



## BRUNSWICK CITY COUNCIL AGENDA

|                          |                          |                            |                                |                                  |                      |                                       |                              |                            |                              |                            |
|--------------------------|--------------------------|----------------------------|--------------------------------|----------------------------------|----------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|----------------------------|
| Brian Ousley<br>At-Large | Nicholas Hanek<br>Ward 2 | Patricia Hanek<br>At-Large | Kenneth Fisher<br>Law Director | Carl S. DeForest<br>City Manager | Ron Falconi<br>Mayor | Fijabi Julien-Gallam<br>Council Clerk | Michael Abella Jr.<br>Ward 1 | Andrea Rodriguez<br>Ward 3 | Joseph Delsanter<br>At-Large | Anthony Capretta<br>Ward 4 |
|--------------------------|--------------------------|----------------------------|--------------------------------|----------------------------------|----------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|----------------------------|

### Administration Representatives

**OCTOBER 28, 2019**  
**7:30 PM**  
**IN COUNCIL CHAMBERS**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
  - (a) Regular Council Meeting Minutes dated October 14, 2019
5. Mayor's Report:
  - (a) Proclamation for Richard Atkinson;
  - (b) Proclamation to honor Keith Decumbe as Firefighter of the Year 2019;
  - (c) Proclamation for the three large donations to the Brunswick Food Pantry - Bread of Brunswick, Fraternal Order of Eagles #3505, and Brunswick Post Office Workers;
  - (d) Motion to appoint Steven Girard to the Ethics Board to fulfill a 3-year term expiring October 10, 2022;
  - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
  - Economic Development Committee.....Mr. Hanek  
Economic Development Meeting Minutes dated October 15, 2019
  - Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez
  - Finance Committee.....Mrs. Hanek  
Finance Committee Meeting Minutes dated October 14, 2019
  - Safety & Environment Committee.....Mr. Ousley  
Safety & Environment Committee Meeting Minutes Dated October 7, 2019

Planning & Zoning Committee.....Mr. Delsanter

Planning and Zoning Committee Minutes dates May 31, 2019

Parks, Recreation & Community Committee.....Mr. Abella Jr.

Building & Building Code Committee.....Mr. Capretta

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated September 23, 2019

(b) Committee of the Whole Meeting Minutes dated October 14, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

**ORD. NO. 70-19** - An ordinance authorizing the City Manager/Safety Director to enter into an agreement with the Brunswick City School District to compensate the Brunswick City School District for tax revenue lost as a result of exemptions to taxation on certain real properties for the fiscal years 2019, 2020, 2021 and 2022. - **2nd Reading** (Finance Committee, *Administration/Todd Fischer*)

c. 1st Reading(s)

**ORD. NO. 74-19** - An ordinance approving the revised detailed site plan for the Sanctus, LLC senior development located in the Senior Development Special Planning District NO. 5. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**RES. NO. 75-19** - A resolution authorizing the City Manager to enter into an agreement with W.B. Mason for the provision of office supplies for a period of one (1) year from January 1, 2020 through December 31, 2020, with two (2) separate one (1) year renewal options. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*)

**RES. NO. 76-19** - An emergency resolution providing for temporary relief from the temporary sign regulations contained in City of Brunswick Codified Ordinance Section 1270.10 by waiving the number of temporary special event sign permits permitted in Commercial and Industrial Zoning Districts and durational requirements for display. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 77-19** - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial District and the issuance of such approvals. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Nicholas Hanek*)

**ORD. NO. 78-19** - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Nicholas Hanek*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment

CITY OF BRUNSWICK, OHIO  
MINUTES OF COUNCIL  
MONDAY, OCTOBER 28, 2019

**Prayer and Pledge of Allegiance:** The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:30 p.m. at the Municipal Complex.

**Roll Call of Members showed the following Council Members present:** Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, and Patricia Hanek

**Others Present:** Mayor Ron Falconi, Clerk of Council Fijabi Julien-Gallam, City Manager Carl S. DeForest, and Law Director Ken Fisher.

**Correspondence:** There was none.

**Approval of Minutes:**

Michael Abella Jr. moved to approve the regular City Council Meeting dated October 14, 2019, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

**Mayor's Report:**

Proclamation for Richard Atkinson:

Mayor Ron Falconi presented a proclamation to Richard Atkinson and expressed his appreciation for Richard Atkinson's distinguished service.

Proclamation to honor Keith Decumbe as Firefighter of the Year 2019:

Mayor Ron Falconi presented a proclamation to recognize Firefighter Paramedic Keith Decumbe as the 2019 Firefighter/Paramedic of the Year. Mayor Falconi expressed his deep appreciation for Mr. Decumbe's distinguished service and wished him continued success in all his future endeavors.

Mr. Decumbe thanked the fire department for the recognition.

Proclamation for the three large donations to the Brunswick Food Pantry - Bread of Brunswick, Fraternal Order of Eagles #3505, and Brunswick Post Office Worker:

Mayor Ron Falconi presented a proclamation to Mark Simonitis for making a large donation to the Brunswick Food Pantry. On May 5, 2019, the Bread for Brunswick Benefit Concert raised

\$10,600 for the Brunswick Food Pantry.

Mayor Ron Falconi presented a proclamation to the Fraternal Order of Eagles #3505. In 2019, the Fraternal Order of Eagles #3505 raised \$13,109 for the Brunswick Food Pantry. The Fraternal Order of Eagles #3505 was not present at the meeting to accept the proclamation.

Mayor Ron Falconi presented a proclamation to the Post Office Workers in Brunswick. In May 2019, the Brunswick US Postal Office donated thousands of pounds of food to the Brunswick Food Pantry.

Then Brunswick Food Pantry representatives thanked the organizations and the city for donating.

Motion to appoint Steven Girard to the Ethics Board to fulfill a 3-year term expiring October 10, 2022:

Joseph Delsanter moved to appoint Steven Girard to the Ethics Board to fulfill a 3-year term expiring October 10, 2022, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

#### **Clerk of Council's Report:**

Clerk of Council Fijabi Julien-Gallam remarked that NOPEC is sending letters to all homes in Brunswick starting October 31, 2019, to inform residents that they will continue to be a NOPEC member unless they wish to opt-out for gas and electric. Information regarding the letter from NOPEC is available on the City's website. Brunswick is a NOPEC community for both gas and electric aggregation. More information about these services is available at NOPEC.org or at phone number 855-667-3201.

Mrs. Gallam announced that November 1, 2019, is Extra Mile Day in the City of Brunswick to acknowledge all those who are inspirational in their efforts to make the world a better place. November 4, 2019, is Color the World Orange Day in the City of Brunswick to raise awareness about CRPS (Complex Regional Pain Syndrome).

#### **Council Committee Reports:**

Economic Development Committee.....Mr.Hanek:

Nicholas Hanek moved to approve the Economic Development Committee formal report dated October 15, 2019, as amended, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez:

Mrs. Rodriguez had no formal reports this evening.

Finance Committee.....Mrs. Hanek:

Patricia Hanek moved to approve the Finance Committee formal report dated October 14, 2019, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Safety & Environment Committee.....Mr. Ousley:

Brian Ousley moved to approve the Safety & Environment Committee formal report dated October 7, 2019, as written, seconded by Andrea Rodriguez. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Planning & Zoning Committee.....Mr. Delsanter:

Joseph Delsanter moved to approve the Planning and Zoning Committee formal report dated May 31, 2019, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Mr. Abella Jr. had no formal reports this evening.

Building & Building Code Committee.....Mr. Capretta:

Mr. Capretta had no formal reports this evening.

#### **Other Boards and Commissions:**

Michael Abella Jr. moved to approve the Committee-of-the-whole minutes dated September 23, 2019, and October 14, 2019, as written, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

**Petitions from the Public on Legislation:** There was none.

**Reading of Legislation and Action on Legislation:**

**3rd Reading(s)** There was none.

## **2nd Reading(s)**

**ORD. NO. 70-19** - An ordinance authorizing the City Manager/Safety Director to enter into an agreement with the Brunswick City School District to compensate the Brunswick City School District for tax revenue lost as a result of exemptions to taxation on certain real properties for the fiscal years 2019, 2020, 2021 and 2022. - **2nd Reading** (Finance Committee, Administration/Todd Fischer):

**ORD. NO. 70-19** - Mrs. Hanek moved this ordinance to third reading.

## **1st Reading(s)**

**ORD. NO. 74-19** - An ordinance approving the revised detailed site plan for the Sanctus, LLC senior development located in the Senior Development Special Planning District NO. 5. - **1st Reading** (To be brought from Planning & Zoning Committee, Administration/Grant Aungst):

**ORD. NO. 74-19** - Mr. Delsanter moved this ordinance to a second reading.

**RES. NO. 75-19** - A resolution authorizing the City Manager to enter into an agreement with W.B. Mason for the provision of office supplies for a period of one (1) year from January 1, 2020 through December 31, 2020, with two (2) separate one (1) year renewal options. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Jim Foster):

**RES. NO. 75-19** - Mr. Abella Jr. moved this resolution to second reading.

**RES. NO. 76-19** - An emergency resolution providing for temporary relief from the temporary sign regulations contained in City of Brunswick Codified Ordinance Section 1270.10 by waiving the number of temporary special event sign permits permitted in Commercial and Industrial Zoning Districts and durational requirements for display. - **1st Reading** (To be brought from Planning & Zoning Committee, Administration/Grant Aungst):

Joseph Delsanter moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Community and Economic Development Director Grant Aungst remarked that this resolution is to allow the businesses in the community to advertise during the holidays.

Joseph Delsanter moved to adopt Resolution Number 76-19, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

**ORD. NO. 77-19** - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for

warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial District and the issuance of such approvals. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Nicholas Hanek*):

ORD. NO. 77-19 - Mr. Abella Jr. moved this ordinance to second reading.

**ORD. NO. 78-19** - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals. - **1st Reading** (To be brought from Economic Development Committee, *Administration/Nicholas Hanek*):

ORD. NO. 78-19 - Mr. Hanek moved this ordinance to a second reading.

### **City Manager's Report:**

#### **City Manager Carl DeForest**

- Thanked Richard Atkinson for attending the meeting this evening. Mr. DeForest expressed his appreciation for Mr. Atkinson's volunteering efforts.
- Reminded everyone to get more information about the Safety Levy before they vote on Tuesday, November 5, 2019. The Safety Levy is changing from a 5-year levy to a continual levy. The levy is not an increase. The Safety Levy is to maintain fire and police service.
- Encouraged everyone to attend the Veterans Day Ceremony on Monday, November 11, 2019, at 11:00 a.m., at City Hall.
- Remarked that leaf collection has started and the service workers are going by wards.
- Added that the North Carpenter Road project and the Laurel Road project is on schedule. Both roads should be opened up in the middle of December.

### **Administrative Departments:**

#### **Police Lieutenant Bob Safran**

- Remarked that someone in the community acted on the *See Something, Say Something Campaign*. A member of the community reported suspicious activity in the K-Mart Plaza. This situation led to arresting a 41-year-old and a 36-year-old man for stolen property and other charges.
- Announced that Halloween is on Thursday, October 31, 2019. Trick-or-Treat times are from 6:00 p.m. to 8:00 p.m. The police officers are scheduled to patrol the neighborhoods during Trick-or-Treat hours.

### **Fire Chief Josh Erskine**

- Remarked that the Division of Fire has responded to 2,743 calls for service as of October 28, 2019. This is an average of 9.1 calls a day.
- Added that the Division of Fire staff painted 168 fire hydrants.
- Added that the Division of Fire conducted 272 safety inspections in the community.
- Announced that the Division of Fire is participating with the American Red Cross on the *Operation Save a Life Program*. This partnership would result in providing smoke detectors throughout the community for those in need and free batteries.
- Advised the residents to change their smoke detector batteries when the clocks during daylight savings.
- Thanked everyone who attended the first Annual Ice-Cream Social during the Division of Fire open house. Chief Erskine remarked that 20 kids won the color contest.

### **Community and Economic Development Director Grant Aungst**

- Remarked that K-mart is expected to close at the end of 2019. The City does not own the K-mart property.
- Added that Chick-fi-A is working with the Planning Department to get their plans finalized. The business is expected to open in the summer of 2020.
- Added that Controlled Access, Inc. is moving along with its plans in Industrial Parkway South. They expect to be operational in their facility in early November 2019.
- Remarked that Ambrose Crossing on Pearl Road is a facility for preschool, professional offices, and a multi-use sports court.

### **Open Forum:**

#### **Appreciation for the Division of Fire**

Mickie Petrenko, at 3771 Magnolia Drive, thanked the Division of Fire for saving her neighbors home. Ms. Petrenko thanked all the first responders in observance of National First Responders Day. Ms. Petrenko asked the residents to support and vote for Issue 13, the Safety Levy. She noted that the city needs to have safety forces, and they need a budget to service the community annually. She noted that the Safety Levy is not an increase; it is to maintain the current safety forces.

#### **Unfinished Business:**

Councilman Joseph Delsanter expressed that the Division of Fire did an amazing job by preventing the fire from spreading further into the house and the neighborhood on Magnolia Drive. Mr. Delsanter remarked that the owners of the house showed true grit in this difficult time.

Councilman Nicholas Hanek echoed Mr. Delsanter's comments. Mr. Hanek encouraged the residents to vote favorably on Issue 13 regarding the city's safety forces. He noted that it is important to maintain stability and the image of Brunswick by keeping the safety forces strong and the city safe. Mr. Hanek urged the residents to vote "yes" on Issue 13.

**New Business:**

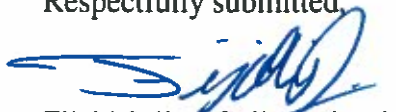
Councilman Brian Ousley remarked that in the past, he proposed resolutions on the floor supporting anything that deals with the middle class. He added that the last resolution was in support of the United Steel Workers, in which 85 of the members live in Brunswick. Mr. Ousley remarked that the UAW (United Auto Workers) contract is still in negotiation. Mr. Ousley added that there are 323 retired and active UAW people that live in Brunswick - 108 out of 323 are active members of UAW. UAW Local 1250 and UAW Local 1005 are the majority of active members to be followed by UAW Local 1050 and UAW Local 70. Mr. Ousley expressed his willingness to help anyone in need, and he is available at 330-273-3164. He believed that all union members should get the justice that they deserved.

**Adjournment:**

Michael Abella Jr. moved to adjourn, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 8:03 p.m.

Respectfully submitted,



Fijabi Julien-Gallan, CMC

Clerk of Council



Mayor Ron Falconi

November 11, 2019  
Adopted

DATE: October 28, 2019

|                               |   |   |                                        |   |   |                                     |   |   |
|-------------------------------|---|---|----------------------------------------|---|---|-------------------------------------|---|---|
| Roll Call<br>7:30pm           |   |   | Council minutes<br>10-14-2019          |   |   | Steven Girard<br>to<br>Ethics Board |   |   |
| Mr. Hanek                     | ✓ |   | Mrs. Hanek                             | ✓ |   | Mr. Abella                          | ✓ |   |
| Mrs. Rodriguez                | ✓ |   | Mr. Delsanter                          | ✓ |   | Mrs. Hanek                          | ✓ |   |
| Mr. Abella                    | ✓ |   | Mr. Ousley                             | ✓ |   | Mr. Ousley                          | ✓ |   |
| Mr. Capretta                  | ✓ |   | Mr. Hanek S                            | ✓ |   | Mr. Hanek                           | ✓ |   |
| Mr. Delsanter                 | ✓ |   | Mr. Abella m                           | ✓ |   | Mrs. Rodriguez                      | ✓ |   |
| Mrs. Hanek                    | ✓ |   | Mr. Capretta                           | ✓ |   | Mr. Delsanter m                     | ✓ |   |
| Mr. Ousley                    | ✓ |   | Mrs. Rodriguez                         | ✓ |   | Mr. Capretta S                      | ✓ |   |
|                               | 7 | 0 |                                        | 7 | 0 |                                     | 7 | 0 |
| Economic Report<br>10-15-2019 |   |   | Finance Report<br>10-14-2019           |   |   | Safety Report<br>10-7-2019          |   |   |
| Mr. Capretta                  | ✓ |   | Mr. Hanek                              | ✓ |   | Mrs. Rodriguez S                    | ✓ |   |
| Mr. Hanek m                   | ✓ |   | Mrs. Rodriguez                         | ✓ |   | Mr. Ousley m                        | ✓ |   |
| Mrs. Rodriguez                | ✓ |   | Mr. Delsanter S                        | ✓ |   | Mr. Hanek                           | ✓ |   |
| Mr. Delsanter                 | ✓ |   | Mrs. Hanek m                           | ✓ |   | Mr. Delsanter                       | ✓ |   |
| Mrs. Hanek S                  | ✓ |   | Mr. Abella                             | ✓ |   | Mr. Capretta                        | ✓ |   |
| Mr. Ousley                    | ✓ |   | Mr. Ousley                             | ✓ |   | Mr. Abella                          | ✓ |   |
| Mr. Abella                    | ✓ |   | Mr. Capretta                           | ✓ |   | Mrs. Hanek                          | ✓ |   |
|                               | 7 | 0 |                                        | 7 | 0 |                                     | 7 | 0 |
| P+Z Report<br>May 31, 2019    |   |   | COW minutes<br>9-23-2019<br>10-14-2019 |   |   | ORD. NO. 70-19<br>3rd Reading       |   |   |
| Mr. Hanek S                   | ✓ |   | Mr. Ousley                             | ✓ |   | Mrs. Hanek m                        |   |   |
| Mr. Ousley                    | ✓ |   | Mrs. Hanek                             | ✓ |   | Mrs. Rodriguez                      |   |   |
| Mr. Abella                    | ✓ |   | Mr. Delsanter                          | ✓ |   | Mr. Ousley                          |   |   |
| Mrs. Rodriguez                | ✓ |   | Mr. Abella m                           | ✓ |   | Mr. Hanek                           |   |   |
| Mr. Capretta                  | ✓ |   | Mr. Capretta S                         | ✓ |   | Mr. Abella                          |   |   |
| Mr. Delsanter m               | ✓ |   | Mrs. Rodriguez                         | ✓ |   | Mr. Capretta                        |   |   |
| Mrs. Hanek                    | ✓ |   | Mr. Hanek                              | ✓ |   | Mr. Delsanter                       |   |   |
|                               | 7 | 0 |                                        | 7 | 0 |                                     |   |   |

DATE: October 28, 2019

|                               |    |  |                               |  |  |                               |    |  |
|-------------------------------|----|--|-------------------------------|--|--|-------------------------------|----|--|
| ORD. NO. 74-19<br>2nd Reading |    |  | RES. NO. 75-19<br>2nd Reading |  |  | RES. NO. 76-19<br>To Suspend  |    |  |
| Mr. Hanek                     |    |  | Mrs. Hanek                    |  |  | Mr. Abella                    | ✓  |  |
| Mrs. Rodriguez                |    |  | Mr. Delsanter                 |  |  | Mrs. Hanek                    | ✓  |  |
| Mr. Abella                    |    |  | Mr. Ousley                    |  |  | Mr. Ousley                    | ✓  |  |
| Mr. Capretta                  |    |  | Mr. Hanek                     |  |  | Mr. Hanek S                   | ✓  |  |
| Mr. Delsanter m               |    |  | Mr. Abella m                  |  |  | Mrs. Rodriguez                | ✓  |  |
| Mrs. Hanek                    |    |  | Mr. Capretta                  |  |  | Mr. Delsanter m               | ✓  |  |
| Mr. Ousley                    |    |  | Mrs. Rodriguez                |  |  | Mr. Capretta                  | ✓  |  |
|                               |    |  |                               |  |  |                               | 70 |  |
| RES. NO. 76-19<br>To Adopt    |    |  | ORD. NO. 77-19<br>2nd Reading |  |  | ORD. NO. 78-19<br>2nd Reading |    |  |
| Mr. Capretta                  | ✓  |  | Mr. Hanek                     |  |  | Mrs. Rodriguez                |    |  |
| Mr. Hanek S                   | ✓  |  | Mrs. Rodriguez                |  |  | Mr. Ousley                    |    |  |
| Mrs. Rodriguez                | ✓  |  | Mr. Delsanter                 |  |  | Mr. Hanek m                   |    |  |
| Mr. Delsanter m               | ✓  |  | Mrs. Hanek                    |  |  | Mr. Delsanter                 |    |  |
| Mrs. Hanek                    | ✓  |  | Mr. Abella m                  |  |  | Mr. Capretta                  |    |  |
| Mr. Ousley                    | ✓  |  | Mr. Ousley                    |  |  | Mr. Abella                    |    |  |
| Mr. Abella                    | ✓  |  | Mr. Capretta                  |  |  | Mrs. Hanek                    |    |  |
|                               | 70 |  |                               |  |  |                               |    |  |
| Adjourn<br>8:03 pm            |    |  |                               |  |  |                               |    |  |
| Mr. Hanek S                   | ✓  |  | Mr. Ousley                    |  |  | Mrs. Hanek                    |    |  |
| Mr. Ousley                    | ✓  |  | Mrs. Hanek                    |  |  | Mrs. Rodriguez                |    |  |
| Mr. Abella m                  | ✓  |  | Mr. Delsanter                 |  |  | Mr. Ousley                    |    |  |
| Mrs. Rodriguez                | ✓  |  | Mr. Abella                    |  |  | Mr. Hanek                     |    |  |
| Mr. Capretta                  | ✓  |  | Mr. Capretta                  |  |  | Mr. Abella                    |    |  |
| Mr. Delsanter                 | ✓  |  | Mrs. Rodriguez                |  |  | Mr. Capretta                  |    |  |
| Mrs. Hanek                    | ✓  |  | Mr. Hanek                     |  |  | Mr. Delsanter                 |    |  |
|                               | 70 |  |                               |  |  |                               |    |  |

Council Meeting - October 28, 2019

If you wish to address Council regarding

LEGISLATION

Please print your information below

\* Five (5) Minute Limitation

Name

Legislation Number

Address

If you wish to address Council regarding

ANY OTHER MATTER

Please print your information below

\* Five (5) Minute Limitation

Name

Address

MICKIE, PETREIUKO

3771 MAGNOLIA Dr.

~~Will Hanek~~

~~4196 Shmandach Pkwy~~

~~John Hanek~~

~~2026 Coventry~~