



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

MARCH 25, 2019
7:30 PM
IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval Council Meeting Minutes.
 - (a) Public Hearing Minutes dated February 11, 2019;
 - (b) Regular Council Meeting Minutes dated March 11, 2019;
5. Mayor's Report:
 - (a) Proclamation presentation to Eagle Scout Blake Steven McClain;
 - (b) Proclamation to honor Matt Payne the Firefighter of the Year 2018;
 - (c) Proclamation to honor Kurtis Ziebold for his lifesaving efforts;
 - (d) Proclamation to recognize Brunswick Students Logan Heil, Jordyn Thomas, and Felicia Pasadyn;
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development.....Mr.Hanek

Services, Utilities, Technology & Cable.....Mrs. Rodriguez

Finance Committee.....Mrs. Hanek

Finance Committee Meeting Minutes dated March 11, 2019

Safety & Environment.....Mr.Ousley

Safety Committee Meeting Minutes dated March 11, 2019

Planning & Zoning Committee.....Mr.Delsanter

Parks, Recreation & Community Committee.....Mr. Abella Jr.

Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

- (a) Committee of the Whole Meeting Minutes dated February 25, 2019, March 4, 2019, and March 11, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 21-19 - A Resolution recognizing and congratulating Brunswick Ward 3 Councilman Joseph Salzgeber on his appointment as Medina County Recorder. - **3rd Reading** (Committee-of-the-Whole, *Administration/Michael Abella Jr.*)

b. 2nd Reading(s)

c. 1st Reading(s)

ORD. NO. 23-19 - An emergency ordinance adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2019 and accepting the 2018 CRA Status Report.- **1st Reading** (To be brought from Economic Development Committee, *Administration/Grant Aungst*)

RES. NO. 24-19 - An emergency resolution authorizing the City Manager to purchase digital radios for the, Division of Police and Division of Fire from Vasu Communications, Inc. in an amount not to exceed \$280,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Brian Ohlin and Josh Erskine*)

11. City Manager's Report

12. Administrative Departments

13. Open Forum

14. Unfinished Business

15. New Business

16. Adjournment