



BRUNSWICK CITY COUNCIL AGENDA

Frank Raso Ward 3	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Brian Ousley At-Large	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

APRIL 27, 2020
In Council Chambers
6:30 PM

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated April 13, 2020
4. Mayor's Report:
 - (a) Motion to reappoint Robert Quinn to a 3-year term expiring March 10, 2023 on the Building Board of Appeals;
 - (b) Mayor's Update
5. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 14-2020 - An emergency resolution authorizing the City Manager to approve a purchase order to Signal Service Company, a sole source provider, for the replacement of nine (9) traffic signal back-up systems in an amount not to exceed \$35,424.00, and authorizing the Finance Director to pay such purchase order as duly approved by the City Manager. - **3rd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*)

b. 2nd Reading(s)

ORD. NO. 25-2020 - An ordinance authorizing the City Manager to execute all documents necessary to donate a 0.002 acre portion of PPN 003-18B-15-195 from the City of Brunswick to the City of Brunswick for the purpose of creating a permanent drainage easement as part of the North Carpenter Road Project. - **2nd Reading** (Committee-of-the-Whole, *Administration/Matt Jones*)

c. 1st Reading(s)

RES. NO. 26-2020 - An emergency resolution authorizing the City Manager to issue a change order for the purchase of six (6) additional digital radios for the Division of Police from Vasu Communications, Inc. in an amount not to exceed \$10,735.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Brian Ohlin*)

RES. NO. 27-2020 - An emergency resolution authorizing the City Manager and City Engineer to submit program year 2020 Community Development Block Grant applications for the Lincoln-Jefferson Resurfacing Project, the Randall-Sheri-Rose Improvements Project and the Judita Drive Reconstruction Phase 2 Project. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Matt Jones*)

6. City Manager's Report
7. New Business
8. Adjournment

CITY OF BRUNSWICK, OHIO

MINUTES OF COUNCIL

MONDAY, APRIL 13, 2020

Prayer and Pledge of Allegiance: The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 6:30 p.m. at the Municipal Complex.

Roll Call of Members showed the following Council Members present: Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Frank Raso, Patricia Hanek

Others Present: Mayor Ron Falconi, Clerk of Council Fijabi Julien-Gallam, City Manager Carl S. DeForest, Law Director Ken Fisher.

Approval of Minutes:

Michael Abella Jr. moved to approve the Special Council Meeting Minutes dated March 23, 2020, as written, seconded by Anthony Capretta. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

Mayor's Report:

Mayor's recommendation to reappoint Robert Quinn to a 3-year term expiring March 10, 2023 on the Building Board of Appeals.

Mayor's Court Financial Report for the month ending March 2020 will be posted on the website and added to the minutes for the record.

Reading of Legislation and Action on Legislation:

{Clerk notes: Recorded videos regarding the following legislation were emailed to councilmembers for informational purposes prior to the Regular Council Meeting.}

3rd Reading(s)

2nd Reading(s)

RES. NO. 14-2020 - An emergency resolution authorizing the City Manager to approve a purchase order to Signal Service Company, a sole source provider, for the replacement of nine (9) traffic signal back-up systems in an amount not to exceed \$35,424.00, and authorizing the Finance Director to pay such purchase order as duly approved by the City Manager. - **2nd Reading** (Committee-of-the-Whole, *Administration/Paul Barnett*):

RES. NO. 14-2020 - Mr. Abella moved this resolution to third reading.

1st Reading(s)

RES. NO. 23-2020 - An emergency resolution authorizing the City Manager to enter into partnership agreement with the City of Medina for application for the PY 2020 Community Housing Impact and

Preservation Program Grant. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Grant Aungst):

Michael Abella Jr. moved to suspend the rules, seconded by Brian Ousley. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

Michael Abella Jr. moved to adopt Resolution Number 23-2020, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

RES. NO. 24-2020 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Cintas Corporation for the rental and maintenance of uniforms, walk-off mats and shop towels pursuant to submitted bid prices. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Paul Barnett):

Michael Abella Jr. moved to suspend the rules, seconded by Joseph Delsanter. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

Michael Abella Jr. moved to adopt Resolution Number 24-2020, seconded by Patricia Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

ORD. NO. 25-2020 - An ordinance authorizing the City Manager to execute all documents necessary to donate a 0.002 acre portion of PPN 003-18B-15-195 from the City of Brunswick to the City of Brunswick for the purpose of creating a permanent drainage easement as part of the North Carpenter Road Project. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Matt Jones):

ORD. NO. 25-2020 - Mr. Abella moved this ordinance to second reading.

City Manager's Report:

City Manager Carl DeForest

- Remarked that the City Council meeting is being conducted differently from past meetings. The State of Ohio has modified how to conduct public meetings and maintain social distancing.
- Added that due to the Covid19 the Brunswick City Hall is closed to the public. There is a list of phone numbers on the front door of City Hall for residents to contact anyone in City Hall.
- Remarked that the employees have modified their work schedules. For example, the Finance Department started having the first shift from 6:00 am to 2:00 pm, and 2nd shift is from 2:15 pm to 10:00 pm. They modify their shifts is to maintain social distance.
- Noted that there are direct phone numbers on the City's website for anyone to use if they have any questions or need to reach someone. Mr. DeForest added that the next City Manager's newsletter would have contact numbers as well.
- Mentioned that he had conference calls with Medina County Health Department, City of Medina, City of Wadsworth, and representatives from the county government to keep everyone up to date and share recommendations on what is going on during the Covid19 pandemic.
- Added that there are weekly conference calls with both Southwest General, Cleveland Clinic and

Medina Hospital to receive updates regarding Covid19.

- Remarked that the deadline to file income taxes and pay taxes at the federal level, state level, and local level is July 15, 2020. No penalties and interest would be accrued from April 15, 2020, to July 15, 2020, regarding the 2019 taxes.
- Added that the City of Brunswick has canceled all face to face local tax assistance because of the social distancing guidance. E-File is available on the City's website, and the 2019 fill-in tax forms are available to be printed on the City's website.
- Added that additional tax assistance is available at the Brunswick Income Tax Department by phone at 330-558-6815.
- Noted that branch chipping is scheduled to start on April 27, 2020. The pick-up is on the resident's trash day.
- Reminded everyone to take the 2020 Census.
- Asked everyone to thank the first responders and medical professionals for being in the frontlines for the fight against Covid19.
- Urged everyone to please stay at home, practice social distancing, and wash your hands with warm soap and water during the Covid10 pandemic. Mr. DeForest provided his contact information to everyone if anyone needs anything from City Hall or have any questions.

New Business:

Michael Abella Jr. moved to authorize the City Manager to advertise for public bids for the Rec Center Water Line / Boyer Drive Resurfacing project. This motion is contingent upon the School District agreeing to resurface Boyer Drive in 2020, seconded by Frank Raso. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

Councilman Brian Ousley wanted to know how bad the water main break was.

Mr. Deforest remarked that there were four occasions in the last three years that the water line needed repair. There wasn't enough in the budget in 2019 to fix the break, so they moved it to 2020.

Councilman Brian Ousley wanted to know if the school doesn't help, would the City move forward with fixing the waterline.

Mr. Deforest explained that he received a call from the school district on the Friday before the meeting that they can help.

Michael Abella Jr. moved to authorize the City Manager to advertise for public bids for the 2020 Catch Basin Repair Program, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

Councilman Brian Ousley wanted to know how much of the work could be done in house to save the taxpayer's dollars. Mr. Ousley expressed that he keeps asking these questions because he would like to know why they keep self-contracting out if they have service department workers.

Mr. DeForest explained that service workers are not able to do a lot of the digging work because they do not have the machinery to do the work.

Councilman Michael Abella Jr. remarked that he would like to tell the residents of Ward 1 he is still available for all concerns. He asked everyone to call him if they are having any water issues at 330-460-6209. Mr. Abella would like to keep an inventory of all the water issues in Ward 1.

Councilman Joseph Delsanter wanted to know if there is an issue with overflow trash. Mr. Deforest explained that there are no changes with the trash collections in the City of Brunswick.

Mr. Delsanter thanked a business for donating 100 masks to the City of Brunswick's first responders.

Councilman Nicholas Hanek wanted to thank the administration and the employees for their hard work during the Covid19 pandemic. He expressed that there has been no interruption in any of the City's services. He added that he is still available to his residents of Ward 2 to talk about any issues or concerns. He announced that he is trying to do a Ward meeting on Thursday, April 16, 2020, at 7:00 pm, on Facebook with a Q & A.

Adjournment:

Michael Abella Jr. moved to adjourn, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Anthony Capretta, Brian Ousley, Joseph Delsanter, Michael Abella Jr., Nicholas Hanek, Patricia Hanek, Frank Raso. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 6:50 p.m.

Respectfully submitted,

Fijabi Julien-Gallam, CMC

Clerk of Council

Mayor Ron Falconi

Adopted



APPLICATION FOR
BOARDS AND COMMISSIONS

NAME Robert Quinn PHONE 440-781-9731
STREET 4691 Inverness Avenue Brunswick OH CELL 440-781-9731

Years of Residency 8

Registered Brunswick Voter: YES X NO

POSITIONED DESIRED: Building Board of Appeals EMAIL robertquinnre@gmail.com

EDUCATION	DEGREE	YEAR GRADUATED
HIGH SCHOOL <u>Padua Franciscan</u>	<u>yes</u>	<u>2005</u>
COLLEGE <u>University of Dayton</u>	<u>yes</u>	<u>2009</u>
SPECIAL TRAINING <u>Wright state University (MBA)</u>	<u>yes</u>	<u>2011</u>

CURRENT EMPLOYMENT

Company	Address	Title	Dates
<u>KW Ekvate</u>	<u>18718 Pearl Rd, Strongsville</u>	<u>Realtor</u>	<u>3+ years</u>

RELEVANT PAST EMPLOYMENT

Company	Address	Title	Dates
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Company	Address	Title	Dates
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RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Member of the national board of realtors (national, state + local)

REFERENCES (other than relation):

NAME	ADDRESS	PHONE
1. <u>Antonio Biasiotto</u>	<u>1856 Manningford Oval Brunswick</u>	<u>440-223-0575</u>
2. <u>Max Schindler</u>	<u>264 Autumn Reserve Brunswick</u>	<u>216-409-7706</u>
3. <u>Bryan Vedrody</u>	<u>122 Fenwick Drive Brunswick</u>	<u>440-223-2159</u>

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed*)

I am a full time real estate agent and I care about Brunswick and everything going on. I am well educated and versed regarding commercial + residential real estate. I want to see the city of Brunswick continue to grow and thrive.

ATTACH RESUME IF DESIRED.

Signature: Robert Quinn

Date: 3/10/20

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 4/27/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 14-2020** - An emergency resolution authorizing the City Manager to approve a purchase order to Signal Service Company, a sole source provider, for the replacement of nine (9) traffic signal back-up systems in an amount not to exceed \$35,424.00, and authorizing the Finance Director to pay such purchase order as duly approved by the City Manager. -
3rd Reading (Committee-of-the-Whole, *Administration/Paul Barnett*)

BACKGROUND: The existing traffic signals in the City of Brunswick were upgraded on or around 2011 which included a battery back-up system to allow the signals to operate when the power is interrupted and allow for the plugging in of portable generators in the event of a long term power outage. The back-up systems have served their useful life and we are currently experiencing failures to the system.

PURPOSE AND EXPLANATION: This authorization will allow for the replacement of 9 of the 26 existing back-up systems. This is to be a sole source project with the Signal Service Company who installed the original system and has performed all the maintenance on the system since their installation. The plan is to replace approximately 1/3 of the system over a 3 year period in order to provide a safe traffic control system.

IMPLEMENTATION SCHEDULE: Three readings with an emergency to allow for the ordering of the parts in April. We anticipate a minimum of a 3 month lead time on the parts.

FINANCIAL INFORMATION: Signal Service - - - - -

FINANCIAL SUMMARY: 117-0420-54257 \$7,872.00 and 118-0419-54257 \$27,552.00

RECOMMENDED ACTION:

One Reading	No
Two Readings	No

Three Readings	Yes
Emergency	Yes
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

An emergency is being requested to minimize the time it will take to order the materials which has a lead time of at least 3 months.

**ADDITIONAL
INFORMATION:**

Signal Service Company

Phone: (216) 662-4820/21

Fax: (216) 662-4823

CONTROLS
TRAFFIC SIGNALS
INSTALLATION AND
MAINTENANCE

Email: signal@signalservicecompany.net

4341 Cranwood Parkway • Warrensville Heights, Ohio 44128

CITY OF BRUNSWICK
1238 W. 130TH ST
BRUNSWICK, OH 44212

MARCH 2, 2020

QUOTE: BRU2--999

ATTN: RYAN LUTZ

APPROVED _____ DECLINED _____

QUOTATION

We are pleased to quote on the installation and/or purchase of Traffic Signal Equipment at the intersection of:

MULTIPLE LOCATIONS

9	EA	UPGRADE BATTERY BACK-UP SYSTEM INVERTER, BATTERIES, CABLES AND TRANSFER SWITCH	@ \$3,936.00	\$35,424.00
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2 ON NON-STATE ROUTES

2 @ \$3,936.00 = \$7,872.00 - 117-6420-54257

7 ON STATE ROUTES

7 @ \$3,936.00 = \$27,552.00 - 118-0419-54257

Date _____ PO# _____

Complete Price Materials and Installation \$35,424.00

Authorized Acceptance Signature _____

Complete Price Materials Only _____

Above signed agrees to pay in full 30 days upon completion of work

Approximate Price _____

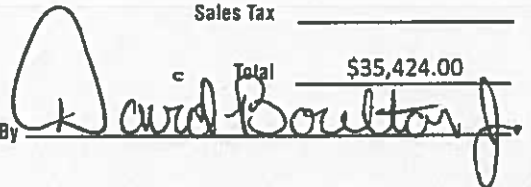
NOTE: Prices subject to change after 3 months

Sales Tax _____

"An Equal Opportunity Employer"

Total \$35,424.00

Quoted By



CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 14-2020

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO APPROVE A PURCHASE ORDER TO SIGNAL SERVICE COMPANY, A SOLE SOURCE PROVIDER, FOR THE REPLACEMENT OF NINE (9) TRAFFIC SIGNAL BACK-UP SYSTEMS IN AN AMOUNT NOT TO EXCEED \$35,424.00, AND AUTHORIZING THE FINANCE DIRECTOR TO PAY SUCH PURCHASE ORDER AS DULY APPROVED BY THE CITY MANAGER.

WHEREAS: Existing traffic signals in the City were upgraded on or around 2011, which included the installation of twenty-six (26) battery back-up systems to allow for operation in the event of power interruption; and

WHEREAS: Signal Service Company originally installed and has performed all maintenance on the back-up systems and is the sole source provided for replacement of the back-up systems, which include necessary inverters, cables and transfer switches.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to approve a Purchase Order to Signal Service Company, a sole source provider, for the replacement of nine (9) traffic signal back-up systems in an amount not to exceed \$35,424.00, and that the Finance Director is hereby authorized to pay such Purchase Order to Signal Service Company as duly approved by the City Manager.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that back-up systems are experiencing failures and approximately three (3) months is necessary to order the back-up systems. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____
2nd Reading _____
3rd Reading _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 4/27/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **ORD. NO. 25-2020** - An ordinance authorizing the City Manager to execute all documents necessary to donate a 0.002 acre portion of PPN 003-18B-15-195 from the City of Brunswick to the City of Brunswick for the purpose of creating a permanent drainage easement as part of the North Carpenter Road Project. - **2nd Reading** (Committee-of-the-Whole, *Administration/Matt Jones*)

BACKGROUND: New legislation request

PURPOSE AND EXPLANATION: During the design-build process for the North Carpenter Road project, it was determined that a permanent drainage structure needed to be installed on City of Brunswick property outside the existing right-of-way. The structure will be located on the east side of North Carpenter Road across from Lexington Lane on Permanent Parcel No. 003-18B-15-195. This ordinance will enable the creation of a permanent drainage easement adjacent to the existing right-of-way for the purpose of maintaining this structure. This is a necessary step in order to maintain accurate property records resultant from the North Carpenter Road project.

IMPLEMENTATION SCHEDULE: The easement will be prepared and filed with the County immediately following the acceptance of this Ordinance by City Council.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY:

RECOMMENDED ACTION:

One Reading	No
Two Readings	No
Three Readings	Yes
Emergency	No
Suspension of Rules	No

If emergency or suspension of the rules, why the request?

Adoption of an ordinance donating 0.002 acres along North Carpenter Road owned by the City of Brunswick to the City of Brunswick for the purpose of creating a permanent drainage easement

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
ORDINANCE NO. 25-2020

BY: Committee-of-the-Whole

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS NECESSARY TO DONATE A 0.002 ACRE PORTION OF PPN 003-18B-15-195 FROM THE CITY OF BRUNSWICK TO THE CITY OF BRUNSWICK FOR THE PURPOSE OF CREATING A PERMANENT DRAINAGE EASEMENT AS PART OF THE NORTH CARPENTER ROAD PROJECT.

WHEREAS: During the design-build process for the North Carpenter Road Project, it was determined that a permanent drainage structure needed to be installed on a 0.002 acre portion of the real property owned by the City identified as PPN 003-18B-15-195 (the "Property") as located outside of the existing right-of-way; and

WHEREAS: In order to maintain accurate property records as a result of the North Carpenter Road Project, it is necessary to donate a 0.002 acre portion of the Property from the City of Brunswick to the City of Brunswick.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to execute all necessary documents to donate a 0.002 acre portion of the Property from the City of Brunswick to the City of Brunswick for the purpose of creating a permanent drainage easement as part of the North Carpenter Road Project and to maintain accurate property records.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 1st Reading_____

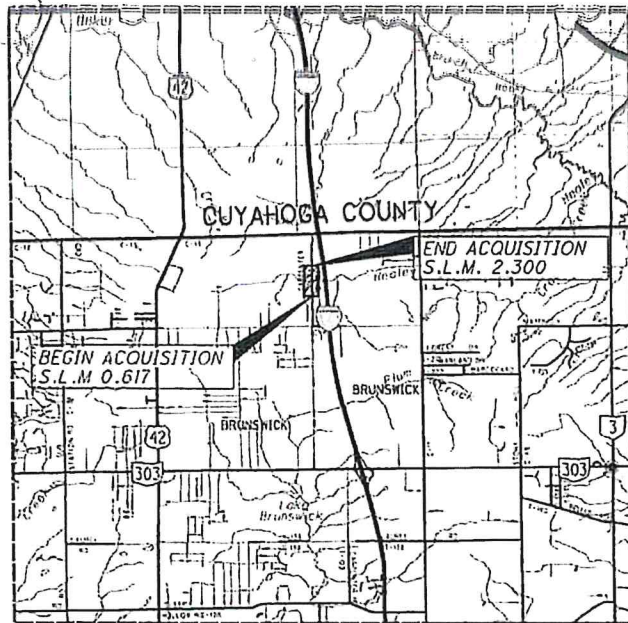
2nd Reading_____

3rd Reading_____

ADOPTED: _____ AYES _____ NAYS _____

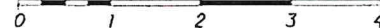
ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

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LOCATION MAP

SCALE IN MILES



PLANS PREPARED BY:

FIRM NAME : RESOURCE INTERNATIONAL, INC.
R/W DESIGNER: EARL GRANT
R/W REVIEWER: MARK S. WARD
FIELD REVIEWER: RON MILLER
PRELIMINARY FIELD REVIEW DATE: #/##/2019
TRACINGS FIELD REVIEW DATE: _____
OWNERSHIP UPDATED BY: EARL GRANT
DATE COMPLETED: #/##/2019
PLAN COMPLETION DATE: _____

NOTE: THE EXISTING AND PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE EXISTING CENTERLINE OF RIGHT OF WAY.

TYPES OF TITLE LEGEND:

WD = WARRANTY DEED
T = TEMPORARY EASEMENT

STRUCTURE KEY

☐ RESIDENTIAL
☐ COMMERCIAL
☐ OUT-BUILDING

CONVENTIONAL SYMBOLS

County Line	-----	Ditch / Creek (Ex)	-----
Township Line	-----	Ditch / Creek (Pr)	-----
Section Line	-----	Tree Line (Ex)	-----
Corporation Line	----- or -----	Ownership Hook Symbol	Example
Fence Line (Ex)	----- (Pr)	Property Line Symbol	Example
Center Line	-----	Break Line Symbol	Example
Right of Way (Ex)	----- Ex R/W	Tree (Pr)	Tree (Ex) Shrub (Ex)
Right of Way (Pr)	----- R/W	Tree (Remove)	Shrub (Remove)
Standard Highway Easement (Ex)	----- Ex SH	Evergreen (Ex)	Stump
Temporary Construction Easement	----- TMP	Evergreen (Remove)	Stump (Remove)
Channel Easement (Pr)	----- CH	Wetland (Pr)	Gross (Pr) Aerial Target
Utility Easement (Ex)	----- Ex U	Post (Ex)	Mailbox (Ex) Mailbox (Pr)
Sewer Easement (Pr)	----- SW	Light (Ex)	Telephone Marker (Ex) HTL
Railroad	----- or -----	Fire Hydrant (Ex)	Water Meter (Ex)
Guardrail (Ex)	----- (Pr)	Water Valve (Ex)	Utility Valve Unknown (Ex)
Construction Limits	-----	Telephone Pole (Ex)	Power Pole (Ex)
Edge of Pavement (Ex)	-----	Light Pole (Ex)	
Edge of Pavement (Pr)	-----		
Edge of Shoulder (Ex)	-----		
Edge of Shoulder (Pr)	-----		

RIGHT OF WAY LEGEND SHEET MED-NORTH CARPENTER ROAD

MEDINA COUNTY

BRUNSWICK TOWNSHIP

TOWNSHIP LOTS 13 THRU 17, TRACT 2

TOWNSHIP LOTS 20 THRU 24, TRACT 2

INDEX OF SHEETS:

LEGEND SHEET	1
PROPERTY MAP	2 & 3
SUMMARY OF ADDITIONAL R/W	4 & 5
R/W DETAIL PLAN	6 THRU 12

NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING MONUMENTS FOUND DURING A FIELD SURVEY, RECORD DEEDS AND PLATS ON FILE IN THE MEDINA COUNTY RECORDER'S OFFICE AND OTHER PROPERTY DATA FROM MEDINA COUNTY AUDITOR'S OFFICE.

I, _____, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation on _____ The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinate System, North Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey feet) are relative to State Plane Grid Coordinates (meters or US Survey feet) by a Project Adjustment Factor multiplier of 1.000000000. As a part of this project I have reestablished the locations of the existing centerline of Roadway and existing Right of Way for property lines contained herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "A Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

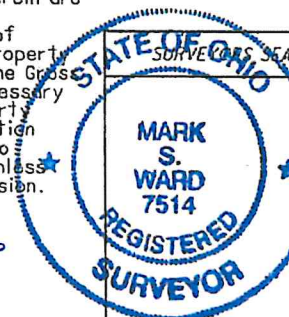
_____, Professional Land Surveyor No. _____

Date: _____

I, Mark S. Ward, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation on September 9, 2018. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System North Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (US Survey Feet) by a Project Adjustment Factor of 1.000000000. As a part of this project I have reestablished the locations of the existing property lines for property lines contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work I have set right of way monuments at the property corners, property line intersection, points along the right of way and/or angle points on the right of way, Section Corners and other points as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

Mark S. Ward, Professional Land Surveyor No. S-7514

Date: 1-24-2020



77-WD
BASIS OF BEARING
BEARINGS USED HEREON ARE BASED ON AN ASSUMED BEARING BETWEEN A MAG NAIL CONTROL POINT FOUND AT CENTERLINE STATION 57+84.77 AND A MAG NAIL CONTROL POINT FOUND AT CENTERLINE STATION 83+28.76, ESTABLISHING A BEARING OF N 00°14'32" W ON THE CENTERLINE OF NORTH CARPENTER ROAD.

PROJECT CONTROL
BASED ON AN ASSUMED MERIDIAN

PROJECT DESCRIPTION

UPGRADING OF 2.07 MILES OF NORTH CARPENTER ROAD AND 0.22 MILES OF GRAFTON ROAD IN THE CITY OF BRUNSWICK AND BRUNSWICK HILLS TOWNSHIP, MEDINA COUNTY. PAVEMENT REPLACEMENT WITH WIDENING IS TO BE PERFORMED IN ADDITION TO CONSTRUCTION OF A NEW STORM SEWER SYSTEM, ADDING CURB, SIDEWALK REPLACEMENT, AND TRAFFIC CONTROL UPDATES.

UTILITY OWNERS:

LISTED BELOW ARE UTILITY COMPANIES THAT HAVE FACILITIES LOCATED WITHIN THE WORK LIMITS OF THIS PROJECT AND SUBSCRIBE TO OUPS.

WATER
CITY OF CLEVELAND
DIVISION OF WATER
1201 LAKESIDE AVENUE
CLEVELAND, OH. 44114
ATTN: FRED ROBERTS
PHONE: 216-664-2444
EXT. 75590

GAS
COLUMBIA GAS OF OHIO
7080 FRY ROAD
MIDDLEBURG HEIGHTS, OH 44130
ATTN: DAN SUREN
PHONE: 440-891-2428

ELECTRIC
OHIO EDISON
1910 WEST MARKET STREET
AKRON, OH 44313-6912
ATTN: DAVID MILLER
PHONE: 330-436-4055

GAS TRANSMISSION
DOMINION EAST OHIO
2100 EASTWOOD AVENUE
AKRON, OH 44305
ATTN: ADAM HEBERBRAND
PHONE: 330-664-2524

FIBER
MEDINA COUNTY FIBER NETWORK
144 NORTH BROADWAY
MEDINA, OH 44256
ATTN: DAVE CORRADO
PHONE: 216-832-7059

GAS TRANSMISSION
BUCKEYE PIPELINE
5002 BUCKEYE ROAD, BOX 368
EMMAUS, PA 18049-0368
ATTN: DAVID A. JONES
PHONE: 610-904-4956

AERIAL CABLE
FRONTIER COMMUNICATIONS
6223 NORWALK ROAD
MEDINA, OH 44256
ATTN: RANDY HOWARD
PHONE: 330-722-9586

AERIAL CABLE
SPECTRUM
8150 DOW CIRCLE
STRONGSVILLE, OH 44136
ATTN: RICK PALENCAR
PHONE: 216-575-8016

SANITARY
MEDINA COUNTY SANITARY
ENGINEERS OFFICE (MCSE)
791 WEST SMITH ROAD
MEDINA, OH 44256
ATTN: JEREMY SINKO
PHONE: 330-764-8331

AERIAL INTERCONNECT
CITY OF BRUNSWICK
SERVICE AND STREETS
4095 CENTER ROAD
BRUNSWICK, OH 44212
ATTN: MATT JONES
PHONE: 440-439-1999

AERIAL CABLE
WOW
105 BLAZE INDUSTRIAL PARKWAY
BEREA, OH 44017
ATTN: TOM AUBRY
PHONE: 440-973-4375

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

RIGHT OF WAY
LEGEND SHEET

MED-NORTH
CARPENTER ROAD

1 / 12

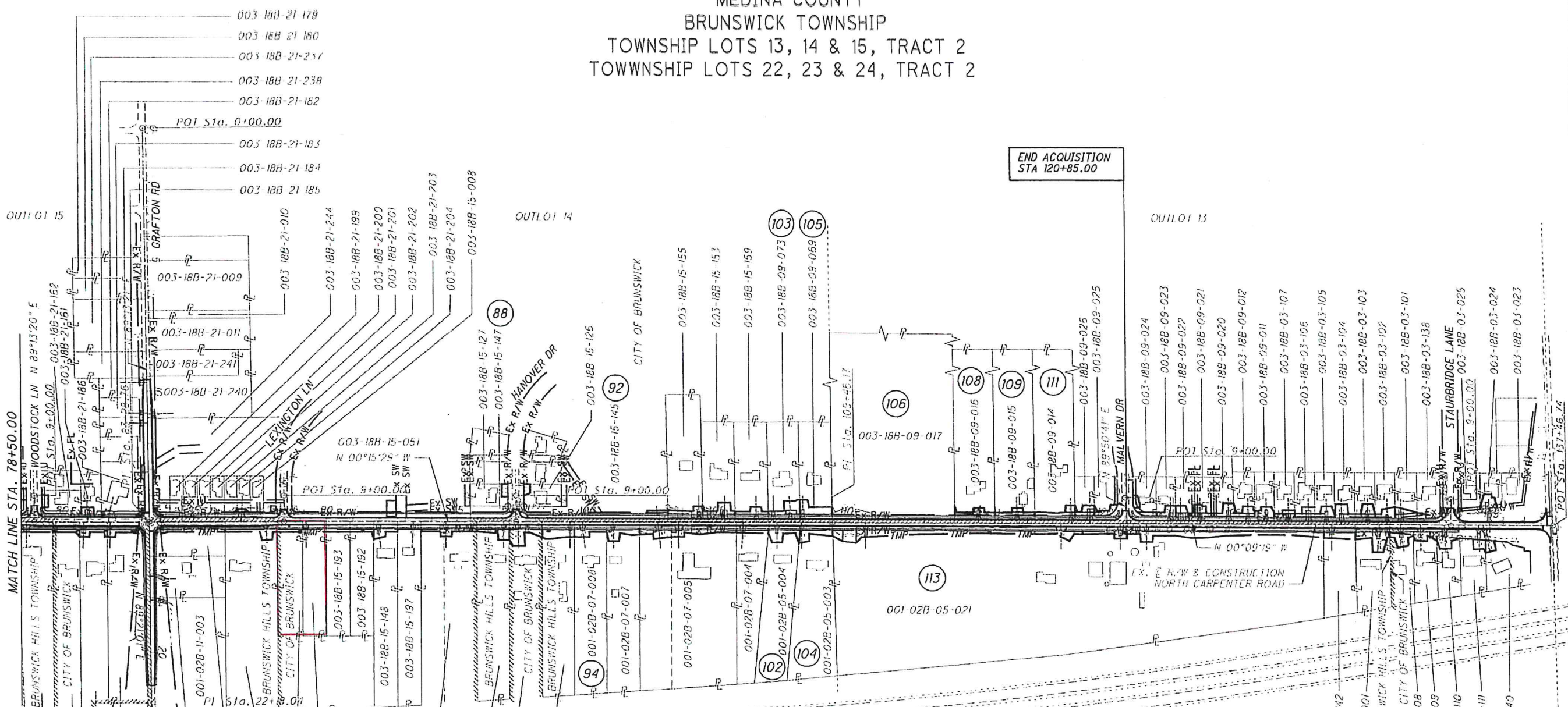
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FEDERAL PROJECT IND.
F964(049)

PID NO.
14821

CALCULATED
EUG
CHECKED
MSW

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76	EILEEN C BEHNER	106	THE CITY OF BRUNSWICK
77	THE CITY OF BRUNSWICK	113	BETHEL CHURCH
88	CONCORD MEADOWS AND GREENBELT ASSOCIATION	108	DENNY MCKOWN
89	JAY KUROWSKI	109	DANIEL BROCK
90	BILLY REDNOUR	111	DANIEL BROCK AND DAVID C. BROCK
91	PEARL SANDOR		
93	DANIEL V CAUDILL TRUSTEE		
94	RICHARD A BAXENDALE JR AND TRICIA TERESE RIEDEL		
102	ERMITANO SANTIAGO & ADA IRIS SANTIAGO		
103	SANDRA C SEITZ		
104	WAYNE D SIGMON & JOANNE M EST ENT SIGMON		
105	ROSEMARY GLEYDURA & DJANE RENEE ZAVCER		

[illegible]

7	OWNERSHIPS	0	TOTAL TAKES
8	PARCELS	0	OWNERSHIPS W/ STRUCTURES INVOLVED

ALL AREAS IN ACRES

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
CITY OF BRUNSWICK, MEDINA COUNTY, OHIO
UNLESS OTHERWISE SHOWN.

0 4 / 12	MED - NORTH CARPENTER ROAD	SUMMARY OF ADDITIONAL RIGHT OF WAY	R/W DESIGNER	STATE JOB NO.	P/D NO.	FEDERAL PROJECT IND. F964(049)
			EJG	032920	14821	
			R/W REVIEWER MSW			

REV. BY	DATE	DESCRIPTION
DATE COMPLETED		

Project ID: a-VECN421-VEB-CABE-N\Design\AW\Shae-s\442-BT-00.dgn 08/23/2020 1:57:45 PM



		PID NO. 14821	R/W DESIGNER EJC	R/W REVIEWER MSW	RIGHT OF WAY PLAN STA 85+00.00 TO STA 90+00.00	MED-NORTH CARPENTER ROAD	8 / 12
							

PLAN LETTER ATTACHMENT

City of Brunswick - MED-N-Carpenter RD
77 WD

Date of offer: April 3, 2020

To avoid any misunderstanding as to the work to be done, you are being furnished this plan letter attachment and a print of the right of way plan sheets applicable to your parcel and associated construction plan sheets, if applicable. The following explains the type of acquisition and what to look for on the plans provided. Changes to the plan required by engineering revisions or as agreed to in negotiations will be documented in writing by the City of Brunswick.

This project consists of upgrading 2.07 miles of North Carpenter Road and 0.22 miles of Grafton Road in the City of Brunswick and Brunswick Hills Township, Medina County. Pavement replacement with widening is to be performed in addition to construction of a new storm sewer system, adding curb, sidewalk replacement, and traffic control updates.

The real property needed for the City of Brunswick - MED-N-Carpenter RD project requires the acquisition of only a part of your property. The agency needs to acquire from you Parcel(s) 77 WD. The acquisition is further explained as follows.

Parcel 77 WD

WD is defined as Warranty Deed with Reservation of access. This means all right, title and interest in fee simple title is being acquired in the name and for the use of the City of Brunswick, but the residue property will retain reasonable access to the road. You will notice that the WD area is colored in green on the Right of Way Summary Sheet 4 of 12 and Detail Sheet 8 of 12. The gross WD taking contains 0.002 acres as shown on the Summary Sheet. This taking is needed for the construction along North Carpenter Road and the installation of a catch basin located at approximately Sta. 89+00.00 and comes from Auditor Parcel Number 003-18B-15-195.

The 0.002 acre take area is located along your western property line and is adjacent to the existing Right of Way line. The area to be acquired is approximately located between Sta. 88+96.00, 30.00 Rt. and Sta. 89+04.00, 30.00 Rt. for an approximate distance of 8.00' along North Carpenter Road. At its deepest point, the take area is approximately 12.00' in depth. The area to be acquired is rectangular in shape.

Structures, Improvements and Tenant-Owned Improvements

Drives

N/A

New Pavement/Grade/Swale

N/A

Drainage

Catch Basin located at approximately Sta. 89+00.00

Fencing

N/A

Items that will have to be moved or destroyed

These items have been discussed in “Structures, Improvements and Tenant-Owned Improvements” above.

Field Tiles

The City of Brunswick has made every effort to locate field tiles within the limits of the new right of way and to provide outlets for these tiles. However, since field tiles are underground installations, with their location difficult to establish, we do not guarantee that every tile has been located. For this reason, it is requested that you advise us of the location of any tile omitted from the plans. By doing this, you will be assured that provisions will be made on the plans for a re-connection if it is destroyed during construction.

Gas, Oil and/or Water Lines

We would appreciate being advised as to the location and ownership of any gas, water, or oil lines which might appear on the plans.

Sanitary Sewage Outlets

State and County health laws do not permit sanitary sewage to outlet into road side drainage systems.

Cost to Cure Items

These are items located partially or totally within an area being acquired as right of way and for which you are being compensated an amount for their purchase in addition to an amount for a cost to cure. A cost to cure is an amount paid to you to cure a damage to your remaining property resulting from the acquisition of the cost to cure items.

As soon as possible after you receive compensation you will be responsible for removing any cost to cure items from the right of way area(s) unless you desire the City of Brunswick to remove them for you as part of the project. **If the City of Brunswick does the removal, the City of Brunswick will NOT perform any additional work required to cure damages to your residue property since you will have already been compensated for that work.**

There are not Cost to Cure items for this parcel.

Encroachments

There may be encroachments from your property into the City of Brunswick’s right of way. Encroachments are privately-owned items that occupy public right of way without permission. Private owners are responsible for removing their encroachment items from the right of way as soon as possible. If left in place, encroachments are subject to removal

by the City of Brunswick with the cost for that work charged to the owner. (Ohio revised Code, Section 5515 and 5589).

There are no encroachments shown on the Right of Way Plans.

Miscellaneous

Please be advised that after this acquisition is completed, no improvements, including fencing, may be placed in the new permanent right of way without a written permit from the City of Brunswick.

This project is estimated to start June 2020 and estimated to end June 2021. These dates are subject to change.

LPA
Rev. 01/2010

DONATION LETTER

Date: April 3, 2020

The City of Brunswick
4095 Center Road
Brunswick, OH 44212-2944

Re: Project: City of Brunswick - MED-N-Carpenter RD
Parcel: 77-WD
PID: 14821

Dear Property Owner:

Your real property is needed by the City of Brunswick for a transportation improvement project. As such, you are hereby advised that you have the right to have your property appraised by a competent appraiser and you have the right to accompany the appraiser on the inspection of your property. You have the right to be provided a written offer for the full amount of the fair market value as determined by the agency based upon the appraisal. You have the right to negotiate with the agency and if an acceptable agreement cannot be reached, the right to have the value determined by a court of law. You also have the right to be paid the full amount of the fair market value before being required to surrender possession of your property. Notwithstanding these rights, we understand you are willing to waive all or any part of your rights noted and willingly agree to donate the property needed for the transportation project. The property is described in the attached Exhibit A which is incorporated herein.

Please be advised that if you desire to use the donation for a tax deduction, you should seek advice from the Internal Revenue Service or a tax expert regarding the current rules for appraisal valuation.

The undersigned hereby acknowledges that he/she has been fully advised by a City of Brunswick representative of his/her rights reflected above and agrees to: (1) Waive the right to receive just compensation for the property, (2) Release the City of Brunswick from obtaining an appraisal of the acquired property and (3) Execute the necessary conveyance instrument to transfer said property to the City of Brunswick.

Respectfully,



John Mandula
Acquisition Agent
(Representing the City of Brunswick)

Property owner signature

Date

Print name

Property owner signature

Date

Print name

QUIT CLAIM DEED

The City of Brunswick, the Grantor(s), as a GIFT/DONATION to the Grantee named, does grant and forever Quit Claim to the City of Brunswick, Medina County, Ohio, the Grantee, all right, title and interest in fee simple in the following described real estate:

PARCEL(S): 77 WD

CITY OF BRUNSWICK - MED-N-CARPENTER RD

SEE EXHIBIT A ATTACHED

Medina County Current Tax Parcel No. 003-18B-15-195

Prior Instrument Reference: 2007OR018783, Medina County Recorder's Office.

To have and to hold said parcel(s) unto the Grantee, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable.

The above parcel(s) conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

In the event that Grantee decides not to use the property conveyed for the above-stated purpose, Grantor(s) has a right under Section 163.211 of the Revised Code to repurchase the property for its fair market value as determined by an independent appraisal made by an appraiser chosen by agreement of the parties or, if the parties cannot agree, an appraiser chosen by an appropriate court. However, this right to repurchase shall be extinguished if any of

the following occur: (A) Grantor(s) declines to repurchase the property; (B) Grantor(s) fails to repurchase the property within sixty days after Grantee offers the property for repurchase; (C) Grantee grants or transfers the property to any other person or agency; or (D) Five years have passed since the property was appropriated or acquired by Grantee.

Notwithstanding the foregoing right of repurchase under Section 163.211 of the Revised Code, and as consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

IN WITNESS WHEREOF The City Of Brunswick by and through _____, the _____ of The City Of Brunswick, has hereunto subscribed _____ name on the _____ day of _____, _____.

THE CITY OF BRUNSWICK

Print: _____

STATE OF OHIO, COUNTY OF Medina ss:

BE IT REMEMBERED, that on the _____ day of _____, _____, before me the subscriber, a Notary Public in and for said state and county, personally came the above named _____, who acknowledged being the _____ of The City Of Brunswick, and who acknowledged the foregoing instrument to be the voluntary act and deed of said The City Of Brunswick.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

NOTARY PUBLIC

My Commission expires: _____

This document was prepared by: O.R. Colan Associates on behalf of the City of Brunswick, Medina County, Ohio

EXHIBIT A

RX 250 WD

Page 1 of 3

Rev. 06/09

Ver. Date 01/22/20

PID 14821

**PARCEL 77-WD ⁵⁰
MED-N-CARPENTER ROAD**

**ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE
IN THE FOLLOWING DESCRIBED PROPERTY
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Medina, City of Brunswick, Original Township Lot 23, Tract 2 and being part of a 0.904 acre tract of land and described in a deed to The City of Brunswick as recorded in Instrument No. 2007OR018783 of the records of Medina County Recorder's Office and being more particularly described as follows;

Being a parcel of land lying on the right side of the centerline of survey of N Carpenter Road (C.H. 103) (width varies) made for the City of Brunswick for the MED-Carpenter Road North project as recorded in Centerline Book ____, Page ____ of the records of Medina County and being located within the following described points in the boundary thereof;

Commencing at a point being the common corner of the Original Brunswick Township Lots 14, 15, 22 and Lot 23 in the intersection of existing centerline of right of way for N Carpenter Road with the intersection of existing centerline of right of way for Grafton Rd (C.H. 42), said point being at N Carpenter Road centerline station 83+28.76;

Thence **N 00 degrees 15 minutes 29 seconds W** a distance of **567.24 feet** with the common line between original Lot 14 and Lot 23, same being the existing centerline of right of way of N Carpenter Road to a point in said line, said point also being in the north line of the grantor's 0.904 acre tract and being at N Carpenter Road centerline station 88+96.00;

EXHIBIT A

RX 250 WD

Page 2 of 3

Rev. 06/09

Thence **N 89 degrees 44 minutes 31 seconds E** a distance of **30.00 feet** across the grantor's 0.904 acre tract to an iron pin set in the existing east right of way line of N Carpenter Road, said iron pin being 30.00 feet right from N Carpenter Road centerline station 88+96.00 and being the ***TRUE POINT OF BEGINNING***;

Thence **N 00 degrees 15 minutes 29 seconds W** a distance of **8.00 feet** with the existing east right of way line for N Carpenter Road across the grantor's 0.904 acre tract to an iron pin set, said iron pin being 30.00 feet right from N Carpenter Road centerline station 89+04.00;

Thence **N 89 degrees 44 minutes 31 seconds E** a distance of **12.00 feet** across the grantors' 0.904 acre tract to an iron pin set, said iron pin being 42.00 feet right from N Carpenter Road centerline station 89+04.00;

Thence **S 00 degrees 15 minutes 29 seconds E** a distance of **8.00 feet** across the grantors' 0.904 acre tract to an iron pin set, said iron pin being 42.00 feet right from N Carpenter Road centerline station 88+96.00;

Thence **S 89 degrees 44 minutes 31 seconds W** a distance of **12.00 feet** across the grantors' 0.904 acre tract to the existing east right of way line of N Carpenter Road and the ***TRUE POINT OF BEGINNING***, containing 0.002 acres more or less.

The above described area contains a total of **0.002 acres**, within Medina County Auditor's Parcel Number 003-18B-15-195, which includes 0.000 acres in the present road occupied.

Grantor claims title by Instrument recorded in Instrument No. 2007OR018783 in the records of Medina County, Ohio.

Iron pins set, as shown on plan and in the above description are 3/4 inch steel rod, thirty (30) inches long with an aluminum cap stamped "ODOT R/W PS No. S-7514".

EXHIBIT A

RX 250 WD

Page 3 of 3

Rev. 06/09

This description was prepared by Mark S. Ward, professional Surveyor No. S-7514, and was based on available public records and actual field survey of the premises performed by Resource International, Inc. in August, 2018. Bearings used in this description are based on Ohio State Plane Coordinates System, South Zone, NAD 83 (2011) and were established utilizing ODOT's VRS system, GPS Equipment and Procedures and an established bearing of N 00°15'29" W on the centerline of N Carpenter Road (C.H. 103).

Resource International, Inc.


Mark S. Ward, P.S. 1-24-2020
Professional Surveyor No. S-7514



THE CITY OF BRUNSWICK
PROPOSED LEGISLATION



DATE: 4/27/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Brian Ohlin

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 26-2020** - An emergency resolution authorizing the City Manager to issue a change order for the purchase of six (6) additional digital radios for the Division of Police from Vasu Communications, Inc. in an amount not to exceed \$10,735.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Brian Ohlin*)

BACKGROUND: We need to submit a change order to Resolution 24-19 which was passed by council for the purchase of police and fire radios in an amount of \$280,000. The change is to increase this amount by \$10,735 for the purchase of 6 additional portable radios which are used by SWAT team members and part time officers.

PURPOSE AND EXPLANATION: Purchase of 6 portable radios for use by our officers assigned to SWAT and our part time officers.

IMPLEMENTATION SCHEDULE: As soon as approved

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Increase the authorized amount by \$10,735 to the Police Capital Subfund account #961-0520-56252.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?
In an effort to complete the project and close it out it is requested that this be handled as an emergency with suspension of the rules.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 26-2020

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ISSUE A CHANGE ORDER FOR THE PURCHASE OF SIX (6) ADDITIONAL DIGITAL RADIOS FOR THE DIVISION OF POLICE FROM VASU COMMUNICATIONS, INC. IN AN AMOUNT NOT TO EXCEED \$10,735.00.

WHEREAS: The City belongs to the State Procurement Program under the direction of the Department of Administrative Services;

WHEREAS: The contract under the State Procurement Program has been awarded to Vasu Communications, Inc.; and

WHEREAS: On March 25, 2019, City Council adopted Resolution No. 24-19 authorizing the City Manager to purchase digital radios from Vasu Communications, Inc. in an amount not to exceed \$280,000.00.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager is hereby authorized to issue a Change Order for the purchase of six (6) additional digital radios for the Division of Police from Vasu Communications, Inc. in an amount not to exceed \$10,735.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to complete the purchase of digital radios. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

THE CITY OF BRUNSWICK

PROPOSED LEGISLATION



DATE: 4/27/2020

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 27-2020** - An emergency resolution authorizing the City Manager and City Engineer to submit program year 2020 Community Development Block Grant applications for the Lincoln-Jefferson Resurfacing Project, the Randall-Sheri-Rose Improvements Project and the Judita Drive Reconstruction Phase 2 Project. - **1st Reading** (To be brought from Committee-of-the-Whole, Administration/Matt Jones)

BACKGROUND: Three separate applications are being submitted as follows: Lincoln-Jefferson Resurfacing (\$90,000 grant request, Allocation Program); Randall-Sheri-Rose Improvements (\$90,000 grant request, Allocation Program); and Judita Drive Reconstruction Phase 2 (\$300,000 grant request, Critical Infrastructure Program).

PURPOSE AND EXPLANATION: The Lincoln-Jefferson Resurfacing project will consist of performing pavement repairs, and resurfacing with double chip seal and mastic surface seal on all of Lincoln Avenue and on Jefferson Avenue from Center Road to Wilson Street. The Randall-Sheri-Rose Improvements will consist of concrete milling, slab/joint repairs, catch basin repairs, and asphalt overlay on the entire length of all three streets. The Judita Reconstruction Phase 2 project will consist of complete full depth concrete pavement removal and replacement on Judita Drive between Beverly Hills and Magnolia, excluding the section that was reconstructed in 2016.

IMPLEMENTATION SCHEDULE: Applications will be submitted immediately to the County Commissioners. Should one or more of the applications be successful, construction would occur during the 2021 construction season.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: See attached project cost estimates. At this point, the City is attempting to determine which project or projects are eligible for CDBG grant funding through Medina County.

If awarded a CDBG grant for one or all of these projects, the City would then have to decide if the project scores higher than any other eligible road improvement projects at the time when it comes to using local funds. If scored high and other local funds are available to complete the project(s), then the City would then need to budget it accordingly and competitively bid the project. Potential

source of local funds could come from the residential road levy dollars, gas tax revenue, and or reserves in the road improvement fund.

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

This resolution is declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety, and for the additional reason that the PY 2020 Community Development Block Grant applications must be submitted in a timely manner to the Medina County Commissioners.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 27-2020

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER AND CITY ENGINEER TO SUBMIT PROGRAM YEAR 2020 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS FOR THE LINCOLN-JEFFERSON RESURFACING PROJECT, THE RANDALL-SHERI-ROSE IMPROVEMENTS PROJECT AND THE JUDITA DRIVE RECONSTRUCTION PHASE 2 PROJECT.

WHEREAS: The Lincoln-Jefferson Resurfacing Project will consist of paving repairs and resurfacing with double chip seal and mastic surface seal on all of Lincoln Avenue and on Jefferson Avenue from Center Road to Wilson Street;

WHEREAS: The Randall-Sheri-Rose Improvements Project will consist of concrete milling, slab/joint repairs, catch basin repairs and asphalt overlay on the entire length of all three (3) streets; and

WHEREAS: The Judita Drive Reconstruction Phase 2 Project will consist of complete full depth concrete removal and replacement on Judita Drive between Beverly Hills and Magnolia, excluding the section that was reconstructed in 2016.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: The City Manager and City Engineer are hereby authorized to submit Program Year 2020 Community Development Block Grant applications for the Lincoln-Jefferson Resurfacing Project in the amount of \$90,000.00, for the Randall-Sheri-Rose Improvements Project in the amount of \$90,000.00 and for the Judita Drive Reconstruction Phase 2 Project in the amount of \$300,000.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, welfare, and safety and for the additional reason that the Program Year 2020 Community Development Block Grant applications must be immediately submitted to Medina County. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

RULES SUSPENDED: AYES_____ NAYS_____

ADOPTED: _____ AYES_____ NAYS_____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC

April 21, 2020

**JEFFERSON / LINCOLN RESURFACING (CDBG PY 2020)
PRELIMINARY PROJECT COST ESTIMATE**

Project Scope:

Perform base repairs and double chip seal on Jefferson Avenue between Center Road (SR 303)
and Wilson Street, and on Lincoln Avenue between Center Road (SR 303) and Cleveland Street
Assumes 21' existing pavement width

ITEM NUMBER	ITEM DESCRIPTION	QNTY	UNITS	UNIT PRICE	TOTAL
1	PARTIAL DEPTH REPAIRS	350	S.Y.	\$30.00	\$10,500.00
2	FULL DEPTH REPAIRS	400	S.Y.	\$60.00	\$24,000.00
3	CRACK SEALING	LUMP	LUMP	\$8,000.00	\$8,000.00
4	ODOT 882 DOUBLE CHIP SEAL	7400	S.Y.	\$5.25	\$38,850.00
5	MASTIC SURFACE SEAL	7400	S.Y.	\$2.75	\$20,350.00
6	MANHOLE ADJUSTED TO GRADE	3	EACH	\$500.00	\$1,500.00
7	VALVE/BOX ADJUSTED TO GRADE	4	EACH	\$250.00	\$1,000.00
8	MISC METAL	500	LBS	\$1.00	\$500.00
9	MAINTAINING TRAFFIC AND DETOUR SIGNING	LUMP	LUMP	\$2,000.00	\$2,000.00

ITEM SUBTOTAL	\$106,700.00
CONTINGENCY (10%)	\$10,670.00
SUBTOTAL CONSTRUCTION	\$117,370.00
ENGINEERING	\$13,000.00
CONSTRUCTION INSPECTION SERVICES	\$7,000.00
SUBTOTAL PROFESSIONAL SERVICES	\$20,000.00
TOTAL PRELIMINARY PROJECT COST ESTIMATE	\$137,370.00

Notes:

- 1) This estimate is based on the Davis Bacon Federal Wages Listed for Medina County.
- 2) The costs shown in this estimate represent an estimate of probable construction costs prepared in good faith and with reasonable care. Chagrin Valley Engineering, Ltd. has no control over the costs of construction labor, materials, or equipment, nor over competitive bidding.

April 21, 2020

**JUDITA DRIVE RECONSTRUCTION PHASE 2 (CDBG PY 2020)
PRELIMINARY PROJECT COST ESTIMATE**

Project Scope:

Reconstruct Judita Drive from Magnolia to Beverly Hills, excluding
section from Residence #282 proceeding northeast 250 ft. (total work area 1180 lf)
25' existing pavement width - install new integral roll curbs and underdrain.
Replace all curb inlets and drive aprons (to first joint) in project area.

ITEM NUMBER	ITEM DESCRIPTION	QNTY	UNITS	UNIT PRICE	TOTAL
1	CLEARING AND GRUBBING	1	LUMP	\$1,500.00	\$1,500.00
2	PAVEMENT REMOVED	3280	S.Y.	\$12.00	\$39,360.00
3	SUBGRADE COMPACTION	3280	S.Y.	\$1.00	\$3,280.00
4	ODOT 451 REINF CONC PVMT&BASE,CL QC MS	3280	S.Y.	\$66.00	\$216,480.00
5	UNDERDRAIN	2360	LF	\$8.00	\$18,880.00
6	CONCRETE DRIVE APRON	4000	S.F.	\$6.50	\$26,000.00
7	BASE STABILIZATION #2 AGGREGATE	110	C.Y.	\$40.00	\$4,400.00
8	BASE STABILIZATION #4 AGGREGATE	110	C.Y.	\$40.00	\$4,400.00
9	CATCH BASIN REMOVED	6	EACH	\$400.00	\$2,400.00
10	STORM SEWER REMOVED, 24" AND UNDER	120	LF	\$11.00	\$1,320.00
11	12" STORM SEWER, PVC SDR 26	120	LF	\$75.00	\$9,000.00
12	CATCH BASIN	6	EACH	\$3,000.00	\$18,000.00
13	MISC METAL	1000	LBS	\$1.00	\$1,000.00
14	MAINTAINING TRAFFIC AND DETOUR SIGNING	LUMP	LUMP	\$5,000.00	\$5,000.00

ITEM SUBTOTAL	\$351,020.00
CONTINGENCY (10%)	\$35,102.00
SUBTOTAL CONSTRUCTION	\$386,122.00
ENGINEERING	\$33,700.00
SUPPLEMENTAL ENGINEERING SERVICES	\$15,000.00
CONSTRUCTION INSPECTION SERVICES	\$28,800.00
SUBTOTAL PROFESSIONAL SERVICES	\$77,500.00
TOTAL PRELIMINARY PROJECT COST ESTIMATE	\$463,622.00

- 1) This estimate is based on the Davis Bacon Federal Wages Listed for Medina County.
- 2) The costs shown in this estimate represent an estimate of probable construction costs prepared in good faith and with reasonable care. Chagrin Valley Engineering, Ltd. has no control over the costs of construction labor, materials, or equipment, nor over competitive bidding.

ENGINEER'S ESTIMATE

RANDALL - SHERI - ROSE IMPROVEMENTS (2020 CDBG)

CITY OF BRUNSWICK

DATE: 04-20-2020

CVE JOB NO. 20028

ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE
1	ODOT 254 PAVEMENT PLANING, PORTLAND CEMENT CONCRETE	SY	7,600	\$5.00	\$38,000.00
2	ODOT 255 FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, CLASS QC MS	SY	1,500	\$90.00	\$135,000.00
3	ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR (BASE REPAIR)	SY	750	\$30.00	\$22,500.00
4	SUBBASE REPLACEMENT	CY	350	\$30.00	\$10,500.00
5	ODOT 301 ASPHALT CONCRETE BASE, PG64-22	CY	425	\$150.00	\$63,750.00
6	ODOT 882 SINGLE CHIP SEAL	SY	7,600	\$2.60	\$19,760.00
7	MASTIC SURFACE SEAL	SY	7,600	\$2.60	\$19,760.00
8	CONCRETE WALK	SF	200	\$8.00	\$1,600.00
9	CURB RAMP	SF	200	\$10.00	\$2,000.00
10	MANHOLE CASTING ADJUSTED TO GRADE	EACH	5	\$500.00	\$2,500.00
11	CATCH BASIN ADJUSTED TO GRADE	EACH	18	\$500.00	\$9,000.00
12	VALVE / MONUMENT BOX ADJUST TO GRADE	EACH	5	\$100.00	\$500.00
13	MISCELLANEOUS METAL	LBS	500	\$1.00	\$500.00
	SUBTOTAL				\$325,370.00
	10% CONTINGENCY				\$32,537.00
	Engineering				\$31,750.00
	Construction Inspection				\$13,000.00
	TOTAL PROJECT COST				\$402,657.00