

# **BRUNSWICK CITY SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE**

## **Agenda MAY 20, 2019 6:50 PM In Caucus Room**

1. Discussion Items
  - (a) **RES. NO. 35-19** - An emergency resolution authorizing the City Manager to enter into an agreement with Specialized Construction, Inc. for the 2019 Asphalt Road Program in an amount not to exceed \$339,375.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)
  - (b) **RES. NO. 36-19** - An emergency resolution authorizing the City Manager to enter into an agreement with Konstruction King, Inc. for the 2019 Concrete Repair Program in an amount not to exceed \$492,150.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)
2. General Discussion
3. Adjournment

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 5/20/2019

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Matt Jones, Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 35-19** - An emergency resolution authorizing the City Manager to enter into an agreement with Specialized Construction, Inc. for the 2019 Asphalt Road Program in an amount not to exceed \$339,375.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, Administration/Matt Jones)

**BACKGROUND:** Authorization for public bid granted by City Council motion on March 11, 2019.

To award a contract for construction of 2019 Asphalt Road Program to the lowest and best bid from Specialized Construction in the amount of \$339,375.00.

**PURPOSE AND EXPLANATION:** Project will facilitate the performance of asphalt overlays with concrete slab and joint repairs on portions of Tyler Drive and Hickory Ridge Drive, asphalt resurfacing on portions of Applewood and Gaylann Drives, and asphalt surface and base repairs on portions of Pearl Road. The purpose of the project will be the repair of deteriorated pavement surface on residential streets and on portions of Pearl Road. This project is being funded primarily with Residential Road Levy dollars (except for the Pearl Road repairs which are being paid for out of the Road Fund).

**IMPLEMENTATION SCHEDULE:** The project is anticipated to commence in June and should take 60 days to complete.

**FINANCIAL INFORMATION:** 2019 Asphalt Road Program - - - 332-0473-56881 - -

**FINANCIAL SUMMARY:** To award a contract for construction of 2019 Asphalt Road Program to the lowest and best bid from Specialized Construction in the amount of \$339,375.00.

**RECOMMENDED ACTION:**

|                |     |
|----------------|-----|
| One Reading    | Yes |
| Two Readings   | No  |
| Three Readings | No  |

|                     |     |
|---------------------|-----|
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?

It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, property, health, safety, or welfare, and providing for the usual daily operation of a municipality, and for the further reason that this project may commence and be completed during the 2019 construction season.

**ADDITIONAL  
INFORMATION:**

# MEMO

Engineering Department



TO: City Council  
FROM: Matthew M. Jones, P.E.  
DATE: May 20, 2019  
RE: 2019 Asphalt Road Program

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On May 15, 2019, public bids were opened for the 2019 Asphalt Road Program. A tabulation of the bid results is attached for your reference. Four companies submitted bids for the project. The low bidder for the project was Specialized Construction, Inc. at \$339,375.00. The Engineer's estimate including contingency was \$395,000.00. Barbicas Construction, Inc. was the second low bidder with a bid of \$404,097.50.

This project will facilitate the performance of asphalt overlays with concrete slab and joint repairs on portions of Tyler Drive and Hickory Ridge Drive, asphalt resurfacing on portions of Applewood and Gaylann Drives, and asphalt surface and base repairs on portions of Pearl Road. The bids included allotments for base repairs and casting adjustments to be used as needed. Crack sealing will also be performed on all streets that were resurfaced in 2018.

Road levy funds are being utilized to complete the residential streets portion of the proposed project. Work on Pearl Road will be paid for through the Road Fund (non-levy dollars).

CVE staff has contacted a sampling of municipal references provided by Specialized Construction. The reference check did not find any reoccurring issues with Specialized Construction. Three municipalities were contacted, and all characterized them as an above average contractor. Additionally, Specialized Construction was the contractor on the 2017 and 2018 asphalt road programs, both of which were acceptably completed.

Based upon a review of the bid documents and other municipal references, it is my opinion that Specialized Construction has the needed experience, personnel and equipment to successfully complete the work as bid and should be considered the lowest and best bidder for this project.

Therefore, I respectfully request that City Council consider emergency legislation to award a contract in the amount of \$339,375.00 to Specialized Construction, Inc. to complete the 2019 Asphalt Road Program.

If you have any questions or require any additional information, please contact me at your convenience.

Attachment

C: Carl DeForest, City Manager  
Paul Barnett, Service Director  
Todd Fischer, Finance Director  
Ken Fisher, Law Director

**BID TABULATION****2019 ASPHALT ROAD PROGRAM**

Prepared by Chagrin Valley Engineering, Ltd.

**CITY OF BRUNSWICK****CVE JOB NO. 19098 DATE: MAY 15, 2019****Engineer's Estimate \$395,000.00**

|                           |                                                                         |             |             | <b>SPECIALIZED<br/>CONSTRUCTION, INC.</b> |                     | <b>BARBICAS<br/>CONSTRUCTION CO., INC.</b> |                     | <b>CHAGRIN VALLEY<br/>PAVING, INC.</b> |                     |
|---------------------------|-------------------------------------------------------------------------|-------------|-------------|-------------------------------------------|---------------------|--------------------------------------------|---------------------|----------------------------------------|---------------------|
| <b>ITEM</b>               | <b>DESCRIPTION</b>                                                      | <b>UNIT</b> | <b>QTY.</b> | <b>UNIT PRICE</b>                         | <b>TOTAL PRICE</b>  | <b>UNIT PRICE</b>                          | <b>TOTAL PRICE</b>  | <b>UNIT PRICE</b>                      | <b>TOTAL PRICE</b>  |
| 1                         | ODOT 254 PAVEMENT PLANING, PORTLAND CEMENT CONCRETE                     | SY          | 7,600       | \$5.50                                    | \$41,800.00         | \$7.00                                     | \$53,200.00         | \$6.00                                 | \$45,600.00         |
| 2                         | ODOT 255 FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, CLASS QC MS | SY          | 760         | \$90.00                                   | \$68,400.00         | \$80.00                                    | \$60,800.00         | \$110.00                               | \$83,600.00         |
| 3                         | ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR (BASE REPAIR)                    | SY          | 760         | \$25.00                                   | \$19,000.00         | \$30.00                                    | \$22,800.00         | \$40.00                                | \$30,400.00         |
| 4                         | ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR (SURFACE REPAIR)                 | SY          | 1,300       | \$25.00                                   | \$32,500.00         | \$40.00                                    | \$52,000.00         | \$35.00                                | \$45,500.00         |
| 5                         | FULL DEPTH REPAIR                                                       | SY          | 35          | \$100.00                                  | \$3,500.00          | \$75.00                                    | \$2,625.00          | \$200.00                               | \$7,000.00          |
| 6                         | SUBBASE REPLACEMENT                                                     | SY          | 30          | \$30.00                                   | \$900.00            | \$40.00                                    | \$1,200.00          | \$75.00                                | \$2,250.00          |
| 7                         | ODOT 301 ASPHALT CONCRETE BASE, PG 64-22                                | CY          | 430         | \$180.00                                  | \$77,400.00         | \$200.00                                   | \$86,000.00         | \$175.00                               | \$75,250.00         |
| 8                         | ODOT 882 SINGLE CHIP SEAL                                               | SY          | 15,550      | \$2.55                                    | \$39,652.50         | \$2.85                                     | \$44,317.50         | \$2.65                                 | \$41,207.50         |
| 9                         | MASTIC SURFACE SEAL                                                     | SY          | 7,950       | \$2.55                                    | \$20,272.50         | \$3.90                                     | \$31,005.00         | \$3.20                                 | \$25,440.00         |
| 10                        | ODOT 423 CRACK SEALING                                                  | LUMP        | 1           | \$22,500.00                               | \$22,500.00         | \$30,000.00                                | \$30,000.00         | \$35,000.00                            | \$35,000.00         |
| 11                        | 1/2", ODOT 441 ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, PG64-22    | CY          | 5           | \$300.00                                  | \$1,500.00          | \$225.00                                   | \$1,125.00          | \$900.00                               | \$4,500.00          |
| 12                        | MANHOLE CASTING ADJUSTED TO GRADE                                       | EACH        | 2           | \$400.00                                  | \$800.00            | \$600.00                                   | \$1,200.00          | \$750.00                               | \$1,500.00          |
| 13                        | CATCH BASIN ADJUSTED TO GRADE                                           | EACH        | 19          | \$500.00                                  | \$9,500.00          | \$800.00                                   | \$15,200.00         | \$950.00                               | \$18,050.00         |
| 14                        | VALVE/MONUMENT BOX ADJUST TO GRADE                                      | EACH        | 3           | \$50.00                                   | \$150.00            | \$275.00                                   | \$825.00            | \$600.00                               | \$1,800.00          |
| 15                        | MISCELLANEOUS METAL                                                     | LBS         | 1,500       | \$1.00                                    | \$1,500.00          | \$1.20                                     | \$1,800.00          | \$1.50                                 | \$2,250.00          |
| <b>TOTAL PROJECT COST</b> |                                                                         |             |             | <b>TOTAL</b>                              | <b>\$339,375.00</b> | <b>TOTAL</b>                               | <b>\$404,097.50</b> | <b>TOTAL</b>                           | <b>\$419,347.50</b> |
|                           |                                                                         |             |             | DAYS TO COMPLETE: 60 DAYS                 |                     | DAYS TO COMPLETE: 45 DAYS                  |                     | DAYS TO COMPLETE: 45 PER DS-1          |                     |
|                           |                                                                         |             |             | EARLIEST START DATE: JUNE 1, 2019         |                     | EARLIEST START DATE: JUNE 17, 2019         |                     | EARLIEST START DATE: 8/5/2019          |                     |

|                           |                                                                         |             |             | <b>RONYAK PAVING, INC.</b>        |                     |
|---------------------------|-------------------------------------------------------------------------|-------------|-------------|-----------------------------------|---------------------|
| <b>ITEM</b>               | <b>DESCRIPTION</b>                                                      | <b>UNIT</b> | <b>QTY.</b> | <b>UNIT PRICE</b>                 | <b>TOTAL PRICE</b>  |
| 1                         | ODOT 254 PAVEMENT PLANING, PORTLAND CEMENT CONCRETE                     | SY          | 7,600       | \$4.50                            | \$34,200.00         |
| 2                         | ODOT 255 FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, CLASS QC MS | SY          | 760         | \$100.00                          | \$76,000.00         |
| 3                         | ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR (BASE REPAIR)                    | SY          | 760         | \$50.00                           | \$38,000.00         |
| 4                         | ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR (SURFACE REPAIR)                 | SY          | 1,300       | \$60.00                           | \$78,000.00         |
| 5                         | FULL DEPTH REPAIR                                                       | SY          | 35          | \$165.00                          | \$5,775.00          |
| 6                         | SUBBASE REPLACEMENT                                                     | SY          | 30          | \$60.00                           | \$1,800.00          |
| 7                         | ODOT 301 ASPHALT CONCRETE BASE, PG 64-22                                | CY          | 430         | \$150.00                          | \$64,500.00         |
| 8                         | ODOT 882 SINGLE CHIP SEAL                                               | SY          | 15,550      | \$3.50                            | \$54,425.00         |
| 9                         | MASTIC SURFACE SEAL                                                     | SY          | 7,950       | \$3.50                            | \$27,825.00         |
| 10                        | ODOT 423 CRACK SEALING                                                  | LUMP        | 1           | \$30,000.00                       | \$30,000.00         |
| 11                        | 1/2", ODOT 441 ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, PG64-22    | CY          | 5           | \$445.00                          | \$2,225.00          |
| 12                        | MANHOLE CASTING ADJUSTED TO GRADE                                       | EACH        | 2           | \$1,100.00                        | \$2,200.00          |
| 13                        | CATCH BASIN ADJUSTED TO GRADE                                           | EACH        | 19          | \$775.00                          | \$14,725.00         |
| 14                        | VALVE/MONUMENT BOX ADJUST TO GRADE                                      | EACH        | 3           | \$725.00                          | \$2,175.00          |
| 15                        | MISCELLANEOUS METAL                                                     | LBS         | 1,500       | \$1.50                            | \$2,250.00          |
| <b>TOTAL PROJECT COST</b> |                                                                         |             |             | <b>TOTAL</b>                      | <b>\$434,100.00</b> |
|                           |                                                                         |             |             | DAYS TO COMPLETE: 45 DAYS         |                     |
|                           |                                                                         |             |             | EARLIEST START DATE: JULY 8, 2019 |                     |

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 35-19

BY: Mrs. Rodriguez, Mr. Capretta and Mr. Hanek

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH SPECIALIZED CONSTRUCTION, INC. FOR THE 2019 ASPHALT ROAD PROGRAM IN AN AMOUNT NOT TO EXCEED \$339,375.00.

WHEREAS: The City of Brunswick received four (4) bids for the 2019 Asphalt Road Program (the "Project"), in accordance with public bidding requirements, for the performance of asphalt overlays with concrete slab and joint repairs on portions of Tyler Drive and Hickory Ridge Drive, asphalt resurfacing on portions of Applewood and Gaylann Drives, asphalt surface and base repairs on portions of Pearl Road, allotments for base repairs and casting adjustments to be used as needed and crack sealing on all streets that were resurfaced in 2018; and

WHEREAS: The four (4) received public bids were opened on May 15, 2019 with Specialized Construction, Inc. determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Specialized Construction, Inc., the lowest and best bidder, for the 2019 Asphalt Road Program in an amount not to exceed \$339,375.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary for completion of the Project during the 2019 construction season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**THE CITY OF BRUNSWICK**  
**PROPOSED LEGISLATION**



**DATE:** 5/20/2019

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Matt Jones, Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 36-19** - An emergency resolution authorizing the City Manager to enter into an agreement with Konstruction King, Inc. for the 2019 Concrete Repair Program in an amount not to exceed \$492,150.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, Administration/Matt Jones)

**BACKGROUND:** Authorization for public bid granted by City Council motion on March 11, 2019.

Consider award a contract for construction of 2019 Concrete Repair Program to the lowest and best bid, Konstruction King in the amount of \$492,150.00.

**PURPOSE AND EXPLANATION:** Project will facilitate the performance of concrete slab, joint, curb and curb ramp repairs at various locations throughout the city. The purpose of the project will be the removal and replacement of deteriorated concrete pavement slabs on residential streets. This project is being funded with Road Levy Dollars.

**IMPLEMENTATION SCHEDULE:** The project is anticipated to commence in June and achieve final completion in September.

**FINANCIAL INFORMATION:** 2019 Concrete Repair Program - - - 332-0473-56881 - -

**FINANCIAL SUMMARY:** 2019 Concrete Repair Program to the lowest and best bid, Konstruction King in the amount of \$492,150.00.

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | Yes |
| Two Readings        | No  |
| Three Readings      | No  |
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?

It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, property, health, safety, or welfare, and providing for the usual daily operation of a municipality, and for the further reason that this project may commence and be completed during the 2019 construction season.

**ADDITIONAL  
INFORMATION:**

**BID TABULATION**  
**2019 CONCRETE REPAIR PROGRAM**  
**CITY OF BRUNSWICK**

Prepared by Chagrin Valley Engineering, Ltd.

2019 CONCRETE REPAIR PROGRAM  
 BRUNSWICK, OHIO #19099  
 PAGE 1 OF 1

**DATE: MAY 15, 2019**

CVE JOB NO. 19099 Engineer's Estimate \$550,000.00

|                            |                                                  |      |       | KONSTRUCTION KING, INC.   |                     | SET IN STONE CONTRACTING, LLC.     |                     | DENES CONCRETE, INC.               |                     |
|----------------------------|--------------------------------------------------|------|-------|---------------------------|---------------------|------------------------------------|---------------------|------------------------------------|---------------------|
| ITEM                       | DESCRIPTION                                      | UNIT | QTY.  | UNIT PRICE                | TOTAL PRICE         | UNIT PRICE                         | TOTAL PRICE         | UNIT PRICE                         | TOTAL PRICE         |
| 1                          | 7" CONCRETE SLAB REPAIR                          | SY   | 4,700 | \$83.00                   | \$390,100.00        | \$81.50                            | \$383,050.00        | \$81.00                            | \$380,700.00        |
| 2                          | 7" CONCRETE JOINT REPAIR                         | SY   | 650   | \$85.00                   | \$55,250.00         | \$84.00                            | \$54,600.00         | \$85.00                            | \$55,250.00         |
| 3                          | ODOT 304 AGGREGATE BASE                          | CY   | 350   | \$20.00                   | \$7,000.00          | \$24.00                            | \$8,400.00          | \$30.00                            | \$10,500.00         |
| 4                          | SUBGRADE REMOVAL AND REPLACEMENT                 | CY   | 500   | \$10.00                   | \$5,000.00          | \$11.50                            | \$5,750.00          | \$15.00                            | \$7,500.00          |
| 5                          | CONCRETE WALK                                    | SF   | 1,000 | \$5.00                    | \$5,000.00          | \$5.25                             | \$5,250.00          | \$5.75                             | \$5,750.00          |
| 6                          | CURB RAMP                                        | SF   | 1,600 | \$7.00                    | \$11,200.00         | \$8.25                             | \$13,200.00         | \$7.50                             | \$12,000.00         |
| 7                          | CONCRETE DRIVE APRON                             | SF   | 600   | \$6.00                    | \$3,600.00          | \$6.50                             | \$3,900.00          | \$7.00                             | \$4,200.00          |
| 8                          | MANHOLE OR CATCH BASIN CASTING ADJUSTED TO GRADE | EACH | 15    | \$200.00                  | \$3,000.00          | \$450.00                           | \$6,750.00          | \$300.00                           | \$4,500.00          |
| 9                          | CASTING ADJUSTED TO GRADE                        | EACH | 10    | \$50.00                   | \$500.00            | \$150.00                           | \$1,500.00          | \$100.00                           | \$1,000.00          |
| 10                         | CATCH BASIN OR MANHOLE RECONSTRUCTED             | EACH | 10    | \$300.00                  | \$3,000.00          | \$725.00                           | \$7,250.00          | \$750.00                           | \$7,500.00          |
| 11                         | 4" UNDERDRAIN                                    | LF   | 3,000 | \$2.00                    | \$6,000.00          | \$1.00                             | \$3,000.00          | \$5.00                             | \$15,000.00         |
| 12                         | MISCELLANEOUS METAL                              | LBS  | 5,000 | \$0.50                    | \$2,500.00          | \$1.00                             | \$5,000.00          | \$0.50                             | \$2,500.00          |
| <b>TOTAL PROJECT COST</b>  |                                                  |      |       | <b>TOTAL</b>              | <b>\$492,150.00</b> | <b>TOTAL</b>                       | <b>\$497,650.00</b> | <b>TOTAL</b>                       | <b>\$506,400.00</b> |
| COMPLETION BY SEPT 3, 2019 |                                                  |      |       | DAYS TO COMPLETE: 90      |                     | DAYS TO COMPLETE: 75               |                     | DAYS TO COMPLETE: 75 DAYS          |                     |
|                            |                                                  |      |       | EARLIEST START DATE: ASAP |                     | EARLIEST START DATE: JUNE 21, 2019 |                     | EARLIEST START DATE: JUNE 15, 2019 |                     |

|                            |                                                  |      |       | TRI MOR CORPORATION               |                     | LIBERTA CONSTRUCTION              |                     | LOCKHART CONCRETE, CO.            |                     |
|----------------------------|--------------------------------------------------|------|-------|-----------------------------------|---------------------|-----------------------------------|---------------------|-----------------------------------|---------------------|
| ITEM                       | DESCRIPTION                                      | UNIT | QTY.  | UNIT PRICE                        | TOTAL PRICE         | UNIT PRICE                        | TOTAL PRICE         | UNIT PRICE                        | TOTAL PRICE         |
| 1                          | 7" CONCRETE SLAB REPAIR                          | SY   | 4,700 | \$90.00                           | \$423,000.00        | \$94.00                           | \$441,800.00        | \$140.80                          | \$661,760.00        |
| 2                          | 7" CONCRETE JOINT REPAIR                         | SY   | 650   | \$125.00                          | \$81,250.00         | \$118.00                          | \$76,700.00         | \$220.85                          | \$143,552.50        |
| 3                          | ODOT 304 AGGREGATE BASE                          | CY   | 350   | \$30.00                           | \$10,500.00         | \$42.00                           | \$14,700.00         | \$40.00                           | \$14,000.00         |
| 4                          | SUBGRADE REMOVAL AND REPLACEMENT                 | CY   | 500   | \$30.00                           | \$15,000.00         | \$45.00                           | \$22,500.00         | \$12.00                           | \$6,000.00          |
| 5                          | CONCRETE WALK                                    | SF   | 1,000 | \$8.00                            | \$8,000.00          | \$7.00                            | \$7,000.00          | \$6.00                            | \$6,000.00          |
| 6                          | CURB RAMP                                        | SF   | 1,600 | \$10.00                           | \$16,000.00         | \$7.00                            | \$11,200.00         | \$15.00                           | \$24,000.00         |
| 7                          | CONCRETE DRIVE APRON                             | SF   | 600   | \$8.00                            | \$4,800.00          | \$7.50                            | \$4,500.00          | \$7.50                            | \$4,500.00          |
| 8                          | MANHOLE OR CATCH BASIN CASTING ADJUSTED TO GRADE | EACH | 15    | \$400.00                          | \$6,000.00          | \$200.00                          | \$3,000.00          | \$200.00                          | \$3,000.00          |
| 9                          | CASTING ADJUSTED TO GRADE                        | EACH | 10    | \$300.00                          | \$3,000.00          | \$50.00                           | \$500.00            | \$200.00                          | \$2,000.00          |
| 10                         | CATCH BASIN OR MANHOLE RECONSTRUCTED             | EACH | 10    | \$650.00                          | \$6,500.00          | \$500.00                          | \$5,000.00          | \$2,000.00                        | \$20,000.00         |
| 11                         | 4" UNDERDRAIN                                    | LF   | 3,000 | \$5.00                            | \$15,000.00         | \$6.00                            | \$18,000.00         | \$10.00                           | \$30,000.00         |
| 12                         | MISCELLANEOUS METAL                              | LBS  | 5,000 | \$1.25                            | \$6,250.00          | \$2.00                            | \$10,000.00         | \$1.00                            | \$5,000.00          |
| <b>TOTAL PROJECT COST</b>  |                                                  |      |       | <b>TOTAL</b>                      | <b>\$595,300.00</b> | <b>TOTAL</b>                      | <b>\$614,900.00</b> | <b>TOTAL</b>                      | <b>\$919,812.50</b> |
| COMPLETION BY SEPT 3, 2019 |                                                  |      |       | DAYS TO COMPLETE: 75 DAYS         |                     | DAYS TO COMPLETE: 90 DAYS         |                     | DAYS TO COMPLETE: 106             |                     |
|                            |                                                  |      |       | EARLIEST START DATE: JUNE 3, 2019 |                     | EARLIEST START DATE: JUNE 3, 2019 |                     | EARLIEST START DATE: JULY 8, 2019 |                     |

## REPAIR SUMMARY

| REF # | STREET                     | REPAIR LOCATION<br>(Address)          | Length<br>(Ft) | Width<br>(Ft) | Panels | Item 1 - 7" Conc.<br>Slab Repair<br>(SY) | Item 2 - 7" Conc.<br>Joint Repair<br>(SY) |
|-------|----------------------------|---------------------------------------|----------------|---------------|--------|------------------------------------------|-------------------------------------------|
|       | <b>WARD 1</b>              |                                       |                |               |        |                                          |                                           |
| 1     | Marion/Bettie              | Intersection                          | 15             | 13            | 3      | 65.0                                     |                                           |
| 2     | Alda                       | #2817 (Near Gladys & Curve)           | 14             | 12            | 10     | 186.7                                    |                                           |
| 3     | Alda                       | #2817 (Near Gladys & Curve)           | 4              | 12            | 10     |                                          | 53.3                                      |
| 4     | Alda                       | Near W 130th                          | 20             | 12            | 10     | 266.7                                    |                                           |
| 5     | Briarleigh                 | Near #178                             | 20             | 12            | 10     | 266.7                                    |                                           |
| 6     | Clay                       | Cul-de-sac                            | 13.5           | 11            | 19     | 313.5                                    |                                           |
| 7     | Bettie                     | Near Junior                           | 20             | 12            | 9      | 240.0                                    |                                           |
| 8     | Bettie                     | Various - Junior to Marion            | 4              | 12            | 50     |                                          | 266.7                                     |
| 9     | Valley Forge               | Various - N Carpenter to Constitution | 15             | 13            | 12     | 260.0                                    |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |
|       | <b>WARD 2</b>              |                                       |                |               |        |                                          |                                           |
| 10    | Lowell                     | Near #1882                            | 15             | 13            | 4      | 86.7                                     |                                           |
| 11    | Lowell                     | Near #1882                            | 4              | 13            | 1      |                                          | 5.8                                       |
| 12    | Lowell                     | Cul-de-Sac                            | 13.5           | 16            | 12     | 288.0                                    |                                           |
| 13    | Brunswick Lake Pkwy        | Near Danbury Senior Living            | 8              | 10.5          | 4      | 37.3                                     |                                           |
| 14    | Monte Vista                | Near #3546 & #3547                    | 15             | 13            | 5      | 108.3                                    |                                           |
| 15    | Monte Vista                | Near #3546 & #3547                    | 4              | 13            | 3      |                                          | 17.3                                      |
| 16    | Carlisle                   | Near #3706                            | 15             | 13            | 2      | 43.3                                     |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |
|       | <b>WARD 3</b>              |                                       |                |               |        |                                          |                                           |
| 17    | Beverly Hills              | Near #4196                            | 15             | 13            | 2      | 43.3                                     |                                           |
| 18    | Beverly Hills              | Near #4196                            | 4              | 13            | 10     |                                          | 57.8                                      |
| 19    | Brantley & Sherbrooke Oval | Near Intersection                     | 15             | 13            | 2      | 43.3                                     |                                           |
| 20    | Brantley                   | Near #383                             | 4              | 13            | 12     |                                          | 69.3                                      |
| 21    | Canterbury                 | Near #4104                            | 14             | 13            | 1      | 20.2                                     |                                           |
| 22    | Autumn & Hilltop           | Intersection                          | 15             | 12            | 5      | 100.0                                    |                                           |
| 23    | Magnolia                   | Near #3669                            | 19             | 13            | 1      | 27.4                                     |                                           |
| 24    | Magnolia                   | Near #3845                            | 16             | 13            | 1      | 23.1                                     |                                           |
| 25    | Morningview                | Near #38 (Cul-de-Sac)                 | 13             | 13            | 22     | 413.1                                    |                                           |
| 26    | Morningview                | Cul-de-Sac                            | 4              | 13            | 14     |                                          | 80.9                                      |
| 27    | Rose                       | Near #4093                            | 15             | 13            | 2      | 43.3                                     |                                           |
| 28    | Rose                       | Near # 4087                           | 15             | 31            | 4      | 206.7                                    |                                           |
| 29    | Westminister               | Near #827                             | 17             | 13            | 1      | 24.6                                     |                                           |
| 30    | Wellsley                   | Near #98 (Cul-de-Sac)                 | 20             | 13            | 3      | 86.7                                     |                                           |
| 31    | Skyview                    | Between Claremont and Boston          | 14             | 11            | 9      | 154.0                                    |                                           |
| 32    | Skyview/Claremont          | Intersection                          | 19             | 11            | 4      | 92.9                                     |                                           |
| 33    | Weathervane                | Various                               | 12             | 13            | 20     | 346.7                                    |                                           |
| 34    | Weathervane                | Various                               | 4              | 13            | 15     |                                          | 86.7                                      |
|       |                            |                                       |                |               |        |                                          |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |
|       | <b>WARD 4</b>              |                                       |                |               |        |                                          |                                           |
| 35    | Blueberry Hill             | Near # 1074                           | 15             | 13            | 6      | 130.0                                    |                                           |
| 36    | Pepperwood                 | Various Wolff to Persimmon            | 15             | 13            | 14     | 303.3                                    |                                           |
| 37    | Regal                      | Various Queens to Saxon               | 15             | 13            | 10     | 216.7                                    |                                           |
| 38    | Cottonwood                 | Near #4824                            | 13             | 9             | 17     | 221.0                                    |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |
|       |                            |                                       |                |               |        |                                          |                                           |

# MEMO

Engineering Department



TO: City Council  
FROM: Matthew M. Jones, P.E.  
DATE: May 20, 2019  
RE: 2019 Concrete Repair Program

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On May 15, 2019, public bids were opened for the 2019 Concrete Repair Program. A tabulation of the bid results is attached for your reference. Six companies submitted bids for the project. The low bidder for the project was Konstruction King, Inc. at \$492,150.00. The Engineer's estimate including contingency was \$550,000.00. Set In Stone Contracting, LLC was the second low bidder with a bid of \$497,650.00.

This project will facilitate the repair of approximately 5,350 square yards of concrete roadway panels and joints at various locations on residential streets throughout the city. The bids included allotments for base repairs, curb ramps, underdrain, casting adjustments and catch basin / manhole reconstruction to be used as needed. A listing of the repairs included in the bid is attached for reference as well.

Road levy funds are being utilized to complete the proposed project.

CVE staff has contacted a sampling of municipal references provided by Konstruction King. The reference check did not find any reoccurring issues with Konstruction King. Two municipalities were contacted regarding three separate projects, and all characterized them as an above average contractor. Additionally, Konstruction King was the contractor on the 2017 and 2018 Concrete Repair Programs and performed both contracts to the City's satisfaction.

Based upon a review of the bid documents and other municipal references, it is my opinion that Konstruction King has the needed experience, personnel and equipment to successfully complete the work as bid and should be considered the lowest and best bidder for this project.

Therefore, I respectfully request that City Council consider emergency legislation to award a contract in the amount of \$492,150.00 to Konstruction King, Inc. to complete the 2019 Concrete Repair Program.

If you have any questions or require any additional information please contact me at your convenience.

## Attachments

C: Carl DeForest, City Manager  
Paul Barnett, Service Director  
Todd Fischer, Finance Director  
Ken Fisher, Law Director

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 36-19

BY: Mrs. Rodriguez, Mr. Capretta and Mr. Hanek

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH KONSTRUCTION KING, INC. FOR THE 2019 CONCRETE REPAIR PROGRAM IN AN AMOUNT NOT TO EXCEED \$492,150.00.

WHEREAS: The City of Brunswick received six (6) bids for the 2019 Concrete Repair Program (the "Project"), in accordance with public bidding requirements, for concrete repairs throughout the City; and

WHEREAS: The six (6) received public bids were opened on May 15, 2019, with Konstruction King, Inc. determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Konstruction King, Inc., the lowest and best bidder, for the 2019 Concrete Repair Program in an amount not to exceed \$492,150.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary for completion of the Project during the 2019 construction season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1st Reading\_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_

Clerk of Council  
Fijabi Julien-Gallam, CMC