



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

JULY 29, 2019
6:30 PM
IN COUNCIL CHAMBERS
SPECIAL COUNCIL MEETING

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Council Committee Reports:
 - Economic Development Committee.....Mr. Hanek
 - Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez
 - Finance Committee.....Mrs. Hanek
 - Safety & Environment Committee.....Mr. Ousley
 - Safety & Environment Committee Meeting Minutes dated July 1, 2019
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mr. Abella Jr.
 - Building & Building Code Committee.....Mr. Capretta
 - Building & Building Code Committee Minutes dated July 8, 2019
4. Petitions from the Public on Legislation
5. Reading of Legislation and Action on Legislation:
 - a. 3rd Reading(s)

ORD, NO. 47-19 - An ordinance approving the Vicky Drive Extension Single Family Cluster Development Preliminary Subdivision Plan subject to any conditions recommended by the Planning Commission and any other conditions imposed by council. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 48-19 - An ordinance rezoning the western 12.03 acres of PPN 003-18A-04-193 from the R-R Rural Residential District to the R-L Low Density Residential District.- **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

b. 2nd Reading(s)

ORD. NO. 51-19 - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the codified ordinances; to provide for the adoption of new legislation in the updated revised Codified Ordinances; and to repeal ordinances in conflict therewith. - **2nd Reading** (Committee-of-the-Whole, *Administration/Fijabi Gallam*)

RES. NO. 52-19 - An emergency resolution authorizing the City Manager and City Engineer to submit a grant application to the Ohio Public Works Commission Issue 1 Program for the Laurel Road Reconstruction Phase 3. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 53-19 - An emergency resolution authorizing the City Manager to enter into an agreement with Set In Stone Contracting, LLC for the 2019 Catch Basin Repair Program in an amount not to exceed \$91,881.00. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 54-19 - An emergency resolution authorizing the City Manager to enter into an agreement with Specialized Construction, Inc. for the 2019 Asphalt Road Program Phase 2 in an amount not to exceed \$239,417.50. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

c. 1st Reading(s)

6. Open Forum

7. Adjournment