolution authorizing the City Manager to purchase a new Ford F550 4WD Truck Dump Cab and Chassis for the Service Department from Liberty Ford in an amount not to exceed \$37,486.74 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ryan Lutz*)

**RES. NO. 10-19** - A resolution authorizing the City Manager to purchase a new Ford F550 4WD Truck Dump Body from Henderson Products for the Service Department in an amount not to exceed \$29,843.00 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ryan Lutz*)

c. 1st Reading(s)

**RES. NO. 11-19** - A resolution authorizing the City Manager to enter into an agreement with Vasco Sports Contractors for the Rehabilitation of the Neura Park Tennis Courts in an amount not to exceed \$50,000.00. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/John Piepsny*)

**ORD. NO. 12-19** - An ordinance rezoning PPN 001-02A-25-046 from the R-R Rural Residential District to the C-G General Commercial District. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 13-19** - An ordinance establishing the Senior Development Special Planning District NO. 5 Conceptual Development Plan and amending the zoning map by designating approximately 16.35 acres on Keller Hanna Drive as SPD-5. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 14-19** - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina Count Commissioner's Office for the purpose of adjusting the city boundary lines to include an annexation into the City of Brunswick. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Ken Fisher*)

**ORD. NO. 15-19** - An ordinance authorizing the City Manager to forward a petition for detachment to the Medina County Commissioner's Office for the purpose of adjusting the city boundary lines to include an annexation into the City of Brunswick. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Ken Fisher*)

**RES. NO. 16-19** - An emergency resolution authorizing the City Manager to submit a Clean Ohio Funds Grant application to the Ohio Department of Natural Resources for the Plum Creek Greenway Phase 1 project. - **1st Reading** (To be brought from Park, Recreation & Community Committee, *Administration/John Piepsny*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business

15. New Business
16. Adjournment