

BRUNSWICK CITY SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

Agenda

JANUARY 25, 2021

6:35 PM

Or immediately following Planning & Zoning Committee

1. Discussion Items

RES. NO. 4-2021 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept the 2021 energized community grant from NOPEC in the amount of \$84,986.00. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 5-2021 - A resolution authorizing the City Manager to purchase a new branch chipper for the Service Department from Vermeer All Roads in an amount not to exceed \$59,280.00. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

2. General Discussion

3. Adjournment