



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Paul Barnett Acting City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

DECEMBER 9, 2019
7:30 PM
IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated November 25, 2019.
5. Mayor's Report:
 - (a) Recognition of the Brunswick Golf Team;
 - (b) Good Neighbor Award presented to Jennifer Bystricky nominated by Andrea Rodriguez;
 - (c) Mayor's recommendation to reappoint Stanley Socha to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 18, 2020;
 - (d) Mayor's Court Financial Report for the month ending November 2019 will be posted on the website and added to the minutes for the record;
 - (e) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Hanek
 Economic Development Committee Minutes dated November 19, 2019
 Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez
 Finance Committee.....Mrs. Hanek
 Safety & Environment Committee.....Mr. Ousley
 Safety & Environment Committee Meeting Minutes dated November 25, 2019
 Planning & Zoning Committee.....Mr. Delsanter

Planning and Zoning Committee Meeting Minutes dated November 25, 2019
Parks, Recreation & Community Committee.....Mr. Abella Jr.
Building & Building Code Committee.....Mr. Capretta
Building and Building Code Committee Meeting Minutes dated November 25,
2019

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated November 25, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 29-19 - An ordinance amending sections 880.005, 880.01 and 880.04 of the codified ordinances of the City of Brunswick, Ohio, in order to provide for the continuation of the city's existing sixty-five one-hundredths percent (0.65%) municipal income tax levy to provide funds for the purpose of maintaining staffing levels for the safety forces of the City of Brunswick for a continuing period of time. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 81-19 - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2020. - **3rd Reading** (Committee-of-the-Whole, *Administration/Jim Foster*)

b. 2nd Reading(s)

ORD. NO. 85-19 - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 86-19 - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 87-19 - A resolution urging Contributions to local food banks. - **2nd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

ORD. NO. 88-19 - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **2nd Reading** (Building and Building Code Committee, *Administration/Grant Aungst*)

RES. NO. 90-19 - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **2nd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

c. 1st Reading(s)

RES. NO. 95-19 - An emergency resolution providing consent to the Ohio Department of Transportation for the performance of bridge inspection program services for the city. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 96-17 - A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

RES. NO. 97-19 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with NEO Landscape Management to provide cemetery maintenance and caretaker services in an annual amount not to exceed \$13,024.98 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

ORD. NO. 98-19 - An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business

- (a) Consideration of a liquor permit transfer to Grille LLC DBA Grille & Volleyball Courts/Patios, located at 1813 Pearl Road, Brunswick, Ohio 44212; from DBA Grille & Volleyball Courts/Patios, located at 1813 Pearl Road, Brunswick, Ohio 44212.

16. Adjournment

CITY OF BRUNSWICK, OHIO
MINUTES OF COUNCIL
MONDAY, NOVEMBER 25, 2019

Prayer and Pledge of Allegiance: The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:30 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Patricia Hanek, and Brian Ousley.

Others Present: Mayor Ron Falconi, Clerk of Council Fijabi Julien-Gallam, City Manager Carl S. DeForest, and Law Director Ken Fisher.

Michael Abella Jr. moved to excuse Councilman Joseph Delsanter with just cause, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Patricia Hanek, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez. Nays - 0. Motion Carried.

Correspondence: There was none.

Approval of Minutes:

Michael Abella Jr. moved to approve the Regular Council Meeting Minutes dated November 11, 2019, as written, seconded by Patricia Hanek. Roll Call - Ayes - 6, Michael Abella Jr., Patricia Hanek, Brian Ousley, Nicholas Hanek, Andrea Rodriguez, Anthony Capretta. Nays - 0. Motion Carried.

Mayor's Report:

Motion to approve the Mayor's recommendation to appoint Kevin Koeliker to the Building Board of Appeals to fulfill a 3-year term expiring November 28, 2022:

Anthony Capretta moved to approve the Mayor's recommendation to appoint Kevin Koeliker to the Building Board of Appeals to fulfill a 3-year term expiring November 28, 2022, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Anthony Capretta, Nicholas Hanek, Andrea Rodriguez, Patricia Hanek, Brian Ousley, Michael Abella Jr. Nays - 0. Motion Carried.

Mayor's recommendation to reappoint Stanley Socha to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 18, 2020.

Clerk of Council's Report:

Clerk of Council Fijabi Gallam remarked that on January 14, 2019, the City Council made a motion to reschedule the 2019 City Council meetings with legal holiday conflicts. The City Council meeting on December 23, 2019, is rescheduled to December 16th in observance of the holiday week. Next, Mrs. Gallam remarked that last week, she attended a North East Ohio Training on Zoning, Charter Amendments, and tax levies. The speakers were the Board of Elections and Medina County Auditor, Mike Kovack. Mrs. Gallam wished everyone a Happy Thanksgiving.

Council Committee Reports:

Economic Development Committee.....Mr. Hanek:

Mr. Hanek had no formal reports this evening.

Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez:

Andrea Rodriguez moved to approve the formal report for Services, Utilities, Technology & Cable Committee dated November 11, 2019, as written, seconded by Anthony Capretta. Roll Call - Ayes - 6, Anthony Capretta, Andrea Rodriguez, Brian Ousley, Michael Abella Jr., Nicholas Hanek, Patricia Hanek. Nays - 0. Motion Carried.

Finance Committee.....Mrs. Hanek:

Patricia Hanek moved to approve the formal report for the Finance Committee Meeting dated November 11, 2019, as written, seconded by Brian Ousley. Roll Call - Ayes - 6, Andrea Rodriguez, Brian Ousley, Nicholas Hanek, Anthony Capretta, Michael Abella Jr., Patricia Hanek. Nays - 0. Motion Carried.

Safety & Environment Committee.....Mr. Ousley:

Mr. Ousley had no formal reports this evening.

Planning & Zoning Committee.....Mr. Delsanter:

Mr. Delsanter had no formal reports this evening.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Mr. Abella had no formal reports this evening.

Councilman Michael Abella announced that the Parks, Recreation, and Community Committee Meeting are rescheduled for November 26, 2019, at 7:00 PM, at the Brunswick Recreation Center to tour the facility.

Building & Building Code Committee.....Mr. Capretta:

Anthony Capretta moved to approve the formal report for the Building and Building Code Committee Meeting dated November 11, 2019, as written, seconded by Andrea Rodriguez. Roll Call - Ayes - 6, Nicholas Hanek, Brian Ousley, Michael Abella Jr., Andrea Rodriguez, Anthony Capretta, Patricia Hanek. Nays - 0. Motion Carried.

Other Boards and Commissions;

Michael Abella Jr. moved to approve the Committee-of-the-Whole Minutes dated November 11, 2019, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Brian Ousley, Patricia Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez, Nicholas Hanek. Nays - 0. Motion Carried.

Petitions from the Public on Legislation: There was none.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

ORD. NO. 74-19 - An ordinance approving the revised detailed site plan for the Sanctus, LLC senior development located in the Senior Development Special Planning District NO. 5. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

Nicholas Hanek moved to adopt Ordinance Number 74-19, seconded by Andrea Rodriguez. Roll Call - Ayes - 6, Patricia Hanek, Andrea Rodriguez, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta. Nays - 0. Motion Carried.

City Engineer Matt Jones remarked that this ordinance is approving the revised detailed site plan for the Sanctus development. There was a change in the layout of the building. The approved change is from the Planning Commission and recommended to City Council.

RES. NO. 75-19 - An emergency resolution authorizing the City Manager to enter into an agreement with W.B. Mason for the provision of office supplies for a period of one (1) year from January 1, 2020 through December 31, 2020, with two (2) separate one (1) year renewal options. - **3rd Reading** (Committee-of-the-Whole, *Administration/Jim Foster*):

Michael Abella Jr. moved to adopt Resolution Number 75-19, seconded by Patricia Hanek. Roll Call - Ayes - 6, Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Brian Ousley. Nays - 0. Motion Carried.

City Manager Carl DeForest remarked that this resolution is to purchase office supplies. W.B. Mason was the lowest and bidder.

ORD. NO. 77-19 - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for warehousing and motor freight garages and truck or transfer terminal uses in the I-L Light Industrial District and the issuance of such approvals. - **3rd Reading** (Economic Development Committee, *Administration/Nicholas Hanek*):

Nicholas Hanek moved to adopt Ordinance Number 77-19, seconded by Patricia Hanek. Roll Call - Ayes - 6, Patricia Hanek, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez. Nays - 0. Motion Carried.

Mr. Hanek explained that this ordinance is needed until the Comprehensive Plan is finalized to make the best decision on how to use different areas in the I-L Light Industrial District and the issuance of such approvals.

ORD. NO. 78-19 - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals. - **3rd Reading** (Economic Development Committee, *Administration/Nicholas Hanek*):

Nicholas Hanek moved to adopt Ordinance Number 78-19, seconded by Brian Ousley. Roll Call - Ayes - 6, Michael Abella Jr., Patricia Hanek, Brian Ousley, Nicholas Hanek, Andrea Rodriguez, Anthony

Capretta. Nays - 0. Motion Carried.

Mr. Hanek explained that this ordinance is needed until the Comprehensive Plan is finalized to make the best decision on the acceptance and processing of applications for multi-family dwelling units in all zoning districts and the issuance of such approvals.

2nd Reading(s)

RES. NO. 81-19 - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2020. - **2nd Reading** (Committee-of-the-Whole, *Administration/Jim Foster*):

RES. NO. 81-19 - Mr. Abella moved this resolution to the second reading.

1st Reading(s)

ORD. NO. 85-19 - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 85-19 - Mr. Hanek moved this ordinance to a second reading.

ORD. NO. 86-19 - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 86-19 - Mr. Hanek moved this ordinance to a second reading.

RES. NO. 87-19 - A resolution urging Contributions to local food banks. - **1st Reading** (To be brought from Committee-of-the-whole, *Administration/Brian Ousley*):

RES. No. 87-19 - Mr. Abella moved this resolution to second reading.

ORD. NO. 88-19 - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **1st Reading** (To be brought from Building and Building Code Committee, *Administration/Grant Aungst*):

ORD. NO. 88-19 - Mr. Capretta moved this ordinance to a second reading.

RES. NO. 89-19 - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 19.485 acre parcel of land (PPN 001-02D-09-011) on Carpenter Road. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*):

Michael Abella Jr. moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Patricia Hanek, Andrea Rodriguez, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta. Nays - 0. Motion Carried.

Law Director Ken Fisher remarked that the owner of the 19.485-acre parcel of land on Carpenter Road, filed a petition for annexation with the Medina County Commissioners to annex from Brunswick Hills Township to the City of Brunswick. In accordance with Ohio Revised Code Section 709.03 (b), the city is required to adopt legislation to provide municipal services to the property. The approved legislation must be filed with the Medina County Commissioners' Office twenty days before the January 14, 2020 hearing date.

Mayor Ron Falconi wanted to know is the location of the property.

Councilman Brian Ousley remarked that the property is in the lower end of Ward 1, and the property is South of Laurel Road on South Carpenter Road.

Michael Abella Jr. moved to adopt, seconded by Nicholas Hanek. Roll Call - Ayes - 5, Anthony Capretta, Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Patricia Hanek, Brian Ousley. Motion Carried.

RES. NO. 90-19 - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Brian Ohlin*):

RES. No. 90-19 - Mr. Ousley moved this resolution to second reading.

RES. NO. 91-19 - An emergency resolution selecting City of Wadsworth Mayor Robin Laubaugh as an additional member of the Medina County 9-1-1 Planning Committee. - **1st reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*):

Michael Abella Jr. moved to suspend the rules, seconded by Patricia Hanek. Roll Call - Ayes - 6, Michael Abella Jr., Patricia Hanek, Brian Ousley, Nicholas Hanek, Andrea Rodriguez, Anthony Capretta. Nays - 0. Motion Carried.

City Manager Carl DeForest remarked that each of the 88 counties in the State of Ohio must have an Emergency 9-1-1 Communication Plan. The Medina County Emergency 9-1-1 Communication Plan was last updated in 2006. The Ohio Revised Code mandates that the CEO of the largest and second-largest of the county is on the committee. The committee needs a third member. Mr. DeForest would like to select the City of Wadsworth Mayor Robin Laubaugh as the 3rd member of the committee. The City of Wadsworth and the City of Medina has to pass this type of legislation have Mayor Robin Laubaugh join the committee. The committee is scheduled to meet in December 2019 and January 2020 to update the plan.

Michael Abella Jr. moved to adopt Resolution Number 91-19, seconded by Anthony Capretta. Roll Call - Ayes - 6, Anthony Capretta, Nicholas Hanek, Andrea Rodriguez, Patricia Hanek, Brian Ousley, Michael Abella Jr.. Nays - 0. Motion Carried.

ORD. NO. 92-19 - An emergency Ordinance to adopt the annual appropriation budget for expenditures of the City of Brunswick for the year beginning January 1, 2020 and ending December 31, 2020. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*):

Patricia Hanek moved to suspend the rules, seconded by Brian Ousley. Roll Call - Ayes - 6, Nicholas Hanek, Andrea Rodriguez, Patricia Hanek, Michael Abella Jr., Brian Ousley, Anthony Capretta. Nays - 0. Motion Carried.

Finance Director Todd Fischer remarked that every year, the City is required to have an annual budget by law. He noted that the City Manager's Budget Proposal was presented to the Finance Committee and other members of the council on November 18, 2019, at 6:30 PM. The budget is \$76.7 million, with internal transfers that are required to budget by state law. The budget would be between \$30 million to \$40 million for the annual expenditures in the year 2020 If the internal transfers are not in the budget.

Patricia Hanek moved to adopt Ordinance Number 92-19, seconded by Brian Ousley. Roll Call - Ayes - 6, Andrea Rodriguez, Brian Ousley, Nicholas Hanek, Anthony Capretta, Michael Abella Jr., Patricia Hanek. Nays - 0. Motion Carried.

ORD. NO. 93-19 - An emergency Ordinance amending Section 1 of Ordinance NO.93-18 to provide for a revised allocation of municipal income tax receipts during the period from January 1, 2020 through December 31, 2020. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*):

Patricia Hanek moved to suspend the rules, seconded by Brian Ousley. Roll Call - Ayes - 6, Nicholas Hanek, Brian Ousley, Michael Abella Jr., Andrea Rodriguez, Anthony Capretta, Patricia Hanek. Nays - 0. Motion Carried.

Finance Director Todd Fischer remarked that this legislation allocates the city's income tax dollars. The income tax dollars are about 70% of the city's revenue. The income tax dollars are distributed to the police fund, fire fund, street fund, transit fund, parks fund, capital improvement fund, and the general fund. These funds are expected to receive an increase in income tax dollars in the year 2020 with the exception of the transit fund. The ordinance described how the process works.

Patricia Hanek moved to adopt Ordinance Number 93-19, seconded by Brian Ousley. Roll Call - Ayes - 6, Brian Ousley, Patricia Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez, Nicholas Hanek. Nays - 0. Motion Carried.

RES. NO. 94-19 - An emergency resolution authorizing the City Manager to enter into an agreement with the Ohio Department of Natural Resources for the Plum Creek Recreation, Conservation and Flood Control Project. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Matt Jones*):

Nicholas Hanek moved to suspend the rules, seconded by Patricia Hanek. Roll Call - Ayes - 6, Patricia Hanek, Andrea Rodriguez, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta. Nays - 0. Motion Carried.

City Engineer Matt Jones remarked that this resolution would allow the City to receive \$196,000 for the Plum Creek Recreation, Conservation, and Flood Control Project from the State.

Nicholas Hanek moved to adopt Resolution Number 94-19, seconded by Patricia Hanek. Roll Call - Ayes - 6, Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Patricia Hanek,

Brian Ousley. Nays - 0. Motion Carried.

City Manager's Report:

City Manager Carl DeForest

- Thanked the members of the community who stepped up to donate to the Eagle Scout, who was working on a project for the Valor Home in Summit County. The home is for homeless veterans.
- He remarked that Coats for Kids Collection placed a boxed in the City Hall's lobby for coats for kids - new or slightly used. The donation boxed the last date at City Hall is December 13, 2019.
- Added that the Brunswick Recreation Center is doing a 50% off sale for membership for December.

Administrative Departments:

Finance Director Todd Fischer

- Remarked that he is going to begin working on the more detailed electronic document for the 2020 Budget for the website.
- Added that the income tax extension deadline was October 15, 2019. The income tax department has begun to reach out to residents that do not have a tax filing on file with the tax department. The last day to file with the income tax department is December 3, 2019, to decrease the liability.

Chief Building Inspector Cliff Calaway

- Provided safety tips regarding Christmas lighting. He advised the residents to purchase more modern lights with LEDs because they are cheaper and safer.
- Added that the Brunswick Middle School new construction is on schedule. The school should be open in the new school year in 2020.

Service Director Paul Barnett

- Remarked that the City's goal is to do three rounds of leaf pick-up each year. Ward three leaf pick-up is scheduled to be completed on Tuesday, November 26, 2019, with the possibility of going to Friday. Ward 4 leaf pick-up is scheduled to start on Monday, December 2, 2019. He noted that there is a possibility that a fourth leaf pick-up could happen.
- Added that North Carpenter Road is planned to open up for southbound and northbound lanes by December 16, 2019. He explained that daily lane restriction is expected throughout the winter while the contractor tends to the sidewalks and curb lawn.
- Added that the Laurel Road project is almost finished. The anticipated end date for the project is December 6, 2019.

Open Forum: There was none.

Unfinished Business: There was none.

New Business: There was none.

Adjournment:

Michael Abella Jr. moved to adjourn, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Patricia Hanek, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:57 p.m.

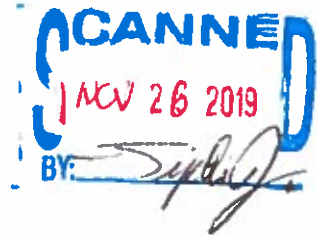
Respectfully submitted,

Fijabi Julien-Gallam, CMC

Clerk of Council

Mayor Ron Falconi

Adopted



Good Neighbor Award

Nomination Form

Nominee:

Name: (as it will appear in print) Jennifer Bystricky
Organization / Affiliation: Knitting For Cancer
Address: 3399 Tyler Drive, Brunswick, Ohio 44212 knittingforcancer.org
Telephone: 330-441-6907 E-Mail: JenniferB.knittingforcancer@gmail.com

Nominator:

Name: (please print) Andrea Rodriguez
Relationship to Nominee: Dear friend
Address: 4124 Grafton Road, Brunswick, Ohio 44212
Telephone: 216-509-7032 E-Mail: Arod.Brunswick@gmail.com

Please give a description of why you believe this person exemplifies the qualities of a good neighbor. In 300 words or less, give your response to the question "What makes this person a Good Neighbor?"

Jennifer created a nonprofit organization to create and provide soft, warm hats and blankets for people afflicted with cancer undergoing chemotherapy in cold, bacteria free environments. Not only did she create this amazing organization, she also recruits knitting warriors from everywhere, including nursing homes, friends homes, prisons and more. The cathartic practice of knitting has helped bring purpose to idle hands and soft, warmth to those in need.
Jennifer's amazing organization uses only the softest yarns on the market because the cancer treatment leaves patients with severely sensitive skin and a constant feeling of being cold.
The inspiration for Knitting For Cancer came from the passing of her dear mother whom lost her battle with cancer April 26, 2016. Her love and spirit lives on through Jennifer and her organization. Knowing other families deal with the same situation is why Knitting For Cancer was started and is thriving today.

You may attach additional information, through either lists or narrative, to this nomination form.

Complete and send to:

Good Neighbor Award
City of Brunswick
Attn: Office of the City Manager
4095 Center Road
Brunswick, OH 44212
330-558-6826 (phone) 330-220-1674 (fax)



Good Neighbor Award

Do you have a neighbor who goes "above and beyond" by making exceptional contributions to improving the life of those on your street, in your neighborhood, or for the community? The City of Brunswick's "Good Neighbor Award" seeks to identify and honor those individuals who embody the spirit of neighbors helping neighbors. This program strives to recognize those who are making a difference in our City and who do not typically seek or receive recognition for their efforts. The "Good Neighbor Award" gives you the opportunity to recognize other individuals for their acts of goodness and call attention in a positive way to the benefits of being a good neighbor.

Nominees must reside or work in the City of Brunswick. Examples of a "good neighbor" would be:

- Someone who not only takes care of their property, but also assists neighbors by snowplowing or taking out and returning garbage bins simply because they want everyone to have a nice place to live.
- Someone who coordinates neighborhood picnics or events in the community simply to improve the quality of life of others.
- Someone who has overcome a challenging life yet strives to help others.
- Someone who helps others as they battle age-related issues and illness. For example, someone willing to chauffeur, prepare meals, or pick up groceries for another without any expectations, recognition, or pay.

If you would like to nominate a "good neighbor," please fill out the information on the reverse side.

Once nominations are received, City of Brunswick staff will make a recommendation to the Mayor and City Council as to who should receive a "Good Neighbor Award."

*Information and additional forms available on the City of Brunswick website:
www.brunswick.oh.us*

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME STANLEY SOCHA PHONE 330-225-4170

STREET 66 WOODHOLLOW DR. CELL 216-276-1348

Years of Residency 39 Registered Brunswick Voter: YES X NO

POSITIONED DESIRED VOL FIREFIGHTER DRAFTSMAN EMAIL SPARENIS@AOL.COM

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL NORTH CATHOLIC 1959

COLLEGE POINT PARK UNIVERSITY BA 1972

SPECIAL TRAINING FIREFIGHTER/EMT-A, FIRE INVESTIGATION, FIRE INSPECTION *

CURRENT EMPLOYMENT

RETIRED

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

<u>BRUNSWICK DIV. FIRE</u>	<u>3476 CENTRAL RD</u>	<u>SEE ABOVE</u> *	<u>10-77/10-80</u>
Company	Address	Title	Dates

<u>GENERAL MOTOR CORP</u>	<u>PO BOX 5014 SOUTHFIELD, MI</u>	<u>SR ACCOUNTANT</u>	<u>06-68/12-98</u>
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

BRUNSWICK ROTARY, ST AMBROSE PARISH COUNCIL, WESTERN FIRE MUSEUM, GREAT LAKES
ANTIQUA FIRE APPARATUS ASSOC.

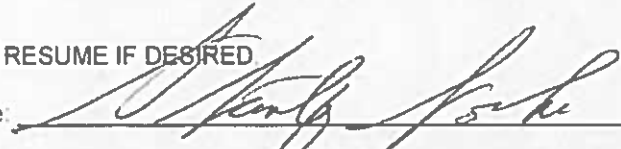
REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>PAT CARLSON</u>	<u>1632 PEARL RD Brunswick</u>	<u>330-225-2400</u>
2.	<u>JAMES LEPI</u>	<u>3339 TYLER RD Brunswick</u>	<u>330-273-1801</u>
3.	<u>BILL WILKINSON</u>	<u>1025 W 130TH ST HINCHLEY</u>	<u>330-220-5494</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

RETIRED BRUNSWICK DIVISION FIRE PLUS VOLUNTEER FIRE SERVICE IN
PENNSYLVANIA & MICHIGAN. VOLUNTEER POLICE SERVICE IN PENNSYLVANIA &
CALIFORNIA.

ATTACH RESUME IF DESIRED

Signature:  Date: 09-09-19

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

December 2, 2019

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF NOVEMBER 2019

WAIVERS/COURT/BONDS

DEPOSITS (November) 46,101.59

DEBITS (November) (43,951.59)

Checks to be written in November:

Treasurer State of Ohio	\$ 7,665.98
City of Medina MIATF	\$ 175.00
City of Medina IDATF	\$ 233.50
City of Brunswick Finance Dept/Police Fund *	\$33,357.11
Misc Checks (bond refunds & transfers/restitution)	<u>\$ 2,520.00</u>
TOTAL for the month	\$43,951.59

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month	\$428.37
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MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

ECONOMIC DEVELOPMENT

November 19, 2019

IN ATTENDANCE: Chairman Nicholas Hanek, Committee Member Patricia Hanek, Committee Member Brian Ousley, Community & Economic Development Director Grant Aungst, Republic Services Representative.

The meeting convened at 6:52 p.m.

GENERAL DISCUSSION:

Mr. Aungst shared that he was fortunate to have been a part of a career panel; an in-school opportunity for students to interact with professionals in a wide variety of career areas. He was able to speak to all middle schoolers in Brunswick; approximately 582 students. A number of local businesses participated. Mr. Aungst toured the middle school which is coming along. Efforts are being made to get Columbia Gas on site.

Mr. Aungst indicated that The Medina County Economic Awards event was held, in which Brunswick was well represented. The award for Entrepreneur of the Year went to First Star Precision Corp. The company has grown from 23 employees to roughly 37 full time employees. The Biggest Capital Investment went to Westfield, in which Murphy Tractor would have come in next.

Maureen Dowell has begun her new role as Northern Medina County Chamber Alliance Executive Director. The Medina County Manufacturing Council meeting was held where government entities and school districts discussed needed skills and options for the youth other than college prep, such as career paths. School districts attended and showed much interest.

Mr. Aungst mentioned people are still being hiring. Real estate still remains strong, as it is in Medina County. Mrs. Hanek raised question regarding the Kmart plaza and continued rumors as to what is intended. Mr. Aungst clarified that there is still nothing definite pertaining to the Kmart plaza; things are the same with a lot of discussions. Mr. Ousley spoke about the tenant on the end of the plaza, Judds Discount Muffler, who remains as a tenant at this time.

Mr. Hanek made suggestion to consider doing some type of recognition for First Star's award. He has had further discussions with Mr. Delsanter about a potential joint meeting in the near future about the Comprehensive Plan; as previously mentioned regarding possible joint meetings. Mr. Hanek expressed his concern that all aspects be handled with regard to the Comprehensive Plan, considering the time line before the New Year. He felt that there is no urgency however, further discussions would be beneficial.

Mr. Aungst addressed the ongoing subject of taxes pertaining to vaping. He provided a hand out with background information for Committee members; most data is coming from government entities including Ohio. Mr. Hanek commented that there has not necessarily been an increase in vape shops in the area. Mr. Aungst shared a news reports that Juul has 100,000 retail locations including gas

stations which is a very large number. Controlling that on the tax level would have its challenges. For the health and welfare of the community, he felt that discussions should continue regarding this. Discussions ensued regarding adding state tax and referencing the hand out as to what is currently being done. The State House is imposing a tax of \$50.32 per 1,810 milligrams on nicotine vaping liquids. Ohio indicated 10 cents per milliliter which is effective now. Mr. Aungst remarked that those funds could be used in areas for the health of the community, such as the Community Center. Mr. Aungst indicated that he would talk with the Finance Director further about taxing, as to whether it would be reasonable and achievable. As previously mentioned, Ohio raised the vaping age to 21. Mr. Aungst felt that it is a national health crisis. The schools consider this to be a major problem. Mr. Hanek expressed the importance to discuss this further.

Mr. Aungst commented about the Comprehensive Plan in which there have been a lot of discussions. From the economic side, everything affects this committee. The City has over 2,200 apartment units in a 13 square mile radius. He felt that the community hopes to achieve housing stock to fit the needs of the community through all stages; not primarily less housing. There is a need for other housing options that are not single family homes. Mr. Aungst encouraged input from the committee. He commented that the City is heavy residential. Ideas were discussed regarding ways in making housing more appealing; such as separating apartments, types of apartment complexes, town homes, condominiums, sizes of acreage, etc.

Mr. Hanek felt that feedback from the community is generally negative for adding apartments. The City has a lot of big apartment buildings. He commented on the different types of builds with cluster home communities that are multifamily. He felt comfortable with the idea of multifamily housing as separate units, which goes along side the Comprehensive Plan. Mr. Hanek felt that apartments and mixed use overlay would be a good move. Positive changes could be made as to the look of different areas. Mr. Aungst remarked that the trend is not necessarily to build more apartments, but to have first floors with high ceilings and garages. He felt that there is a need for all ranges of apartments. The challenge would be good owners, as it is everywhere.

Mr. Aungst spoke about over lays districts. The four potential areas for overlays would include the Kmart plaza, Hickory Ridge, Laurel Square and Brunswick plaza. Discussions ensued about ideas for a combination of commercial buildings, retail, eateries, apartments; development plans for walkability and accessibility. Mrs. Hanek noted the type of arrangement at Crocker Park. Reference was made to the three older plazas having significant land areas for potential changes and redevelopments. There are possibilities for redevelopments in plazas, green areas, zoning, overlays, and smaller gateway districts. Discussion ensued about building heights, signage, parking lots, etc., whereas Mr. Hanek expressed the desire of giving flexibility to people coming into the City. Mr. Aungst noted that he would be meeting with the consultants that helped with the Comprehensive Plan to discuss the feedback given and their recommendations. He commented that he would try to get obtain some rough drafts.

Mr. Ousley shared that the Brunswick Summer Celebration set for June 2020 will mark the 40th year. He attended a conference on green energy at Lakewood City Hall, which was very informative. He concluded the meeting with discussions about what he learned about the concept of solar power.

ADJOURNMENT:

Being no further business, Mrs. Hanek moved to adjourn at 7:55 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'N Hanek', with a stylized flourish at the end.

Nicholas Hanek
Chairman

DRAFT

SAFETY & ENVIRONMENT COMMITTEE MEETING

November 25, 2019

IN ATTENDANCE: Chairman Brian Ousley, Committee Member Michael Abella Jr., Committee Member Andrea Rodriguez, Nicholas Hanek, Patricia Hanek, Anthony Capretta, Engineer Matt Jones, Service Director Paul Barnett, City Manager/Safety Director Carl DeForest, Finance Director Todd Fischer, Police Chief Brian Ohlin, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:37 p.m.

DISCUSSION ITEMS:

RES. NO. 90-19 - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Brian Ohlin*)

Chief Ohlin explained that this request is in line with the annual maintenance fleet upgrade. This would allow replacement of three cruisers that are the oldest and highest in mileage, which are front line patrol cars. It would be beneficial to try and order these at the beginning of the year, 2020, because it requires some time. These cruisers have been budgeted items in the 2020 Capital Purchase Plan.

Mrs. Rodriguez moved this resolution to tonight's Council Agenda of November 25, 2019, as an emergency, for three readings. Vote – 3 Ayes, 0 Nays.

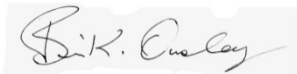
GENERAL DISCUSSION:

Chief Ohlin mentioned that last month, an officer was sent to the Ohio Crime Prevention training to become a certified Crime Prevention Specialist. It is a continuation of ongoing efforts of crime prevention strategies to benefit the community.

ADJOURNMENT:

Being no further business, Mr. Abella moved to adjourn at 6:40 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,



Brian Ousley
Chairman

PLANNING AND ZONING COMMITTEE

November 25, 2019

IN ATTENDANCE: Committee Member Nicholas Hanek, Committee Member Andrea Rodriguez, Patricia Hanek, Michael Abella Jr., Mr. Brian Ousley, Anthony Capretta, Engineer Matt Jones, Service Director Paul Barnett, City Manager/Safety Director Carl DeForest, Finance Director Todd Fischer, Police Chief Brian Ohlin, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:22 p.m.

Mrs. Rodriguez moved to excuse Mr. Delsanter for just cause. Vote – 2 Ayes, 0 Nays.

DISCUSSION ITEMS:

ORD. NO. 85-19 – An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 86-19 – An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

Mr. Jones summarized that the proposal is to rezone a piece of property located on Pearl Road directly across from Arlington Drive, in which he referenced both areas of the property on the zoning map. Drees Homes approached the Planning Commission with a proposed subdivision that would consist of 77 single family homes. The property is roughly 50 acres and has a lot of preservation and natural features. There would be no public access between this development and Laurel Glen development. The Planning Commission recommended this for approval.

Mr. Hanek moved both ordinances jointly to tonight's Council Agenda of November 25, 2019, for three readings. Vote – 2 Ayes, 0 Nays.

Mr. Capretta arrived at 6:34 p.m.

RES. NO. 94-19 – An emergency resolution authorizing the City Manager to enter into an agreement with the Ohio Department of Natural Resources for the Plum Creek Recreation, Conservation and Flood Control Project. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Matt Jones*)

Mr. Jones clarified that this pertains to an earmark received last year after Ohio House Bill 529. The City received \$200,000 for recreation conservation and planning. The intent would be to use the money for stream enhancement and maintenance in the area upstream of Brunswick Lake. There are some deteriorated areas and some repairs are needed. Mr. Hanek commented

that this is the north end of the lake and it would substantially improve the area. Mr. Jones noted that there would be new planting, vegetation, and trees added along the lake as well.

Mrs. Rodriguez moved this resolution to tonight's Council Agenda of November 25, 2019, as an emergency with suspension of the rules. Vote – 2 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mrs. Rodriguez moved to adjourn at 6:37 p.m. Vote – 2 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'M Hanek', is written over a large, light gray 'DRAFT' watermark.

Nicholas Hanek
Acting Chair

BUILDING AND BUILDING CODE COMMITTEE

November 25, 2019

IN ATTENDANCE: Chairman Anthony Capretta, Committee Member Michael Abella Jr., Nicholas Hanek, Brian Ousley, Andrea Rodriguez, Patricia Hanek, City Manager/Safety Director Carl DeForest, Service Director Paul Barnett, Engineer Matt Jones, Finance Director Todd Fischer, Engineer Matt Jones, Chief Building Official Cliff Calaway, Police Chief Brian Ohlin, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:40 p.m.

Mr. Abella moved to excuse Mr. Delsanter for just cause. Vote – 2 Ayes, 0 Nays.

DISCUSSION ITEMS:

ORD. NO. 88-19 – An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **1st Reading** (To be brought from Building and Building Code Committee, *Administration/Grant Aungst*)

Mr. Calaway summarized that this is an increase in the BZA (Board of Zoning Appeals) application for commercial and industrial. This would be the first increase in seventeen years and does not affect the residential BZA.

Mr. Abella moved this ordinance to tonight's agenda November 25, 2019, for three readings. Vote – 2 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Calaway provided an update on the middle school which is on schedule. 90% of the masonry is done, 25 % of the brick veneer is completed, as well as 60% of the roof. Preparations are being made for areas of drywall.

ADJOURNMENT:

Being no further business, Mr. Capretta moved to adjourn at 6:44 p.m. Vote – 2 Ayes, 0 Nays.

Respectfully submitted,



Anthony Capretta

Chairman

DRAFT

COMMITTEE OF THE WHOLE MEETING

November 25, 2019

IN ATTENDANCE: Vice Mayor Michael Abella Jr., Nicholas Hanek, Brian Ousley, Andrea Rodriguez, Patricia Hanek, Joseph Delsanter, Anthony Capretta, City Manager/Safety Director Carl DeForest, Service Director Paul Barnett, Finance Director Todd Fischer, Community & Economic Development Director Grant Aungst, Engineer Matt Jones, Law Director Kenneth Fisher, Police Chief Brian Ohlin, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:44 p.m.

Mr. Capretta moved to excuse Mr. Delsanter for just cause. Vote – 6 Ayes, 0 Nays.

MOTION ITEMS:

A motion to allow the City Manager/Safety Director to enter into a contract with DS Benefits Group to provide health care consulting services.

Mr. Deforest summarized that DS Benefits Group has assisted the City for a number of years. The contract would expire at the end of this year, 2019. There would be no increase in charge for a two year renewal. The charge has been \$20,000 yearly for the past several years.

Mr. Hanek moved to allow the City Manager/Safety Director to enter into a contract with DS Benefits Group to provide health care consulting services. Vote – 6 Ayes, 0 Nays.

A motion to approve the City Manager's appointment of Morgan Jones to the Medina County Board of Health.

Mr. Deforest interviewed Morgan Jones several weeks ago; the position has been vacant since May. Per the Ohio Revised Code, Mrs. Jones would have to be an adult resident to be appointed. Mr. Deforest recommended her for this position.

Mr. Capretta moved to approve the City Manager's appointment of Morgan Jones to the Medina County Board of Health. Vote – 6 Ayes, 0 Nays.

A motion authorizing a change order to Specialized Construction in the amount of \$16,513.29 for the 2019 Asphalt Road Program.

Mr. Jones explained that this relates to the weather from last year. When the contract documents were finalized for the first asphalt road program, which was the concrete street overlays, an estimate for repairs was made based on the conditions of the roadways. However, toward the end of winter, conditions got worst; especially Hickory Ridge area where there would have to be more concrete repairs. This was in the original budget for the program.

Mr. Hanek raised question as to how this kind of change could impact 2020 in the same manner. Mr. Jones commented that if bidding were to be done early like in this case, then there would be more contingency added. Trying to determine something prior to being constructed can be a challenge. Mr. Jones remarked that the shortage would be taken into account when putting the program together for 2020.

Mr. Hanek moved to authorize a change order to Specialized Construction in the amount of \$16,513.29 for the 2019 Asphalt Road Program. Vote – 6 Ayes, 0 Nays.

REVIEW LEGISLATION:

RES. NO. 87-19 – A resolution urging Contributions to local food banks. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Brian Ousley*)

Mr. Ousley shared that this is the City's seventh year of involvement. He commented positively about people utilizing the food bank within the church. People tend to forget about these needs following the holidays; supplies are shorter in January. Over the years, the community has given back significantly. Mr. Ousley hoped to be able to continue this annually.

Mr. Ousley moved resolution this resolution to tonight's Council Agenda of November 25, 2019, for three readings. Vote – 6 Ayes, 0 Nays.

RES. NO. 89-19 – An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 19.485 acre parcel of land (PPN 001-02D-09-011) on Carpenter Road. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

Mr. Fisher explained there was a petition filed to annex from Brunswick Hills Township into the City of Brunswick; the acreage on North Carpenter Road. The hearing with the County Commissioners is set for January 14th, 2020, pursuant to Revised Code section 709.03b. The City is required to adopt legislation identifying which municipal services would be provided in the event that the annexation petition is granted.

Mr. Ousley commented that this is very close to his neighborhood. He raised question and concern as to the intention for the 19 ½ acres. Mr. Fisher remarked that it comes in as large lot residential. Mr. Ousley commented that the 42 residents have received letters, and he believed that some residents do not want to see another development built behind them. He questioned the need for an emergency motion with suspension when Medina County Commissioners meeting is not until January 14th. Mr. Fisher commented that it is for first reading. Mr. Fisher has heard no discussions pertaining to what the plans are for the land.

Mr. Hanek commented that the City has little control over the parcel. Mr. Fisher remarked that if Council were to determine not to provide municipal services, then it would stay in the township; the City would have no control over how it is developed. The initial issue is whether to support the petition for annexation for the provision of services and whether it would be a first reading.

Mr. Fisher's opinion is that it would be in the City's best interest to support the petition and provide services. There would be opportunities for the residents to give their input on this matter.

Mr. Hanek moved this resolution to tonight's Council Agenda of November 25, 2019, as an emergency with suspension of the rules. Vote – 5 Ayes, 1 Abstain – Mr. Ousley.

RES. NO. 91-19 – An emergency resolution selecting City of Wadsworth Mayor Robin Laubaugh as an additional member of the Medina County 9-1-1 Planning Committee. - **1st reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

Mr. Deforest explained that each of the 88 counties have a 9-1-1 Plan. The City's plan was last updated in 2006, in which the Ohio Revised Code has changed. Brunswick and Medina are on the Planning Committee and need to select a third municipality to be represented on the committee. Wadsworth, Medina, and Brunswick must pass a resolution in order to be on the committee. The Technical Advisory Committee would be meeting in December, 2019, to make recommendations to the Planning Committee; the City is trying to reconstitute the Planning Committee.

Mrs. Hanek moved this resolution to tonight's Council Agenda of November 25, 2019, as an emergency with suspension of the rules. Vote – 6 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Hanek moved to adjourn the Committee of the Whole Meeting at 7:02 p.m. Vote – 6 Ayes, 0 Nays.

Respectfully submitted,

Holly Quellos

Holly Quellos
Assistant Clerk of Council

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Carl S. DeForest

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 29-19** - An ordinance amending sections 880.005, 880.01 and 880.04 of the codified ordinances of the City of Brunswick, Ohio, in order to provide for the continuation of the city's existing sixty-five one-hundredths percent (0.65%) municipal income tax levy to provide funds for the purpose of maintaining staffing levels for the safety forces of the City of Brunswick for a continuing period of time. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

BACKGROUND:

**PURPOSE AND
EXPLANATION:**

IMPLEMENTATION

SCHEDULE: Ordinance No. 29-19 to be considered by City Council as a non-emergency measure as follows:

- a) 1st Reading - April 22, 2019.
- b) 2nd Reading - May 13, 2019.
- c) 3rd Reading - Assuming approval by the Electors at the November 5, 2019 Election, the next regular meeting of Council following certification of the Election results by the Board of Elections.

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 29-19

BY: Committee-of-the-Whole

AN ORDINANCE AMENDING SECTIONS 880.005, 880.01 AND 880.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK, OHIO, IN ORDER TO PROVIDE FOR THE CONTINUATION OF THE CITY'S EXISTING SIXTY-FIVE ONE-HUNDREDTHS PERCENT (0.65%) MUNICIPAL INCOME TAX LEVY TO PROVIDE FUNDS FOR THE PURPOSE OF MAINTAINING STAFFING LEVELS FOR THE SAFETY FORCES OF THE CITY OF BRUNSWICK FOR A CONTINUING PERIOD OF TIME.

THIS COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1. Section 880.005 of the Codified Ordinances of the City of Brunswick, Ohio is hereby amended to read as follows:

“880.005 PURPOSES

- (a) To provide funds for the purposes of general municipal operations, maintenance, acquisition of new equipment, extension and enlargement of municipal services and facilities and capital improvements of the City, there is hereby levied a tax on municipal taxable income at a rate of one percent (1.00%).
- (b) To provide funds for the purpose of operating and expanding the Safety Forces of the City, there is hereby levied an additional tax effective January 1, 1996 on municipal taxable income at a rate of thirty-five one-hundredths percent (0.35%).
- (c) To provide funds for the purpose of maintaining staffing levels for the Safety Forces of the City, there is also hereby levied a tax on municipal taxable income at a rate of sixty-five one-hundredths percent (0.65%).
- (d) Those taxes shall be imposed for the foregoing purposes, levied on an annual basis on the income of every person residing in or earning or receiving income in the City of Brunswick and measured by the person's municipal taxable income.
- (e) The taxes levied under this Chapter 880 shall be levied in accordance with the provisions and limitations set forth in Chapter 718 of the Ohio Revised Code to the fullest extent required for the City to continue to levy those taxes. The required provisions and limitations of Chapter 718 of the Ohio Revised Code are hereby incorporated into this Chapter 880, and those required provisions or limitations of Chapter 718 of the Ohio Revised Code shall control to the extent there is a conflict between a provision or limitation of this Chapter 880 and an express provision or limitation of Chapter 718 of the Ohio Revised Code.”

SECTION 2. Section 880.01 of the Codified Ordinances of the City of Brunswick, Ohio is hereby amended to read as follows:

“880.01 ALLOCATION OF REVENUES

The funds collected under the provisions of this Chapter 880 shall be credited to the General Fund and applied for the following purposes and in the following order:

- (a) Administration. Such part thereof as shall be necessary to defray all costs of collecting all income taxes levied and the cost of administering and enforcing the provisions of this Chapter shall be appropriated by Council for that purpose.
- (b) Allocation of Thirty-Five One-Hundredths Percent (0.35%) Tax Increase. The funds resulting from the additional 0.35% income tax rate, as provided in Ordinance No. 89-95, passed by City Council on July 24, 1995, and approved by the electors of the City at an election on November 7, 1995, shall be allocated and transferred to the Police Fund and/or the Fire Fund and appropriated for the purpose of operating and expanding the Safety Forces of the City.
- (c) Allocation of Sixty-Five One-Hundredths Percent (0.65%) Tax Increase. The funds resulting from the additional 0.65% income tax rate, as provided in Ordinance No. 29-19 and approved by the electors of the City at an election on November 5, 2019, and passed thereafter by the City Council, shall be allocated and transferred to the Police Fund and/or the Fire Fund and appropriated for the purpose of maintaining staffing levels for the Safety Forces of the City.
- (d) The funds resulting from the 1.00% income tax rate, as described in Section 880.005, shall be available for appropriation and allocation, as deemed necessary by the Council of the City of Brunswick, for the following purposes: general municipal operations, maintenance, acquisition of new equipment, extension and enlargement of Municipal services and facilities and capital improvements of the City.
- (e) The Council shall, from time to time, pass Ordinances providing for the allocations required and permitted in this Section, which shall be on file with the Clerk of Council.”

SECTION 3. Section 880.04 of the Codified Ordinances of the City of Brunswick is hereby amended to read as follows:

“880.04 IMPOSITION OF TAX.

Consistently with the provisions of Section 880.005 and subject to the provisions of Section 880.15, there shall be imposed upon the municipal taxable income of all residents, nonresidents, and taxpayers that are not individuals an annual income tax as follows: for the period commencing January 1, 2023, and thereafter, unless a separate Ordinance providing for a different rate or rates is

approved by the voters of the City and this Council or otherwise passed in accordance with law, an annual tax at the rate of 2.00% per year. The City income tax imposed by this Section does not apply to the income of any individual who is under the age of eighteen. The determination of whether an individual is a resident or a nonresident shall be made in accordance with Section 718.012 of the Ohio Revised Code. To the extent the municipal taxable income of a nonresident or a taxpayer that is not an individual is comprised of net profits, such municipal taxable income shall be apportioned or situated to the City in accordance with Section 718.02 of the Ohio Revised Code. For any taxable year beginning on or after January 1, 2016, a taxpayer that is a member of an affiliated group of corporations may elect, in accordance with Ohio Revised Code Section 718.06, to file with the City a consolidated municipal income tax return and determine its City income tax in accordance with such filing. For purposes of determining municipal taxable income for any taxable year beginning on or after January 1, 2016, an individual shall be exempt from City income tax to the extent such individual satisfies each of the following: (1) is a dependent for federal income tax purposes of a resident; (2) is enrolled at a post-secondary institution of higher learning located outside the City and lives outside the City while enrolled at such an institution; and (3) earns or receives qualifying wages while living outside the City from an employer not located in the City. Any such individual that satisfies the requirements of the immediately preceding sentence is, however, subject to the annual City income tax return filing requirements set forth in Section 880.06.”

SECTION 4. Effective January 1, 2023, Sections 880.005, 880.01 and 880.04 of the Codified Ordinances of the City of Brunswick, Ohio, as they have heretofore existed and shall exist until that date, are hereby repealed. Provided, however, that no provision of this Ordinance, including the repeal of Sections 880.005, 880.01 and 880.04 of the Codified Ordinances of the City of Brunswick, Ohio, as they have heretofore existed and shall exist until January 1, 2023, shall in any way affect any rights or obligations of the City, any taxpayer, or any other person, official or entity, with respect to the two percent municipal income tax assessed by Chapter 880 of the Codified Ordinances of the City of Brunswick, Ohio, as it has heretofore existed and shall remain in effect until January 1, 2023.

SECTION 5. The Council finds and determines that all formal actions of this Council and of any of its committees concerning and relating to the passage of this Ordinance were taken, and all deliberations of this Council and of any of its committees that resulted in such formal action were held, in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 6. That this Ordinance shall take effect and be in force from and after January 1, 2023.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Jim Foster

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 81-19** - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2020. - **3rd Reading** (Committee-of-the-Whole, *Administration/Jim Foster*)

BACKGROUND: For the past several years we have utilized the internet auction for sale of personal property of the City of Brunswick. City Council is required to adopt an annual resolution permitting the City to utilize the internet auction provisions of O.R.C. Section 721.15.

PURPOSE AND EXPLANATION: In order to allow the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal offices and departments, and road machinery, equipment, tools or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired, legislation must be adopted by City Council annually.

IMPLEMENTATION SCHEDULE: This legislation would be effective January 7, 2020.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The fiscal impact comes in the disposal or sale of an asset and the receipt of sale proceeds. The financial impact ultimately depends on the volume and the type of items. Historical capital asset sale proceeds are receipted into the capital account of the department who owns or possessed the item being sold. If the asset is not claimed by a particular department, the proceeds are generally deposited into the City's Capital Improvement Fund.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
This legislation is required to be read three (3) times.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 81-19

BY: Committee-of-the-Whole

A RESOLUTION PERMITTING THE CITY ADMINISTRATION TO SELL, THROUGH PUBLIC INTERNET AUCTIONS, PERSONAL PROPERTY, INCLUDING MOTOR VEHICLES ACQUIRED FOR THE USE OF MUNICIPAL OFFICERS AND DEPARTMENTS, AND ROAD MACHINERY, EQUIPMENT, TOOLS, OR SUPPLIES, WHICH ARE NOT NEEDED FOR PUBLIC USE, OR ARE OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED FOR THE YEAR 2020.

WHEREAS: Ohio Revised Code Section 721.15 permits municipalities to sell obsolete/unfit items by internet auction; and

WHEREAS: An annual Resolution adopted by City Council is required to permit the City to utilize the internet auction provision of ORC Section 721.15.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That this Council hereby permits the City Administration to utilize the internet auction for the sale of personal property, including motor vehicles acquired for the use of municipal officers and departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2020.

SECTION 2: That the Clerk of Council shall cause notice of the adoption of this resolution to be published, in a newspaper of general circulation in the City, of the City's intent to sell unneeded, obsolete or unfit municipal personal property by internet auction. The notice shall include a summary of the information provided in this Resolution and shall be published at least two (2) times. The second and any subsequent notice shall be published not less than ten (10) nor more than twenty (20) days after the previous notice.

SECTION 3: That the Clerk of Council shall cause a notice to be posted continually throughout the calendar year in a conspicuous place in the offices of the Clerk of Council and the City Council and shall cause said notice to be posted continuously throughout the year on the City website.

SECTION 4: That the City shall conduct the internet auction via eBay (or other similar bidding site as long as notice is given) using the parameters provided by the auction site. Minimum price or reserve may be set, but is not required by law.

SECTION 5: That bidding shall continue for no less than fifteen (15) days, including Saturdays, Sundays and legal holidays, and shall be set for each item as noted on the internet auction site.

SECTION 6: That all terms and conditions of sale, including but not limited to pick-up and delivery, method of payment, sales tax, complete descriptions and/or pictures of the items, shall be specified for each item on the internet auction site.

SECTION 7: That the highest bidder upon the close of the open bidding period will be deemed to be the successful bidder of the internet auction. Upon the close of the auction, the City shall remit an invoice to the successful bidder for the amount of the bid. The successful bidder shall remit the entire payment within ten days of receipt of the invoice. Acceptable forms of payment include cashier's check, certified check, or money order. Other payment arrangements may be made by the City where circumstances warrant. Payment options such as on-line payment systems and PayPal or similar services are acceptable payment options. Notwithstanding the foregoing, all payment options are subject to the approval of the City's Finance Director.

SECTION 8: That all communication with the successful bidder shall occur in writing. Arrangements and costs associated with delivery to the successful bidder shall be the sole responsibility of the successful bidder. Risk of loss will be transferred to the successful bidder upon the tendering of the goods to the shipping company chosen by the successful bidder.

SECTION 9: That all items shall be sold without warranty in "AS IS" condition. All advertisements, listings, and notices shall be subject to the following language:

"The City of Brunswick, its officers, employers and agents offer this item for sale "AS IS" without any warranty or condition, express, implied or statutory. The City of Brunswick, its officers, employers and agents, specifically disclaim any implied warranties of title, merchantability, fitness for a particular purpose and non-infringement."

SECTION 10: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 11: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST:

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 85-19** - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Pursuant to Section 6.02(c) of the City Charter, the Brunswick City Planning Commission held a public hearing on November 7, 2019, and recommended approval to City Council of the map amendment to rezone the 49.5843-acre parcel located west and south of 1918 Pearl Road, Brunswick, and south of the Laurel Glens Subdivision, Permanent Parcel No. 003-18C-08-012, from the existing R-R Rural Residential District to the R-L Low Density Residential District, for the purpose of constructing a single family cluster development consisting of 50 conventional single family dwellings and 27 single family cluster units, for a total of 77 homes (attached as Exhibit "A").

PURPOSE AND EXPLANATION: As required by Section 6.02(c)(1) of the City Charter, City Council approval is required to rezone the subject property.

IMPLEMENTATION SCHEDULE: First reading on November 25, 2019.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Recommend adoption of the rezoning.

**ADDITIONAL
INFORMATION:**

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
JOSEPH P. DELSANTER
NICHOLAS HANEK
PATRICIA HANEK
BRIAN K. OUSLEY
ANDREA L. RODRIGUEZ

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

November 8, 2019

Thom Sutcliffe
Drees Homes
6860 W. Snowville Road, Suite 105
Brecksville, OH 44141

RE: Ridgeline Chase single family cluster development
Rezoning from R-R & C-G Districts to R-L District
West and south of 1918 Pearl Road, south of Laurel Glens Subdivision

Dear Mr. Sutcliffe:

The Brunswick City Planning Commission, at their meeting on November 7, 2019, **recommended approval** to City Council of the map amendment to rezone the 49.5843-acre parcel located west and south of 1918 Pearl Road, Brunswick, and south of the Laurel Glens Subdivision, Permanent Parcel No. 003-18C-08-012, from the existing R-R Rural Residential District to the R-L Low Density Residential District. The Commission also recommended approval to City Council to rezone 3.2 acres in the northwest corner of the existing 9.0464-acre parcel located at 2000 Pearl Road, Brunswick, Permanent Parcel No. 003-18C-08-015, from the existing C-G General Commercial District to the R-L Low Density Residential District, for the purpose of constructing a single family cluster development consisting of 50 conventional single family dwellings and 27 single family cluster units, for a total of 77 homes, subject to the following:

1. As required by Section 6.02(c)(1), City Council approval is required to rezone the property. The first of three readings on the proposed legislation is scheduled for City Council's meeting on November 25, 2019. Please contact Fijabi Gallam at (330) 558-6845 for meeting times.
2. Pending approval of the rezoning, a detailed site plan and conditional zoning certificate application, including park fees and home model elevations, shall be submitted for Planning Commission approval, pursuant to Section 1252.04(j), subject to Section 1274.03 and Chapter 1284 of the Zoning Code.



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002 <http://www.brunswick.oh.us>

If you have any questions, please contact me at (330) 558-6865.

Sincerely,



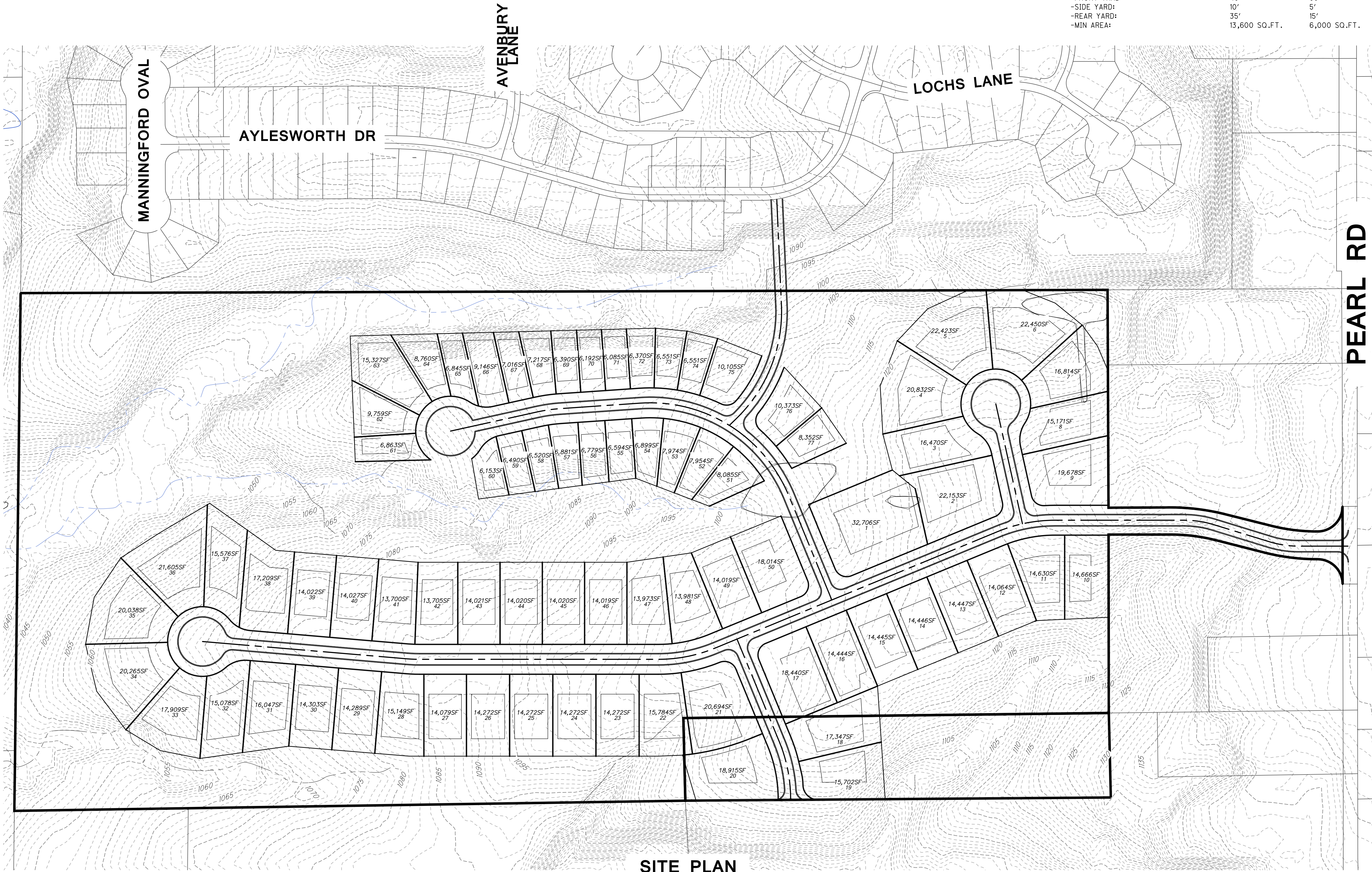
Pamela Plavecski,
Planning & Zoning Coordinator

c: City Council
Carl DeForest, City Manager
Grant Aungst, Community & Economic Dev. Director
Ken Fisher, Law Director
Matt Jones, Consulting City Engineer
Cliff Calaway, Chief Building Official
Chris Schmidt, TGC Engineering

SITE PLAN
FOR RIDGELINE CHASE
CITY OF BRUNSWICK, COUNTY OF
MEDINA
AND STATE OF OHIO

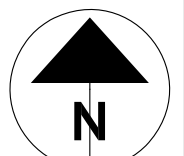
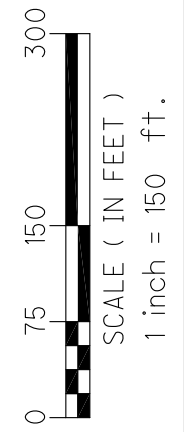
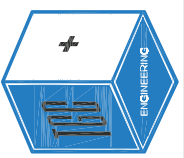
DREES-BRUNSWICK
LAND DEVELOPMENT
CITY OF BRUNSWICK, MEDINA COUNTY, STATE OF OHIO

CONTROLLED DENSITY PRD: 60' SUBLOT PROJECT AREA			
DWELLING UNITS:	SINGLE FAMILY	CLUSTER	TOTAL
SETBACKS:	50	27	77
-FRONT YARD:	40'	50'	
-SIDE YARD:	10'	5'	
-REAR YARD:	35'	15'	
-MIN AREA:	13,600 SQ.FT.	6,000 SQ.FT.	



SITE PLAN

T&C Engineering, LLC
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON CENTER, OHIO 44274
(PHONE) 330.550.8004 (FAX) 888.820.9423



RIDGELINE CHASE
REZONING EXHIBIT

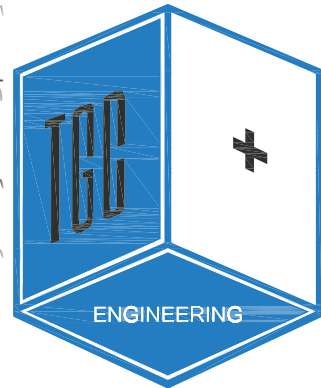
PROJECT
NUMBER

2104

DATE

2019-09-27

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1



CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 85-19

BY: Mr. Delsanter, Mr. Hanek, and Mrs. Rodriguez

AN ORDINANCE REZONING PPN 003-18C-08-012 FROM THE R-R RURAL RESIDENTIAL DISTRICT TO THE R-L LOW DENSITY RESIDENTIAL DISTRICT.

WHEREAS: Upon application of the property owner to rezone the property known as PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District, on November 7, 2019, the Planning Commission held a public hearing on the requested rezoning; and

WHEREAS: On November 7, 2019, the Planning Commission voted to recommend approval to City Council of the proposed rezoning of the property known as PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That upon application of the property owner, the property known as PPN 003-18C-08-012 is hereby rezoned from the R-R Rural Residential District to the R-L Low Density Residential District.

SECTION 2: Upon the effective date of this Ordinance, the City Engineer shall cause the Official Zoning Map of the City of Brunswick to be revised to reflect such rezoning.

SECTION 3: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 86-19** - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Pursuant to Section 6.02(c) of the City Charter, the Brunswick City Planning Commission held a public hearing on November 7, 2019, and recommended approval to City Council of the map amendment to rezone 3.2 acres in the northwest corner of the existing 9.0464-acre parcel located at 2000 Pearl Road, Brunswick, Permanent Parcel No. 003-18C-08-015, from the existing C-G General Commercial District to the R-L Low Density Residential District, for the purpose of constructing the Ridgeline Chase single family cluster development.

However, on November 18, 2019, the owner of the property at 2000 Pearl Road decided to retain ownership of the existing ravine on his property, instead of selling it, thus, resulting in a reduction of 1.65 acres being rezoned to the R-L District (attached as Exhibit "A").

**PURPOSE AND
EXPLANATION:**

As the revised rezoning differs from the Planning Commission's approval recommendation on November 7, 2019, pursuant to Section 6.02(c)(5) of the City Charter, the rezoning will require approval of five (5) members of City Council.

IMPLEMENTATION

SCHEDULE: First reading on November 25, 2019.

**FINANCIAL
INFORMATION:**

**FINANCIAL
SUMMARY:**

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes

Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Recommend approval.

**ADDITIONAL
INFORMATION:**

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
JOSEPH P. DELSANTER
NICHOLAS HANEK
PATRICIA HANEK
BRIAN K. OUSLEY
ANDREA L. RODRIGUEZ

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

November 8, 2019

Thom Sutcliffe
Drees Homes
6860 W. Snowville Road, Suite 105
Brecksville, OH 44141

RE: Ridgeline Chase single family cluster development
Rezoning from R-R & C-G Districts to R-L District
West and south of 1918 Pearl Road, south of Laurel Glens Subdivision

Dear Mr. Sutcliffe:

The Brunswick City Planning Commission, at their meeting on November 7, 2019, **recommended approval** to City Council of the map amendment to rezone the 49.5843-acre parcel located west and south of 1918 Pearl Road, Brunswick, and south of the Laurel Glens Subdivision, Permanent Parcel No. 003-18C-08-012, from the existing R-R Rural Residential District to the R-L Low Density Residential District. The Commission also recommended approval to City Council to rezone 3.2 acres in the northwest corner of the existing 9.0464-acre parcel located at 2000 Pearl Road, Brunswick, Permanent Parcel No. 003-18C-08-015, from the existing C-G General Commercial District to the R-L Low Density Residential District, for the purpose of constructing a single family cluster development consisting of 50 conventional single family dwellings and 27 single family cluster units, for a total of 77 homes, subject to the following:

1. As required by Section 6.02(c)(1), City Council approval is required to rezone the property. The first of three readings on the proposed legislation is scheduled for City Council's meeting on November 25, 2019. Please contact Fijabi Gallam at (330) 558-6845 for meeting times.
2. Pending approval of the rezoning, a detailed site plan and conditional zoning certificate application, including park fees and home model elevations, shall be submitted for Planning Commission approval, pursuant to Section 1252.04(j), subject to Section 1274.03 and Chapter 1284 of the Zoning Code.



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002 <http://www.brunswick.oh.us>

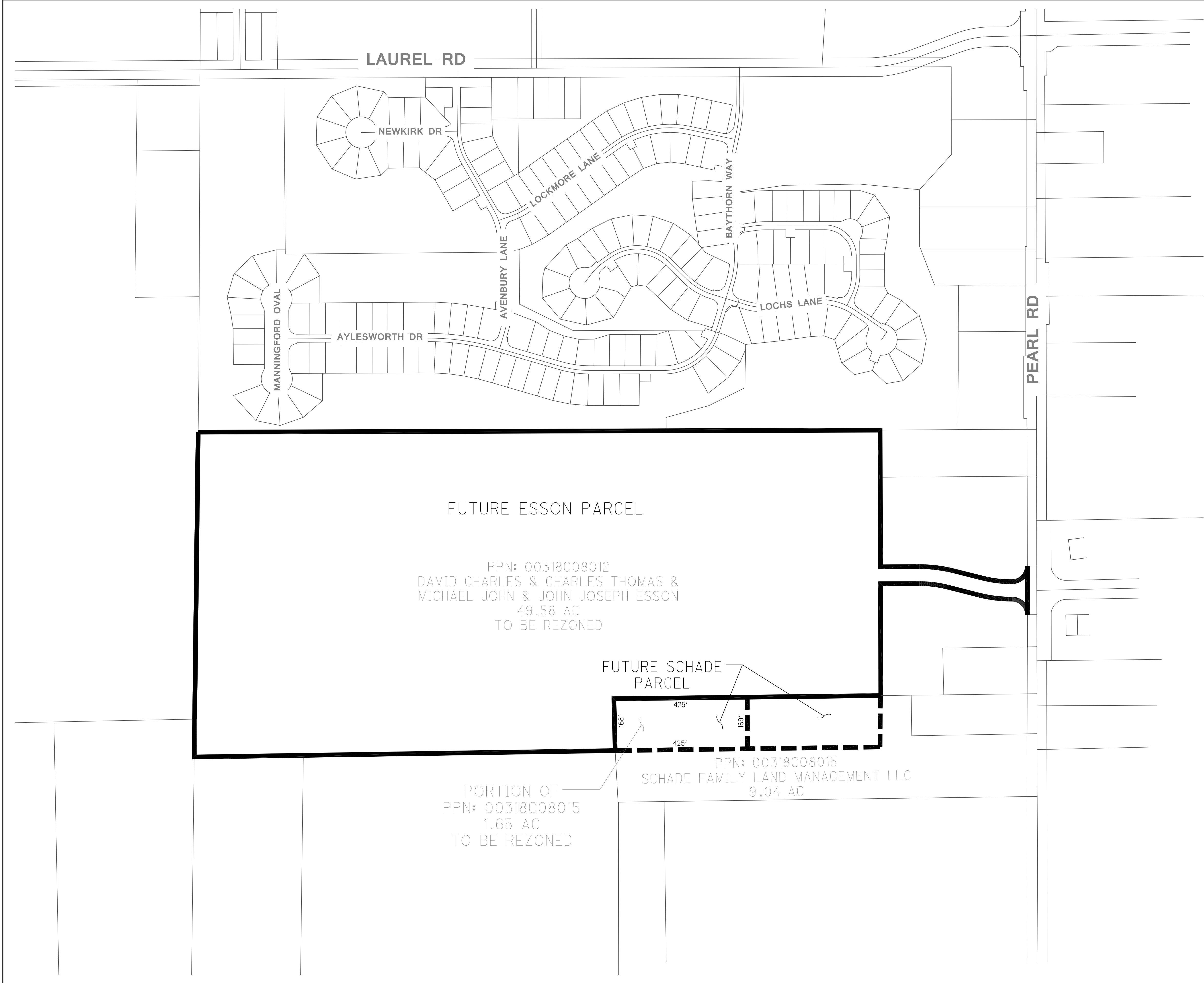
If you have any questions, please contact me at (330) 558-6865.

Sincerely,



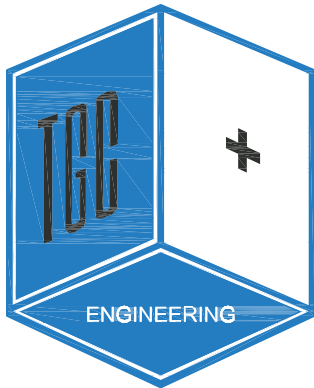
Pamela Plavecski,
Planning & Zoning Coordinator

c: City Council
Carl DeForest, City Manager
Grant Aungst, Community & Economic Dev. Director
Ken Fisher, Law Director
Matt Jones, Consulting City Engineer
Cliff Calaway, Chief Building Official
Chris Schmidt, TGC Engineering

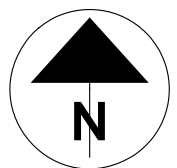
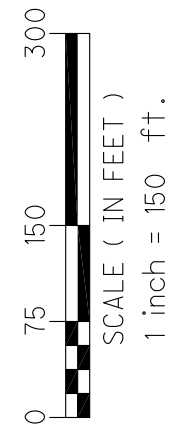
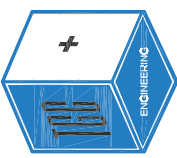


AMENDED
REZONING EXHIBIT
FOR
RIDGELINE CHASE

CITY OF BRUNSWICK, COUNTY OF MEDINA
AND STATE OF OHIO



TGC Engineering, LLC
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON CENTER, OHIO 44274
(PHONE) 330.550.8004 (FAX) 888.920.9423



RIDGELINE CHASE
REZONING EXHIBIT

PROJECT
NUMBER

2104

DATE

2019-11-19

1
1

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE REZONING THE NORTHWEST 1.65 ACRES OF PPN 003-18C-08-015 FROM THE C-G GENERAL COMMERCIAL DISTRICT TO THE R-L LOW DENSITY RESIDENTIAL DISTRICT.

WHEREAS: Upon application of the property owner to rezone the northwest 3.2 acres of the property known as PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District, on November 7, 2019, the Planning Commission held a public hearing on the requested rezoning;

WHEREAS: On November 7, 2019, the Planning Commission voted to recommend approval to City Council of the proposed rezoning of the northwest 3.2 acres of the property known as PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District;

WHEREAS: Subsequent to Planning Commission's approval recommendation of the proposed rezoning of the northwest 3.2 acres of the property known as PPN 003-18C-08-015, the property owner requested a reduction in the acreage to be rezoned from 3.2 acres to 1.65 acres; and

WHEREAS: Pursuant to Charter Section 6.02(c)(5), no ordinance, measure or regulation which differs from or departs from the plan or report submitted by the Planning Commission shall take effect unless passed or approved by at least five (5) Members of Council.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That upon application of the property owner, the northwest 1.65 acres of the property known as PPN 003-18C-08-015 is hereby rezoned from the C-G General Commercial District to the R-L Low Density Residential District.

SECTION 2: Upon the effective date of this Ordinance, the City Engineer shall cause the Official Zoning Map of the City of Brunswick to be revised to reflect such rezoning.

SECTION 3: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 87-19** - A resolution urging Contributions to local food banks. - **2nd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

BACKGROUND: Historically the City of Brunswick promotes all residents to donate to the local food bank.

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: To be adopt upon its 3rd Reading - 12/16/2019

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 87-19

BY: Committee-of-the-Whole

A RESOLUTION URGING CONTRIBUTIONS TO LOCAL FOOD BANKS.

WHEREAS: Local food banks play an important role in the community by assisting those in need; and

WHEREAS: The supply levels at local food banks are depleted after the holiday season and are typically at their lowest levels in January.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: This Council hereby urges contributions to local food banks to help alleviate shortages in supply levels.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 88-19** - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **2nd Reading** (Building and Building Code Committee, *Administration/Grant Aungst*)

BACKGROUND: 1216.06 of the codified ordinance established fees for commercial and industrial application fees. Last updated 2-24-2003.

PURPOSE AND EXPLANATION:

Increase of commercial and industrial application fee to Board of Zoning Appeals which has not been updated since 2003. With the increase in review of applications for commercial and industrial sites, it is recommended that an increase in these fees takes place as administrative costs have risen.

Protect the welfare of the community by preserving the character of the City, including the City's neighborhoods, business districts and historic districts to protect property values.

To exercise the City's home rule authority to establish fees for the Board of Zoning Appeals.

IMPLEMENTATION SCHEDULE: After adoption by City Council, the earliest period allowed by law.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The application fee to the Board of Zoning Appeals for industrial and commercial uses is receipted to the City upon application. This increase from \$200 to \$300 will offset costs to administer the applications.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No

Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

1
CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 88-19

BY: Mr. Capretta, Mr. Delsanter and Mr. Abella

AN ORDINANCE AMENDING SECTION 1216.06 OF THE CITY OF BRUNSWICK CODIFIED ORDINANCES BY INCREASING THE APPLICATION FEE TO THE BOARD OF ZONING APPEALS FOR COMMERCIAL AND INDUSTRIAL USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1216.06 of the Codified Ordinances is hereby amended to read as follows:

“The fee for applications to the Board of Zoning Appeals is one hundred dollars (\$100.00) for a residential use and ~~two~~three hundred dollars (\$~~2~~300.00) for a commercial and industrial use. In addition, all applicants shall pay the actual postage costs for mailed notices required by Section 6.04(c) of the Charter.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 90-19** - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **2nd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

BACKGROUND: This purchase is to replace 2013,2014, and 2015 models as part of our annual fleet replacement plan.

PURPOSE AND EXPLANATION: This 2020 purchase is part of our annual fleet replacement plan for patrol cars.

IMPLEMENTATION SCHEDULE: After three readings the order would be placed in the first week of January 2020.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This capital purchase will first require sufficient Council appropriations to be in place. This purchase is predicated on the approval of the 2020 budget. The FY 2020 budget is currently anticipated to be adopted and effective by January 1, 2020. A purchase order cannot be certified by the Finance Director until this occurs and the funding is legally in place.

The purchase of three Dodge Charger police cruisers with emergency equipment in an amount not to exceed \$113,000.

State of Ohio Contract# OT902620

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Due to order timeline cutoffs we are requesting 3 readings and then passing as an emergency so the order can be placed in the first week of January 2020.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 90-19

BY: Mr. Ousley, Mr. Abella, and Mrs. Rodriguez

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE THREE (3) DODGE CHARGERS FOR THE DIVISION OF POLICE FROM GREVE DODGE IN AN AMOUNT NOT TO EXCEED \$113,000.00.

WHEREAS: The City of Brunswick belongs to the Ohio Cooperative Purchasing Program under the direction of the Ohio Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to Greve Dodge.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00, subject to appropriation of funds by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to secure pricing and timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 95-19** - An emergency resolution providing consent to the Ohio Department of Transportation for the performance of bridge inspection program services for the city. - **1st Reading**
(To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

BACKGROUND: The City of Brunswick is a current participant in the ODOT Municipal Bridge Inspection program as authorized by City Council via Res. No. 73-16 passed on October 24, 2016. The current three-year cycle will expire on December 31, 2019.

PURPOSE AND EXPLANATION: The Ohio Department of Transportation (ODOT) will provide municipal bridge inspection services to the City through ODOT-hired consultants for calendar years 2020, 2021 and 2022. This program is offered at no cost to the City.

IMPLEMENTATION SCHEDULE: This program will be in place for calendar years 2020, 2021 and 2022.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This program is offered by ODOT at no cost to the City.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, property, health, safety, or welfare, and providing for the usual daily operation of a municipality, and for the further reason to ensure timely

application to ODOT for continued participation in the program.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 95-19

BY: Mrs. Rodriguez, Mr. Capretta and Mr. Hanek

AN EMERGENCY RESOLUTION PROVIDING CONSENT TO THE OHIO
DEPARTMENT OF TRANSPORTATION FOR THE PERFORMANCE OF
BRIDGE INSPECTION PROGRAM SERVICES FOR THE CITY.

WHEREAS: It has been determined that the City is in need of Bridge Inspection Program Services, including, without limitation, bridge load rating calculations, scour assessments, bridge inspections and fracture critical plan development (the "Program"); and

WHEREAS: The Ohio Department of Transportation ("ODOT") will provide Program services through ODOT hired consultants for 2020, 2021 and 2022 at no cost to the City.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That being in the public interest, the City hereby consents to participation in the Program wherein ODOT shall assume and bear 100% of all eligible Program services requested by the City and approved by ODOT. The City agrees to pay 100% of the cost of ineligible Program services that have been requested by the City and completed by ODOT.

SECTION 2: The City agrees that all existing rights-of-way required for the Program shall be made available in accordance with current State and Federal regulations.

SECTION 3: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to execute any document with the Director of Transportation necessary for participation in the Program.

SECTION 4: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to ensure timely application to ODOT for participation in the Program. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

One Reading No

Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 96-19

BY: Committee-of-the-Whole

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH ALWAYS GREEN LANDSCAPING, LLC TO PROVIDE GRASS/WEED MOWING, DEBRIS CLEAN-UP SERVICES AND BRANCH TRIMMING IN AN ANNUAL AMOUNT NOT TO EXCEED \$26,900.00 PURSUANT TO SUBMITTED BID PRICES.

WHEREAS: The City of Brunswick received two (2) bids for the provision of grass/weed mowing, debris clean-up services and branch trimming in accordance with public bidding requirements; and

WHEREAS: The two (2) received public bids were opened on November 21, 2019, with Always Green Landscaping, LLC determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into a three (3) year Agreement with Always Green Landscaping, LLC, the lowest and best bidder, for the provision of grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices, subject to annual appropriations by City Council as required by law.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

Opened: Nov. 21, 2019

CITY OF BRUNSWICK - BID NO. 2019-12
GRASS AND WEED MOWING, DEBRIS CLEARING AND BRANCH TRIMMING

			2020						
	Rates/hour	Cost @ Est.	Rates/hour	Cost @ Est.	Rate/month	Total COP	Rate/month	Total Annual	Estimated
Proponent	Vacant lot	350 Hours	Residential lot	950 Hours	COP	per year	Paper St.	Paper St. (7 Month)	Annual Total
Existing 2019 Contract									
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	N/A	N/A	\$25,850.00
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	\$150.00	\$1,050.00	\$26,900.00
Outlast Landscaping	\$80.00	\$28,000.00	\$80.00	\$76,000.00	\$500.00	\$3,500.00	\$45.00	\$315.00	\$107,815.00

			2021						
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	\$150.00	\$1,050.00	\$26,900.00
Outlast Landscaping	\$80.00	\$28,000.00	\$80.00	\$76,000.00	\$500.00	\$3,500.00	\$45.00	\$315.00	\$107,815.00

			2022						
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	\$150.00	\$1,050.00	\$26,900.00
Outlast Landscaping	\$95.00	\$33,250.00	\$95.00	\$90,250.00	\$650.00	\$4,550.00	\$55.00	\$385.00	\$128,435.00

	Bid Deposit/Bond Provided	Minimum Required						3 Year Totals
Always Green Landscaping	\$2,300.00	\$2,690.00						\$80,700.00
Outlast Landscaping	\$10,000.00	\$10,781.50						\$344,065.00

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 97-19** - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with NEO Landscape Management to provide cemetery maintenance and caretaker services in an annual amount not to exceed \$13,024.98 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

BACKGROUND: Bids were opened on November 21, 2019 with one bidder. NEO Landscape is the lowest and best bid. Enclosed is a copy of the bid tabulations. The current contract expires December 31, 2019. This work is for the maintenance and internment services at two city owned cemeteries.

PURPOSE AND EXPLANATION: The purpose of this legislation is to provide for the contracting of mowing, trimming and internment services at the two City owned cemeteries.

IMPLEMENTATION SCHEDULE: A contractor needs to be available starting January 1, 2020 and continue through December 31, 2022 to provide service as needed.

FINANCIAL INFORMATION: NEO Landscape - - General Fund #001 - 001-0440-54260 for Mowing/Maintenance 001-0440-54264 for internments - - 13024.98

FINANCIAL SUMMARY: \$9,499.98 per year for 3 years for a total of \$28,499.94 for Mowing/Maintenance. \$3,525.00 per year for 3 years for a total of \$10,575.00 for Internments. The combined total of \$13,024.98 per year for 3 years for a total of \$39,074.94.

The cost of the first year of this contract has been budgeted and included in the 2020 budget approved by City Council. A certified purchase order is required to be approved prior to services being rendered.

For years 2 and 3 of this contract and pursuant to ORC 5705, sufficient Council appropriations and a certified purchase order must be in place prior to the services being rendered.

RECOMMENDED

ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Emergency Suspension with two readings is requested to allow this legislation to be in effect on January 1, 2020 in case an internment is necessary. The existing contract end date is December 31, 2019.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 97-19

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH NEO LANDSCAPE MANAGEMENT TO PROVIDE CEMETERY MAINTENANCE AND CARETAKER SERVICES IN AN ANNUAL AMOUNT NOT TO EXCEED \$13,024.98 PURSUANT TO SUBMITTED BID PRICES.

WHEREAS: The City of Brunswick received one (1) bid for the provision of cemetery maintenance and caretaker services for Westview and Bennett's Corners Cemeteries in accordance with public bidding requirements; and

WHEREAS: The one (1) received public bid was opened on November 1, 2019, with NEO Landscape Management determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into a three (3) year Agreement with NEO Landscape Management, the lowest and best bidder, for the provision of cemetery maintenance and caretaker services in an annual amount not to exceed \$13,024.98 pursuant to submitted bid prices, subject to annual appropriations by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary as the current Agreement expires as of December 31, 2019. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

Cemetery Maintenance and Caretaker Services Bids 11-21-2019

Revised 11-21-2019

	Existing Contract NEO Landscape			Bid From NEO Landscape Management		
Mowing /Maintenance	Proposed Rate Per Month		X 7 Months per year	Proposed Rate Per Month		X 7 Months per year
2020	1,200.00		8,400.00	1,357.14		9,499.98
2021				1,357.14		9,499.98
2022				1,357.14		9,499.98
Open and Close Graves	Proposed Rate Per Burial	Estimated Burials Annually	Estimated Cost	Proposed Rate Per Burial	Estimated Burials Annually	Estimated Cost
Adult Weekdays	350.00	2.00	700.00	475.00	2.00	950.00
Adult Weekends (Sat. and Sun.)	400.00	1.00	400.00	575.00	1.00	575.00
Infant Weekdays	300.00	1.00	300.00	475.00	1.00	475.00
Infant Weekends (Sat. and Sun.)	325.00	1.00	325.00	575.00	1.00	575.00
Cremations	200.00	2.00	400.00	475.00	2.00	950.00
	Total Burials		2,125.00			3,525.00
Estimated Annual Total Cost						
2020			10,525.00			13,024.98
2021			10,525.00			13,024.98
2022			10,525.00			13,024.98
	Grand Total for 3 Years		31,575.00			39,074.94

Note: The existing rates for the existing contract are from the 2019 contract.

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/9/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 98-19** - An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

BACKGROUND: The last change to the City Codified Ordinance for Cemeteries was on October 3 of 2011. There have been no cost increases since 2011.

PURPOSE AND EXPLANATION: The purpose of the changes are to adjust the rates charged for services to align them with the cost increases for the proposed 2020 thru 2022 maintenance contract. The rates have not changed since 2011 and will be too low to cover the costs to provide the service.

IMPLEMENTATION SCHEDULE: 3rd reading and a 30 day waiting period.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This legislation would include increased charges as noted in the attachment (proposed changes to Codified Ordinance Section 1072). These charges are recorded as receipts/revenue on the City's books.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

1
CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 98-19

BY: Committee-of-the-Whole

AN ORDINANCE AMENDING SECTION 1072.03 OF THE CITY OF BRUNSWICK CODIFIED ORDINANCES BY INCREASING FEES FOR OPENING, CLOSING AND MAINTAINING GRAVES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1072.03 of the Codified Ordinances is hereby amended to read as follows:

“1072.03 CHARGES FOR OPENING, CLOSING AND MAINTAINING GRAVES.

Except as may from time to time be provided by Council in exceptional and meritorious cases, the following charges shall be in effect for the opening and closing of graves and the maintenance thereof:

(a)

	Adult	Infant	Cremated Remains	Monument-Foundation	
				Single/Double	
Resident	\$500.00 600.00	\$300.00 600.00	\$275.00 600.00	\$50.00 75.00	\$75.00 100.00
Nonresident	600.00 \$700.00	350.00 \$700.00	325.00 \$700.00	50.00 \$100.00	75.00 \$125.00

(b) An additional charge shall be in effect for the opening and closing of graves on a legal holiday or weekend of ~~seventy-five~~ **one hundred** dollars (~~\$75.00~~ **100.00**) for adult burials and ~~fifty~~ **one hundred** dollars (~~\$50.00~~ **100.00**) for infants and cremated remains.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council

Proposed Codified Language Changes
Revised 12/3/2019

1072.03 CHARGES FOR OPENING, CLOSING AND MAINTAINING GRAVES.

Except as may from time to time be provided by Council in exceptional and meritorious cases, the following charges shall be in effect for the opening and closing of graves and the maintenance thereof:

(a)

	Adult	Infant	Cremated Remains	Monument-Foundation	
				Single/Double	
Resident	\$500.00 600.00	\$300.00 600.00	\$275.00 600.00	\$50.00 75.00	\$75.00 100.00
Nonresident	600.00 \$700.00	350.00 \$700.00	325.00 \$700.00	50.00 \$100.00	75.00 \$125.00

(b) An additional charge shall be in effect for the opening and closing of graves on a legal holiday or weekend of ~~seventy-five~~ **one hundred** dollars (~~\$75.00~~ **100.00**) for adult burials and ~~fifty~~ **one hundred** dollars (~~\$50.00~~ **100.00**) for infants and cremated remains.

(Ord. 116-03. Passed 11-10-03.)

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

6530021		TRFO	1813 PEARL RD LLC DBA GRILLE & VOLLEYBALL COURTS 1813 PEARL RD & PATIOS BRUNSWICK OHIO 44212
PERMIT NUMBER		TYPE	
10	01	2019	
ISSUE DATE			
11	15	2019	
FILING DATE			
D5	D6	PERMIT CLASSES	
52	022	C	F23303
TAX DISTRICT		RECEIPT NO.	

FROM 11/19/2019

3387127			GRILLE LLC DBA GRILLE & VOLLEYBALL COURTS 1813 PEARL RD & PATIOS BRUNSWICK OHIO 44212
PERMIT NUMBER		TYPE	
10	01	2019	
ISSUE DATE			
11	15	2019	
FILING DATE			
D5	D6	PERMIT CLASSES	
52	022		
TAX DISTRICT		RECEIPT NO.	



MAILED 11/19/2019

RESPONSES MUST BE POSTMARKED NO LATER THAN. 12/20/2019

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **C TRFO 6530021**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL
4095 CENTER RD
BRUNSWICK OHIO 44212

Commerce Division of Liquor Control : Web Database Search

OWNERSHIP DISCLOSURE INFORMATION

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

Searching Instructions

Enter the known information and click the "Search" button. For best results, search only ONE criteria at a time. If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

SEARCH CRITERIA**Permit Number**

6530021

Permit Name / DBA**Member / Officer Name****Search****Reset****Main Menu**

	Member/Officer Name	Shares/Interest	Office Held
Permit Number: 6530021; Name: 1813 PEARL RD LLC; DBA: DBA GRILLE & VOLLEYBALL COURTS; Address: 1813 PEARL RD & PATIOS BRUNSWICK 44212			
	KELLYANN MILLER	MANAGE MEM	PRESIDENT

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