



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Andrea Rodriguez Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

DECEMBER 16, 2019

7:30 PM

IN COUNCIL CHAMBERS

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated December 9, 2019
5. Mayor's Report:
 - (a) American Legion Post #234 Recognition;
 - (b) Proclamation presented to Andrea Rodriguez for her time served on Council;
 - (c) Motion to reappoint Stanley Socha to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 31, 2020;
 - (d) Mayor's recommendation to appoint Valerie Zak, Barbara Rocha, Mark J. Vorachek, Elizabeth Baloun, Jack J. Joyce, Denise Arnaud, Robert McCain, Sean Leonard, and Gail Montgomery Basey to the 2020 Charter Review Commission to review and recommend in a report to Council, not less than ninety (90) days prior to the next general election and shall terminate when their report to Council has been received by Council;
 - (e) Mayor's recommendation to reappoint Bradley Saeger to fulfill a 3-year term on the Planning Commission expiring January 23, 2023;
 - (f) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Hanek

Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez

Services, Utilities, Technology & Cable Meeting Minutes dated December 9, 2019

Finance Committee.....Mrs. Hanek
 Safety & Environment Committee.....Mr. Ousley
 Planning & Zoning Committee.....Mr. Delsanter
 Parks, Recreation & Community Committee.....Mr. Abella Jr.
 Building & Building Code Committee.....Mr. Capretta

Building and Building Code Committee Meeting Minutes dated December 09, 2019

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated December 9, 2019

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 85-19 - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 86-19 - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 87-19 - A resolution urging Contributions to local food banks. - **3rd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

ORD. NO. 88-19 - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **3rd Reading** (Building and Building Code Committee, *Administration/Grant Aungst*)

RES. NO. 90-19 - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **3rd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

b. 2nd Reading(s)

RES. NO. 96-19 - A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

ORD. NO. 98-19 - An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

c. 1st Reading(s)

RES. NO. 99-19 - An emergency resolution authorizing the City Manager to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio) for the provision of major Medical Health Insurance and prescription coverage for all full-time employees from January 1, 2020 through December 31, 2020. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration, Carl DeForest*)

RES. NO. 100-19 - An emergency resolution authorizing the City Manager to enter into a one (1) year contract with Metlife for the provision of dental insurance coverage for all full-time employees from January 1, 2020 through December 31, 2020. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

RES. NO. 101-19 - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

MONDAY, DECEMBER 9, 2019

Prayer and Pledge of Allegiance: The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:30 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Joseph Delsanter, Patricia Hanek

Others Present: Mayor Ron Falconi, Clerk of Council Fijabi Julien-Gallam, Acting City Manager Paul Barnett, and Law Director Ken Fisher.

Michael Abella Jr. moved to Excuse Councilman Brian Ousley with just cause, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Patricia Hanek, Joseph Delsanter, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez. Nays - 0. Motion Carried.

Correspondence: There was none.

Approval of Minutes:

Michael Abella Jr. moved to approve Regular Council Meeting minutes dated November 25, 2019, as written, seconded by Anthony Capretta. Roll Call - Ayes - 6, Michael Abella Jr., Patricia Hanek, Nicholas Hanek, Andrea Rodriguez, Joseph Delsanter, Anthony Capretta. Nays - 0. Motion Carried.

Mayor's Report:

Recognition of the Brunswick Golf Team:

Mayor Ron Falconi presented recognition of certificate to the members of the Brunswick High School Boys Golf Team for finishing 10th at the OHSA State Tournament and representing the city. Players: Clayton Greiner, Alex Heilbrun, Max Heilbrun, Cody Merrill, and Chase Safko. Coaches: Chad Thompson, Tom Thompson, and Colin Smith.

Coach Chad Thompson remarked that he is just the motivator of the team; the players are the ones that put in the time. Mr. Thompson expressed that it means a lot to them to get recognized.

Good Neighbor Award presented to Jennifer Bystricky nominated by Andrea Rodriguez:

Mayor Ron Falconi introduced the Good Neighbor Award - In recognition of your exceptional contributions to assisting your neighbors and improving the Brunswick Community. Councilwoman Andrea Rodriguez presented Jennifer Bystricky with the Good Neighbor Award for always stepping up to the plate whenever anything is needed. Ms. Bystricky's famous line is, "What can I do?" Mrs. Rodriguez thanked Ms. Bystricky for all that she does, and on her latest endeavor, Knitting for Cancer. Jennifer's organization creates and provides soft, warm hats and blankets for people with

cancer. Mrs. Rodriguez applauded Ms. Bystricky for her efforts.

Ms. Bystricky expressed her appreciation for the recognition and thanked everyone for the recognition.

Mayor's recommendation to reappoint Stanley Socha to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 18, 2020:

Mayor Ron Falconi informed the City Council of his recommendation to reappoint Stanley Socha to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 18, 2020.

Mayor's Court Financial Report for the month ending November 2019 will be posted on the website and added to the minutes for the record.

Clerk of Council's Report:

Clerk of Council Fijabi Julien-Gallam remarked that the next City Council meeting is scheduled for December 16, 2019, at 7:30 PM, in Council Chambers. There are no meetings scheduled on December 23, 2019.

Council Committee Reports:

Economic Development Committee.....Mr. Hanek:

Nicholas Hanek moved to approve the Economic Development Committee formal report dated November 19, 2019, as written, seconded by Patricia Hanek. Roll Call - Ayes - 6, Anthony Capretta, Nicholas Hanek, Andrea Rodriguez, Joseph Delsanter, Patricia Hanek, Michael Abella Jr.. Nays - 0. Motion Carried.

Services, Utilities, Technology & Cable Committee.....Mrs. Rodriguez:

Mrs. Rodriguez had no formal reports this evening.

Finance Committee.....Mrs. Hanek :

Mrs. Hanek had no formal reports this evening.

Safety & Environment Committee.....Mr. Ousley:

Michael Abella Jr. moved to approve the Safety & Environment Committee formal report dated November 25, 2019, as written, seconded by Andrea Rodriguez. Roll Call - Ayes - 6, Nicholas Hanek, Andrea Rodriguez, Joseph Delsanter, Patricia Hanek, Michael Abella Jr., Anthony Capretta. Nays - 0. Motion Carried.

Planning & Zoning Committee.....Mr. Delsanter:

Joseph Delsanter moved to approve the Planning & Zoning Committee formal report dated

November 25, 2019, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Andrea Rodriguez, Nicholas Hanek, Joseph Delsanter, Anthony Capretta, Michael Abella Jr., Patricia Hanek. Nays - 0. Motion Carried.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Mr. Abella had no formal reports this evening.

Building & Building Code Committee.....Mr. Capretta:

Anthony Capretta moved to approve the Building & Building Code Committee formal report dated November 25, 2019, as written, seconded by Joseph Delsanter. Roll Call - Ayes - 6, Nicholas Hanek, Michael Abella Jr., Andrea Rodriguez, Anthony Capretta, Joseph Delsanter, Patricia Hanek. Nays - 0. Motion Carried.

Other Boards and Commissions:

Michael Abella Jr. moved to approve the Committee of the Whole Meeting minutes dated November 25, 2019, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Patricia Hanek, Joseph Delsanter, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez, Nicholas Hanek. Nays - 0. Motion Carried.

Petitions from the Public on Legislation: There was none.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

ORD. NO. 29-19 - An ordinance amending sections 880.005, 880.01 and 880.04 of the codified ordinances of the City of Brunswick, Ohio, in order to provide for the continuation of the city's existing sixty-five one-hundredths percent (0.65%) municipal income tax levy to provide funds for the purpose of maintaining staffing levels for the safety forces of the City of Brunswick for a continuing period of time. - **3rd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*):

Michael Abella Jr. moved to adopt Ordinance Number 29-19, seconded by Patricia Hanek. Roll Call - Ayes - 6, Patricia Hanek, Andrea Rodriguez, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Joseph Delsanter. Nays - 0. Motion Carried.

Law Director Ken Fisher remarked that on November 5, 2019, the electors of the City of Brunswick approved the continuation of the city's existing sixty-five one-hundredths percent (0.65%) municipal income tax levy on permanent bases. The Medina County Board of Elections certified the results on November 26, 2019. The 0.65% municipal income tax levy expires on December 21, 2022. The permanent 0.65% levy goes into effect on January 1, 2023.

RES. NO. 81-19 - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of municipal officers and

departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2020. - **3rd Reading** (Committee-of-the-Whole, *Administration/Jim Foster*):

Michael Abella Jr. moved to adopt Resolution Number 81-19, seconded by Patricia Hanek. Roll Call - Ayes - 6, Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Joseph Delsanter, Patricia Hanek. Nays - 0. Motion Carried.

Acting City Manager Paul Barnett remarked that this legislation is adopted annually. This resolution would allow the City to sell unwanted items through an internet auction. The internet auction maximizes its options.

2nd Reading(s)

ORD. NO. 85-19 - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 85-19 - Mr. Delsanter moved this ordinance to third reading.

ORD. NO. 86-19 - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

ORD. NO. 86-19 - Mr. Delsanter moved this ordinance to third reading.

RES. NO. 87-19 - A resolution urging Contributions to local food banks. - **2nd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*):

RES. NO. 87-19 - Mr. Abella Jr. moved this resolution to third reading.

ORD. NO. 88-19 - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **2nd Reading** (Building and Building Code Committee, *Administration/Grant Aungst*):

ORD. NO. 88-19 - Mr. Capretta moved this ordinance to third reading.

RES. NO. 90-19 - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **2nd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*):

RES. NO. 90-19 - Mr. Abella Jr. moved this resolution to third reading.

1st Reading(s)

RES. NO. 95-19 - An emergency resolution providing consent to the Ohio Department of

Transportation for the performance of bridge inspection program services for the city. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Matt Jones*):

Andrea Rodriguez moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Nicholas Hanek, Michael Abella Jr., Andrea Rodriguez, Anthony Capretta, Joseph Delsanter, Patricia Hanek. Nays - 0. Motion Carried.

Acting City Manager Paul Barnett remarked that this resolution would allow the Ohio Department of Transportation (ODOT) to contract out and perform bridge inspections. The inspection is required annually. ODOT is funding this inspection; there is no cost to the city.

Andrea Rodriguez moved to adopt Resolution Number 95-19, seconded by Anthony Capretta. Roll Call - Ayes - 6, Patricia Hanek, Joseph Delsanter, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez, Nicholas Hanek. Nays - 0. Motion Carried.

RES. NO. 96-19 - A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*):

RES. NO. 96-19 - Mr. Abella moved this resolution to second reading.

RES. NO. 97-19 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with NEO Landscape Management to provide cemetery maintenance and caretaker services in an annual amount not to exceed \$13,024.98 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*):

Michael Abella Jr. moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Nicholas Hanek, Andrea Rodriguez, Michael Abella Jr., Anthony Capretta, Joseph Delsanter, Patricia Hanek. Nays - 0. Motion Carried.

Acting City Manager Paul Barnett remarked that this resolution would allow for a contractor to provide caretaking services to the two cemeteries owned by the City of Brunswick, effective January 1, 2020.

Michael Abella Jr. moved to adopt Resolution Number 97-19, seconded by Patricia Hanek. Roll Call - Ayes - 6, Patricia Hanek, Joseph Delsanter, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Andrea Rodriguez. Nays - 0. Motion Carried.

ORD. NO. 98-19 - An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*):

ORD. NO. 98-19 - Mr. Abella Jr. moved this ordinance to second reading.

City Manager's Report:

Acting City Manager and Service Director Paul Barnett

- Remarked that the service department was able to complete four rounds of leaf collection.
- Noted that Snowplow contractors are expected to register with the City of Brunswick before performing any work in the city.
- Noted that Snowplow contractors should register with the City of Brunswick before performing any work in the city.
- Added that residents could expect a few months of no construction in Brunswick. Mr. Barnett explained that Laurel Road is opened to two-way traffic.
- Added that residents could expect to see North Carpenter Road open to two-way traffic by Christmas.

Administrative Departments:

Brunswick Area Television (BAT) Manager Tom Keppler

- Remarked that an equipment generator in the BAT studio is not working anymore.
- Added that there is a show on the public network called *Talking Buckeyes*.
- Added that all information from each department and Public Service Announcements is on the government channel.
- Remarked that the government channel also features a recreation hour for viewers to see what is happening at the Brunswick Recreation Center.

Parks and Recreation Director John Piepsny

- Remarked that the Brunswick Recreation Center is offering 50% off annual memberships in December.
- Thanked everyone in the community that attended the Recreation Center Annual Christmas Party. There were almost 400 people in attendance.
- Added that 2nd grade through 8th grade Junior Cavs Basketball League sign-ups is from December 9, 2019, to the end of December.

Open Forum: There was none.

Unfinished Business: There was none.

New Business:

Consideration of a liquor permit transfer to Grille LLC DBA Grille & Volleyball Courts/Patios, located at 1813 Pearl Road, Brunswick, Ohio 44212; from DBA Grille & Volleyball Courts/Patios,

located at 1813 Pearl Road, Brunswick, Ohio 44212:

The City Council and the Administration had no objections to the liquor permit transfer request.

Adjournment:

Michael Abella Jr. moved to adjourn, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Anthony Capretta, Nicholas Hanek, Andrea Rodriguez, Joseph Delsanter, Patricia Hanek, Michael Abella Jr.. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:57 p.m.

Respectfully submitted,

Fijabi Julien-Gallam, CMC

Clerk of Council

Mayor Ron Falconi

Adopted

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME STANLEY SOCHA PHONE 330-225-4170

STREET 66 WOODHOLLOW DR. CELL 216-276-1348

Years of Residency 39 Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED VOL FIREFIGHTER/ENGINEER EMAIL SPARENIS@AOL.COM

EDUCATION	DEGREE	YEAR GRADUATED
HIGH SCHOOL <u>NORTH CATHOLIC</u>		<u>1959</u>
COLLEGE <u>POINT PARK UNIVERSITY</u>	<u>BA</u>	<u>1972</u>
SPECIAL TRAINING <u>FIREFIGHTER/ENGINEER, FIRE INVESTIGATION, FIRE INSPECTION</u> *		

CURRENT EMPLOYMENT

RETIRED

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

<u>BRUNSWICK DIV. FIRE</u>	<u>3476 CENTRAL RD</u>	<u>SEE ABOVE</u> *	<u>10-77/10-80</u>
Company	Address	Title	Dates

<u>GENERAL MOTOR CORP</u>	<u>PO BOX 5014 SOUTHFIELD, MI</u>	<u>SR ACCOUNTANT</u>	<u>06-68/12-98</u>
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

BRUNSWICK ROTARY, ST AMBROSE PARISH COUNCIL, WESTERN FIRE MUSEUM, GREAT LAKES
ANTIQUA FIRE APPARATUS ASSOC.

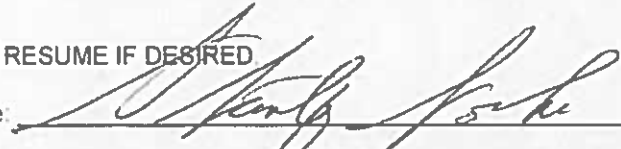
REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>PAT CARLSON</u>	<u>1632 PEARL RD Brunswick</u>	<u>330-225-2400</u>
2.	<u>JAMES LEPI</u>	<u>3339 TYLER RD Brunswick</u>	<u>330-273-1801</u>
3.	<u>BILL WILKINSON</u>	<u>1025 W 130TH ST HINCHLEY</u>	<u>330-220-5494</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

RETIRED BRUNSWICK DIVISION FIRE PLUS VOLUNTEER FIRE SERVICE IN
PENNSYLVANIA & MICHIGAN. VOLUNTEER POLICE SERVICE IN PENNSYLVANIA &
CALIFORNIA.

ATTACH RESUME IF DESIRED

Signature:  Date: 09-09-19

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME VALERIE ZAK PHONE 330-225-1825

STREET 4027 Magnolia Drive CELL 330-635-7089

Years of Residency 29

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED Charter Review Comm. EMAIL ZAKV2@AOL.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL ST. Joseph Academy Diploma 1973

COLLEGE -

SPECIAL TRAINING -

CURRENT EMPLOYMENT

RETIRED 7/2019
Company Address Title Dates

RELEVANT PAST EMPLOYMENT

City of Brunswick Asst. Council Clerk 10/2005-7/2019
Company Address Title Dates

Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

North East Ohio Municipal Clerks Assoc. 19 yrs.

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>Patricia Frank</u>	<u>2026 Coventry Dr</u>	<u>330-225-0608</u>
2. <u>TERESA BENO</u>	<u>6422 AKINS</u>	<u>440-429-7290</u>
3. <u>BARB ORTIZ</u>	<u>1822 Hobbits Way</u>	<u>330-220-8753</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I SERVED AS ASSISTANT CLERK OF COUNCIL for the past
19 years, and as Secretary for the CHARTER REVIEW
Commission in 2010. I HAVE A GREAT INTEREST in the
CITY and would like to see the CITY CONTINUE TO
grow in a positive way.

ATTACH RESUME IF DESIRED.

Signature: Valerie Zak Date: Sept. 7, 2019

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**

COPY
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COPY

NAME BARBARA ROCHA PHONE 330-273-5000

STREET 989 SUBSTATION RD. BRUNSWICK, GA CELL 216-278-2890

Years of Residency 40 yrs Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Charter Review EMAIL N/A

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL PARMA HIGH N/A. 1970

COLLEGE N/A.

SPECIAL TRAINING Public Relations

CURRENT EMPLOYMENT

<u>ROCHA ENT.</u>	<u>989 Substation Rd.</u>	<u>PRES.</u>	<u>1979-2019</u>
Company	Address	Title	Dates

RELEVANT PAST EMPLOYMENT

<u>SEARS</u>	<u>Strong's Mall</u>	<u>Sales Manager</u>	<u>1996-1999</u>
Company	Address	Title	Dates

<u>J.C. PENNY</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>1999-2001</u>
Company	Address	Title	Dates	

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Brunswick Professional Womens Club

Brunswick, Old Fashion Days

Brunswick, Eagles Club

REFERENCES (other than relation):

NAME	ADDRESS (Donutland)	PHONE
1. <u>Bill Kiemerth</u>	<u>1321 Pearl Rd. Brunswick, Ga.</u>	<u>216-970-7140</u>
2. <u>Chuck Kierman</u>	<u>5835 Pearl Rd. Parma Hts, Ga.</u>	<u>440-376-4802</u>
3. <u>Bob Tenl</u>	<u>3195 Center Rd. Brunswick, Ga.</u>	<u>330-225-9770</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

Love my City & Want

To be involved.

ATTACH RESUME IF DESIRED.

Signature: _____ Date: _____

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME Mark J. Vorachek PHONE 330-741-9088

STREET 3966 Miller Dr., Brunswick CELL 11

Years of Residency 20

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Commission Charter Review Member EMAIL _____

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Barberton High Y

COLLEGE Heidelberg @ Maumee 1 1/2 yrs

SPECIAL TRAINING _____

CURRENT EMPLOYMENT

Openheimer Construction Company Eastlake OH Local 435 March 2018
Company Address Title Dates
Finish Carpenter April 2, 2019 to present

RELEVANT PAST EMPLOYMENT

Self Employed 3966 Miller Dr., Brunswick Financial Advisor Sept 2016 - Feb 2018
Company Address Title Dates

Huntington Invest's Public Equa Cleveland As VP, SR Advisor, Team Lead to Liens June 2013 - July 2015
Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Previous Charter Review Commission

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

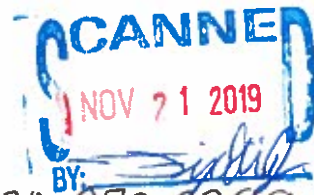
45 years as an admitted citizen of the USA. Desire to make the City of Brunswick more equitable & efficient for the mutual benefit of the community as a whole

ATTACH RESUME IF DESIRED.

Signature: Mark J. Vorachek Date: 8/27/2019

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**



NAME Elizabeth Baloun PHONE 330-273-2389
STREET 1852 Frost Circle CELL 216-287-7437

Years of Residency 22 Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: CHARTER REVIEW COMM. EMAIL baloun@frontier.com

EDUCATION	DEGREE	YEAR GRADUATED
HIGH SCHOOL <u>Parma Sr. High</u>	<u>diploma</u>	<u>1981</u>
COLLEGE <u>3yrs Cleveland State</u>	<u>no</u>	<u>no</u>
SPECIAL TRAINING <u>Para-legal</u>		

CURRENT EMPLOYMENT

Working (volunteering) @ Danbury (Brunswick) / DEC. 5, 2019, charity
Company _____ Address _____ Title TREE FESTIVAL Dates _____

RELEVANT PAST EMPLOYMENT

stay at home home / 2 young ladies in college right now
Company _____ Address _____ Title _____ Dates _____

Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

PTO, Boom Mom, Chaperone {Marching Band BHS}, Event
Chairman, Lead Fundraiser / Lacrosse, Band, Br. Optimist
Comm Service w/ girls in the city for 12 years

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>Diane Skoda</u>	<u>1845 Frost Circle</u>	<u>330) 523-0764</u>
2.	<u>Louise Dornauer</u>	<u>1245 Marks Road</u>	<u>440) 212-8839</u>
3.	<u>Tim Smith</u>	<u>4606 Wolff Road</u>	<u>216) 551-8225</u>
4.	<u>Sam Boyer</u>	<u>1480 Roosevelt Ave</u>	<u>234) 803-2224</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I am a 22 year resident and I love Brunswick
Anyway I can help and serve, I am happy to!

ATTACH RESUME IF DESIRED.

Signature: Elizabeth Baloun Date: 11-21-2019

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**

NAME Jack J. Joyce PHONE 330-225 9675
 STREET 4703 Cottonwood Lane CELL 216 789 0859
 Years of Residency 1979 Registered Brunswick Voter: YES ☒ NO ☐
 POSITIONED DESIRED: Charter Review EMAIL jij4703@hotmail.com

EDUCATION DEGREE YEAR GRADUATED
 HIGH SCHOOL Chaney High School Youngstown Ohio 1966
 COLLEGE Youngstown University BS/BA Accountancy 1973
 SPECIAL TRAINING CPA OHIO, Forensic Accounting

CURRENT EMPLOYMENT

Jack J. Joyce CPA 4703 Cottonwood Ln. Owner 8/5/2007 to Present
 Company RETIRED Address Title Dates

RELEVANT PAST EMPLOYMENT

U.S. Treasury Dept/IRS Various (RET) Agent 8/5/1993-8/5/2007
 Company Address Title Dates

Worked as a construction laborer & pumped gas to pay for school
 Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

AICPA, EAGLE OAKS HOMECOWNERS ASSN. Trustee
ELECTED TO SEVERAL TERMS - SERVED AS AN OFFICER
FOR SEVERAL TERMS, Member of AARP

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>Nick & Carol Bette</u>	<u>4699 Cottonwood Ln</u>	<u>440 655-2872</u>
2. <u>LARRY & SHARON CHORZELEWSKI</u>	<u>4698 " "</u>	<u>330-225-3411</u>
3. <u>John & BARB Rocha</u>	<u>989 Substation Rd</u>	<u>330-273-5000</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I WAS A CLASSROOM & ON THE JOB INSTRUCTOR FOR NEW AGENTS
from 1982 to 1992. I WAS ON THE CADRE OF PUBLIC SPEAKING AND DID
presentations for professional associations, AICPA, ABA, for
continuing professional education. I served on the Charter Review
Committee for Brunswick in 2015.

ATTACH RESUME IF DESIRED

Signature: Jack J. Joyce Date: 11 May 2019

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

NAME DENISE ARNAUD PHONE 330-220-8756

Years of Residency 17½

Registered Brunswick Voter: YES X NO

EDUCATION

DEGREE

YEAR GRADUATED

COLLEGE THIEL COLLEGE AA & BA 1982

CURRENT EMPLOYMENT

CURRENT EMPLOYMENT			
Company	Address	Title	Dates
TravelCenters	24601 Center Ridge Rd. Westlake, OH 44145	Sr. PeopleSoft Analyst	Dec 2016 to Present

[illegible]

Company	Address	Title	Dates
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Prior member of Charter Review Commission

Prior member of Ethics Board

Board member of Homeowners Association

	NAME	ADDRESS	PHONE
1.	Aida Hawk	27175 Hilliard Blvd, Westlake	440-502-16152
2.	Don Adanitsch	20375 Morar Circle, Strongsville	440-220-0703
3.	Mike Novak	9405 Arilane, Macedonia	440-759-6373

I served on the prior Charter Review Commission. I felt I was an asset to the process. I want to continue serving Brunswick. I have lived in my home for over 17 years & have been a Homeowners Association Board member for almost 10 years.

ATTACH RESUME IF DESIRED.

Signature: Amel M. Chaud Date: 8-20-19

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.



APPLICATION FOR
BOARDS AND COMMISSIONS

NAME Robert "MAC" McGinn PHONE 330-273-0124

STREET 2073 Yorkshire Dr. Brunswick CELL 216-509-1264

Years of Residency 22

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Charter Review EMAIL MACMCGINN5@AOL.COM

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL ELLYSEA HIGH General 1967

COLLEGE Technology Centers

SPECIAL TRAINING

CURRENT EMPLOYMENT

Retired

Company	Address	Title	Dates
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RELEVANT PAST EMPLOYMENT

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>Jon Buck</u>	<u>2074 Yorkshire Brunswick</u>	<u>440-522-4045</u>
2. <u>Michael Prosen</u>	<u>4963 Green Oak Trail Medina</u>	<u>516-318-1429</u>
3. <u>Terry Mantz</u>	<u>2069 Yorkshire Brunswick</u>	<u>330-603-5741</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

PREVIOUSLY FILLED CHARTER REVIEW COMMISSION IN 2015

ATTACH RESUME IF DESIRED.

Signature: Robert McGinn Date: 12/9/19

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.
(AA, EE0C)

SCANNED
DEC 13 2019
BY *[Signature]*

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

SCANNED
DEC 13 2019
BY: [Signature]
273-5334

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

APPLICATION FOR
BOARDS AND COMMISSIONS



NAME BRADLEY SAEGER PHONE _____

STREET 1421 MCKINLEY AVE. CELL 248-252-6491

Years of Residency 14

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: PLANNING COMMISSION EMAIL brad@saegerinc.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL TROY HIGH DIPLOMA 1988

COLLEGE LAWRENCE TECH UNIVERSITY BS in ARCH 2000

SPECIAL TRAINING _____

CURRENT EMPLOYMENT

<u>Moody Nolan</u>	<u>1621 Euclid Ave, ste 1150,</u>	<u>ARCHITECT</u>	<u>2/2017 -</u>
Company	Address	Title	Dates
	<u>CLEVELAND 44115</u>		<u>PRESENT</u>

RELEVANT PAST EMPLOYMENT

<u>KA INC</u>	<u>6000 LOMBARD CTR, SEVEN HILLS</u>	<u>ARCHITECT</u>	<u>2013-2017</u>
Company	Address	Title	Dates

<u>IIT TECH, AKRON CAMPUS</u>	<u>SME/ADJUNCT INST.</u>	<u>2011-2016</u>
Company	Address	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

AIA MEMBER

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>ED KELLY</u>	<u>298 SUBSTATION RD</u>	<u>216 246 2592</u>
2.	<u>HANK HARTMAN</u>	<u>628 MEMORY LN</u>	<u>330 273 6339</u>
3.	<u>MARK LOVE</u>	<u>1877 PAUL DR.</u>	<u>216 956 7030</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

CURRENT PLANNING COMMISSION MEMBER. WOULD LIKE TO CONTINUE.

ATTACH RESUME IF DESIRED.

Signature: *Bradley Saeger* Date: 12/3/2019

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

December 9, 2019

IN ATTENDANCE: Chairwoman Andrea Rodriguez, Committee Member Nicholas Hanek, Committee Member Anthony Capretta, Joseph Delsanter, Michael Abella Jr., Patricia Hanek, Finance Director Todd Fischer, Service Director Paul Barnett, Chief Building Official Cliff Calaway, Law Director Kenneth Fisher, Parks & Recreation Director John Piepsny, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:33 p.m.

DISCUSSION ITEMS:

RES. NO. 95-19 – An emergency resolution providing consent to the Ohio Department of Transportation for the performance of bridge inspection program services for the city. – **1st Reading** (*To be brought from Service, Utilities, Technology & Cable Committee, Administration/Matt Jones*)

Mr. Barnett explained that every bridge in the state of Ohio has to be inspected annually. ODOT (Ohio Department of Transportation) performs the inspection; at no cost for the City for the next three years. Efforts are being made to get contracts in place by January 1, 2020.

Mr. Hanek moved this resolution to tonight's Council Agenda of December 9, 2019, as an emergency with suspension of the rules. Vote – 3 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Hanek raised question regarding the timeline for finalizing construction on Laurel Road. Mr. Barnett indicated that Laurel Road is now open to traffic in both directions, with a number of cones in the center until weather permits painting the center line. If the weather does not cooperate, there would be a temporary middle stripe added until weather permits. Also, North Carpenter is close to opening up; anticipated by Christmas. There may be some work as to some underground pipes in the winter, north of Grafton Road. If so, traffic would be maintained in both directions.

Mr. Hanek asked about timeframe on road work in the wards, as well as input from Council members in the process before anything is finalized; past discussions involving Council members was positive. Mr. Barnett indicated that nothing has been started pertaining to roads. There was a pavement survey that was done in 2018 and it is up to date. Mr. Barnett commented that there would be discussions and input from the Councilmen would be welcomed.

Mr. Barnett commented on a tool that is utilized called Eye Works, which is a work order system to help track work that is done and by whom. Such as work orders for pot holes; which get

inputted into the system to help show if it is an open job or if it has been closed. Mr. Barnett indicated that the issue of flooding has been decreasing over the years. The storm water problems are significantly lower than ever before. He believed that the maintenance being done is making a difference.

Mrs. Rodriguez raised question regarding the progress of the previously tabled matter of emergency snow removal. Mr. Barnett remarked that the City is still awaiting Council's directions, as to whether to proceed with the emergency option of contractors. Mrs. Rodriguez questioned whether that still remains to be the only option. Mr. Barnett commented that all options are being considered, however, that would be our only avenue at this time. It would not be possible at this time to add additional staff as they would prefer. Mr. Barnett felt that things would change in that regard in the near future. He explained the advantages of this option and also gave examples from his experience of how, overall, contractors would be the most cost effective method. In further discussions on seasonal work, he shared why it would cost the City a lot more per hour to have internal staff mow lawns than it would be to have contractors do the work.

ADJOURNMENT:

Being no further business, Mr. Capretta moved to adjourn at 6:50 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,



Andrea Rodriguez
Chairwoman

BUILDING AND BUILDING CODE COMMITTEE

December 9, 2019

IN ATTENDANCE: Chairman Anthony Capretta, Committee Member Michael Abella, Jr., Committee Member Joseph Delsanter, Nicholas Hanek, Andrea Rodriguez, Acting City Manager Paul Barnett, Law Director Kenneth Fisher, Chief Building Officer Cliff Calaway, Finance Director Todd Fischer, Parks & Recreation Director John Piepsny, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:30 p.m. 3-0

UPDATE ON BUILDING & BUILDING CODE:

Mr. Calaway remarked that the Brunswick Area Historical Society scheduled to do the foundation for their new facility on December 10, 2019, to do a pole type building. The new building for the museum is a 1600 square foot building.

Mr. Calaway added that Chick-Fil-A planned to do their excavation for their site work on December 10, 2019. Mr. Calaway explained that contractor registrations have increased. As of December 9, 2019, there have been 753 contractors registered with the Brunswick Building Department. Mr. Calaway expressed that registrations are at a 10-year high. The city has increased every year on contractor registrations.

Mr. Capretta wanted to know if contractors have to provide proof of bonds. Mr. Fisher noted that contractors have to have a minimum \$25,000 bond.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Delsanter moved to adjourn at 6:33 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,



Anthony Capretta
Chairman

COMMITTEE OF THE WHOLE MEETING

December 9, 2019

IN ATTENDANCE: Vice Mayor Michael Abella Jr., Nicholas Hanek, Andrea Rodriguez, Patricia Hanek, Joseph Delsanter, Anthony Capretta, Service Director Paul Barnett, Finance Director Todd Fischer, Chief Building Official Cliff Calaway, Parks & Recreation Director John Piepsny, Law Director Kenneth Fisher, Council Clerk Fijabi Julien-Gallam, News Media.

The meeting convened at 6:50 p.m.

Mr. Hanek moved to excuse Mr. Delsanter for just cause. Vote – 6 Ayes, 0 Nays.

DISCUSSION ITEMS:

Medina Metropolitan Housing Authority (MMHA) year-to-date statistics for the emergency housing programs.

No one was present for a report at this time.

MOTION ITEMS:

Motion authorizing a change order to Set in Stone Contracting, LLC in the amount of \$23,552.44 for the 2019 Catch Basin Repair Program;

Mr. Barnett commented that the concrete program in the past year consisted of extra work due to the winter; causing more deterioration. Once things were reviewed in the spring, it was discovered that there were slabs connected to the catch basins repairs. There were also some collapsed drive ways.

Motion to allow the City Manager to enter into an agreement with the Brunswick City Schools to operate the "Pride Bites" concession stand at the Brunswick Recreation Center.

Mr. Piepsny explained that this would allow the schools to operate the concession stand with no changes.

Mrs. Hanek moved to allow the City Manager to enter into an agreement with the Brunswick City Schools to operate the "Pride Bites" concession stand at the Brunswick Recreation Center. Vote – 6 Ayes, 0 Nays.

REVIEW LEGISLATION:

RES. NO. 96-17 – A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to

submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

Mr. Barnett recapped discussions as to whether this work could be done internally. This agreement along with the following motion would cover a little less than half of one City worker's salary. He considered this avenue a bargain. This resolution was the lowest bidder. The second bidder came in much higher. This contract covers when residents may not be maintaining their property with grass growth more than six inches tall; they are contacted prior to cutting their property.

Question was raised as to whether there were a larger number of these properties needing services. Mr. Barnett indicated that there was an increase. This would also include cutting for a few of the City properties as well.

Mr. Delsanter moved to this resolution to tonight's Council Agenda of December 9, 2019, for three readings. Vote – 6 Ayes, 0 Nays.

RES. NO. 97-19 – An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with NEO Landscape Management to provide cemetery maintenance and caretaker services in an annual amount not to exceed \$13,024.98 pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

Mr. Barnett clarified that only one bid was received. NEO has had it for the last three years. The price increased by a small amount. He requested to consider this as an emergency with suspension of the rules. The cost of burials has gone up dramatically. Question was raised as to planning to have the grass maintained nicely for Memorial Day 2020. Mr. Barnett indicated that it has been included in the specifications to have the property mowed within three calendar days of Memorial Day.

Mr. Hanek moved this resolution to tonight's Council Agenda of December 9, 2019, as an emergency with suspension of the rules. Vote – 6 Ayes, 0 Nays.

RES. NO. 98-19 – An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

Mr. Barnett commented that the codified ordinance was set up to cover the costs of burials plus some ongoing maintenance. Once the City realized what was being paid out for burials, a budget modification was needed. Mr. Barnett made an increase with what the City felt was consistent with what has been done in the past. It has been a number of years since fees have increased. The City's goal is to give residents a smaller cost than non-residents. Question was raised as to

how are the fees compared to other cities. Mr. Barnett indicated he could review that information and provide it at the next meeting.

Mr. Delsanter moved this resolution to tonight's Council Agenda of December 9, 2019, for three readings. Vote – 6 Ayes, 0 Nays.

GENERAL DISCUSSION:

There was none.

ADJOURNMENT:

Being no further business, Mr. Delsanter moved to adjourn the Committee of the Whole Meeting at 7:06 p.m. Vote – 6 Ayes, 0 Nays.

Respectfully submitted,

Holly Quellos

Holly Quellos
Assistant Clerk of Council

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 85-19** - An ordinance rezoning PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Pursuant to Section 6.02(c) of the City Charter, the Brunswick City Planning Commission held a public hearing on November 7, 2019, and recommended approval to City Council of the map amendment to rezone the 49.5843-acre parcel located west and south of 1918 Pearl Road, Brunswick, and south of the Laurel Glens Subdivision, Permanent Parcel No. 003-18C-08-012, from the existing R-R Rural Residential District to the R-L Low Density Residential District, for the purpose of constructing a single family cluster development consisting of 50 conventional single family dwellings and 27 single family cluster units, for a total of 77 homes (attached as Exhibit "A").

PURPOSE AND EXPLANATION: As required by Section 6.02(c)(1) of the City Charter, City Council approval is required to rezone the subject property.

IMPLEMENTATION SCHEDULE: First reading on November 25, 2019.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Recommend adoption of the rezoning.

**ADDITIONAL
INFORMATION:**

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
JOSEPH P. DELSANTER
NICHOLAS HANEK
PATRICIA HANEK
BRIAN K. OUSLEY
ANDREA L. RODRIGUEZ

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

November 8, 2019

Thom Sutcliffe
Drees Homes
6860 W. Snowville Road, Suite 105
Brecksville, OH 44141

RE: Ridgeline Chase single family cluster development
Rezoning from R-R & C-G Districts to R-L District
West and south of 1918 Pearl Road, south of Laurel Glens Subdivision

Dear Mr. Sutcliffe:

The Brunswick City Planning Commission, at their meeting on November 7, 2019, **recommended approval** to City Council of the map amendment to rezone the 49.5843-acre parcel located west and south of 1918 Pearl Road, Brunswick, and south of the Laurel Glens Subdivision, Permanent Parcel No. 003-18C-08-012, from the existing R-R Rural Residential District to the R-L Low Density Residential District. The Commission also recommended approval to City Council to rezone 3.2 acres in the northwest corner of the existing 9.0464-acre parcel located at 2000 Pearl Road, Brunswick, Permanent Parcel No. 003-18C-08-015, from the existing C-G General Commercial District to the R-L Low Density Residential District, for the purpose of constructing a single family cluster development consisting of 50 conventional single family dwellings and 27 single family cluster units, for a total of 77 homes, subject to the following:

1. As required by Section 6.02(c)(1), City Council approval is required to rezone the property. The first of three readings on the proposed legislation is scheduled for City Council's meeting on November 25, 2019. Please contact Fijabi Gallam at (330) 558-6845 for meeting times.
2. Pending approval of the rezoning, a detailed site plan and conditional zoning certificate application, including park fees and home model elevations, shall be submitted for Planning Commission approval, pursuant to Section 1252.04(j), subject to Section 1274.03 and Chapter 1284 of the Zoning Code.



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002 <http://www.brunswick.oh.us>

If you have any questions, please contact me at (330) 558-6865.

Sincerely,



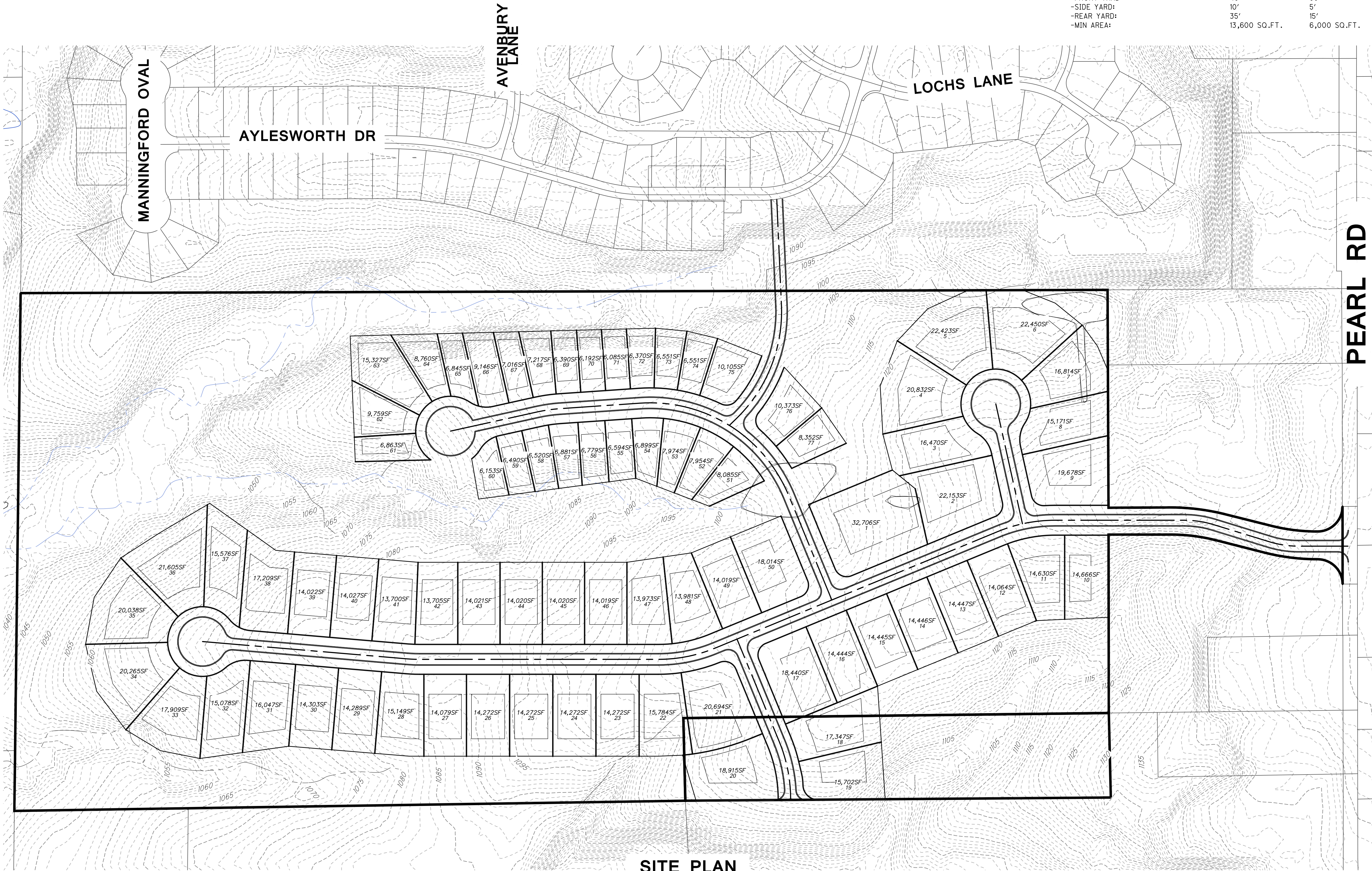
Pamela Plavecski,
Planning & Zoning Coordinator

c: City Council
Carl DeForest, City Manager
Grant Aungst, Community & Economic Dev. Director
Ken Fisher, Law Director
Matt Jones, Consulting City Engineer
Cliff Calaway, Chief Building Official
Chris Schmidt, TGC Engineering

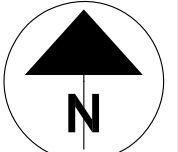
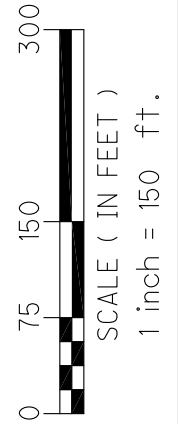
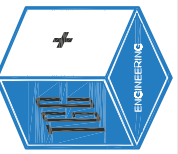
SITE PLAN
FOR RIDGELINE CHASE
CITY OF BRUNSWICK, COUNTY OF
MEDINA
AND STATE OF OHIO

DREES-BRUNSWICK
LAND DEVELOPMENT
CITY OF BRUNSWICK, MEDINA COUNTY, STATE OF OHIO

CONTROLLED DENSITY PRD: 60' SUBLOT PROJECT AREA			
DWELLING UNITS:	SINGLE FAMILY	CLUSTER	TOTAL
SETBACKS:	50	27	77
-FRONT YARD:	40'	50'	
-SIDE YARD:	10'	5'	
-REAR YARD:	35'	15'	
-MIN AREA:	13,600 SQ.FT.	6,000 SQ.FT.	



T&C Engineering, LLC
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON CENTER, OHIO 44274
(PHONE) 330.550.8004 (FAX) 888.820.9423



RIDGELINE CHASE
REZONING EXHIBIT

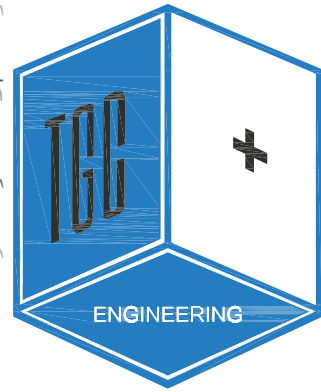
PROJECT
NUMBER

2104

DATE

2019-09-27

1
1



CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 85-19

BY: Mr. Delsanter, Mr. Hanek, and Mrs. Rodriguez

AN ORDINANCE REZONING PPN 003-18C-08-012 FROM THE R-R RURAL RESIDENTIAL DISTRICT TO THE R-L LOW DENSITY RESIDENTIAL DISTRICT.

WHEREAS: Upon application of the property owner to rezone the property known as PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District, on November 7, 2019, the Planning Commission held a public hearing on the requested rezoning; and

WHEREAS: On November 7, 2019, the Planning Commission voted to recommend approval to City Council of the proposed rezoning of the property known as PPN 003-18C-08-012 from the R-R Rural Residential District to the R-L Low Density Residential District.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That upon application of the property owner, the property known as PPN 003-18C-08-012 is hereby rezoned from the R-R Rural Residential District to the R-L Low Density Residential District.

SECTION 2: Upon the effective date of this Ordinance, the City Engineer shall cause the Official Zoning Map of the City of Brunswick to be revised to reflect such rezoning.

SECTION 3: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 86-19** - An ordinance rezoning the Northwest 1.65 acres of PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

BACKGROUND: Pursuant to Section 6.02(c) of the City Charter, the Brunswick City Planning Commission held a public hearing on November 7, 2019, and recommended approval to City Council of the map amendment to rezone 3.2 acres in the northwest corner of the existing 9.0464-acre parcel located at 2000 Pearl Road, Brunswick, Permanent Parcel No. 003-18C-08-015, from the existing C-G General Commercial District to the R-L Low Density Residential District, for the purpose of constructing the Ridgeline Chase single family cluster development.

However, on November 18, 2019, the owner of the property at 2000 Pearl Road decided to retain ownership of the existing ravine on his property, instead of selling it, thus, resulting in a reduction of 1.65 acres being rezoned to the R-L District (attached as Exhibit "A").

PURPOSE AND EXPLANATION: As the revised rezoning differs from the Planning Commission's approval recommendation on November 7, 2019, pursuant to Section 6.02(c)(5) of the City Charter, the rezoning will require approval of five (5) members of City Council.

IMPLEMENTATION SCHEDULE: First reading on November 25, 2019.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes

Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?
Recommend approval.

**ADDITIONAL
INFORMATION:**

MAYOR
RON FALCONI

CITY OF BRUNSWICK

COUNCIL
MICHAEL J. ABELLA, JR
ANTHONY P. CAPRETTA
JOSEPH P. DELSANTER
NICHOLAS HANEK
PATRICIA HANEK
BRIAN K. OUSLEY
ANDREA L. RODRIGUEZ

CITY MANAGER / SAFETY DIRECTOR
CARL S. DEFOREST

November 8, 2019

Thom Sutcliffe
Drees Homes
6860 W. Snowville Road, Suite 105
Brecksville, OH 44141

RE: Ridgeline Chase single family cluster development
Rezoning from R-R & C-G Districts to R-L District
West and south of 1918 Pearl Road, south of Laurel Glens Subdivision

Dear Mr. Sutcliffe:

The Brunswick City Planning Commission, at their meeting on November 7, 2019, **recommended approval** to City Council of the map amendment to rezone the 49.5843-acre parcel located west and south of 1918 Pearl Road, Brunswick, and south of the Laurel Glens Subdivision, Permanent Parcel No. 003-18C-08-012, from the existing R-R Rural Residential District to the R-L Low Density Residential District. The Commission also recommended approval to City Council to rezone 3.2 acres in the northwest corner of the existing 9.0464-acre parcel located at 2000 Pearl Road, Brunswick, Permanent Parcel No. 003-18C-08-015, from the existing C-G General Commercial District to the R-L Low Density Residential District, for the purpose of constructing a single family cluster development consisting of 50 conventional single family dwellings and 27 single family cluster units, for a total of 77 homes, subject to the following:

1. As required by Section 6.02(c)(1), City Council approval is required to rezone the property. The first of three readings on the proposed legislation is scheduled for City Council's meeting on November 25, 2019. Please contact Fijabi Gallam at (330) 558-6845 for meeting times.
2. Pending approval of the rezoning, a detailed site plan and conditional zoning certificate application, including park fees and home model elevations, shall be submitted for Planning Commission approval, pursuant to Section 1252.04(j), subject to Section 1274.03 and Chapter 1284 of the Zoning Code.



4095 CENTER ROAD - BRUNSWICK, OHIO 44212

CITY HALL PHONE: (330) 225-9144 - FAX: (330) 273-8023 - POLICE & FIRE PHONE: (330) 225-9111 - FAX: (330) 225-6002 <http://www.brunswick.oh.us>

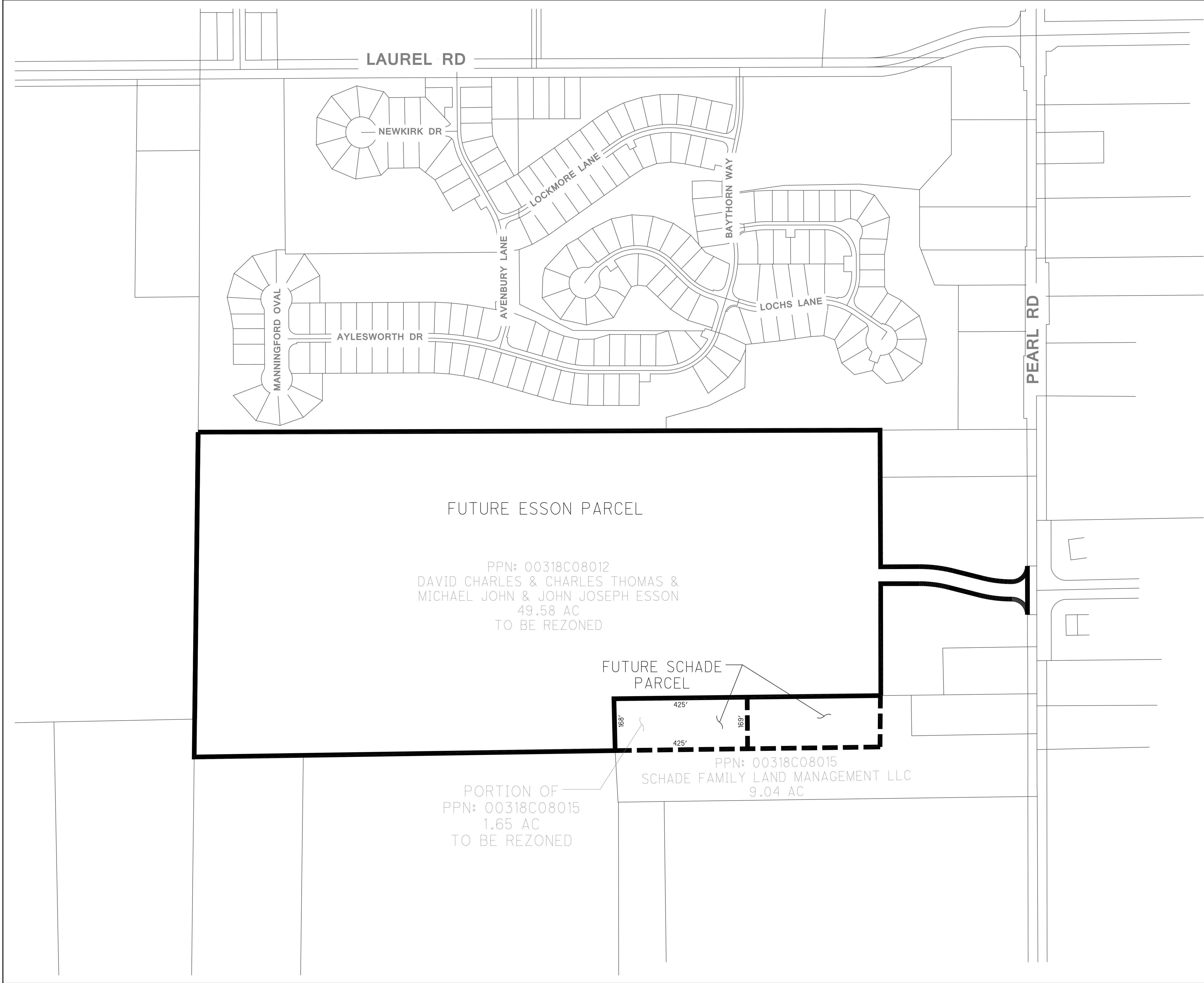
If you have any questions, please contact me at (330) 558-6865.

Sincerely,



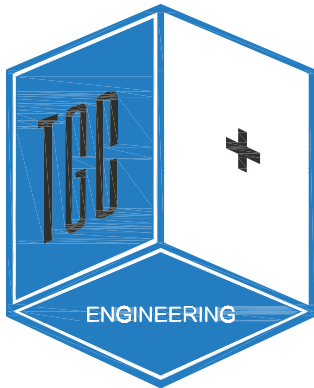
Pamela Plavecski,
Planning & Zoning Coordinator

c: City Council
Carl DeForest, City Manager
Grant Aungst, Community & Economic Dev. Director
Ken Fisher, Law Director
Matt Jones, Consulting City Engineer
Cliff Calaway, Chief Building Official
Chris Schmidt, TGC Engineering

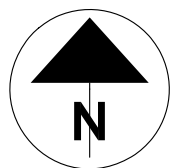
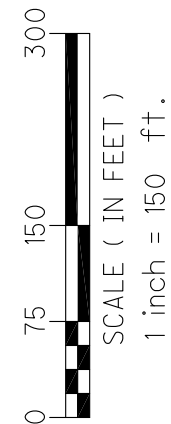
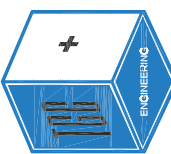


AMENDED
REZONING EXHIBIT
FOR
RIDGELINE CHASE

CITY OF BRUNSWICK, COUNTY OF MEDINA
AND STATE OF OHIO



T&C Engineering, LLC
1310 SHARON COPLEY ROAD, P.O. BOX 37
SHARON CENTER, OHIO 44274
(PHONE) 330.550.8004 (FAX) 888.920.9423



RIDGELINE CHASE
REZONING EXHIBIT

PROJECT
NUMBER

2104

DATE

2019-11-19

1
1

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. _____

BY:

AN ORDINANCE REZONING THE NORTHWEST 1.65 ACRES OF PPN 003-18C-08-015 FROM THE C-G GENERAL COMMERCIAL DISTRICT TO THE R-L LOW DENSITY RESIDENTIAL DISTRICT.

WHEREAS: Upon application of the property owner to rezone the northwest 3.2 acres of the property known as PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District, on November 7, 2019, the Planning Commission held a public hearing on the requested rezoning;

WHEREAS: On November 7, 2019, the Planning Commission voted to recommend approval to City Council of the proposed rezoning of the northwest 3.2 acres of the property known as PPN 003-18C-08-015 from the C-G General Commercial District to the R-L Low Density Residential District;

WHEREAS: Subsequent to Planning Commission's approval recommendation of the proposed rezoning of the northwest 3.2 acres of the property known as PPN 003-18C-08-015, the property owner requested a reduction in the acreage to be rezoned from 3.2 acres to 1.65 acres; and

WHEREAS: Pursuant to Charter Section 6.02(c)(5), no ordinance, measure or regulation which differs from or departs from the plan or report submitted by the Planning Commission shall take effect unless passed or approved by at least five (5) Members of Council.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That upon application of the property owner, the northwest 1.65 acres of the property known as PPN 003-18C-08-015 is hereby rezoned from the C-G General Commercial District to the R-L Low Density Residential District.

SECTION 2: Upon the effective date of this Ordinance, the City Engineer shall cause the Official Zoning Map of the City of Brunswick to be revised to reflect such rezoning.

SECTION 3: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 87-19** - A resolution urging Contributions to local food banks. - **3rd Reading** (Committee-of-the-whole, *Administration/Brian Ousley*)

BACKGROUND: Historically the City of Brunswick promotes all residents to donate to the local food bank.

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: To be adopt upon its 3rd Reading - 12/16/2019

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

ADDITIONAL INFORMATION:

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 87-19

BY: Committee-of-the-Whole

A RESOLUTION URGING CONTRIBUTIONS TO LOCAL FOOD BANKS.

WHEREAS: Local food banks play an important role in the community by assisting those in need; and

WHEREAS: The supply levels at local food banks are depleted after the holiday season and are typically at their lowest levels in January.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: This Council hereby urges contributions to local food banks to help alleviate shortages in supply levels.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Grant Aungst

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 88-19** - An ordinance amending Section 1216.06 of the City of Brunswick Codified Ordinances by increasing the application fee to the Board of Zoning appeals for commercial and industrial uses. - **3rd Reading** (Building and Building Code Committee, *Administration/Grant Aungst*)

BACKGROUND: 1216.06 of the codified ordinance established fees for commercial and industrial application fees. Last updated 2-24-2003.

PURPOSE AND EXPLANATION:

Increase of commercial and industrial application fee to Board of Zoning Appeals which has not been updated since 2003. With the increase in review of applications for commercial and industrial sites, it is recommended that an increase in these fees takes place as administrative costs have risen.

Protect the welfare of the community by preserving the character of the City, including the City's neighborhoods, business districts and historic districts to protect property values.

To exercise the City's home rule authority to establish fees for the Board of Zoning Appeals.

IMPLEMENTATION SCHEDULE: After adoption by City Council, the earliest period allowed by law.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The application fee to the Board of Zoning Appeals for industrial and commercial uses is receipted to the City upon application. This increase from \$200 to \$300 will offset costs to administer the applications.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes

Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

1
CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 88-19

BY: Mr. Capretta, Mr. Delsanter and Mr. Abella

AN ORDINANCE AMENDING SECTION 1216.06 OF THE CITY OF BRUNSWICK CODIFIED ORDINANCES BY INCREASING THE APPLICATION FEE TO THE BOARD OF ZONING APPEALS FOR COMMERCIAL AND INDUSTRIAL USES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1216.06 of the Codified Ordinances is hereby amended to read as follows:

“The fee for applications to the Board of Zoning Appeals is one hundred dollars (\$100.00) for a residential use and ~~two~~three hundred dollars (\$~~2~~300.00) for a commercial and industrial use. In addition, all applicants shall pay the actual postage costs for mailed notices required by Section 6.04(c) of the Charter.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 90-19** - An emergency resolution authorizing the City Manager to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00. - **3rd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

BACKGROUND: This purchase is to replace 2013,2014, and 2015 models as part of our annual fleet replacement plan.

PURPOSE AND EXPLANATION: This 2020 purchase is part of our annual fleet replacement plan for patrol cars.

IMPLEMENTATION SCHEDULE: After three readings the order would be placed in the first week of January 2020.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This capital purchase will first require sufficient Council appropriations to be in place. This purchase is predicated on the approval of the 2020 budget. The FY 2020 budget is currently anticipated to be adopted and effective by January 1, 2020. A purchase order cannot be certified by the Finance Director until this occurs and the funding is legally in place.

The purchase of three Dodge Charger police cruisers with emergency equipment in an amount not to exceed \$113,000.

State of Ohio Contract# OT902620

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Due to order timeline cutoffs we are requesting 3 readings and then passing as an emergency so the order can be placed in the first week of January 2020.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 90-19

BY: Mr. Ousley, Mr. Abella, and Mrs. Rodriguez

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE THREE (3) DODGE CHARGERS FOR THE DIVISION OF POLICE FROM GREVE DODGE IN AN AMOUNT NOT TO EXCEED \$113,000.00.

WHEREAS: The City of Brunswick belongs to the Ohio Cooperative Purchasing Program under the direction of the Ohio Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to Greve Dodge.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase three (3) Dodge Chargers for the Division of Police from Greve Dodge in an amount not to exceed \$113,000.00, subject to appropriation of funds by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to secure pricing and timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 96-19** - A resolution authorizing the City Manager to enter into a three (3) year agreement with Always Green Landscaping, LLC to provide grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

BACKGROUND: Bids were opened on November 21, 2019 with two bidders. Always Green Landscaping is the lowest and best bid of the two received. Enclosed is a copy of the bid tabulations. The current contract expires December 31, 2019. This work is for mowing of properties throughout the city that have high weeds and grass, branch and debris cleanup needs that violate city code. It also provides for continual mowing of various city owned properties.

PURPOSE AND EXPLANATION: The purpose of this legislation is to provide for the contracting of mowing, branch trimming and debris clean up throughout the city for violations of the city code and also provide continual mowing of various city owned properties.

IMPLEMENTATION SCHEDULE: Work to begin spring of 2020 and continue through December 31, 2022.

FINANCIAL INFORMATION: Grass Cutting/Property Maintenance Contract - - General Fund #001 - 001-0880-54261 - - 26900

FINANCIAL SUMMARY: \$26,900 per year for 3 years for a total of \$80,700. The costs for the first year of the contract have been budgeted and included in the 2020 budget approved by City Council. A certified purchase order in accordance with ORC 5705.41 D must be approved prior to any services being rendered.

For years 2 and 3 of the contract, pursuant to ORC 5705, sufficient Council appropriations and a certified purchase order must be in place prior to services being rendered.

RECOMMENDED ACTION:

One Reading No

Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 96-19

BY: Committee-of-the-Whole

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH ALWAYS GREEN LANDSCAPING, LLC TO PROVIDE GRASS/WEED MOWING, DEBRIS CLEAN-UP SERVICES AND BRANCH TRIMMING IN AN ANNUAL AMOUNT NOT TO EXCEED \$26,900.00 PURSUANT TO SUBMITTED BID PRICES.

WHEREAS: The City of Brunswick received two (2) bids for the provision of grass/weed mowing, debris clean-up services and branch trimming in accordance with public bidding requirements; and

WHEREAS: The two (2) received public bids were opened on November 21, 2019, with Always Green Landscaping, LLC determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into a three (3) year Agreement with Always Green Landscaping, LLC, the lowest and best bidder, for the provision of grass/weed mowing, debris clean-up services and branch trimming in an annual amount not to exceed \$26,900.00 pursuant to submitted bid prices, subject to annual appropriations by City Council as required by law.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

CITY OF BRUNSWICK - BID NO. 2019-12
GRASS AND WEED MOWING, DEBRIS CLEARING AND BRANCH TRIMMING

			2020						
	Rates/hour	Cost @ Est.	Rates/hour	Cost @ Est.	Rate/month	Total COP	Rate/month	Total Annual	Estimated
Proponent	Vacant lot	350 Hours	Residential lot	950 Hours	COP	per year	Paper St.	Paper St. (7 Month)	Annual Total
Existing 2019 Contract									
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	N/A	N/A	\$25,850.00
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	\$150.00	\$1,050.00	\$26,900.00
Outlast Landscaping	\$80.00	\$28,000.00	\$80.00	\$76,000.00	\$500.00	\$3,500.00	\$45.00	\$315.00	\$107,815.00

			2021						
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	\$150.00	\$1,050.00	\$26,900.00
Outlast Landscaping	\$80.00	\$28,000.00	\$80.00	\$76,000.00	\$500.00	\$3,500.00	\$45.00	\$315.00	\$107,815.00

			2022						
Always Green Landscaping	\$18.00	\$6,300.00	\$18.00	\$17,100.00	\$350.00	\$2,450.00	\$150.00	\$1,050.00	\$26,900.00
Outlast Landscaping	\$95.00	\$33,250.00	\$95.00	\$90,250.00	\$650.00	\$4,550.00	\$55.00	\$385.00	\$128,435.00

	Bid Deposit/Bond Provided	Minimum Required						3 Year Totals
Always Green Landscaping	\$2,300.00	\$2,690.00						\$80,700.00
Outlast Landscaping	\$10,000.00	\$10,781.50						\$344,065.00

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 98-19** - An ordinance amending Section 1072.03 of the City of Brunswick Codified Ordinances by increasing fees for opening, closing and maintaining graves. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

BACKGROUND: The last change to the City Codified Ordinance for Cemeteries was on October 3 of 2011. There have been no cost increases since 2011.

PURPOSE AND EXPLANATION: The purpose of the changes are to adjust the rates charged for services to align them with the cost increases for the proposed 2020 thru 2022 maintenance contract. The rates have not changed since 2011 and will be too low to cover the costs to provide the service.

IMPLEMENTATION SCHEDULE: 3rd reading and a 30 day waiting period.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This legislation would include increased charges as noted in the attachment (proposed changes to Codified Ordinance Section 1072). These charges are recorded as receipts/revenue on the City's books.

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

1
CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 98-19

BY: Committee-of-the-Whole

AN ORDINANCE AMENDING SECTION 1072.03 OF THE CITY OF BRUNSWICK CODIFIED ORDINANCES BY INCREASING FEES FOR OPENING, CLOSING AND MAINTAINING GRAVES.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1072.03 of the Codified Ordinances is hereby amended to read as follows:

“1072.03 CHARGES FOR OPENING, CLOSING AND MAINTAINING GRAVES.

Except as may from time to time be provided by Council in exceptional and meritorious cases, the following charges shall be in effect for the opening and closing of graves and the maintenance thereof:

(a)

	Adult	Infant	Cremated Remains	Monument-Foundation	
				Single/Double	
Resident	\$500.00 600.00	\$300.00 600.00	\$275.00 600.00	\$50.00 75.00	\$75.00 100.00
Nonresident	600.00 \$700.00	350.00 \$700.00	325.00 \$700.00	50.00 \$100.00	75.00 \$125.00

(b) An additional charge shall be in effect for the opening and closing of graves on a legal holiday or weekend of ~~seventy-five~~ **one hundred** dollars (\$75.00 ~~100.00~~) for adult burials and ~~fifty~~ **one hundred** dollars (\$50.00 ~~100.00~~) for infants and cremated remains.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____

2nd Reading _____

3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council

Proposed Codified Language Changes
Revised 12/3/2019

1072.03 CHARGES FOR OPENING, CLOSING AND MAINTAINING GRAVES.

Except as may from time to time be provided by Council in exceptional and meritorious cases, the following charges shall be in effect for the opening and closing of graves and the maintenance thereof:

(a)

	Adult	Infant	Cremated Remains	Monument-Foundation	
				Single/Double	
Resident	\$500.00 600.00	\$300.00 600.00	\$275.00 600.00	\$50.00 75.00	\$75.00 100.00
Nonresident	600.00 \$700.00	350.00 \$700.00	325.00 \$700.00	50.00 \$100.00	75.00 \$125.00

(b) An additional charge shall be in effect for the opening and closing of graves on a legal holiday or weekend of ~~seventy-five~~ **one hundred** dollars (~~\$75.00~~ **100.00**) for adult burials and ~~fifty~~ **one hundred** dollars (~~\$50.00~~ **100.00**) for infants and cremated remains.

(Ord. 116-03. Passed 11-10-03.)

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 99-19** - An emergency resolution authorizing the City Manager to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio) for the provision of major Medical Health Insurance and prescription coverage for all full-time employees from January 1, 2020 through December 31, 2020. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration, Carl DeForest)

BACKGROUND: We are required by our six (6) union contracts to provide medical and prescription coverage for all full time employees.

PURPOSE AND EXPLANATION: We are required to provide medical and prescription coverage for all full time employees.

IMPLEMENTATION SCHEDULE: The coverage will be effective January 1, 2020 through December 31, 2020.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Our renewal costs for the 2020 year is an overall increase of just under 8%. All costs included as a result of this legislation are subject to sufficient Council appropriations. Once plan selections occur by the employees and are known by the Finance Department, budget amendment legislation may be needed, especially if the employee has changed plan selections from one year to the next. The current 2020 budget proposal assumes the employee retains the same health insurance plan from one year to the next.

Employees are required to pay a percentage of the monthly premium based on the the Collective Bargaining Agreements. Date of hire and participation of wellness are also factors in the cost to the employee and the City.

The monthly premium amounts are charged to each department and then paid into a self-insurance fund. All health care costs are paid out of the City's internal self-insurance fund #600 regardless of whether the costs are borne by the City or employees.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

We request this Resolution be adopted on an emergency basis with suspension of the rules in order for it to be effective immediately to allow for open enrollment to be conducted timely so the insurance carrier has time to make adjustments to the enrollment census.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 99-19

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH THE JEFFERSON HEALTH PLAN (THROUGH MEDICAL MUTUAL OF OHIO) FOR THE PROVISION OF MAJOR MEDICAL HEALTH INSURANCE AND PRESCRIPTION COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020.

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide major medical health insurance and prescription coverage for all full-time employees.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with the Jefferson Health Plan (through Medical Mutual of Ohio) for the provision of major medical health insurance and prescription coverage for all full-time City employees from January 1, 2020 through December 31, 2020, which contract shall be expressly subject to sufficient appropriations by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the coverage is effective on January 1, 2020. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam

DATE:	12/16/2019
TO:	Vice Mayor Michael Abella Jr. and Members of City Council
FROM:	Carl S. DeForest, City Manager Jim Foster
COPY:	Mayor Ron Falconi
LEGISLATION:	RES. NO. 100-19 - An <u>emergency</u> resolution authorizing the City Manager to enter into a one (1) year contract with Metlife for the provision of dental insurance coverage for all full-time employees from January 1, 2020 through December 31, 2020. - 1st Reading (To be brought from Committee-of-the-Whole, <i>Administration/Carl DeForest</i>)
BACKGROUND:	We are required by our six (6) union contracts to provide dental coverage for full time employees.
PURPOSE AND EXPLANATION:	We are required to provide dental coverage to our full time employees per their union agreements.
IMPLEMENTATION SCHEDULE:	This coverage would be effective January 1, 2020 through December 31, 2020.
FINANCIAL INFORMATION:	
FINANCIAL SUMMARY:	All costs included as a result of this legislation are subject to sufficient Council appropriations. Once plan selections occur by the employees and are known by the Finance Department, budget amendment legislation may be needed, especially if the employee has changed plan selections from one year to the next. The current 2020 budget proposal assumes the employee retains the same health insurance plan from one year to the next. Employees are required to pay a percentage of the monthly premium based on the the Collective Bargaining Agreements. Date of hire and participation of wellness are also factors in the cost to the employee and the City. The monthly premium amounts are charged to each department and then paid into a self-insurance fund. All health care costs are paid out of the City's internal self-insurance fund #600 regardless of whether the costs are borne by the City or employees.
RECOMMENDED ACTION:	One Reading Yes

Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

We are requesting this Resolution be adopted as an emergency with suspension of the rules in order for it to be effective immediately so open enrollment can be conducted timely and the carrier has enough time to make any changes to the employee census.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 100-19

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH METLIFE FOR THE PROVISION OF DENTAL INSURANCE COVERAGE FOR ALL FULL-TIME EMPLOYEES FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020.

WHEREAS: The City of Brunswick is required per applicable Collective Bargaining Agreements to provide dental insurance coverage for all full-time employees.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized and directed, upon approval of the Law Director, to enter into a one (1) year contract with Metlife for the provision of dental insurance coverage for all full-time City employees from January 1, 2020 through December 31, 2020, which contract shall be expressly subject to sufficient appropriations by City Council as required by law.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for open enrollment of full-time City employees and to ensure the coverage is effective on January 1, 2020. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 12/16/2019

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Todd Fischer

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 101-19** - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

BACKGROUND: Each year the City of Brunswick requests an advance release of the maximum amount allowed by law of property taxes collected by the Treasurer. This request is for the 2020 collection year.

PURPOSE AND EXPLANATION: To allow the City to maximize the interest to be earned on available monies and improve the cash flows of the City. If the City did not execute this legislation then Medina County would be able to reap the interest and cash flow benefits from this otherwise "available" City money.

IMPLEMENTATION SCHEDULE: Consideration for passage as an emergency with the suspension of the rules on 1st reading - December 16, 2019.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The total financial impact of this legislation is determined by a few variables that cannot be measured at this time. However, the impact of this legislation is positive for the City of Brunswick as it will allow for the City to obtain financial resources earlier than what it would be if it was not passed. This legislation merely changes the timing of when property tax money is received thus allowing for better interest earning potential and improving cash flows. The actual amount of each advancement of property taxes received and the actual interest rates available when the advancements are received cannot be measured or determined at the time this legislation is presented.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No

Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

Recommendation for passage as an emergency with a suspension of the rules on December 16, 2019, to allow for the timely filing of paperwork with Medina County Auditor's Office. The emergency and suspension of the rules are deemed necessary in order for the City to be prepared and allow it to receive its property tax revenues in advance of the semi-annual settlement and maximize its interest revenue potential. The needed paperwork was distributed by the Medina County Auditor's Office on December 10, 2019 and must be filed no later than January 16, 2020 along with this Resolution to receive the property taxes in advance of the normal settlement times defined by law.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NUMBER 101-19

By: Mrs. Hanek, Mr. Ousley, and Mr. Delsanter

AN EMERGENCY RESOLUTION REQUESTING AN ADVANCED RELEASE OF
PROPERTY TAX REVENUE FUNDS FROM THE MEDINA COUNTY TREASURER
COLLECTED FOR THE BENEFIT OF THE CITY OF BRUNSWICK.

WHEREAS: The City Council of the City of Brunswick wishes to receive advance release of property tax revenues collected by the Medina Country Treasurer for the benefit of the City of Brunswick.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City of Brunswick hereby requests advance release payment of the maximum amount allowed by law from the taxes collected for the benefit of said City credited to the General, Police Pension (Police Fund), and Road Levy Funds of said City, said release payment to be made from prior years, but not collected until 2020 on any and all levies pertaining to the City of Brunswick.

SECTION 2: That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this Resolution were conducted in an open meeting of the Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is necessary to provide for the City of Brunswick, the necessary funds for the operation of the City; wherefore, this Resolution shall be in full force and effect immediately after its passage by the required number of votes; otherwise, the earliest time permitted by law.

PASSED: 1st Reading __

RULES SUSPENDED:

ADOPTED: _____ AYES __NAYS

ATTEST: _____ AYES __NAYS

Clerk of Council
Fijabi Julien-Gallam