

# **BRUNSWICK CITY**

## **PLANNING COMMISSION**

|                           |                        |                          |                                |                         |                                                  |                                     |                                   |                                   |
|---------------------------|------------------------|--------------------------|--------------------------------|-------------------------|--------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <b>Bradley<br/>Saeger</b> | <b>Abbas<br/>Hasan</b> | <b>Jeff<br/>Arona</b>    | <b>John<br/>Rocha</b>          | <b>Joe<br/>Shirilla</b> | <b>Pam<br/>Plavecski</b>                         | <b>Matt<br/>Jones</b>               | <b>Nick Hanek</b>                 | <b>Santo<br/>Incorvaia</b>        |
| <b>Member</b>             | <b>Member</b>          | <b>Vice<br/>Chairman</b> | <b>Recording<br/>Secretary</b> | <b>Chairman</b>         | <b>Planning<br/>&amp; Zoning<br/>Coordinator</b> | <b>Consulting<br/>City Engineer</b> | <b>Council<br/>Representative</b> | <b>Assistant<br/>Law Director</b> |

### **Agenda**

**7/2/2020**

**6:00 PM**

- 1. Call to order by Chairman**
- 2. Announcements, Correspondence**
- 3. Approval of the minutes from June 18, 2020**
- 4. Plan Discussion**
  - a. Public hearing - text amendments to Chapter 1266 I-L Light Industrial District amending permitted and conditionally permitted uses**
  - b. Public hearing - Klassic Custom Decks expansion detailed site plan, rear setback variance, and 8' fence height variance, 2931 Center Road**
  - c. Discussion plan - Ritchie property proposed SPD-7 subdivision plan, 834 Pearl Road**
- 5. Old Business**
- 6. New Business**
- 7. Public Comment Period**
- 8. Council Representative's Report**
- 9. Adjourn**

**THE APPLICANT MUST ATTEND THE MEETING.**

Please check the City of Brunswick website at [www.brunswick.oh.us](http://www.brunswick.oh.us) to view the Planning Commission meeting.

