



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

JUNE 24, 2019
7:30 PM
IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated June 10, 2019
5. Mayor's Report:
 - (a) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....	Mr. Hanek
Services, Utilities, Technology & Cable Committee.....	Mrs. Rodriguez
Services Committee Meeting Minutes dated June 10, 2019	
Finance Committee.....	Mrs. Hanek
Safety & Environment Committee.....	Mr. Ousley
Planning & Zoning Committee.....	Mr. Delsanter
Parks, Recreation & Community Committee.....	Mr. Abella Jr.
Building & Building Code Committee.....	Mr. Capretta
Building Code Committee Meeting Minutes dated June 10, 2019	
8. Other Boards and Commissions
 - (a) Committee of the Whole Meeting Minutes dated June 10, 2019
9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 37-19 - An emergency ordinance amending Chapter 1060 of the City of Brunswick Codified Ordinances. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

RES. NO. 38-19 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Zimmerman Paint Contractors, CO. for the provision of pavement marking services. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

c. 1st Reading(s)

ORD. NO. 39-19 - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial district and the issuance of such approvals. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Nicholas Hanek*)

ORD. NO. 40-19 - An emergency ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Brian Ousley*)

RES. NO. 41-19 - An emergency resolution authorizing the City Manager to have entered into a Housing Revolving Loan Fund Administration Agreement with the State of Ohio, Development Services Agency. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

ORD. NO. 42-19 - An emergency ordinance to advance funds - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

ORD. NO. 43-19 - An emergency ordinance authorizing the transfer of the remaining balances in the Special Assessment Grafton Road III Bond Retirement Sub-Fund to the General Obligation Bond Retirement Fund - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

ORD. NO. 44-19 - An emergency Ordinance amending Ordinances #89-18 and #20-19 to include amendments to the appropriations budget for the year ending December 31, 2019 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from the Finance Committee, *Administration/Todd Fischer*)

RES. NO. 45-19 - An emergency resolution ratifying the actions of the City Manager in executing the 2019 Community and Litter Grant agreement with the Ohio Environmental Protection Agency. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

RES. NO. 46-19 - A resolution authorizing direct payment to Melway Paving Company, INC. for the city's proportionate share of the Laurel Road and South Carpenter Road Resurfacing Project. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment