



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Paul Barnett Acting City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

DECEMBER 9, 2019
7:30 PM
IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated November 25, 2019.
5. Mayor's Report:
 - (a) Recognition of the Brunswick Golf Team;
 - (b) Good Neighbor Award presented to Jennifer Bystricky nominated by Andrea Rodriguez;
 - (c) Mayor's recommendation to reappoint Stanley Socha to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 18, 2020;
 - (d) Mayor's Court Financial Report for the month ending November 2019 will be posted on the website and added to the minutes for the record;
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Hanek
 Economic Development Committee Minutes dated November 19, 2019
 Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez
 Finance Committee.....Mrs. Hanek
 Safety & Environment Committee.....Mr. Ousley
 Safety & Environment Committee Meeting Minutes dated November 25, 2019
 Planning & Zoning Committee.....Mr. Delsanter

Planning and Zoning Committee Meeting Minutes dated November 25, 2019
Parks, Recreation & Community Committee.....Mr. Abella Jr.
Building & Building Code Committee.....Mr. Capretta
Building and Building Code Committee Meeting Minutes dated November 25,
2019

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated November 25, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 29-19 - An ordinance amending sections 880.005, 880.01 and 880.04 of the codified ordinances of the City of Brunswick, Ohio, in order to provide for the continuation of the city's existing sixty-five one-hundredths percent (0.65%) municipal income tax levy to provide funds for the purpose of maintaining staffing levels for the safety forces of the City of Brunswick for a continuing period of time. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 81-19 - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2020. - **3rd Reading** (Committee-of-the-Whole, *Administration/Jim Foster*)

b. 2nd Reading(s)

ORD. NO. 85-19 - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 86-19 - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 87-19 - A resolution urging Contributions to local food banks. - **2nd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

ORD. NO. 88-19 - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **2nd Reading** (Building and Building Code Committee, *Administration/Grant Aungst*)

RES. NO. 90-19 - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **2nd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

c. 1st Reading(s)

RES. NO. 95-19 - An emergency resolution providing consent to the Ohio Department of Transportation for the performance of bridge inspection program services for the city. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 96-17 - A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

RES. NO. 97-19 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with NEO Landscape Management to provide cemetery maintenance and caretaker services in an annual amount not to exceed \$13,024.98 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

ORD. NO. 98-19 - An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business

- (a) Consideration of a liquor permit transfer to Grille LLC DBA Grille & Volleyball Courts/Patios, located at 1813 Pearl Road, Brunswick, Ohio 44212; from DBA Grille & Volleyball Courts/Patios, located at 1813 Pearl Road, Brunswick, Ohio 44212.

16. Adjournment