BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4

Administration Representatives

APRIL 8, 2019
7:30 PM
IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance

2. Roll Call of Members

3. Correspondence

4. Approval of Council Meeting Minutes.

   (a) Regular Council Meeting Minutes dated March 25, 2019

5. Mayor's Report:

   (a) Mayor's Court Financial Report for the month ending March 2019 will be posted on the website and added to the minutes for the record;

   (b) Proclamation to honor Principal Lisa Cinadr of St. Ambrose for receiving the Dr. Karen M. Ristau Innovations Award;

   (c) Arrow of Light Recognition - Pack 3517

   (d) Recognition of Scouts BSA Troop 7407;

   (e) Mayor's Update

6. Clerk of Council's Report

7. Council Committee Reports:

   Economic Development.....Mr.Hanek

   Economic Development Committee Meeting Minutes dated March 25, 2019

   Services, Utilities, Technology & Cable.....Mrs.Rodriguez

   Finance Committee.....Mrs. Hanek

   Safety & Environment.....Mr.Ousley

   Safety Committee Meeting Minutes dated March 25, 2019

   Planning & Zoning Committee.....Mr.Delsanter

   Parks, Recreation & Community Committee.....Mr. Abella Jr.

Parks & Rec Committee Meeting Minutes dated March 25, 2019

Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

   (a) Committee of the Whole Meeting Minutes dated March 25, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 25-19 - A resolution establishing a Sisterhood city relationship between the City of Brunswick, Ohio, and the City of San Juan, Metro Manila. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Mayor Ron Falconi*)

RES. NO 26-19 - An emergency resolution authorizing participation in the Ohio Department of Transportation winter contract for road salt for the 2019-2020 winter season. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 27-19 - A resolution accepting a perpetual public easement from Kenneth R. Sacks for access to and maintenance of a public water main within the Orchard Apartments Development. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 28-19 - A resolution authorizing the City Manager to enter into an agreement with the Ohio Department of Transportation for the storage of road salt. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

11. City Manager's Report

12. Administrative Departments

13. Open Forum

14. Unfinished Business

15. New Business

16. Adjournment