



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Frank Raso Ward 3	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

FEBRUARY 10, 2020

In Council Chambers

7:30 PM

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated January 27, 2020
5. Mayor's Report:
 - (a) Motion to approve the Mayor's recommendation to appoint Lisa Jackson-Clements to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 31, 2020;
 - (b) Motion to approve the Mayor's recommendation to reappoint Clifford J. Nowak to fulfill a 2-year term on the Juvenile Diversion Board expiring February 26, 2022;
 - (c) Motion to approve the Mayor's recommendation to reappoint Richard J. Prospal to Building Code Board of Appeals to fulfill a 3-year term expiring February 23, 2023;
 - (d) Motion to approve the Mayor's recommendation to reappoint Walt Wozniak to fulfill a 3-year term on the Board of Zoning Appeals expiring February 24, 2023 and Carl Consiglio to fulfill a 3-year term on the Board of Zoning Appeals expiring March 10, 2023;
 - (e) Motion to approve the Mayor's recommendation to reappoint John Rocha to fulfill a 3-year term on the Planning Commission expiring June 26, 2023;
 - (f) Mayor's Court Financial Report for the month ending January 2020 will be posted on the website and added to the minutes for the record;
 - (g) Mayor's Update
6. Clerk of Council's Report

7. Council Committee Reports:
- Economic Development Committee.....Mr. Hanek
 - Services, Utilities, Technology & Cable Committee.....Mr. Abella Jr.
 - Finance Committee.....Mrs. Hanek
 - Safety & Environment Committee.....Mr. Capretta
 - Planning & Zoning Committee.....Mr. Delsanter
 - Parks, Recreation & Community Committee.....Mr. Raso
 - Parks, Recreation & Community Committee Meeting Minutes dated January 27, 2020
 - Building & Building Code Committee.....Mr. Ousley

8. Other Boards and Commissions

- (a) Committee of the Whole Meeting Minutes dated January 27, 2020

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 1-2020 - A resolution authorizing the City Manager to purchase a new Ford F350 4WD pickup truck for the Service Department from Liberty Ford in an amount not to exceed \$31,881.52. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 4-2020 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept the 2020 Energized Community Grant from NOPEC in the amount of \$117,302.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

RES. NO. 5-2020 - An emergency resolution authorizing the City Manager to enter into an agreement with CCG automation, INC. for the replacement of an HVAC system servicing City Hall in an amount not to exceed \$219,521.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

ORD. NO. 6-2020 - An ordinance requesting the Civil Service Commission to provide a process allowing for the lateral transfer of Police Officers to the City of Brunswick, Ohio from another Ohio jurisdiction and to authorize the City Manager to select candidates for Police Officers from the current eligibility list or the lateral transfer list. - **1st Reading** (To be brought from Safety & environment Committee, *Administration/Brian Ohlin*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

MONDAY, JANUARY 27, 2020

Prayer and Pledge of Allegiance: The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:30 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Nicholas Hanek, Frank Raso, Michael Abella Jr., Anthony Capretta, Joseph Delsanter, Patricia Hanek, and Brian Ousley.

Others Present: Mayor Ron Falconi, Clerk of Council Fijabi Julien-Gallam, City Manager Carl S. DeForest, and Law Director Ken Fisher.

Correspondence: There was none.

Approval of Minutes

Michael Abella Jr. moved to approve the Regular Council Meeting Minutes dated January 13, 2020, as written, seconded by Patricia Hanek. Roll Call - Ayes - 7, Patricia Hanek, Joseph Delsanter, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Frank Raso. Nays - 0. Motion Carried.

Mayor's Report:

Recognition of the Brunswick Ping Pong Group:

Mayor Falconi thanked Councilman Nicholas Hanek for bringing this recognition to the City's attention.

Mr. Hanek noted that this story was brought to his attention by his fellow 1999 Brunswick High School classmate, Laura Arenschiel. Ms. Arenschiel used to be the Blue Devils mascot. Mr. Hanek expressed positive feelings regarding Ms. Arenschiel's story regarding the Brunswick Ping Pong Group. He added that everyone should be proud of the Brunswick Ping Pong Group for picking up a sport and to compete in a national senior game level. Some of the members on the team are located in the City of Brunswick. Mr. Hanek continued to express his appreciation for the group for representing the city of Brunswick. Mr. Hanek concluded his statement by saying this story is an inspirational story and an important story.

Dr. Dhia Aldoori thanked the Mayor and the City for their kind words, recognition, and true support.

Mayor Ron Falconi presented certificates to the Brunswick Ping Pong Group for working as a

team and winning the 2019 National Senior Games.

Dr. Dhia Aldoori thanked Laura Arenschiel for writing the article about the Brunswick Ping Pong Team.

Mayor Ron Falconi presented a Brunswick cup to Laura Arenschiel. Mayor Falconi thanked everyone for making the city of Brunswick look good.

Mayor Ron Falconi informed the City Council of his recommendation to appoint Lisa Jackson-Clements to fulfill a 1-year term on the Volunteer Firefighter Dependents Board expiring December 31, 2020.

Mayor Ron Falconi informed the City Council of his recommendation to reappoint Clifford J. Nowak to fulfill a 2-year term on the Juvenile Diversion Board expiring February 26, 2022.

Mayor Ron Falconi informed the City Council of his recommendation to reappoint Richard J. Prospal to Building Code Board of Appeals to fulfill a 3-year term expiring February 23, 2023.

Mayor Ron Falconi informed the City Council of his recommendation to reappoint Walt Wozniak to fulfill a 3-year term on the Board of Zoning Appeals expiring February 24, 2023, and Carl Consiglio to fulfill a 3-year term on the Board of Zoning Appeals expiring March 10, 2023.

Mayor Ron Falconi informed the City Council of his recommendation to reappoint John Rocha to fulfill a 3-year term on the Planning Commission expiring June 26, 2023.

Clerk of Council's Report:

Clerk of Council Fijabi Julien-Gallam remarked that the Medina County Park District is having Yoga for Preschoolers on Wednesday, February 5, 2020, at 10:30 am at the Susan Hambley Nature Center in Brunswick. Mrs. Gallam added that the Medina County Park District is hosting a Board Game event on Sunday, February 9, 2020, at the Susan Hambley Nature Center in Brunswick. All ages are welcomed to attend the free event to play board games.

Council Committee Reports:

Economic Development Committee.....Mr. Hanek:

Mr. Hanek had no formal reports this evening.

Services, Utilities, Technology & Cable Committee.....Mr. Abella:

Michael Abella Jr. moved to approve the formal report for the Services, Utilities, Technology & Cable Committee dated January 13, 2020, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Michael Abella Jr., Patricia Hanek, Brian Ousley, Nicholas Hanek, Frank Raso, Joseph Delsanter, Anthony Capretta. Nays - 0. Motion Carried.

Finance Committee.....Mrs. Hanek:

Patricia Hanek moved to approve the formal report for the Finance Committee dated November 18, 2019, as written, seconded by Brian Ousley. Roll Call - Ayes - 7, Anthony Capretta, Nicholas Hanek, Frank Raso, Joseph Delsanter, Patricia Hanek, Brian Ousley, Michael Abella Jr. Nays - 0. Motion Carried.

Safety & Environment Committee.....Mr. Ousley:

Councilman Brian Ousley remarked that he hoped that his colleagues read the extensive report about the overtime the City keeps compiling over the hours that could go towards new full-time employment.

Brian Ousley moved to approve the formal report for the Safety & Environment Committee dated December 2, 2019, as written, seconded by Anthony Capretta. Roll Call - Ayes - 7, Nicholas Hanek, Frank Raso, Joseph Delsanter, Patricia Hanek, Michael Abella Jr., Brian Ousley, Anthony Capretta. Nays - 0. Motion Carried.

Planning & Zoning Committee.....Mr. Delsanter:

Mr. Delsanter had no formal reports this evening.

Councilman Joseph Delsanter noted that the Comprehensive Plan for 2020 was recently approved by the City Council, and it is ready for future plans.

Parks, Recreation & Community Committee.....Mr. Abella Jr.:

Mr. Abella had no formal reports this evening.

Building & Building Code Committee.....Mr. Capretta:

Mr. Capretta had no formal reports this evening.

Other Boards and Commissions:

Michael Abella Jr. moved to approve the Committee-of-the-Whole Minutes dated January 13, 2020, as written, seconded by Patricia Hanek. Roll Call - Ayes - 7, Frank Raso, Brian Ousley, Nicholas Hanek, Joseph Delsanter, Anthony Capretta, Michael Abella Jr., Patricia Hanek. Nays - 0. Motion Carried.

Petitions from the Public on Legislation:

There was none.

Reading of Legislation and Action on Legislation:

3rd Reading(s)

2nd Reading(s)

RES. NO. 1-2020 - A resolution authorizing the City Manager to purchase a new Ford F350 4WD pickup truck for the Service Department from Liberty Ford in an amount not to exceed \$31,881.52. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, Administration/Paul Barnett):

RES. NO. 1-2020 - Mr. Abella moved this resolution to third reading.

1st Reading(s)

City Manager's Report

City Manager Carl DeForest

- Informed the public that they would be getting the 2020 Census information sent to their homes from the Census Bureau after March 4, 2020. A resident could take the Census online, over the phone or by mail. Mr. DeForest encouraged everyone to take the Census because a lot of the federal funding is based on funding. All questions regarding the Census could be obtained from City Hall or Division of Police.
- Remarked that the City of Brunswick is hosting a Cleveland Clinic Trike and Bike event on Sunday, August 30, 2020, in the morning. To participate in the event, the riders have to be between the ages of 3 and 12. The Trike & Bike is a fundraiser benefiting Velosano kids. 100% of the funds support cancer research at Cleveland Clinic.

Administrative Departments

Assistant Fire Chief Greg Glauner

- Noted that in 2019, the Division of Fire responding to 3500 alarms.
- Added that the Division of Fire partnered up with the American Red Cross to do the Smoke Detector Program. Mr. Glauner proved the history of how the Smoke Detector Program got started. The program started in Cleveland and now it's everywhere. He added that residents could call 330-535-2030 to ask questions and request a smoke detector.
- Remarked that there is a Sound the Alarm event on April 18, 2020, where 30 volunteers from American Red Cross come to Brunswick to install 100 detectors.
- Noted that about 83 sign-ups to install smoke detectors in their homes were made at the Senior Expo Fair.

Park and Recreation Director John Piepsny

- Remarked that the Annual Daddy Daughter dance is on Saturday, February 8, 2020, at the Recreation Center, from 5:30 pm to 9:00 pm. The cost for this event is \$15 for members and \$18 for non-members.
- Added that the Late Night event for kids from 1st through 6th grade is on Saturday, February 15, 2020, at the Recreation Center, from 5:00 pm to midnight. This event is \$18 for members and \$20 non-members.

Community & Economic Development Director Grant Aungst

- Expressed that the community is very fortunate to have a wonderful Chamber of Commerce. Mr. Aungst remarked that the new Executive Director for Northern Medina County Chamber Alliance is Maureen Dowell.
- Informed the community that Ambrose Crossing on Pearl Road is expected to open in spring 2020.
- Expressed that he is excited to see the news media advertising Brunswick businesses. Ohio Pie and Donut Land were mentioned on the front page recently. Mr. Aungst encouraged everyone to go out and visit the businesses.

Councilman Joseph Delsanter wanted to know if there was any recommendation on the type of smoke detector to get, like the quality.

Mr. Glauner remarked that for many years it uses to be the ionization unit, but now the smoke detector is available at big box stores for about \$5. An ionization unit is good for a fast-burning fire, but slower to respond to smothering fire. He added that 20% of the time when there is a fire, the ionization units do not go off. Mr. Glauner added that the smoke detectors from the American Red Cross are \$30 for one, and they are Photoelectric sensor smoke detectors. They are providing up to three smoke detectors to one home. The recommendation is to put one smoke detector outside of every sleeping area, and one on each level of the home. Mr. Glauner recommended every one to have a Photoelectric smoke detector in their home.

Open Forum:

There was none.

Unfinished Business:

There was none.

New Business:

Michael Abella Jr. moved to approve to reschedule the Monday, May 25, 2020, Council Meeting to Monday, May 18, 2020, and the Monday, December 28, 2020, Council Meeting to Monday, December 21, 2020, due to both Memorial Day and the Winter Holidays, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Brian Ousley, Patricia Hanek, Joseph Delsanter, Michael Abella Jr., Anthony Capretta, Frank Raso, Nicholas Hanek. Nays - 0. Motion Carried.

Consideration of a new liquor permit for Brunswick Hospitality LLC, DBA Comfort Suites Brunswick, at 1464 Town Center Blvd:

The City Council and the Administration had no objections to the liquor permit transfer request.

Adjournment:

Joseph Delsanter moved to adjourn, seconded by Frank Raso. Roll Call - Ayes - 7, Patricia Hanek, Frank Raso, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Joseph Delsanter. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:49 p.m.

Respectfully submitted,

Fijabi Julien-Gallam, CMC
Clerk of Council

Mayor Ron Falconi

Adopted

APPLICATION FOR
BOARDS AND COMMISSIONS

NAME Lisa Jackson-Clements PHONE 216-269-7012

STREET 3619 Francis Blvd, Brunswick CELL 216-269-7012

Years of Residency 10 1/2

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Volunteer Firefighters EMAIL lisajc65@gmail.com

EDUCATION Dependent Fund Board member DEGREE YEAR GRADUATED

HIGH SCHOOL Enterprise Christian Academy Diploma 1983

COLLEGE Tri-C Cuyahoga Community College (Classes)

SPECIAL TRAINING Proficient computer skills including Microsoft Office

CURRENT EMPLOYMENT

N/A
Company Address Title Dates

RELEVANT PAST EMPLOYMENT

Company Address Title Dates

Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Current: Director-Board of Trustees - Golden Retrievers In Need

Board member - Northern Medina County Juvenile Diversion Board

Past - Volunteered with Big Sisters, Medina Creative Therapy Ranch

REFERENCES (other than relation):

- | | NAME | ADDRESS | PHONE |
|----|------------------------|--|---------------------------|
| 1. | <u>Lisa Kime</u> | <u>20434 Prairie Meadows, Strongsville</u> | <u>44149 440-263-7821</u> |
| 2. | <u>Michelle Gole</u> | <u>3900 Scobie Rd, Peninsula, Oh</u> | <u>44264 216-513-6820</u> |
| 3. | <u>Caroline Healey</u> | <u>3611 Francis Blvd, Brunswick</u> | <u>44212 440-429-9775</u> |

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

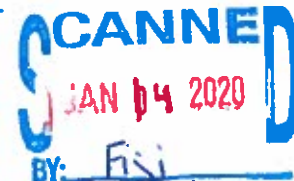
I moved to Brunswick in June of 2009. I love our city and the community. It is an honor to serve and give back.

ATTACH RESUME IF DESIRED.

Signature: Lisa Jackson-Clements Date: 1/16/2020

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR
BOARDS AND COMMISSIONS**



NAME CLIFFORD J. NOWAK PHONE 330-273-1329

STREET 3535 LOMA LANE CELL _____

Years of Residency 43 YRS Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: JUVENILE DIVERSION BOARD EMAIL CNOWAK4067@YAHOO.COM

EDUCATION _____ DEGREE _____ YEAR GRADUATED _____

HIGH SCHOOL WEST GRAUGA HIGH SCHOOL Yes 1961

COLLEGE KENT STATE UNIVERSITY

SPECIAL TRAINING POLICE TRAINING GRADUATE CASE WESTERN RESERVE UNIVERSITY

CURRENT EMPLOYMENT

<u>CLEVELAND METRO PARKS</u>	<u>P/T</u>	<u>Club House SPECIALIST</u>	<u>2008 TO PRESENT</u>
Company	Address	Title	Dates

RELEVANT PAST EMPLOYMENT

<u>GRAY SECURITY</u>		<u>VICE-PRESIDENT</u>	<u>1997-2007</u>
Company	Address	Title	Dates

<u>CENTURION SECURITY</u>		<u>PRESIDENT</u>	<u>1987-1997</u>
Company	Address	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

CRIME CLINIC, OPTA INSTRUCTOR, OHIO ASSOCIATION SECURITY & INVESTIGATIVE SERVICES
MCOAC BOARD MEMBER REPRESENTING BRUNSWICK CITY FROM 1984-2019. HAVE
SERVED ON THE JUVENILE BOARD AT PRESENT ACTIVE @ ST. AMBROSE CHURCH
MEMBER NORTHERN OHIO RAILWAY MUSEUM LOCATED IN GUILF, OHIO

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>TOM MILLAR</u>	<u>MEDINA SHERIFF MEDINA COUNTY</u>	
2.	<u>STAVE HAMLEY</u>	<u>STATE REPRESENTATIVE</u>	<u>11 11</u>
3.	<u>KEVIN DUNN</u>	<u>PROBATE JUDGE</u>	<u>11 11</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

PRESENTLY A BOARD MEMBER ON THE JUVENILE DIVERSION BOARD, BOARD
MEMBER ON MCOAC FOR 25 YEARS DEALING WITH DRUG ABUSE AND TRAFFICKING
ALONG WITH ENFORCEMENT. TEACH GOLF TO PEEPER GOLF 5-8 YEARS OF AGE
ALSO CADET GOLFERS 9-16 YEARS OLD.

ATTACH RESUME IF DESIRED.

Signature: Clifford J. Nowak Date: 1-14-2020

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required. (AA, EE0C)



APPLICATION FOR
BOARDS AND COMMISSIONS

NAME RICHARD J. PROSPAL PHONE 330-225-9184

STREET 312 NANCY CIRCLE CELL 216-470-4653

Years of Residency 44 Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: BUILDING BOARD OF APPEALS EMAIL RICH.PROSPAL@YAHOO.COM

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL BENEDICTINE HIGH SCHOOL

COLLEGE FENN COLLEGE

SPECIAL TRAINING UNITED ASSOCIATION PLUMBER APPRENTICESHIP

CURRENT EMPLOYMENT

PROSPAL CONSULTING SERVICES SAME AS ABOVE V-P 6/2003-PRESENT
Company Address Title Dates

RELEVANT PAST EMPLOYMENT

RELIANCE MECHANICAL CORP. 4975 HAMILTON AVE CLEVELAND 44114 VP 1964-2003
Company Address Title Dates

Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

ASSE INTERNATIONAL, WORLD PLUMBING COUNCIL, ASPE, NEPA
CHURCH OF ST. COLETTE HOLY NAME SOCIETY, "ADVANCE BRUNSWICK" STEERING
Comm.

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>BRIAN DUSLEY</u>	<u>3185 LAUREL RD</u>	<u>330-273-3164</u>
2. <u>HARRIET RADNANSKY</u>	<u>325 NANCY CIR</u>	<u>330-225-9730</u>
3. <u>RON ROMANCHUK</u>	<u>935 PENNY LANE</u>	<u>330-225-8355</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I HAVE SERVED ON THIS COMMITTEE FOR TWO TERMS AND WISH TO
BE REAPPOINTED FOR ANOTHER TERM.

RESUME ATTACHED

ATTACH RESUME IF DESIRED.

Signature: [Signature] Date: 11/30/2019

Richard J. Prospal

Prospal Consulting Services Inc.

**312 Nancy Circle
Brunswick, OH 44212-1453
prospalconsulting@yahoo.com**

Background Summary

Over 50 years experience in the Plumbing and Mechanical Industry beginning as a plumber apprentice in 1964 and graduating to retirement as Vice-President of Field Operations for one the largest mechanical contractors in Northern Ohio. Upon retirement, I opened a plumbing/mechanical consulting business specializing in project management, forensic investigation and expert testimony.

Experience

Prospal Consulting Services, Inc Vice President 2003 – Present

Provide Proctoring services for medical gases examinations for the National ITC Corp.

Provide forensic services to research installation errors to assist in the determination of liability in a hot water scald incidents.

Provided project management services for the plumbing, HVAC and medical gases installation at the Cleveland Clinic Miller Family Heart & Vascular Center and Glickman Urology Center.

Provided design assist for the plumbing and mechanical construction of the Center for Genomic Research at the Cleveland Clinic. Provided project management services for the plumbing and mechanical installation for this project.

Provided design build services for the construction of three fast food vendors at the Cleveland Clinic dining facility.

Reliance Mechanical Corp. 1964 - 2003

Began a 5 year apprenticeship in 1964, elevated to foreman 3 years later. Passed the City of Cleveland journeyman plumbers' examination with the highest score recorded after my 4th year allowing me to bypass the 5th year of apprenticeship. Elevated to Service Manager with added responsibilities to estimate and sell work. Increased the service department threefold within 2 years. Elevated to plumbing estimator of major projects. Served as project executive for the construction of the then Jacobs Field baseball stadium. Upon completion of that project in 1994, I was named Vice-President of Field Operations with responsibilities of oversight on all projects, both plumbing and mechanical. During this time, I began to specialize in the medical field completing many projects at University Hospitals of Cleveland, The Cleveland Clinic, Metro General Hospital, St. Vincent's Charity Hospital and many others in Northern Ohio.

Forest City Enterprises, Inc. 1961 - 1964

Began as an assistant buyer working up to merchandise manager for the plumbing, electrical, paint and unfinished furniture departments.

Education

Fenn College of Engineering, Cleveland, Ohio
Medina County Vocational School
Polaris Vocational School

Certifications (Former)

Licensed Master Plumber – City of Cleveland, Ohio
Licensed Master Plumber – City of Akron, Ohio
State of Ohio – Licensed Plumbing Contractor
State of Ohio – Licensed HVAC Contractor
State of Ohio – Licensed Hydronics Contractor
State of Ohio – Licensed Refrigeration Contractor

Professional Affiliations

American Society of Sanitary Engineering

- Fellow Award 1992
- Government Affairs Committee 2012 - present
- Henry B. Davis Award 2000
- International Past President 2008
- Product Standards Chair 1990-2005
- Scald Awareness Task Group Chair 2009 – present
- Series 12000 Technical Committee Chair 2016 – present
- Scholarship Program Chair 2004 – present

American Society of Plumbing Engineers

American Backflow Association

International Association of Plumbing & Mechanical Officials (IAPMO)

- Standards Council member 2013- present

Ohio Association of Plumbing Inspectors

City of Brunswick, Ohio

- Board of Building Code Appeals Chair 2015 - present
- “Advance Brunswick” Steering Committee – present

World Plumbing Council

- Member Board of Directors 2008-2013 Third person from the United States to ever be elected to the B of D
- Training & Education Committee Chair 2008-2013
- Scholarship Committee Chair 2010-2013

Church of St. Colette, Usher/Greeter, Brunswick, Ohio

Publications

Author	Scald Burns are Preventable, Working Pressure 2018
Author	When Will the Confusion End, BPPS 2016
Author	Water Heaters Safe and Dependable But..., Backflow Prevention & Plumbing Standards 2015
Author	Plumbing's Important Role, BPT News Service 2014
Author	For the Benefit of All Plumbing Engineer 2014
Author	Plumbing Around the World – Similar Yet Different, Indian Plumbing Today 2013
Co-author	Environmental Aspects of Plumbing 2013
Author	Training Installers In Tajikistan, Plumbing Standards 2012
Author	Poor Management of a Hospital Water Supply, World Health Organization Water Safety in Buildings 2011
Author	Residential Fire Sprinklers, Plumbing Systems & Design 2010
Author	The United Association and ASSE, The UA Journal 2009
Author	Implementing Infection Control Procedures on a Construction Project, Plumbing Standards 2005
Author	Laboratory Piping..Fun or Folly, Plumbing Standards, 1996
Author	Residential Containment? Another Opinion, ABPA News 1994
Author	More Than a Ballpark, Plumbing Standards 1985

PCS, Inc. Project Management

Cleveland Clinic

The Miller Heart & Vascular Center and Patient Tower Building – Over one million square feet of patient care services including 16 heart specialty operating rooms, 110 intensive care units

Genomic Research Center – Coordinated & managed the MEP Design/Build of a Six story research facility with laboratories.

Glickman Urology & Nephrology Institute - 8 story patient care and research facility

Restaurant Row – Design/Build at the Clinic Main Campus Cafeteria for a series of franchise eateries

University Hospitals of Cleveland

Relocate Bulk Oxygen Plant – Design/Assist

Reliance Mechanical Project Management

Cleveland Clinic

Health Sciences Center – Five (5) story research facility, including laboratories, classrooms, library and clean rooms.

University Hospitals of Cleveland

Lerner Tower and Surgical Pavilion – 14 story patient bed tower and 4-story surgery pavilion.

Rainbow Babies and Childrens Hospital – 8 story patient bed tower

Wolstein Research Institute – 6 story research facility, including laboratories, classrooms, library and sub-basement vivarium unit.

U.H.H.S. – Bedford Community Hospital

Two (2) story outpatient surgery center

U.H.H.S. – Chagrin Highlands

Four (4) story medical office building

Cleveland Indians Ballpark- Jacobs Field

Now known as Progressive Field

Gund Arena – Home of the Cleveland Cavaliers

Now known as the Rocket Mortgage Field Hoouse

Cleveland Browns New Football Stadium



APPLICATION FOR
BOARDS AND COMMISSIONS

NAME CARL CONSIGLIO PHONE 330-225-8293

STREET 49 DUXBURY LANE CELL _____

Years of Residency 42

Registered Brunswick Voter: YES ☒ NO _____

POSITIONED DESIRED: ZONING BOARD EMAIL _____
OF APPEALS

EDUCATION _____ DEGREE _____ YEAR GRADUATED _____

HIGH SCHOOL GARFIELD HTS. SR. HIGH

COLLEGE CUYAHOGA COMMUNITY COLLEGE

SPECIAL TRAINING _____

CURRENT EMPLOYMENT

Company	Address	Title	Dates
<u>FIRST ENERGY</u>	<u>6896 MILLER RD., BRECKSVILLE, OH</u>	<u>ENGINEERING SUPERVISOR</u>	<u>1979 TO PRESENT</u>

RELEVANT PAST EMPLOYMENT

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

REFERENCES (other than relation):

	NAME	ADDRESS	PHONE
1.	<u>JAMES MUSSEY</u>	<u>978 FIRESIDE DR., BRUNSWICK, OH</u>	
2.			
3.			

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I HAVE EXPERIENCE WITH SERVING ON THE ZONING BOARD OF APPEALS FOR 32 YEARS IN THE CITY OF BRUNSWICK AND WOULD LIKE TO CONTINUE TO SERVE THE COMMUNITY.

ATTACH RESUME IF DESIRED.

Signature: Carl Consiglio Date: 11-29-19

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required. (AA, EE0C)



APPLICATION FOR
BOARDS AND COMMISSIONS



NAME WALT WOZNIAK PHONE _____

STREET 4761 CENTER RD BRUNSWICK, OH CELL 330-635-3598

Years of Residency 63 yrs

Registered Brunswick Voter: YES X NO _____

POSITIONED DESIRED: BZA EMAIL WJW777@YAHOO.COM

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL BRUNSWICK HIGH YES 1966

COLLEGE MALONE COLLEGE ' 1970

SPECIAL TRAINING _____

CURRENT EMPLOYMENT

RETIRED
Company _____ Address _____ Title _____ Dates _____

RELEVANT PAST EMPLOYMENT

GIANT EAGLE CENTER RD WINE STEWARD 2004-2017
Company Address Title Dates

BRUNSWICK SCHOOL BOARD SCIENCE 1970-1973
Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

BZA 17+ YEARS

ST. AMBROSE RENEWAL PROGRAM

BRUNSWICK HISTORICAL SOCIETY

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>STUE WHISLER</u>	<u>FAIRHAVEN BRUNSWICK OH</u>	<u>330-225-6962</u>
2. <u>JIM MUSSEY</u>	<u>978 FIRESIDE BRUNSWICK OH</u>	<u>216-272-4698</u>
3. <u>JIM KLANEY</u>	<u>MESSLER RD WOOSTER OH</u>	<u>330-464-2421</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

LOVE MY COMMUNITY LIVED HERE 63 YEARS (my HOMETOWN)
SERVED ON BZA 17+ YRS
ACTIVE IN CHURCH ST AMBROSE
VERY ACTIVE WITH MEDINA COUNTY PARKS SYSTEM

ATTACH RESUME IF DESIRED.

Signature: Walt Wozniak Date: January 7, 2020

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.
(AA, EE0C)

**APPLICATION FOR
BOARDS AND COMMISSIONS**



NAME JOHN ROCHA PHONE (330) 273-5000

STREET 989 Substation Road CELL (216) 355-0381

Years of Residency 40 yrs. Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Planning Commissioner EMAIL N/A.

EDUCATION _____ DEGREE _____ YEAR GRADUATED _____

HIGH SCHOOL South High School

COLLEGE Some Courses / Seminars

SPECIAL TRAINING Specialist 4th Class (Military)

CURRENT EMPLOYMENT

<u>Rocha Enterprises</u>	<u>V.P.</u>	<u>1970 - 2019</u>
Company	Title	Dates

RELEVANT PAST EMPLOYMENT

<u>Cleveland Board of Education</u>	<u>Foreman</u>	<u>1969 - 1997</u>
Company	Title	Dates

<u>M.P. Möller Inc.</u>	<u>Draftsman</u>	<u>1968 - 1969</u>
Company	Title	Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Chamber, Jaycees, Eagles, VFW, American Legion, Elks,
Brunswick Citizens Academy, Medina Sheriffs Citizens Academy

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>Steve Humbley (State Rep)</u>	<u>Brunswick, Oh.</u>	<u>1-800-282-0253</u>
2. <u>Ken Demeter (Councilman)</u>		<u>(330) 998-5714</u>
3. <u>Gary Sukadolnik (State Senator)</u>	<u>Strongsville, Oh</u>	<u>(440) 846-6666</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

Business Owner, Past Councilman, CRA President
40 yr Resident Wants to see Brunswick grow as a Successful
Town.

ATTACH RESUME IF DESIRED.

Signature: John R Rocha Date: November 29th 2019.

*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.
(AA, EE0C)

February 3, 2020

TO: CITY COUNCIL
FROM: CLERK OF COURTS
RE: MONTHLY REPORT TO COUNCIL PER O.R.C.
FOR THE MONTH OF JANUARY 2020

WAIVERS/COURT/BONDS

DEPOSITS (January) 49,181.91
DEBITS (January) (40,162.91)

Checks to be written in January

Treasurer State of Ohio	\$ 8,044.00
City of Medina MIATF	\$ 50.00
City of Medina IDATF	\$ 240.00
City of Brunswick Finance Dept/Police Fund *	\$39,407.91
Misc Checks (bond refunds & transfers/restitution)	\$ 465.00
TOTAL for the month	\$40,162.91

*Check includes amounts to: Court Computer Fund and Education & Enforcement Fund

Service Charges/Fees for prior month \$513.09

MAYOR RONALD FALCONI



TERESA BENO, CLERK OF COURTS

PARKS, RECREATION & COMMUNITY COMMITTEE

January 27, 2020

IN ATTENDANCE: Chairman Michael Abella Jr., Committee Member Patricia Hanek, Committee Member Anthony Capretta, Nicholas Hanek, Joseph Delsanter, Brian Ousley, Frank Raso, Engineer Matt Jones, City Manager/Safety Director Carl DeForest, Pam Plavecski, Community & Economic Development Director Grant Aungst, Parks & Recreation Director John Piepsny, Law Director Kenneth Fisher, Brunswick Youth Soccer Representatives, Council Clerk Fijabi Julien-Gallam.

The meeting convened at 6:00 p.m.

DISCUSSION ITEMS:

BYS Introduction

Mr. D.J. Winkle, the new President of Brunswick Youth Sports (BYS), provided an update. Early bird registration would be extended until February 2, 2020. Mr. Winkle shared the new logo for BYS, in which he felt was a great representation of Brunswick. He gave an updated total for registration. However, numbers typically spike significantly over the weekend with upcoming early bird registration. There are 501 children registered. Travel amounts are somewhat less this year. There is a scheduled meeting with coaches set for March 9th. Practice is anticipated to start around April 6th. Mr. Winkle anticipated getting the fields prepared. The planned season start date would be May 9th. T-ball would start early this year.

Mr. Brian Thunberg gave a short summary about the fields and work that has been completed. There were discussions with some contractors about repairing the infields. The drainage issue was brought up in question. Mr. Thunberg indicated that one of the needs in order to help this problem of flooding is additional clay. Work is being done with Mr. Piepsny and the City on a five year plan on the fields.

Mr. Winkle discussed their anticipation of opening day where several new ideas are being explored to change it up for 2020. He concluded with the reminder that early bird registration would be until February 2nd, and normal registration would continue until February 28th.

GENERAL DISCUSSION:

There was no further discussion.

ADJOURNMENT:

Being no further business, Mrs. Hanek moved to adjourn at 6:10 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,



Michael Abella Jr.

Chairman

DRAFT

COMMITTEE OF THE WHOLE MEETING

January 27, 2020

IN ATTENDANCE: Vice Mayor Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Joseph Delsanter, Brian Ousley, Frank Raso, Anthony Capretta, Engineer Matt Jones, City Manager/Safety Director Carl DeForest, Community & Economic Development Director Grant Aungst, Parks & Recreation Director John Piepsny, Law Director Kenneth Fisher, Pam Plavecski, Council Clerk Fijabi Julien-Gallam.

The meeting convened at 6:10 p.m.

Mr. Abella touched on the new Committee assignments. Many factors played a part including member's availability in which there was not much change. Mr. Abella welcomed feedback with any concerns or desired changes. Discussion ensued about Council meeting dates for 2020 surrounding holidays and things of that nature. If a change were to occur on the calendar, there would be a 24 hour notice and 48 hours to schedule a new meeting.

MOTION ITEMS:

Motion authorizing the City Manager to advertise for bids for Rental and Maintenance of Uniform, Walk-Offs Mats and Shop Towels for a three (3) year term.

Mr. DeForest explained that the current contract expires April 30, 2020. The City is looking to enter into a three year contract. This would provide uniforms for departments and walk off mats for various locations in the City.

Mrs. Hanek moved to authorize the City Manager to advertise for bids for Rental and Maintenance of Uniform, Walk-Offs Mats and Shop Towels for a three year term. Vote – 7 Ayes, 0 Nays.

DISCUSSION ITEMS:

Discussion and approval for 2020 – 2021 Council Rules

In reviewing the Council rules, members discussed two possible areas of minor corrections. Mr. Hanek suggested an adjustment to the verbiage in the area of committee assignments on page 14, under item number 2. Mr. Delsanter made suggestion of change to page 15, under item number 4; in which both changes would be included in the motion.

Mr. Abella believed that minutes could suffice as assignments of discussions for community assignments. Mrs. Hanek provided the background of the reasoning why Council members must do community assignments. Mr. Ousley expressed the possibility of receiving topics prior to the

meeting. Mrs. Hanek commented that community assignments were established for Council members to say what they were working on.

Mr. Hanek moved to approve the 2020-2021 Council Rules with two amendments as discussed. One of which is on page 14, (changing the words “various items” to the word “Legislation”). The second change being on page 15 under participation of committee meetings, (changing the word “by” to the word “but”). Vote – 7 Ayes, 0 Nays.

Comprehensive Plan Discussion

Mr. Aungst introduced the Envision Consultants. There have been a lot of meetings held with community members, boards, Administration, and discussions in joint committee meetings. Surveys were concluded as well.

Mr. Smiley indicated that Envision was at the joint committee meeting where a lot of input and comments were received. The suggestions have been adjusted in the latest revision accordingly. He wanted to ensure that all areas have been considered and changed as discussed.

Mr. Aungst wanted to clarify that this is not a new Comprehensive Plan, but simply an update to the existing plan.

Mr. Hanek felt that Envision did a great job covering all areas and elaborating as discussed. The changes were incorporated nicely. He felt that the areas of concern were mended and he expressed his gratitude. Mr. Hanek appreciated the addition of case studies. He felt that they were instructive and valuable. He believed it would help guide future Councils of this board and that it added to the understanding.

Mr. Delsanter asked if Envision has ever experienced situations where Comprehensive Plans were sited, communities sued for not applying it equally toward developers. Mr. Smiley clarified that this is a guiding document and it is referenced as a guiding document in the Plan. He went on to say that if someone wanted to challenge something like the zoning of a parcel, it would not mean that the City would have to update the zoning to match it as such.

Mr. Smiley commented that most concerns raised in the joint meeting were about clarification and a better understanding, along with some additional definitions desired. Mr. Aungst remarked that everything was precisely read and considered at these joint meetings and it was a very good reflectivity on both sides in moving this forward. Mr. Aungst shared that the review was done in depth, in which Envision returned and presented the updates.

Mr. Hanek felt that the points of emphasis were done nicely and commented positively on the added glossary. Mr. Smiley noted that Envision wanted to strike a balance between being instructive and not being overly descriptive, and not being statutory binding where one could question if something was not done. Mr. Hanek felt that the Comprehensive Plan provided

enough in order to go forward. He believed legislation could be done and that there were a lot of actionable items.

Mr. Ousley questioned where the City stands with the community neighbor participating in the Plan. Mr. Hanek pointed out the pages in the Plan where this was covered. He mentioned that a Hinckley trustee was involved in this process. Mr. Smiley agreed and noted that a township representative was on the steering committee and was involved. Mr. Delsanter felt the Plan was a good starting point and that there was not a need for further meetings.

Mr. Fisher wanted clarification if a certain disclaimer was included regarding the comprehensive plan and zoning code. Mr. Abella referred to the plan on page 112, where he read aloud the end of the disclaimer regarding the zoning map. Mr. Smiley also clarified that it was included in the Plan.

Mr. Abella mentioned if this were to pass, there would be a goal session set up around March. The Plan would be incorporated into the goal session. He made suggestion for a motion to approve the Comprehensive Plan.

Mr. Delsanter moved to approve the Comprehensive Plan for 2020 to be approved with the editions that have been written. Vote – 7 Ayes, 0 Nays.

GENERAL DISCUSSION:

Mr. Deforest gave an update on the water main break, in which he anticipated would be fixed roughly within 2 1/2 days.

EXECUTIVE SESSION:

Motion to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion, or compensation of a public employee.

Mr. Capretta moved to go into Executive Session for the purpose to discuss the appointment, employment, dismissal, discipline, demotion or compensation of a public employee, seconded by Mrs. Hanek. Roll Call – Ayes – 7, Mr. Hanek, Mr. Raso, Mr. Abella, Mr. Capretta, Mr. Delsanter, Mrs. Hanek, Mr. Ousley. Motion Carried.

Mr. Capretta moved to adjourn out of Executive Session, seconded by Mr. Hanek. Roll Call – Ayes – 7, Mr. Hanek, Mr. Delsanter, Mr. Ousley, Mr. Hanek, Mr. Abella, Mr. Capretta, Mr. Raso. Motion Carried.

ADJOURNMENT:

Being no further business, Mr. Abella moved to adjourn the Committee of the Whole Meeting at 7:10 p.m. Vote – 7 Ayes, 0 Nays.

Respectfully submitted,

Holly Quellos

Holly Quellos
Assistant Clerk of Council

DRAFT

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 2/10/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 1-2020** - A resolution authorizing the City Manager to purchase a new Ford F350 4WD pickup truck for the Service Department from Liberty Ford in an amount not to exceed \$31,881.52. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: The City of Brunswick belongs to the Sourcewell Procurement Program. The price for this truck under the Sourcewell Procurement Program is \$33,586.00. Liberty Ford, a Brunswick Company, will sell the City of Brunswick the same vehicle at a lower cost. This truck will replace a "like" truck that will be taken out of front line service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2020 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide service to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected delivery in June.

FINANCIAL INFORMATION: Liberty Ford - - \$31,881.52 - 953-0420-56252 - -

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

Liberty Ford CVC
Commercial Vehicle Ctr
Maple Heights Ohio
5500 Warrenville Center Rd
Maple Heights, Oh 44137
(216) 438 7410
Fax: (216) 232 7790

SALESPERSON - Frank Graley

DATE 12/18/2019

CUSTOMER CITY OF BRUNSWICK

ADDRESS

CITY

STATE

EMAIL

ZIP

COUNTY

PHONE

CONTACT NAME

COLOR

WHITE

ENGINE

V8

YEAR

2020

MAKE

FORD

MODEL

F-350

MILEAGE

SERIAL NUMBER

STOCK NUMBER

ORDER

PRICES ON ORDERED TRUCKS OR TRAILERS ARE SUBJECT TO CHANGE

BASE PRICE → \$ 31,771.52

\$ -

\$ -

\$ -

\$ -

EXTENDED WARRANTY PLAN → \$ -

DOCUMENTARY FEE → \$ 75.00

GROSS TRADE ALLOWANCE \$ 31,846.52

BALANCE OWED \$ -

NET EQUITY \$ -

Taxable Total \$ 31,846.52

← SELLING PRICE → \$ 31,846.52

← TRADE-IN

MEDINA 0.00% SALES TAX → \$ -

ALL TRADE-INS ARE SUBJECT TO A
PHYSICAL APPRAISAL AT TIME OF DELIVERY

TRADE:

YEAR

MAKE

MILEAGE

MODEL

SERIAL NO.

MORTGAGED BY

PHONE

FET (NEW) → \$ -

LICENSE FEE → \$ 20.00

PLATE FEES → \$ 15.00

(NON-REFUNDABLE DEPOSIT) → \$ -

(TRADE-IN EQUITY) → \$ -

(REBATE) → \$ -

BALANCE

(DOWN PAYMENT) → \$ -

TOTAL TO FINANCE \$ 31,881.52

If this is a credit sale, buyer is entitled to and will receive a fully completed disclosure statement setting forth the terms of the financing.

This contract is not assignable and not cancelable and all terms and conditions of this sale are contained on this and reverse side and the terms on the reverse side of this order are as much a part of the agreement as if written on this side and no other verbal understandings or promises whatsoever are a part of this agreement.

The customer certifies that he is 18 years of age or over and warrants that he is the true and lawful owner of the truck traded in and that it is free of all encumbrances whatsoever except as noted above.

The undersigned purchaser acknowledges that he has read and understands the conditions and terms of this contract as it appears on this and the reverse side and has received a copy of this order executed herewith.

THE SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED INCLUDING ANY IMPLIED, WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE UNLESS OTHERWISE STATED IN THIS DOCUMENT.

SELLER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE ITEM(S).

FAILURE OF BUYER TO TAKE POSSESSION WITHIN TEN DAYS OF NOTIFICATION BY SELLER THAT THE VEHICLE IS READY MAY BE DEEMED BY SELLER AS A CANCELLATION OF THE CONTRACT BY THE BUYER

THIS TRUCK/TRAILER SOLD

XXXXXX WITH MANUFACTURERS STANDARD NEW TRUCK OR TRAILER WARRANTY

AS IS, I HEREBY MAKE THIS PURCHASE KNOWINGLY WITHOUT ANY GUARANTEE EXPRESSED OR IMPLIED, BY THIS DEALER OR HIS AGENT

NEGATIVE EQUITY:

I AM AWARE THE BALANCED OWED ON MY TRADE-IN VEHICLE OR AMOUNT OWED ON MY LEASE TURN-IN VEHICLE EXCEEDS THE TRADE-IN ALLOWANCE FROM DEALER AND, AS A RESULT, I HAVE REQUESTED THE CASH PRICE OF THE VEHICLE BE INCREASED BY \$ - TO COVER NEGATIVE EQUITY FROM MY TRADE-IN / AMOUNT OWED ON MY LEASE TURN-IN.

CUSTOMER'S

ACCEPTANCE

SALESMAN Frank Graley

ACCEPTED BY

Commercial Truck Sales

THIS ORDER NOT BINDING UNTIL ACCEPTED BY DEALER

CUSTOMER'S

SIGNATURE



VIRTC1DP

CNGP530

VEHICLE ORDER CONFIRMATION

12/18/19 10:56:53

==>

Dealer: F44613

2020 F-SERIES SD

Page: 1 of 2

Order No: F128 Priority: B2 Ord FIN: QG825 Order Type: 5B Price Level: 025

Ord PEP: 610A Cust/Flt Name: BRUNSWICK

PO Number:

RETAIL

RETAIL

F3B	F350 4X4SDR/CSR	\$38020		TRAILER TOW PKG	
	142" WHEELBASE			18B PLAT RUNNING BD	320
PQ	RACE RED			10400# GVWR PKG	
A	VNYL 40/20/40			425 50 STATE EMISS	NC
S	MEDIUM EARTH GR			473 SNOW PLOW PKG	250
610A	PREF EQUIP PKG			51X SPARE DELETE	(85)
	.XL TRIM			52B BRAKE CONTRLLR	270
572	.AIR CONDITIONER	NC		525 CRUISE CONTROL	235
	.AMFM/MP3/CLK				
996	.6.2L EFI V8 ENG	NC		TOTAL BASE AND OPTIONS	42300
44G	10-SPD AUTOMATC	NC		TOTAL	42300
TBM	LT245 BSW AT 17	165		*THIS IS NOT AN INVOICE*	
X3E	3.73 ELOCKING	390			
90L	PWR EQUIP GROUP	915		* MORE ORDER INFO NEXT PAGE *	
	JOB #1 BUILD			F8=Next	

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S006 - MORE DATA IS AVAILABLE.

QC01678

V1DP0310

2,6

VIRTC1DP



CNGP530

VEHICLE ORDER CONFIRMATION

12/18/19 10:56:57

==>

Dealer: F44613

2020 F-SERIES SD

Page: 2 of 2

Order No: F128 Priority: B2 Ord FIN: QG825 Order Type: 5B Price Level: 025

Ord PEP: 610A Cust/Flt Name: BRUNSWICK PO Number:

RETAIL

RETAIL

TELE TT MIR-PWR

59H HI MNT STOP LMP NC

592 ROOF CLEAR LGTS 95

61S SPLSH GRDS FRNT 130

62S SPLSH GRDS REAR NC

67D 200/240 AMP ALT NC

SP DLR ACCT ADJ

SP FLT ACCT CR

FUEL CHARGE

B4A NET INV FLT OPT NC

DEST AND DELIV 1595

TOTAL BASE AND OPTIONS 42300

TOTAL 42300

THIS IS NOT AN INVOICE

F7=Prev

F1=Help F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC01678

V1DP0310

2,6

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 1-2020

BY: Mr. Abella, Mr. Ousley, and Mr. Capretta

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW FORD F350 4WD PICKUP TRUCK FOR THE SERVICE DEPARTMENT FROM LIBERTY FORD IN AN AMOUNT NOT TO EXCEED \$31,881.52.

WHEREAS: The City of Brunswick is a member of the Sourcewell purchasing program as authorized by this Council and Ohio Revised Code Section 9.48;

WHEREAS: Ohio Revised Code Section 9.48(D) permits the City to purchase supplies or services from another party without competitive bidding and outside the purchasing programs authorized by Ohio Revised Code Section 9.48 if such supplies or services can be purchased under equivalent terms, conditions and specifications, but at a lower price than through such authorized purchasing programs; and

WHEREAS: The proposed purchase of a new Ford F350 4WD pickup truck from Liberty Ford in an amount not to exceed \$31,881.52, is upon equivalent terms, conditions and specifications and at a lower price than through purchasing programs authorized by Ohio Revised Code Section 9.48.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to purchase a new Ford F350 4WD pickup truck for the Service Department from Liberty Ford in an amount not to exceed \$31,881.52.

SECTION 2: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

No

Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

We are requesting this legislation to be an emergency in order to replace the existing HVAC as soon as possible in order to save utility costs and possible repair costs.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 4-2020

BY: Committee-of the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS TO ACCEPT THE 2020 ENERGIZED COMMUNITY GRANT FROM NOPEC IN THE AMOUNT OF \$117,302.00.

WHEREAS: NOPEC has made a grant available to all participating communities to implement energy efficiency or energy infrastructure projects through the 2020 Energized Community Grant Program.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The City Manager is hereby authorized, upon approval of the Law Director, to execute all necessary documents to accept the 2020 Energized Community Grant from NOPEC in the amount of \$117,302.00 to implement energy efficiency or energy infrastructure projects in the City.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason to allow for receipt of grant funds as soon as possible. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

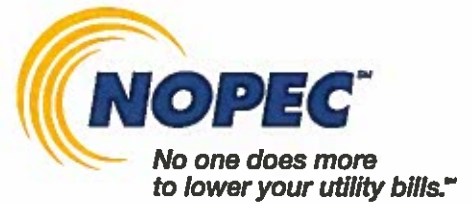
PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC



January 13, 2020

RON MCVOY
Chairman

CHUCK KEIPER
Executive Director

BOARD OF DIRECTORS

RON MCVOY
Ashtabula County

JOHN ZEHENTBAUER
Columbiana County

GEORGINE WELO
Cuyahoga County

WILLIAM KOONS
Geauga County

ROB DUNCAN
Huron County

DANIEL TROY
Lake County

DAVID GILLOCK
Lorain County

ROBERT MCCracken
Mahoning County

PAUL BARNETT
Medina County

MICKEY MAROZZI
Portage County

ANDREW SMALLSTEY
Richland County

AARON MONTZ
Seneca County

STEVE PATTERSON
Southeast Ohio

MARK BECKDAHL
Southwest Ohio

JOE MAZZOLA
Stark County

NICK MOLNAR
Summit County

JACK HANEY
Trumbull County

Carl DeForest
City Manager
The City of Brunswick
4095 Center Road
Brunswick, OH 44212

Dear Mr. DeForest:

Congratulations! The City of Brunswick is receiving a NOPEC Energized Community (NEC) grant of \$117,302.00 for 2020. NOPEC* and NextEra value your community's membership and are awarding this grant to help your community achieve even greater savings. The NEC grants are offered to help you implement energy efficiency or energy infrastructure projects that will benefit your community for years to come.

The NEC grant program features multiple options and greater flexibility for your community to get the greatest benefit from your grant, while reducing the paperwork required. Funds can be used for community-owned facilities, for residents, for businesses, or escrowed for a future year's project. We're including examples of eligible activities, but this list is not all-inclusive.

We're excited to be able to offer the grant program again this year and we've designed it to make the whole process as streamlined as possible. All NEC grant program information and materials will be available online. There's no need for you to mail any documents with this grant program! Later this month, you'll receive an e-mail with detailed instructions on how to access this information and get started on completing the 2020 grant process.

Please note there is a new profile submission deadline of June 30, 2020. Completing this step by the deadline will let us know you want to take advantage of the grant program this year.

Our staff is available to help at any point during the process. NOPEC's Loan and Grant Associate, Jessica Chiano, is managing the NEC grant program. Feel free to contact her by email at grants@nopec.org or by phone at 440-249-7072 if you have questions. Your Relationship Manager, RM NAME, is also available to help you with your questions. We look forward to receiving your application!!

Sincerely,

Chuck Keiper
Executive Director

cc: Todd Fischer, Chief Financial Officer
Pat McNamara, Relationship Manager

***The NEC grant program is funded and administered by NOPEC, Inc., an affiliate of the
Northeast Ohio Public Energy Council (NOPEC).**



ATTENTION

NEW DEADLINE TO COMPLETE NEC GRANT PROFILE

**Profiles must be completed before the new
deadline on June 30th, 2020.**

Questions? Contact Jessica Chiano, Loan and Grant Associate, at grants@nopec.org

Energized Community (NEC) Grant



The **NOPEC Energized Community (NEC) Grant Program** provides grants to NOPEC member communities for energy-related projects.

Established by NOPEC Inc. and NextEra Energy, the primary goal of providing funds is to help implement energy savings or energy infrastructure measures.

Steps to Securing your Grant Dollars

1. Approve Community Legislation

2. Sign Grant Agreement

The person authorized by the legislation must be the one to sign the grant agreement.

3. Create Profile

Contact name entered must match position/person identified in the grant agreement.

4. Create Application

Communities can submit multiple applications for projects and/or escrow funds.

Ideas for 2020 Grant Projects

Grants can be used for government, residential and commercial properties. Here are some examples of what you can use for your grant dollars:

- LED signs
- Traffic signal upgrades
- Insulation
- Energy-efficient windows
- Solar-powered LED stop signs
- Energy-efficient air conditioner
- Electrical upgrades
- Generators
- Door replacement
- LED lighting upgrades
- Service garage insulation
- Energy-efficient metal roof system
- Installation of radius ceiling fans
- Energy efficient kitchen appliances

THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 2/10/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 5-2020** - An emergency resolution authorizing the City Manager to enter into an agreement with CCG automation, INC. for the replacement of an HVAC system servicing City Hall in an amount not to exceed \$219,521.00. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Paul Barnett)

BACKGROUND: NOPEC has made available to all of the communities that participate with NOPEC a grant to implement energy efficiency or energy infrastructure project that will benefit the community. CCG Automation, Inc. will be providing and installing the HVAC equipment under the State Term Schedule #STS632 800560. Passage of this resolution is contingent of passage of a sister resolution being processed concurrently with this that authorizes the City Manager to enter into agreement with NOPEC to accept \$117,302.00 in grant funds to be used to help fund this project. This work will replace one of the two HVAC units on the roof of City Hall.

PURPOSE AND EXPLANATION: The purpose of this project will be able to improve/upgrade infrastructure to provide energy efficiencies to the HVAC systems at City Hall.

IMPLEMENTATION SCHEDULE: Completion of work by November 30, 2020

FINANCIAL INFORMATION: - - - - -

FINANCIAL SUMMARY: \$41,856.74 from the 2018 NOPEC grant (336-2018-56800). \$121,444.00 from the 2019 NOPEC grant (336-2019-56800). \$56,220.26 from the 2020 NOPEC grant (expected to be 336-2020-56800 - see note below).

Note: The remaining 2018 and 2019 NOPEC grant proceeds have been included in the 2020 budget. However, the 2020 NOPEC Grant Award is not currently included in the 2020 Budget. The 2020 NOPEC grant award was not known at the time the 2020 budget was adopted by City Council. Thus the 2020 NOPEC grant receipts and appropriations along with a corresponding advance from the General Fund would all need to be added to the 2020 budget in order to spend these funds. Separate financial legislation pieces are expected to be presented to the Finance Committee and

City Council in February 2020 for their consideration.

The financial activity for this grant is housed in the City Hall Expansion Fund #336. This is consistent with previous treatment of NOPEC grant awards received by the City.

**RECOMMENDED
ACTION:**

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

Asking this to be an emergency in order to complete the installation as soon as possible to be able to take advantage of the utility savings anticipated with this project and to minimize the possibility costly repairs to the outdated HVAC.

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 5-2020

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CCG AUTOMATION, INC. FOR THE REPLACEMENT OF AN HVAC SYSTEM SERVICING CITY HALL IN AN AMOUNT NOT TO EXCEED \$219,521.00.

WHEREAS: The City of Brunswick belongs to the State Procurement Program under the direction of the Department of Administrative Services; and

WHEREAS: The State contract under the State Procurement Program has been awarded to CCG Automation, Inc.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to enter into an Agreement, upon review and approval by the Law Director, with CCG Automation, Inc. for the replacement of an HVAC system servicing City Hall in an amount not to exceed \$219,521.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for replacement of the HVAC system as soon as possible. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading_____

2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____

Clerk of Council
Fijabi Julien-Gallam, CMC



CCG AUTOMATION, INC.

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Mr. Grant Aungst
The City of Brunswick
4095 Center Road
Brunswick, OH 44212

**PROJECT: MUNICIPAL BUILDING
 MULTI-ZONE UNIT#1 REPLACEMENT**

CCG Automation, Inc. is pleased to propose the following:

Replace the existing Engineered Air Multi-zone Rooftop Unit(s) with a custom-fabricated Seasons4 Multi-zone Rooftop Unit.

The existing unit will be removed from the existing roof curb and properly recycled/disposed of. The City of Brunswick has the right to remove any parts they would like to keep from the existing unit.

The new unit will be set on the existing curb. No roof work will be required by purchasing a Custom Unit fabricated specifically to replace the existing unit and fit on the existing curb. The roof around the unit will be protected with plywood during the replacement of the unit. The rigs on the crane will be set on a wood platform to protect the ground.

The new unit will come complete with a new Economizer Section with dampers and actuators, a new Gas Burner Section that modulates from 30% to 100%, a new DX Cooling Section that modulates from 10% to 100%, a Supply Fan Section , a Return Fan Section, and a Section for the new Zone Dampers.

The existing gas line will be removed to the shutoff valve and new gas line with be installed from the shutoff valve to the unit gas connection.

The new unit will come with a new electrical disconnect. The existing wire feeding the current unit will be disconnected and re-connected to the new disconnect switch.



CCG AUTOMATION, INC.

PROPOSAL

12/16/2019

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CCG Automation will remove all controls from the existing unit for installation in the new Seasons4 unit.

After setting the new unit on the existing curb and re-connecting power, gas and controls, the unit will be started up and gone through a full Validation.

CCG will sign over the manufacturer's warranty, which includes:

- One (1) year parts warranty from Seasons4
- One (1) year labor warranty from CCG
- Four (4) year parts-only extended compressor warranty
- Fifteen (15) year parts-only warranty on maintenance-free aluminum cabinet

Provide all Control Drawings, Installation, Programming, Graphics, Trends, Point-to-Point Startup, Validation and Training.

Included in this proposal is the installing contractor pulling Permits from the City of Brunswick.

This proposal does not include:

- Any roof work. The existing roof curbs will remain and be re-used.
- Any changes or modifications to the gas lines. Gas line includes disconnecting and reconnecting the existing line.
- Installation of new electrical power.
- Damage to existing pavement/landscaping from rigging.
- Any modifications to the existing Smoke/Fire System.
- Providing any work outside of the scope detailed within this proposal.

Total Base Bid Investment: \$219,521

Add to change unit from a dual-deck to a triple deck: \$9,760

- This proposal is based upon all work being completed during normal business hours.
- The above is based upon State Term Schedule #800560 pricing.
 - o Note the customer may need to purchase the major equipment on a separate purchase order made out directly to the manufacturer.
- A bond is not included, however is available at an additional 2.5% of total investment.



CCG AUTOMATION, INC.

PROPOSAL

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- This proposal is valid for 30 days from above date, and subject to Terms and Conditions included.

Proposed by:

A handwritten signature in black ink, appearing to read "Brian C. Wagner", is written over a horizontal line.

Brian C. Wagner
President

Accepted by:

Signature/Title

Date

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 2/10/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Brian Ohlin

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 6-2020** - An ordinance requesting the Civil Service Commission to provide a process allowing for the lateral transfer of Police Officers to the City of Brunswick, Ohio from another Ohio jurisdiction and to authorize the City Manager to select candidates for Police Officers from the current eligibility list or the lateral transfer list. - **1st Reading** (To be brought from Safety & environment Committee, *Administration/Brian Ohlin*)

BACKGROUND: An ordinance requesting the Civil Service Commission to provide a process for the lateral transfer of Police Officers to the City of Brunswick.

PURPOSE AND EXPLANATION: To make provisions for the hiring of experienced police officers in order to provide for the continued efficient, effective and adequate operation of the Police Division and reduce outside training time.

IMPLEMENTATION

SCHEDULE: Once the ordinance is passed and Civil Service has updated rules we would advertise for applicants and create a lateral entry list for review.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

We request an emergency with suspension of the rules so that if passed the Civil Service

Commission can begin the process of creating the necessary rules for creating a lateral transfer list.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO

ORDINANCE NO. 6-2020

BY: Mr. Capretta, Mr. Abella, and Mr. Raso

AN ORDINANCE REQUESTING THE CIVIL SERVICE COMMISSION TO PROVIDE A PROCESS ALLOWING FOR THE LATERAL TRANSFER OF POLICE OFFICERS TO THE CITY OF BRUNSWICK, OHIO FROM ANOTHER OHIO JURISDICTION AND TO AUTHORIZE THE CITY MANAGER TO SELECT CANDIDATES FOR POLICE OFFICERS FROM THE CURRENT ELIGIBILITY LIST OR THE LATERAL TRANSFER LIST.

WHEREAS: This City Council desires to make provisions for the hiring of experienced police officers for the City of Brunswick, Ohio in order to provide for the continued efficient, effective and adequate operation of the Police Division and reduce outside training time of said City; and

WHEREAS: For the reason that it is immediately necessary to make such provisions for the hiring of experienced police officers in order to provide for the continued efficient, effective and adequate operation of the Police Division and to provide the best law enforcement protection to the residents of the City; this Ordinance is declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare, now therefore; and

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the Civil Service Commission be requested and encouraged to promulgate rules allowing for the Lateral Transfer of police officers to the City of Brunswick from another Ohio jurisdiction. The Rules should include general requirements (*i.e.*, OPOTA certification, valid Ohio driver's license, minimum physical abilities, *etc.*), address physical fitness minimums, vision standards, a ranking method and background investigation criteria. The Rules must include military and educational credit as set forth in the Charter. As an Equal Opportunity Employer, the City of Brunswick encourages all qualified candidates to apply.

SECTION 2: Said Civil Service Rules should allow for the creation of a Lateral Transfer list from the applicants meeting the minimum criteria described in the rules. The Lateral Transfer list is suggested to be in effect for one year from certification and each year thereafter. Such Lateral Transfer list may be extended for up to one additional year.

SECTION 3: Said Civil Service Rules should give the City Manager (after consultation with the Police Chief) the ability to select from either the current Police Officer eligibility list or the Lateral Transfer list when filling an opening in the police officer ranks.

SECTION 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 5: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC