



BRUNSWICK CITY COUNCIL AGENDA

Valerie Zak Ward 3	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Brian Ousley At-Large	Joseph Delsanter At-Large	Anthony Capretta Ward 4
--------------------------	-----------------------------	-------------------------------	-----------------------------------	-------------------------------------	-------------------------	--	---------------------------------	-----------------------------	---------------------------------	-------------------------------

Administration Representatives

SEPTEMBER 28, 2020
In Council Chambers
At 7:00 PM

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated September 14, 2020
5. Mayor's Report:
 - (a) Motion to approve the Mayor's recommendation to appoint Denise Arnaud to fulfill an unexpired term on the Ethics Board expiring November 27, 2020, and to fulfill a 3-year term on the Ethics Board starting November 28, 2020, and expiring on November 27, 2023.
 - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Hanek

Services, Utilities, Technology & Cable Committee.....Mr. Abella Jr.

Finance Committee.....Mrs. Hanek

Safety & Environment Committee.....Mr. Capretta

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Zak

Park, Recreation & Community Committee Minutes dated August 24, 2020

Building & Building Code Committee.....Mr. Ousley
8. Other Boards and Commissions

- (a) Committee of the Whole Meeting Minutes dated September 14, 2020
9. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 63-2020 - An ordinance amending Section 412.01(e) of the City of Brunswick Codified Ordinances. - **2nd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

ORD. NO. 64-2020 - An ordinance amending Section 854.08(a) of the City of Brunswick Codified Ordinances. - **2nd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

RES. NO. 65-2020 - A resolution authorizing the City Manager to enter into a Grant Agreement with I.D. Images LLC. - **2nd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

c. 1st Reading(s)

ORD. NO. 66-2020 - An emergency ordinance requesting the Civil Service Commission to provide a process allowing for the lateral transfer of firemedics to the City of Brunswick, Ohio from another Ohio jurisdiction and to authorize the City Manager to select candidates for firemedics from the current eligibility list or the lateral transfer list. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Josh Erskine*)

RES. NO. 67-2020 - An emergency resolution amending resolution No. 66-19 to update the project cost and obligate local match funds relative to a Clean Ohio Funds Grant application to the Ohio Department of Natural Resources for the Plum Creek Greenway Phase 1 project. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Matt Jones*)

ORD. NO. 68-2020 - An ordinance establishing the Oak Ridge Preserve Planning District No. 7 Conceptual Development Plan and amending the zoning map by designating an approximately 12.9258 acre portion of PPN 003-18a-04-193 located at 834 Pearl Road as SPD-7. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Ken Fisher*)

RES. NO. 69-2020 - A resolution authorizing the City Manager to enter into a Municipal Engineering Consulting Services agreement with Chagrin Valley Engineering, LTD. for the Provision of Professional Municipal Engineering Services and Designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul*)

Barnett)

RES. NO. 70-2020 - A resolution adopting the Solid Waste Management Plan for the Medina County Solid Waste Management District. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

ORD. NO. 71-2020 - An ordinance accepting The Collective Bargaining Agreement with The Fraternal Order Of Police Lodge #15 (Communication Specialists) for a period of three (3) years effective January 1, 2020 through December 31, 2022. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

10. City Manager's Report
11. Unfinished Business
12. New Business
13. Adjournment