

BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE

Agenda

MARCH 8, 2021

6:20 PM

or immediately following the Services, Utilities, Technology & Cable Committee Meeting

1. Discussion Items

- (a) The Bell Tower Project from Carl Bilski, President of the Historical Society.

2. Motion Items

- (a) Motion to allow the City Manager to enter into an agreement with the Brunswick City Schools to allow the fundraising efforts to begin.
- (b) Motion authorizing the City Manager to advertise for public bids for the 2021 Concrete Repair Program.
- (c) Motion authorizing the City Manager to advertise for public bids for the 2021 Asphalt Road Program.

3. Review Legislation

RES. NO. 24-2021 - An emergency resolution amending Resolution NO. 52-12 to reflect that U.S. Communities Government Purchasing Alliance has been purchased by and is now known as Omnia Partners, public sector, and confirming the City's continued membership therein. - **1st reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*)

4. General Discussion

5. Executive Session

- (a) Motion to go into Executive Session to discuss the appointment, employment, dismissal, discipline, demotion or compensation of a public employee or official

6. Adjournment

3

Dear Fellow Veterans

And Any Interested Individuals and Business,

I am Carl J. Bilski President of Brunswick area Historical Society. To raise money to complete pay-off of our new building to house the past artifacts of Brunswick for the education of today's youth and new Brunswick – its. I am looking for sponsors to donate a laser engraved old Brunswick school brick with the name of a Brunswick Veteran lost in battle during service! The brick will have the name, rank, and year passed, along with the sponsor's name or business. The lost Veteran's bricks will have a special place in the Bell Tower at the Historical Farm on Laurel road. If you have never been to this wonderful piece of Brunswick history, please make a point to visit it one day! Brick donation is \$145.00.

Sincerely,

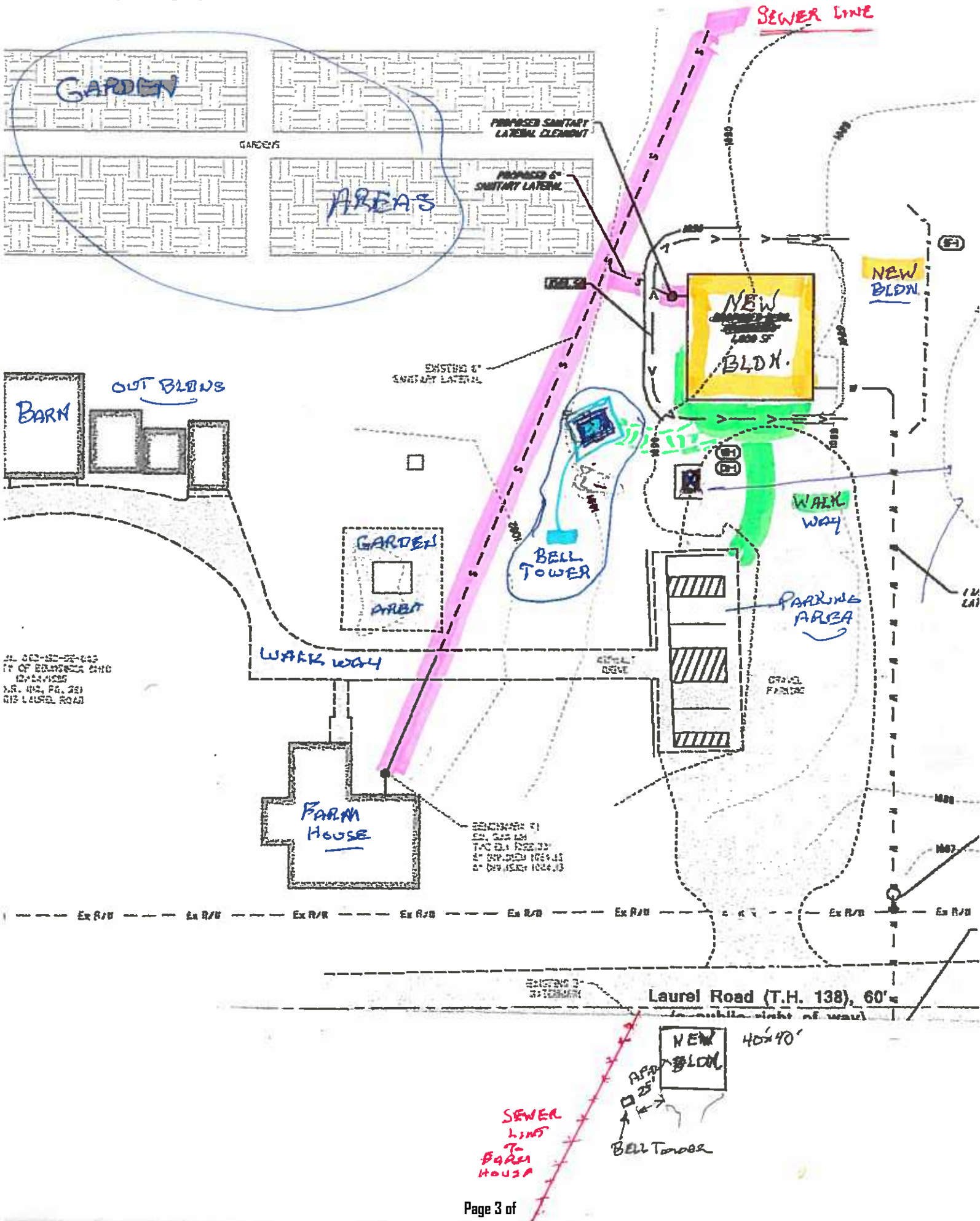
Carl Bilski President
In Memory of All Our Veterans
"Veterans Live Forever"
Thesandman@zoominternet.net
216-780-1309

SGT. JOHN DOE 19??
US ARMY

SPONSOR'S NAME —



CARL J. BILSKI
216-780-1309





3. ALL FILLING OPERATIONS SHALL BE MONITORED BY A QUALIFIED SOIL TECHNOLOGIST WITH FIELD DENSITY TESTS MADE, TO ASSURE COMPLETION TO SPECIFICATION.



THIS BELL TOWER WILL BE SET ON A 52" STEEL BASE PLATE MOUNTED TO A CONCRETE 54"X54"X54" DEEP FOOTER W/ STEEL REINFORCEMENT AND BOLTS. TOWER IS 4"X1/4" WALL X 12' STEEL TUBES (4) W/ 2"X4" L TOP ANGLE IORN TO SUPPORT THE 36 LB BELL & WOOD ROOF.

OLD HIGH SCHOOL BACHS WITH BROWSWICK ALUMNI AND VETERANS LOST IN DEFENDING OUR COUNTRY WILL SURROUND THE STEEL TUBES, (SEE TOWER PIC) #3

PROPOSED
BELL TOWER
SITE



A hand-drawn diagram of a bell-shaped structure. The structure has a wide base, a narrow neck, and a small rectangular opening at the top. Dimensions are indicated: a horizontal line at the base is labeled "32\"", and a vertical line on the right side is labeled "30\".

1/2" STEEL PLATE
3/4" BOLTS (4)

A hand-drawn diagram of a bell-shaped structure. At the top, there is a bell-shaped opening labeled "BELL". Below this, a horizontal line with a zigzag pattern represents a boundary. The main body of the structure is a trapezoid. The top width of the trapezoid is labeled "12'". The bottom width is labeled "54\"". The interior of the trapezoid is filled with a pattern of small circles and lines, and is labeled "POURED IN CONCRETE". The entire structure is enclosed within a rectangular frame.

Page 7 of 7

PROPOSED MOTION



DATE: 3/8/2021

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
John Piepsny

COPY: Mayor Ron Falconi

MOTION: Motion to allow the City Manager to enter into an agreement with the Brunswick City Schools to allow the fundraising efforts to begin.

BACKGROUND: The Brunswick City School District is interested in fundraising to donate funds to the City of Brunswick for the construction of an all-inclusive playground at Neura Park. This motion would allow the City Manager to enter into an agreement with The Brunswick City Schools to allow the fundraising efforts to begin.

PURPOSE AND EXPLANATION:

IMPLEMENTATION SCHEDULE: The agreement would be entered into once fully executed by both parties.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Once the schools raise the desired monies, they would donate the funds to the City of Brunswick to be used specifically for the creation of the all inclusive playground at Neura Park within the funding provided. Per the attached draft agreement, minimum funding required equals \$30,000+. Size of the project would depend on the amount of donations received and lowest and best bid for the project.

RECOMMENDED ACTION: It is the desire of the administration that the Committee of the Whole adopt the agreement to allow the City Manager to enter into an agreement with the Brunswick City Schools to allow fundraising for the construction of an all inclusive playground at Neura Park.

ADDITIONAL INFORMATION:

Brunswick Board of Education

3643 Center Rd. | Brunswick, Ohio 44212
Phone: 330 225-7731 | Fax: 330 273-0507
Website: www.bcsbh.org



This agreement is made on MM/DD/YYYY and is intended to outline and formalize the partnership and site-based agreements between Brunswick City Schools and The City of Brunswick Parks and Recreation Department.

Brunswick City Schools will initiate the fundraising of monies to be donated to the City of Brunswick for the creation of an inclusive playground. The city of Brunswick will be the owner of the project.

The timeline for fundraising and donations will occur between March 1, 2021 and March 1, 2022.

Oversight, completion, and maintenance of the project will be completed by the City of Brunswick.

The City will identify reasonable parameters and opportunities to construct a handicap accessible/inclusive playground within the budget and funding provided. The city will coordinate the necessary processes to facilitate the construction and installation of the playground.

If fundraising efforts should fall below \$30,000 any monies remitted to the City of Brunswick will be returned to the Brunswick City Schools.

Superintendent

Brunswick City Schools

CFO/Treasurer

Brunswick City Schools

City Manager

City of Brunswick

THE CITY OF BRUNSWICK
PROPOSED MOTION



DATE: 3/8/2021

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Matt Jones

COPY: Mayor Ron Falconi

MOTION: Motion authorizing the City Manager to advertise for public bids for the 2021 Concrete Repair Program.

BACKGROUND: The proposed project will seek to rehabilitate and repair the existing deteriorated concrete pavement on various residential streets in Wards 3 and 4 and in the north industrial park, improving neighborhood accessibility and safety to the traveling public.

PURPOSE AND EXPLANATION: The proposed project will remove and replace deteriorated concrete pavement joints/slabs/curbs in Wards 3 and 4 (residential streets) and in the north industrial park. Residential street repairs in Wards 1 and 2 are being addressed in a separate concurrent project.

IMPLEMENTATION SCHEDULE: Should authorization to bid be secured at the March 8, 2021 committee of the whole meeting, the project will be advertised later in March. Construction is anticipated to begin on or about May 1.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The neighborhood road improvement portion of the project is planned to be funded first by Road Levy dollars in Fund #332. Additional funds needed for the project or non-neighborhood areas are expected to be funded by gas tax revenues in the SCMR Fund #117 or the Roads Capital Improvement Fund #333. Preliminary construction cost estimate is \$205,000. Final funding plan and accounts will be analyzed once actual bids are received.

RECOMMENDED ACTION: Passage of a motion which authorizes the City Manager to advertise for and seek public bids for the 2021 Concrete Repair program.

ADDITIONAL

INFORMATION:

PROPOSED MOTION



DATE: 3/8/2021

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Matt Jones

COPY: Mayor Ron Falconi

MOTION: Motion authorizing the City Manager to advertise for public bids for the 2021 Asphalt Road Program.

BACKGROUND: The proposed project will seek to rehabilitate, repair, and resurface the existing deteriorated concrete pavement on various streets in Wards 1 and 2, improving neighborhood accessibility and safety to the traveling public.

PURPOSE AND EXPLANATION: The proposed project will remove and replace deteriorated concrete pavement joints/slabs/curbs and install a chip seal interlayer, 2" asphalt overlay, chip seal wearing course and mastic surface seal on various streets in Wards 1 and 2. Concrete street repairs in Wards 3 and 4 are being addressed in a separate concurrent project.

IMPLEMENTATION SCHEDULE: Should authorization to bid be secured at the March 8, 2021 committee of the whole meeting, the project will be advertised later in March. Construction is anticipated to being on or about May 1.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: The neighborhood road improvement portion of the project is planned to be funded first by Road Levy dollars in Fund #332. Any additional funds needed for the project are expected to be funded by gas tax revenues in the SCMR Fund #117 or the Roads Capital Improvement Fund #333. Preliminary construction cost estimate is \$1,570,000. Final funding plan and accounts will be analyzed once actual bids are received.

RECOMMENDED ACTION: Passage of a motion which authorizes the City Manager to advertise for and seek public bids for the 2021 Asphalt Road Program.

ADDITIONAL

INFORMATION:

PROPOSED LEGISLATION



DATE: 3/8/2021

TO: Vice Mayor Michael Abella Jr. and Members of City Council

FROM: Carl S. DeForest, City Manager
Jim Foster

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 24-2021** - An emergency resolution amending Resolution NO. 52-12 to reflect that U.S. Communities Government Purchasing Alliance has been purchased by and is now known as Omnia Partners, public sector, and confirming the City's continued membership therein. - **1st reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*)

BACKGROUND: On May 14, 2012, City Council adopted Resolution No. 52-12 authorizing the City Manager to register the City as a member with the U.S. Communities Government Purchasing Alliance, a government purchasing cooperative that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar to the Ohio State Procurement Program and U.S. Communities Government Purchasing Alliance was purchased by and is now known as OMNIA Partners, Public Sector.

PURPOSE AND EXPLANATION: Previous Resolution No. 103-13 authorized the City Manager to register with the National Joint Powers Alliance, a joint purchasing program for local governments in accordance with applicable law, which is similar to the Ohio Cooperative Purchasing Program. They have recently changed their name to Sourcewell.

IMPLEMENTATION SCHEDULE: As an emergency with a suspension of the rules.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: This resolution has no effect on money. However, this purchase alliance would become an option if a department chose to purchase something through this organization. Purchase Orders and Council authorization for purchases over \$25,000 would still be required.

RECOMMENDED ACTION:

One Reading	Yes
-------------	-----

Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

AN EMERGENCY RESOLUTION AMENDING RESOLUTION NO. 52-12 TO REFLECT THAT U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE HAS BEEN PURCHASED BY AND IS NOW KNOWN AS OMNIA PARTNERS, PUBLIC SECTOR, AND CONFIRMING THE CITY'S CONTINUED MEMBERSHIP THEREIN.

**ADDITIONAL
INFORMATION:**

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 24-2021

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION AMENDING RESOLUTION NO. 52-12 TO REFLECT THAT U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE HAS BEEN PURCHASED BY AND IS NOW KNOWN AS OMNIA PARTNERS, PUBLIC SECTOR, AND CONFIRMING THE CITY'S CONTINUED MEMBERSHIP THEREIN.

WHEREAS: On May 14, 2012, City Council adopted Resolution No. 52-12 authorizing the City Manager to register the City as a member with the U.S. Communities Government Purchasing Alliance, a government purchasing cooperative that creates and manages joint purchasing programs for local governments in accordance with applicable law, which is similar to the Ohio State Procurement Program; and

WHEREAS: U.S. Communities Government Purchasing Alliance was purchased by and is now known as OMNIA Partners, Public Sector.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That Resolution No. 52-12 is hereby amended to reflect that U.S. Communities Government Purchasing Alliance has been purchased by and is now known as OMNIA Partners, Public Sector, and confirming the City's continued membership therein.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for continued participation in the government purchasing cooperative. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Fijabi Julien-Gallam, CMC