



BRUNSWICK CITY COUNCIL AGENDA

Valerie Zak Ward 3	Nicholas Hanek Ward 2	Patricia Hanek At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Fijabi Julien-Gallam Council Clerk	Michael Abella Jr. Ward 1	Brian Ousley At-Large	Joseph Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

JANUARY 25, 2021

In Council Chambers

At 7:00 P.M.

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated January 11, 2021;
4. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending December 2020 will be posted on the website and added to the minutes for the record;
 - (b) Mayor's recommendation to appoint Anthony Henderson Jr., to the Financial Audit, Review & Advisory Committee to fulfill an unexpired term expiring July 8, 2021, and to fulfill a 4-year term expiring July 8, 2025;
 - (c) Mayor's Update
5. Clerk of Council's Report
6. Council Committee Reports:

Economic Development Committee.....Mr. Hanek

Services, Utilities, Technology & Cable Committee.....Mr. Abella Jr.

Services, Utilities, Technology & Cable Committee Meeting minutes dated November 9, 2020

Finance Committee.....Mrs. Hanek

Safety & Environment Committee.....Mr. Capretta

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Meeting minutes dated November 9, 2020

Parks, Recreation & Community Committee.....Mrs. Zak

Building & Building Code Committee.....Mr. Ousley

7. Other Boards and Commissions

(a) Committee-of-the-Whole Meeting Minutes dated November 9, 2020

8. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

(a) **RES. NO. 3-2021** - A resolution authorizing the City Manager to purchase a new 2021 Chevrolet Tahoe for the Division of Fire from Ganley Chevrolet of Aurora in an amount not to exceed \$38,419.00. - **2nd Reading** (Committee-of-the-Whole, *Administration/Josh Erskine*)

c. 1st Reading(s)

RES. NO. 4-2021 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept the 2021 energized community grant from NOPEC in the amount of \$84,986.00. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 5-2021 - A resolution authorizing the City Manager to purchase a new branch chipper for the Service Department from Vermeer All Roads in an amount not to exceed \$59,280.00. - **1st Reading** (To be brought from Service, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

(a) **RES. NO. 6-2021** - An emergency resolution authorizing the City manager to enter into a one (1) year contract for property, automobile, inland marine, general liability, public officials liability, police liability, boiler and machines, crime coverage, cyber coverage, employment practice and umbrella insurance coverage. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*)

RES. NO. 7-2021 - An emergency resolution authorizing the City Manager to purchase a 2020 Ford F-250 Police pickup truck with police equipment installed for the Division of Police from Statewide Ford in an amount not to exceed \$44,659.00. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Brian Ohlin*)

ORD. NO. 8-2021 - An emergency ordinance establishing a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building permit approvals for small box discount stores in all zoning districts and special planning districts in the city, and the issuance of such approvals. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 9-2021 - An ordinance extending a temporary moratorium on the acceptance and processing of applications for zoning, occupancy, conditional use and/or building

permit approvals for multi-family dwelling units in all zoning districts and the issuance of such approvals. - **1st Reading** (To be brought from Planning & Zoning Committee, Administration/Grant Aungst)

9. City Manager's Report
10. Unfinished Business
11. New Business
12. Adjournment