



## BRUNSWICK CITY COUNCIL AGENDA

|                          |                             |                               |                                   |                                     |                         |                                          |                                 |                             |                                 |                               |
|--------------------------|-----------------------------|-------------------------------|-----------------------------------|-------------------------------------|-------------------------|------------------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|
| Valerie<br>Zak<br>Ward 3 | Nicholas<br>Hanek<br>Ward 2 | Patricia<br>Hanek<br>At-Large | Kenneth<br>Fisher<br>Law Director | Carl S.<br>DeForest<br>City Manager | Ron<br>Falconi<br>Mayor | Fijabi<br>Julien-Gallam<br>Council Clerk | Michael<br>Abella Jr.<br>Ward 1 | Brian<br>Ousley<br>At-Large | Joseph<br>Delsanter<br>At-Large | Anthony<br>Capretta<br>Ward 4 |
|--------------------------|-----------------------------|-------------------------------|-----------------------------------|-------------------------------------|-------------------------|------------------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|

### Administration Representatives

**MARCH 22, 2021  
In Council Chambers  
At 7:00 PM**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes:
  - (a) Regular Council Meeting Minutes dated March 8, 2021
5. Mayor's Report:
  - (a) National Public Health Week Proclamation for Medina County Health Department;
  - (b) Motion to approve the Mayor's recommendation to appoint Lisa Jackson-Clements to fulfill an unexpired term on the Zoning Board of Appeals expiring January 25, 2022;
  - (c) Motion to approve the Mayor's recommendation to appoint Anthony Bayer to fulfill an unexpired term on the Financial Audit, Review & Advisory Committee expiring March 9, 2023;
  - (d) Motion to approve the Mayor's recommendation to appoint Aaron Brockler to fulfill a 2-year term on the Juvenile Diversion Board expiring February 11, 2023;
  - (e) Motion to approve the Mayor's recommendation to reappoint Morgan Jones to the Medina County Board of Health expiring March 1, 2027;
  - (f) Mayor's recommendation to appoint Diane Madonna to fulfill an unexpired term on the Medina County Advisory Council on Aging and Disability expiring September 11, 2021, and to appoint to a 3-year term expiring September 11, 2024;
  - (g) Mayor's recommendation to appoint Howard Gross to fulfill an unexpired term on the Zoning Board of Appeals expiring March 10, 2023;
  - (h) Mayor's recommendation to appoint Stephen Hill to fulfill an unexpired term on

the Financial Audit, Review & Advisory Committee expiring March 9, 2023;

- (i) Mayor's recommendation to appoint Anthony Cirino to fulfill an unexpired term on the Financial Audit, Review & Advisory Committee expiring January 27, 2022;
- (j) Mayor's Update

6. Clerk of Council's Report

7. Council Committee Reports:

Economic Development Committee.....Mr. Hanek

Services, Utilities, Technology & Cable Committee.....Mr. Abella Jr.

Services, Utilities, Technology & Cable Committee Meeting Minutes dated November 23, 2020

Finance Committee.....Mrs. Hanek

Finance Committee Meeting Minutes dated November 23, 2020

Safety & Environment Committee.....Mr. Capretta

Safety & Environment Committee Meeting Minutes dated November 23, 2020

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Meeting Minutes dated December 21, 2020

Parks, Recreation & Community Committee.....Mrs. Zak

Parks, Recreation & Community Committee Meeting Minutes dated December 21, 2020

Building & Building Code Committee.....Mr. Ousley

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated March 8, 2021

(b) Committee of the Whole Meeting Minutes dated October 26, 2020

9. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

c. 1st Reading(s)

**ORD. NO. 26-2021** - An emergency ordinance adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2021 and accepting the 2020 CRA Status Report. - **1st Reading** (To be

brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

**ORD. NO. 27-2021** - An ordinance establishing Section 1242.02(76.1) of the Codified Ordinances of the City of Brunswick by defining small box discount store. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 28-2021** - An ordinance amending Section 1266.04 of the Codified Ordinances of the City of Brunswick deleting subsections (e) and (f) in their entirety. - **1st Reading** (To be brought from Planning and Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 29-2021** - An ordinance amending the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2. - **1st Reading** (To be brought from Planning and Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 30-2021** - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the codified ordinances; to provide for the adoption of new legislation in the updated revised codified ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Fijabi Gallam*)

**RES. NO. 31-2021** - An emergency resolution supporting the environmental restoration of Healey Creek and urging state and federal legislators to support funding for the project. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

10. City Manager's Report

11. Unfinished Business

12. New Business

(a) Consideration of a new liquor permit request from Riser Foods CO., DBA GETGO 3390 located at 3351 Center Road, Brunswick, Ohio 44212.

(b) Consideration of a liquor permit transfer request from 4280 Bar LLC., 4280-82 Shenandoah PKWY, Brunswick, Ohio 44212 to 42EIGHTY LLC, DBA 42EIGHTY 4280-82 Shenandoah PKWY, Brunswick, Ohio 44212.

13. Adjournment

**CITY OF BRUNSWICK, OHIO**

**MINUTES OF COUNCIL**

**MONDAY, MARCH 8, 2021**

**Prayer and Pledge of Allegiance:** The regular meeting of Brunswick City Council was called to order by Mayor Ron Falconi at 7:26 p.m. at the Municipal Complex.

**Roll Call of Members showed the following Council Members present:** Nicholas Hanek, Valerie Zak, Michael Abella Jr., Anthony Capretta, Joseph Delsanter, Patricia Hanek, and Brian Ousley.

**Others Present:** Mayor Ron Falconi, Clerk of Council Fijabi Gallam, City Manager Carl DeForest, and Assistant Law Director Dennis Nevar.

**Correspondence:** There was none.

**Approval of Minutes:**

Michael Abella Jr. moved to approve the Regular City Council meeting minutes dated February 22, 2021, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Patricia Hanek, Joseph Delsanter, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Valerie Zak. Nays - 0. Motion Carried.

**Mayor's Report:**

Mayor Ron Falconi presented a proclamation to resident Josephine Koren for her 100th birthday. Everyone in the meeting sang happy birthday to Ms. Koren. Ms. Koren expressed her appreciation for the recognition.

Mayor's recommendation to appoint Lisa Jackson-Clements to fulfill an unexpired term on the Zoning Board of Appeals expiring January 25, 2022.

Mayor's recommendation to appoint Anthony Bayer to fulfill an unexpired term on the Financial Audit, Review & Advisory Committee expiring March 9, 2021.

Mayor's recommendation to appoint Aaron Brockler to fulfill a 2-year term on the Juvenile Diversion Board expiring February 11, 2023.

Mayor's recommendation to reappoint Morgan Jones to the Medina County Board of Health expiring March 1, 2027.

Mayor's Court Financial Report for the month ending February 2021 will be posted on the website and added to the minutes for the record.

## **Clerk of Council's Report:**

Clerk of Council Fijabi Julien-Gallam remarked that the Mayor's office is looking for two Brunswick business owners that would like to serve on the Brunswick Financial Audit, Review, and Advisory Committee. The committee is an additional layer to ensure the already transparent methods of financial accountability to the residents and to continue to ensure the appropriate and proper expenditure of taxpayer dollars. Ms. Gallam added that residents could contact the Mayor's office for more information at 330-558-6845.

## **Council Committee Reports:**

Economic Development Committee.....Mr. Hanek:

Councilman Nicholas Hanek had no formal reports this evening.

Services, Utilities, Technology & Cable Committee.....Mr. Abella Jr.:

Councilman Michael Abella Jr. had no formal reports this evening.

Finance Committee.....Mrs. Hanek:

Councilwoman Patricia Hanek had no formal reports this evening.

Safety & Environment Committee.....Mr. Capretta:

Councilman Anthony Capretta had no formal reports this evening.

Planning & Zoning Committee.....Mr. Delsanter:

Councilman Joseph Delsanter had no formal reports this evening.

Parks, Recreation & Community Committee.....Mrs. Zak:

Councilwoman Valerie Zak had no formal reports this evening.

Building & Building Code Committee.....Mr. Ousley:

Councilman Brian Ousley had no formal reports this evening.

## **Other Boards and Commissions:**

Michael Abella Jr. moved to approve the Committee-of-the-Whole meeting minutes dated, November 23, 2020, December 14, 2020, December 21, 2020, December 21, 2020, January 11, 2021, January 25, 2021, February 8, 2021, and February 22, 2021, as written, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Michael Abella Jr., Patricia Hanek, Brian Ousley, Nicholas Hanek, Valerie Zak, Joseph Delsanter, Anthony Capretta. Nays - 0. Motion Carried.

## **Reading of Legislation and Action on Legislation:**

### **3rd Reading(s)**

**ORD. NO. 10-2021** - An ordinance establishing the Meadow View Special Planning District No. 6 Conceptual Development Plan and amending the zoning map by designating

approximately 19.485 acres on South Carpenter Road as SPD-6. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*):

Joseph Delsanter moved to adopt Ordinance Number 10-2021, seconded by Nicholas Hanek. Roll Call - Ayes - 6, Anthony Capretta, Nicholas Hanek, Valerie Zak, Joseph Delsanter, Patricia Hanek, Michael Abella Jr. Nays - 1, Brian Ousley. Motion Carried.

**2nd Reading(s)** - There was none.

**1st Reading(s)**

**RES. NO. 24-2021** - An emergency resolution amending Resolution NO. 52-12 to reflect that U.S. Communities Government Purchasing Alliance has been purchased by and is now known as Omnia Partners, public sector, and confirming the City's continued membership therein. - **1st reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*):

Michael Abella Jr. moved to suspend the rules, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Nicholas Hanek, Valerie Zak, Joseph Delsanter, Patricia Hanek, Michael Abella Jr., Brian Ousley, Anthony Capretta. Nays - 0. Motion Carried.

Michael Abella Jr. moved to adopt Resolution Number 24-2021, seconded by Patricia Hanek. Roll Call - Ayes - 7, Valerie Zak, Brian Ousley, Nicholas Hanek, Joseph Delsanter, Anthony Capretta, Michael Abella Jr., Patricia Hanek. Nays - 0. Motion Carried.

**RES. NO. 25-2021** - An emergency resolution authorizing the City Manager to enter into an agreement with Set In Stone Contracting, LLC for the Laurel Road Reconstruction Phase 3 Project in an amount not to exceed \$839,448.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*):

Michael Abella Jr. moved to suspend the rules, seconded by Anthony Capretta. Roll Call - Ayes - 7, Nicholas Hanek, Brian Ousley, Michael Abella Jr., Valerie Zak, Anthony Capretta, Joseph Delsanter, Patricia Hanek. Nays - 0. Motion Carried.

Michael Abella Jr. moved to adopt Resolution Number 25-2021, seconded by Valerie Zak. Roll Call - Ayes - 7, Brian Ousley, Patricia Hanek, Joseph Delsanter, Michael Abella Jr., Anthony Capretta, Valerie Zak, Nicholas Hanek. Nays - 0. Motion Carried.

**City Manager's Report:**

**City Manager Carl DeForest**

- Announced that Cleveland Water is scheduled to fix a water leak on Center Road near Highland Avenue, on Tuesday, March 9, 2021. Center Road is expected to be down to one lane for traffic with a flagger directing traffic. He noted that delays are expected to happen between Pearl Road and Substation Road most of the day. Mr. DeForest encouraged people to avoid the area if possible. The information is posted on the City's website.
- Remarked that the City of Brunswick Service crews is scheduled to fill in roadside ditches and to replace driveway culverts in April. He added that if residents have issues

with their drive pipes or ditches along the roadways, they could contact the Brunswick Service Department at 330-558-6804.

**Unfinished Business:** There was none.

**New Business:**

Consideration of a liquor permit transfer request from Marc Glassman INC. DBA Marcs Brunswick located at 3281 Center Road, Brunswick, Ohio 44212 to Marc Glassman INC. DBA Marcs Brunswick located at 3303 Center Road, Brunswick, Ohio 44212:

The administration had no objections.

**Adjournment:**

Michael Abella Jr. moved to adjourn, seconded by Nicholas Hanek. Roll Call - Ayes - 7, Patricia Hanek, Valerie Zak, Brian Ousley, Nicholas Hanek, Michael Abella Jr., Anthony Capretta, Joseph Delsanter. Nays - 0. Motion Carried.

There being no further business, the meeting adjourned at 7:37 p.m.

Respectfully submitted,

Fijabi Julien-Gallam, CMC

Clerk of Council

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Mayor Ron Falconi

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Adopted

**APPLICATION FOR  
BOARDS AND COMMISSIONS**

**FEB 25 2021**

NAME Lisa Jackson-Clements PHONE 216-269-7012

STREET 3619 Francis Blvd CELL 216-269-7012

Years of Residency 11

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Board Member on Board of Zoning Appeals EMAIL lisajc65@gmail.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Enterprise Christian Academy Diploma 1983

COLLEGE Cuyahoga Community College

SPECIAL TRAINING Proficient in Microsoft Office and training in Marketing various services and products

**CURRENT EMPLOYMENT**

Retired

| Company | Address | Title | Dates |
|---------|---------|-------|-------|
|---------|---------|-------|-------|

**RELEVANT PAST EMPLOYMENT**

|              |                                   |                  |           |
|--------------|-----------------------------------|------------------|-----------|
| Task Masters | 3619 Francis Blvd Brunswick, Ohio | Owner/Co Manager | 2012-2014 |
|--------------|-----------------------------------|------------------|-----------|

| Company | Address | Title | Dates |
|---------|---------|-------|-------|
|---------|---------|-------|-------|

| Company | Address | Title | Dates |
|---------|---------|-------|-------|
|---------|---------|-------|-------|

**RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS**

Past Volunteer at Big Sisters Program through Berea Childrens Home, Past Volunteer at Medina Creative Therapy Ranch.

Currently a Director on the Board of Trustees for Golden Retrievers In Need, Currently a board member on the Northern

Medina County Juvenile Diversion Board and Currently a board member on the Volunteer Firefighters Dependents Fund Board

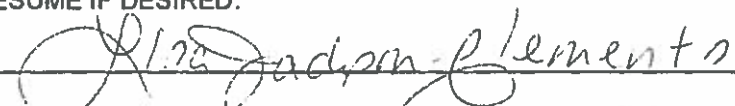
**REFERENCES (other than relation):**

|    | NAME         | ADDRESS                                            | PHONE        |
|----|--------------|----------------------------------------------------|--------------|
| 1. | Denise Nims  | 1005 Valley Drive NW Canton, OH 44702              | 330-280-6289 |
| 2. | Donna Szalay | 2134 Southpointe Trail Brunswick, Ohio 44212       | 440-773-8161 |
| 3. | Lisa Kime    | 20434 Prairie Meadows Pl, Strongsville, Ohio 44149 | 440-263-7825 |

**QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)**

I love our city and my community. When I moved to Brunswick in 2009 it quickly became my hometown and I intend to remain here for the rest of my life. The opportunity to serve and help my city and fellow residents is a privilege and an honor!

**ATTACH RESUME IF DESIRED.**

Signature:  Date: 2/25/2021

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

APPLICATION FOR  
BOARDS AND COMMISSIONS

NAME Anthony Bayer PHONE \_\_\_\_\_

STREET 176 Aster Place CELL 440.897.8786

Years of Residency 21

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: B2A and Financial Audit EMAIL adbayer711@gmail.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Austintown Fitch=1975

COLLEGE Youngstown State university

SPECIAL TRAINING \_\_\_\_\_

CURRENT EMPLOYMENT

|           |                             |                        |           |
|-----------|-----------------------------|------------------------|-----------|
| Bar Louie | 15851 Dallas Pkwy Dallas TX | Director of Operations | 2018-2020 |
| Company   | Address                     | Title                  | Dates     |

RELEVANT PAST EMPLOYMENT

|              |                               |       |           |
|--------------|-------------------------------|-------|-----------|
| Barrio Tacos | 3945 West 63rd Cleveland Ohio | COO   | 2016-2018 |
| Company      | Address                       | Title | Dates     |

|             |                            |                 |           |
|-------------|----------------------------|-----------------|-----------|
| TGIFriday's | 7834 LBJ Freeway Dallas TX | VP of Operation | 2012-2016 |
| Company     | Address                    | Title           | Dates     |

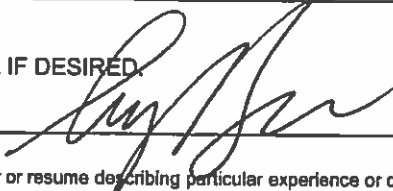
RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

REFERENCES (other than relation):

| NAME | ADDRESS                      | PHONE |
|------|------------------------------|-------|
| 1.   |                              |       |
| 2.   | Keith Rodenberg 630.853.9401 |       |
| 3.   | Jeanine Fisher 972.213.5675  |       |

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)

ATTACH RESUME IF DESIRED

Signature:  Date: 1/25/21

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

# Anthony Bayer

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176 ASTER PL, BRUNSWICK, OH 44212  
4408978786  
adbayer711@gmail.com

February 22, 2021

Honorable Ron Falconi  
Office of Mayor of Brunswick Ohio  
4095 Center Road  
Brunswick, Ohio 44212  
330-225-9144  
rfalconi@brunswick.oh.us

Open Positions on the Finance and Planning Commissions for the City of Brunswick

Dear Mayor Ron Falconi,

I believe my extensive business experience could be utilized to add value to either the Finance or Planning Commissions Boards for the City of Brunswick. I have been involved in multiple planning commissions meetings seeking approval of plans for new businesses to communities across the country. I have an in depth knowledge of what challenges a company has when seeking to open a new business in a city. I have also signed both the front as well as the back of a paycheck during my business career, so I intimately understand the challenges a business faces in their daily operations. I have had personal responsibility for large P&L and financial budgets during my career which I believe could be used to serve the city of Brunswick on the Finance Commission. Being a 20 year Brunswick resident has led me to have a very personal commitment to seeing the community grow & prosper in a positive way. My servant leadership style of management would be in some small way a positive influence in city. I appreciate the time and consideration for these opportunities. Sincerely, Tony Bayer

With my skill set and proven track record, I believe I can be a valuable addition to the City of Brunswick. I can be reached for an interview at your convenience.

Sincerely,  
Tony Bayer  
440.897.8786  
adbayer711@gmail.com

## ANTHONY D. BAYER

(c) 440-897-8786 | [adbayer711@gmail.com](mailto:adbayer711@gmail.com) | [www.linkedin.com/in/Tony-Bayer](http://www.linkedin.com/in/Tony-Bayer)

### Chief Operating Officer/Vice President of Operations

#### Business Turn-Around Specialist | Strategic Business Unit Efficiencies & Execution Leader

Successful business strategist with a broad based skill-set. Experienced in developing, teaching and implementation of operational systems to increase sales and profitability. Expert analyst in using Strength Based Leadership programs to create highly effective teams driven to increase productivity, efficiencies and financial results.

#### Career Highlights

- *Barrio Tacos-Initiated development of critical financial and operating systems that increased profitability by over \$ 800k in less than 12 months*
- *TGI Fridays-Lead both company and franchised operations in business turn around challenges through targeted talent acquisition to reduce turnover by 77%.*
- *TGI Friday's-Controlled delivery of financial results and effectively managing complex change management situations, creating high performance goal driven teams. Instituted key margin improvement tools with multiple franchisees resulting in EBITDA gains of 350 basis points.*
- *Macaroni Grill- Directed change management initiatives through sale of company to private equity firm. Developed and directed staff of more than 800 hourly employees and 45 management personnel.*
- *Macaroni Grill- Successfully executed reorganization efforts consisting of management restructuring, and systems implementation that resulted in EBITDA increase of over 300 basis points.*

#### Core Competencies

Performance Improvement  
Business Turnaround  
Coaching & Mentoring  
Financial Reviews

Strategic Planning  
Systems Implementation  
Budget Development  
Revenue Generation

Team Leadership  
Change Management  
Operational Execution  
Profit & Loss

#### Continuous Career Growth of Successful Restaurant Organizations

##### Bar Louie, Dallas Texas

2018-current

##### Director of Operations

Directly supervised double number of locations in multiple states in turn around situation.

- Led multiple city bars thru turn around of sales from negative double digits to positive single digit growth. Exceeded company sales and EBITDA goals within 3 months of initial responsibility.
- Instituted off premise sales manager position in Cleveland market that led to annualized \$ 1.2 M sales growth in that market.
- Implemented performance based metrics in scheduling and labor controls to improve labor costs by 120 bp
- Led largest group of locations in the brand, contributing over 12% of total brand sales and profit for fiscal year 2019

**Barrio Tacos, Cleveland OH;****2017- 2018***Multi-state \$ 60M restaurant group, multi- million dollar catering and food truck enterprise.***Chief Operating Officer**

Directly recruited by owners to lead rapidly growing fast casual brand thru multiple system implementations. Created accounting, Human Resources and financial systems that were absent prior to arrival. Oversaw new restaurant development and lead 10-member executive team

- Completed integration of new financial system, HRIS platforms and collaborative vendor relationships resulting in savings of over \$ 400K.
- Implemented labor cost savings platforms/systems that generated an additional \$ 100K in profitability
- Initiated and completed menu engineering changes that resulted in annual savings of \$ 250K thru bar-belled marketing process
- Developed financially based performance bonus platform which delivered an additional cost savings of \$ 50k to the organization

**TGIFriday's, Carrollton , TX;****2012- 2017**

Continuous career growth with increasing levels of leadership and span of control

**Vice President of Operations (2015- 2017) CFC Mgmt., Friday's Franchisee**

Promoted to direct leadership of \$ 40 M multi-state region

Directed all aspects of operations including talent assessment, selection and development of franchisee leadership team.

- Improved manager turnover by 77% from prior year during first year in position
- Applied food cost and labor control systems to increase EBITDA by 250 basis points year over year
- Instrumental member of multiple cross- organizational task forces including: POS system implementation, system integration and off premise sales opportunities

**Franchise Business Director (2013-2015)**

Promoted to lead 11 state region and 70+ location group with sales in excess of \$ 230 million.

Consistent leader in guest satisfaction measures in the organization.

- Mentored the development of people retention, personal/professional development and strength-based leadership tools used in cross concept franchise groups
- Instituted key margin improvement tools resulting in EBITDA gains in excess of 350 basis points.

**Director of Operations ( 2012-2013)**

- Led multi-state division. Chosen as test market for \$ 12 million company re-image project which resulted in double digit positive sales growth and increased guest satisfaction scores by 20+%.
- Successfully executed of implementation and integration of new company procedures in multiple test locations. EBITDA increase of over 250 basis points versus targets.
- Responsible for training, developing, and directing staff of more than 625 hourly employees and 37 management personnel.

**ROMANO'S MACARONI GRILL, Dallas, TX;****1997 - 2012****Director of Operations (1997 - 2012)**

Managed change management initiatives through sale of company to private equity firm. Coached and mentored staff of more than 800 hourly employees and 45 management personnel.

- Successfully executed reorganization efforts consisting of brand renewal, management restructuring, systems implementation, and menu improvements. Led 2 of company's 8 test restaurants through brand renewal. Resulted in EBITDA increase of over 300 basis points.
- Attained lowest overall management and hourly staff turnover for 9 consecutive years, lowest guest complaint level, and highest operational excellence annual audit scores. Lowered management turnover from 38% to 7%, and hourly staff turnover from 135% to 58%.
- Consistently exceeded company financial yearly objectives.

**PROFESSIONAL DEVELOPMENT**

Culture of Accountability Training; Oz Accountability Training  
Core Leadership Training; Leadership Effectiveness Training; Situational Leadership Training  
Strengths Based Leadership Coach

**APPLICATION FOR  
BOARDS AND COMMISSIONS**

**MAR 01 2021**

NAME Arnon Brocker PHONE 216.299.5946  
STREET 123 Waik Farms Ln CELL SAA

Years of Residency 5 Juvenile Over-sight Board Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Board of Zoning Appeals EMAIL AB@BROCKERLAW.COM

EDUCATION \_\_\_\_\_ DEGREE \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_

HIGH SCHOOL Bishop Kearney, 96

COLLEGE Le Moyne College, 00

SPECIAL TRAINING CASE WESTERN LAW SCHOOL 04

CURRENT EMPLOYMENT ADMIN & ZONING LAW COURSES/EXPERIENCE

|                         |                                   |         |                 |
|-------------------------|-----------------------------------|---------|-----------------|
| <u>BROCKER LAW, LLC</u> | <u>10 BOX 361753, CLEOH 44136</u> | <u></u> | <u>2013-now</u> |
| Company                 | Address                           | Title   | Dates           |

RELEVANT PAST EMPLOYMENT

|                                   |                   |              |
|-----------------------------------|-------------------|--------------|
| <u>CUYAHOGA COUNTY PROSECUTOR</u> | <u>Prosecutor</u> | <u>05-13</u> |
| Company                           | Title             | Dates        |

|                                 |                   |              |
|---------------------------------|-------------------|--------------|
| <u>Summit County PROSECUTOR</u> | <u>Prosecutor</u> | <u>04-05</u> |
| Company                         | Title             | Dates        |

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Ohio Bar

Ohio Bar Association

Madison County Central Committee

REFERENCES (other than relation):

| NAME                      | ADDRESS                  | PHONE               |
|---------------------------|--------------------------|---------------------|
| 1. <u>BILL MASON</u>      | <u>2079 E. 9th St</u>    | <u>216.447.7181</u> |
| 2. <u>MICHAEL CHOSLKA</u> | <u>75 Public Sq #920</u> | <u>216.509.1887</u> |
| 3. <u>STEVE SHEARHART</u> | <u>19780 Bentmore G.</u> | <u>414.846.0730</u> |

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)

I have extensive legal experience in the relevant fields and a desire to serve my fellow citizens to keep our area great.

ATTACH RESUME IF DESIRED.

Signature: Arnon Brocker, Esq. Date: 2/22/21

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

FEB 22 2021

Scanned

JAN 22 2021

APPLICATION FOR  
BOARDS AND COMMISSIONSNAME Morgan Jones PHONE 615-545-5457STREET 3493 Beaumont Drive CELL 615-545-5457Years of Residency 2 Registered Brunswick Voter: YES ☒ NO ☒POSITIONED DESIRED: Board Member for Department of Health EMAIL mljones425@gmail.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Goodpasture Christian School Highschool Diploma 2004COLLEGE Western Kentucky University Bachelors of Science/Master in Chemistry 2008/2010SPECIAL TRAINING Belmont University Doctor of Pharmacy 2014

## CURRENT EMPLOYMENT

| Company          | Address                              | Title               | Dates        |
|------------------|--------------------------------------|---------------------|--------------|
| Cleveland Clinic | 5001 Rockside Road, Independence, OH | Clinical pharmacist | 2016-current |

## RELEVANT PAST EMPLOYMENT

| Company                 | Address                           | Title             | Dates     |
|-------------------------|-----------------------------------|-------------------|-----------|
| University of Tennessee | 910 Madison Ave Memphis TN 3816   | Pharmacy Resident | 2015-2016 |
| Mayo Clinic             | 200 1st St SW Rochester, MN 55905 | Pharmacy Resident | 2014-2015 |

## RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Article Reviewer for Cleveland Clinic Journal of Medicine

## REFERENCES (other than relation):

|    | NAME                | ADDRESS                                      | PHONE        |
|----|---------------------|----------------------------------------------|--------------|
| 1. | Andrea Pallotta     | 9500 Euclid Avenue, Cleveland OH 44195       | 216-299-0067 |
| 2. | Krystyna Czarniecki | 7030 Greenwood Street, Independence OH 44131 | 216-469-4691 |
| 3. | Ann Awadalla        | 5001 Rockside Road, Independence OH 44131    | 330-727-0905 |

## QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)

Please see attached

## ATTACH RESUME IF DESIRED.

Signature: Morgan Jones Date: 2/22/2021

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

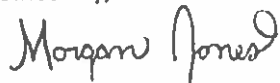


To whom it may concern:

I am interested in continuing the Board of Health appointment as a Brunswick representative. I have worked in the health industry for seven years as a pharmacist and have served on the Board of Health since 2020. It has been a pleasure representing Brunswick during this time and contributing to the welfare of the city.

Since working at Cleveland Clinic, I have become a member of many internal committees to help strengthen the pharmacy and primary care organization within the institute and would like to continue to expand my services to the community. My roles on these committees include identifying needs, implementing clinical pharmacy services, and actively participating in strategic planning efforts to provide ideas regarding new clinical services, cost saving initiatives, and practice innovations. These opportunities have provided me with the skills needed to become a dynamic member of the Board of Health team. Over the past year as a Board of Health member, I have helped to review and approve needed budgets, grant funding, and operations related to the COVID-19 pandemic. I look forward to the opportunity to continue to represent Brunswick on the Board of Health.

Sincerely,

A handwritten signature in cursive script that reads "Morgan Jones".

Morgan Jones, PharmD, MS, BCACP



## **Morgan Jones, PharmD, MS, BCACP**

**3493 Beaumont Dr  
Brunswick, OH 44212**

**Phone: 615-545-5457  
mljones425@gmail.com**

### **EDUCATION**

Pharmacy Resident July 2015- June 2016  
PGY2 Ambulatory Care and Academia  
University of Tennessee College of Pharmacy, Memphis, TN

Pharmacy Resident July 2014- June 2015  
PGY1 Primary Care  
Mayo Clinic; Rochester, MN

Doctor of Pharmacy May 2014  
Belmont University School of Pharmacy  
Nashville, TN

Master of Science-Chemistry May 2010  
Western Kentucky University  
Bowling Green, KY  
**Thesis:** A Novel Pervious Cement Reaction Barrier (PCRB)  
in situ Arsenic Remediation System

Bachelor of Science- Biology May 2008  
Western Kentucky University  
Bowling Green, KY  
**Honors Thesis:** Development and Recycling of Novel Arsenic  
Removal Technology

### **PROFESSIONAL EXPERIENCE**

Primary Care Clinical Pharmacist August 2016- present  
Cleveland Clinic, Independence, OH

Pharmacy Intern Sept 2012- March 2013  
Clinical Solutions; Nashville, TN

Pharmacy Intern May 2012- Aug 2012  
Pharmacy Internship Clinic/Outpatient Program  
Mayo Clinic; Rochester, MN

## PROFESSIONAL EXPERIENCE CONTINUED

Retail Sales Associate  
Assistant Manager  
Cache; Hendersonville, TN

Jan 2010- May 2012  
May 2011- Aug 2011

Chemistry Research Assistant  
Western Kentucky University; Bowling Green, KY

Aug 2005- May 2010

Chemistry Teaching Assistant  
Western Kentucky University; Bowling Green, KY

Aug 2008- May 2010

- CHEM 121: General Chemistry I Lab
- CHEM 222: General Chemistry II Lab
- CHEM 341: Organic Chemistry I Lab
- CHEM 343: Organic Chemistry II Lab

## RESEARCH EXPERIENCE

Jones M, Gionfriddo M, Davis A, Herges J. *Examining the use of a shared decision making tool with pharmaceutical care in type 2 diabetes*. Ambulatory Care Residency Longitudinal Project, Mayo Clinic, Rochester, MN; July 2014- June 2015.

Jones ML, Reed K. *Examining the release rate of timolol maleate from a cyclodextrin complex with nonionic surfactant*. Advanced Pharmacy Practice Experience, Belmont University College of Pharmacy, Nashville, TN; June 2014.

Jones ML, Webb CJ. *A novel pervious cement reaction barrier (PCRB) in situ arsenic remediation system*. Graduate Thesis Project, Western Kentucky University, Bowling Green, KY; August 2008- May 2010.

## PHARMACY PRACTICE RESIDENCY (PGY2) EXPERIENCE

Pharmacy Education Management  
University of Tennessee Family Practice  
Memphis, TN  
Christa George PharmD, BCPS, CDE, BCACP  
Amanda Howard-Thompson PharmD, BCPS, CDE

July 2015-June 2016

## PHARMACY PRACTICE RESIDENCY (PGY1) EXPERIENCE

Medication Therapy Management  
Baldwin Family Medicine  
Mayo Clinic, Rochester, MN  
Jeremy Anderson PharmD

March 2015- June 2015

**PHARMACY PRACTICE RESIDENCY (PGY1) EXPERIENCE**  
**CONTINUED**

Family Medicine Inpatient Service Feb 2014  
St. Marys Hospital  
Mayo Clinic, Rochester, MN  
Lori Herges PharmD BCPS

Medication Therapy Management July 2014- Jan 2014  
Kasson Family Medicine Clinic  
Mayo Clinic, Rochester, MN  
Joe Herges PharmD BCPS

Anticoagulation Clinic July 2014-June 2015  
Northeast Clinic  
Mayo Clinic, Rochester, MN  
Jan Anderson PharmD BCPS BCACP

Cardiovascular Medication Therapy Management March 2015-June 2015  
Mayo Clinic, Rochester, MN  
Jan Anderson PharmD BCPS BCACP

**LICENSURE AND CERTIFICATION**

Licensed Pharmacist, Ohio Sept 2017  
License No. RPH.03136290-1

Teaching Certificate May 2015  
North Dakota State University

Licensed Pharmacist, Tennessee June 2014- Present  
License No. 38428

Advanced Cardiac Life Support for Healthcare Providers May 2013-May 2018  
American Heart Association

Basic Life Support Instructor June 2011- June 2013  
American Heart Association

Delivering Medication Therapy Management Services April 2013- Present  
American Pharmacist Association

## LICENSURE AND CERTIFICATION CONTINUED

|                                                                           |                    |
|---------------------------------------------------------------------------|--------------------|
| Pharmacy Based Immunization Delivery<br>American Pharmacist Association   | Aug 2011- Present  |
| Basic Life Support for Healthcare Providers<br>American Heart Association | Aug 2010- Aug 2018 |

## PROFESSIONAL ORGANIZATIONS

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| American Society of Health- System Pharmacists (ASHP)                                      | 2014-Present |
| Minnesota Society Health System Pharmacists<br>• Education Committee (Sept 2014-June 2015) | 2014- 2015   |
| Phi Delta Chi- Gamma Xi<br>• Worthy Vice Counselor (2012- 2013)                            | 2011- 2014   |
| American Pharmacists Association (APhA-ASP)<br>• CPR Coordinator (2011-2013)               | 2010- 2014   |
| Tennessee Pharmacist Association (TPA)                                                     | 2010- 2014   |

## HONORS & AWARDS

|                                                                          |          |
|--------------------------------------------------------------------------|----------|
| Lilly Achievement Award<br>Belmont College of Pharmacy                   | May 2014 |
| Carl P McNally Graduate Chemistry Fellowship<br>Ogden College Foundation | Oct 2009 |

## PRESENTATIONS

“Telepharmacy in a Time of Change”  
Vizient University Health System Consortium, Virtual Presentation  
Audience: pharmacists

“Virtual Visits and Health Information Technology: Improving Access, Accountability, and Outcomes”  
Ohio Society of Health System Pharmacists, Columbus, OH  
Audience: pharmacists, pharmacy residents, and pharmacy students

“Using Technology and Virtual Visits to Improve Medication Adherence and Outcomes”  
Strategical Solutions, Philadelphia, PA  
Audience: pharmacists, physicians

“Sugar, We’re Going Down: Medications for Diabetes”  
Independence Family Health Center, Independence OH  
Audience: community

### PHARMACY PRACTICE RESIDENCY (PGY2) PRESENTATIONS

“Out with the Old and in with the New: A Review of Direct Oral Anticoagulants”  
Family Medicine/Psychiatry CME Conference, Memphis, TN  
Audience: family medicine physicians and psychiatrists

“Smoking Cessation Medication Review”  
University of Tennessee Family Practice, Memphis, TN  
Audience: first year medical residents

“Crossing the Bridge to Statin Island”  
University of Tennessee Family Practice, Memphis, TN  
Audience: first year medical residents

“Otic Disorders”  
University of Tennessee College of Pharmacy, Memphis, TN  
Audience: first year pharmacy students

“Interprofessional Communication: Written”  
University of Tennessee College of Pharmacy, Memphis, TN  
Audience: first year pharmacy students

“Medical Literature: Keeping it Simple”  
University of Tennessee College of Pharmacy, Memphis, TN  
Audience: third year pharmacy students

“Interprofessional Communication: Verbal”  
University of Tennessee College of Pharmacy, Memphis, TN  
Audience: first year pharmacy students

“A Review of Oral Medications for Type 2 Diabetes”  
University of Tennessee Family Practice, Memphis, TN  
Audience: first year medical residents

“How to Write a Prescription”  
University of Tennessee Family Practice, Memphis, TN  
Audience: first year medical residents

### PHARMACY PRACTICE RESIDENCY (PGY1) PRESENTATIONS

“For the Love of Clots: A Thrombophilia Review.”

Northeast Clinic, Mayo Clinic Rochester MN  
Audience: pharmacy clinical specialists, nurses

## PHARMACY PRACTICE RESIDENCY (PGY1) PRESENTATIONS CONTINUED

“Celiac Disease and Medication Management: Managing the Gluten Culprit.”  
St. Marys Hospital, Mayo Clinic Rochester MN  
Audience: pharmacy clinical specialists, residents, students

“Catch my breath: A review of asthma medications”  
Kasson Family Medicine Clinic, Kasson MN  
Audience: second year medical residents

“Oh the statins I see, but how does a statin fit intolerant me? A statin intolerance case.”  
St. Marys Hospital, Mayo Clinic Rochester MN  
Audience: pharmacy clinical specialists, residents, students

“Medications and Fall Risk: Matter of Balance”  
Community Center, Dodge Center MN  
Audience: local community

“Sugar We’re Going Down: A Review of Anti-Hyperglycemic Medications”  
Kasson Family Medicine Clinic, Kasson MN  
Audience: first and second year medical residents

“Pharmacy Pearls of Wisdom for the Already Wise”  
Rochester International Event Center  
Southeast Retired Educator Association of Minnesota  
Audience: retired educators

“Is it Time for Autonomy? Comparing Patient Driven Approaches to Initiate and Titrate Prandial Insulin in Type II Diabetes”  
St. Marys Hospital, Mayo Clinic Rochester MN  
Audience: pharmacy clinical specialists, residents, students

“Emergency Medical Kit”  
Kasson Family Medicine Clinic, Kasson MN  
Audience: first year medical residents

## PUBLICATIONS

Howard-Thompson A, Khan M, Jones M, George C. *Type 2 Diabetes Mellitus: Outpatient Insulin Management. Am Fam Physician.* 2018 Jan 1;97(1):29-37

**Jones ML, George C, Howard-Thompson A.** *Crossing the Periprocedural Bridge in Patients with Atrial Fibrillation.* Commentary. <http://www.iforumrx.org/node/323>. March 25, 2016.

## POSTERS

**Jones ML, Gionfriddo M. Davis A. Herges J.** *Examining the use of shared decision making tool with pharmaceutical care in type 2 diabetes* .Poster: MSHP Annual Conference, Duluth, MN. April 2015.

**Jones ML, Reed K.** *Examining the Release Rate of Timolol Maleate from a Cyclodextrin Complex with Nonionic Surfactant.* Poster: ASHP Midyear Clinical Meeting, annual meeting in Orlando, Fl. December 2013.

**Jones ML, Webb CJ.** *A Novel Pervious Cement Reaction Barrier (PCRB) in situ Arsenic Remediation System.* Presentation: Western Kentucky University Student Research Conference, annual meeting in Bowling Green, KY. February 2009.

**Jones ML, Webb CJ.** *A Novel Pervious Cement Reaction Barrier (PCRB) in situ Arsenic Remediation System.* Poster: Kentucky Academy of Science (KAS), annual meeting in Northern Kentucky University, Highland Heights, KY. November 2009.

**Jones ML, Webb CJ.** *A Novel Pervious Cement Reaction Barrier (PCRB) in situ Arsenic Remediation System.* Poster: American Chemical Society (ACS), annual meeting in Salt Lake City, UT. March 2009.

**Jones ML, Webb CJ.** *A Novel Pervious Cement Reaction Barrier (PCRB) in situ Arsenic Remediation System.* Poster: American Chemical Society (ACS), annual meeting in New Orleans, LA. April 2008.

**Jones ML, Webb CJ.** *A Novel Pervious Cement Reaction Barrier (PCRB) in situ Arsenic Remediation System.* Poster: Geological Society of America (GSA): Denver, CO October 2007.

## PROFESSIONAL SERVICE

Manuscript reviewer for the Cleveland Clinic Journal of Medicine

## COMMUNITY SERVICE

Healthy Tennessee Health Fair

March 2016

- Provided education to public about diabetes

Rochester high school career fair

Oct 2014

- Discussed pharmacy career with high school students

REFERENCES AVAILABLE UPON REQUEST

*Revised February 2021*

APPLICATION FOR COMMITTEE APPOINTMENT

MEDINA COUNTY  
144 N. Broadway Street  
Medina, Ohio 44256

FEB 23 2021

COMMITTEE/BOARD/COMMISSION APPLYING FOR: City of Brunswick Rep

NAME OF CANDIDATE: Diane m Madonna  
First Middle Initial Last

ADDRESS: 1906 Thorpe CR Brunswick OH 44212  
Street City State Zip Code

TELEPHONE: - - 216-210-1264 EMAIL: dmado258@gmail.com  
Work Home/Cell

Are you related to any current employee of the County? ☒ No ☐ Yes  
If yes, give name and position \_\_\_\_\_

Are you an elected or appointed public official? ☒ No ☐ Yes  
If yes, please specify: \_\_\_\_\_

Have you ever been convicted of a violation of any law, other than minor traffic (DUI convictions must be disclosed)? ☒ No ☐ Yes (if yes, please specify) \_\_\_\_\_

EDUCATION:

High School: Ringgold HS Date of Graduation: 6/1976  
Post High School Education: Wheeling Jesuit University Graduation: 5/1980

MILITARY HISTORY:

Branch of Service: N/A Discharge Date: \_\_\_\_\_  
Type of Discharge: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

EMPLOYMENT HISTORY:

Present or last employer: Retired  
Dates of employment: from /// to ///  
Your title & duties: \_\_\_\_\_

Previous employment:

| Company    | Position                 | From          | To            |
|------------|--------------------------|---------------|---------------|
| <u>Hmc</u> | <u>Clinical Director</u> | <u>9/1996</u> | <u>9/2016</u> |
|            |                          |               |               |
|            |                          |               |               |

**REFERENCES** (List three people not related to you who have definite knowledge of your qualifications for this position):

| Name                | Address                          | Telephone #           |
|---------------------|----------------------------------|-----------------------|
| Amy Wermer          | 3168 Central Park W Medina, OH   | 330-421-7381          |
| Laura Toth          | Laurel Rd Brunswick, OH          | 330-204-4452          |
| Pat Stropko-O'Leary | 19543 Ellsworth Strongsville, OH | 440-241-9082<br>44149 |

**STATEMENT:** Please provide a brief statement why you feel you are qualified for this appointment. If you are seeking reappointment, please indicate what your contributions have been to the Committee/Board/Commission during the time of your service.

I have been a member of the Advisory Council since 2018 as Council At Large. I am applying to switch to the City of Brunswick Rep.

I have served as back-up Secretary of the board and participated in Fundraiser prior to COVID. I attend the majority of the monthly meetings.

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I understand that any false statements will void this application and any actions based on it. My signature below authorizes the Medina County Board of Commissioners, or its agents, to verify the accuracy of this information including employment and education verification.

Signature of Applicant: Diane M Madena Date: 2-23-2021

Please return completed application by \_\_\_\_\_ to the Medina County Commissioners Office, 144 N. Broadway Street, Medina, Ohio 44256

MAR 08 2021

APPLICATION FOR  
BOARDS AND COMMISSIONS

NAME Howard Gross PHONE 330 225-3681

STREET 1377 Troon Ave CELL 216 536-6414

Years of Residency 21

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Board of Zoning & Appeals EMAIL howard.gross003@gmail.com

EDUCATION DEGREE YEAR GRADUATED

HIGH SCHOOL Berea

COLLEGE

SPECIAL TRAINING

CURRENT EMPLOYMENT

CITY Middleburg Hts 7375 Engle RD Superintendent 1990-Present  
Company Address Title Dates

RELEVANT PAST EMPLOYMENT

Company Address Title Dates

Company Address Title Dates

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

REFERENCES (other than relation):

|    | NAME                      | ADDRESS                      | PHONE               |
|----|---------------------------|------------------------------|---------------------|
| 1. | <u>Mick Stacko</u>        | <u>4648 Inverness Av</u>     | <u>330 273-6970</u> |
| 2. | <u>Keith Price</u>        | <u>13639 Arrowhead trail</u> | <u>440 263-2653</u> |
| 3. | <u>Steve Scharschmitt</u> | <u>1533 Augusta</u>          | <u>440 570-6337</u> |

QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)

I desire to be apart of The Board of Zoning and Appeals  
for the city of Brunswick so I can have the opportunity  
to contribute my expertise and knowledge to the vision and mission  
of the city. Qualifications: 30+ years serving in the city of  
Middleburg Hts. 20 in management. Doing concrete, sewer inspection.  
and help make policy for the service department

ATTACH RESUME IF DESIRED.

Signature: Howard Gross Date: 3/2/21

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

**APPLICATION FOR  
BOARDS AND COMMISSIONS**

**MAR 02 2021**

NAME Stephen Hill PHONE 234-738-8820

STREET 3785 Chelsea Drive CELL \_\_\_\_\_

Years of Residency 14

Registered Brunswick Voter: YES ☒ NO ☐

POSITIONED DESIRED: Brunswick Resident on Financial EMAIL hill.2200@osu.edu

| EDUCATION                                 | DEGREE    | YEAR GRADUATED |
|-------------------------------------------|-----------|----------------|
| HIGH SCHOOL <u>Brunswick High School</u>  | <u>BA</u> | <u>2022</u>    |
| COLLEGE <u>The Ohio State University</u>  |           |                |
| SPECIAL TRAINING <u>Finance &amp; Law</u> |           |                |

**CURRENT EMPLOYMENT**

|                    |                                        |               |                  |
|--------------------|----------------------------------------|---------------|------------------|
| <u>Papa John's</u> | <u>4260 Center Road, Brunswick, OH</u> | <u>Driver</u> | <u>2017-2020</u> |
| Company            | Address                                | Title         | Dates            |

**RELEVANT PAST EMPLOYMENT**

|                         |                                             |                      |             |
|-------------------------|---------------------------------------------|----------------------|-------------|
| <u>Student Painters</u> | <u>Brunswick, OH</u>                        | <u>Painter</u>       | <u>2018</u> |
| Company                 | Address                                     | Title                | Dates       |
| <u>Ohio State</u>       | <u>1760 University Drive, Mansfield, OH</u> | <u>Telecounselor</u> | <u>2019</u> |
| Company                 | Address                                     | Title                | Dates       |

**RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS**

Business Leaders in Law

Buckeye Alumni Club

**REFERENCES (other than relation):**

|    | NAME                     | ADDRESS              | PHONE               |
|----|--------------------------|----------------------|---------------------|
| 1. | <u>Kayla Garrabrandt</u> | <u>Mansfield, OH</u> | <u>419-651-2715</u> |
| 2. | <u>Katie Dorton</u>      | <u>Cleveland, OH</u> | <u>216-600-6045</u> |

**QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)**

Currently, I am a Junior pursuing a bachelors degree in Finance at The Ohio State University, career, acquainted with financial tasks. The opportunity to be on the committee allows myself to improve and sustain financial activities for the city. Applying my knowledge and expertise to circumstances, will make a significant impact for the city and provides a way to make an impact. I believe this is a great opportunity for a young man, as myself, to make an impact on our society.

**ATTACH RESUME IF DESIRED.**

Signature:  Date: 02/28/2021

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

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**EDUCATION**

**The Ohio State University, Fisher College of Business**  
*Bachelor of Science in Business Administration*  
**Major: Finance and Law Minor: Public Affairs Urbanization**  
**GPA: 3.84**

**Columbus, Ohio**  
*May 2022 (Expected)*

---

**WORK EXPERIENCE****Papa John's**

*Driver/Manager/Insider*

**Brunswick, OH**  
*June 2017 – April 2018, May 2019- Present*

- Regulated operations inside of the business, responsible for inventory
- Properly trained new members, marketed for the company to promote growth through flyers, online ads, and social media
- Performed risk management with dissatisfied customers
- Utilized communication skills by interacting with customers in the store, over the phone, or on deliveries

**Student Painters**

*Student Painter*

**Brunswick, OH**  
*May 2018 - August 2018*

- Tasked with painting houses, barns, sheds, and decks
- Satisfied customers expectations by precisely painting all items adequately and professionally
- Executed communicating with the customers on the specific job

**Hornby and Son Construction**

*Craftsman*

**Grafton, OH**  
*May 2016 – May 2020*

- Performed tasks year-round with electrical and pipe fitting in winter, outdoor projects completed in spring and summer
- Poured concrete, designed driveways, walkways, and steps for customers in the Elyria area
- Roofed houses mainly for the elderly and low-income families at reduced rates
- Resolved plumbing issues by rerouting and renovating old pipelines
- Administrated clean up processes after construction duties were fulfilled

**Ohio State Student Life**

*Telecounselor*

**Mansfield, OH**  
*January 2019 – April 2019*

- Communicated with interested students on the benefits, activities, and questions about The Ohio State University
- Performed administrative tasks, professionalism, and customer care service
- Marketed strategies Ohio State university wanted to use to convince students to attend The Ohio State University

---

**INVOLVEMENT****Business Leader in Law**

*Club Member*

**Columbus, OH**  
*August 2020- Present*

- Build a community of students interested in both business and law, and to encourage educational growth and professional development within that community
- Discuss and review current laws and policies that have an effect on the business environment
- Communicate and analyze pending court cases with fellow members, educating others on campus about the potential impacts of these rulings in our society

**Buckeye Volunteer**

*Volunteer*

**Mansfield, OH**  
*January 2019- May 2019*

- Volunteered working with the Mansfield soup kitchens through Buckeye Alumni Club
- Helped prepare and feed food to the homeless in the city of Mansfield
- Organized and managed the duties of a few co-workers

**People to People Ambassador Program**

*United States Student Ambassador*

**Cleveland, OH**  
*January 2010- August 2012*

- Represented the United States traveling to England and France, learning customs and traditions
- Demonstrated professionalism, etiquette, and respect
- Assigned to strengthen the relationship between the United States with France and England through conversation with similar students

MAR 15 2021

Fiji

APPLICATION FOR  
BOARDS AND COMMISSIONS

NAME Anthony Cirino PHONE 330-273-5588

STREET 5375 Charleston Dr., Valley City CELL 216-312-6575

Years of Residency \_\_\_\_\_ Registered Brunswick Voter: YES \_\_\_\_\_ NO ☒

POSITIONED DESIRED: Financial Audit, Review and Advisory Committee EMAIL dracirino@gmail.com

EDUCATION \_\_\_\_\_ DEGREE \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_

HIGH SCHOOL Euclid High School 1990

COLLEGE John Carroll University - B.S. 1994

SPECIAL TRAINING Kansas City University of Medicine - D.O. 1998

CURRENT EMPLOYMENT

| Company                  | Address                           | Title              | Dates        |
|--------------------------|-----------------------------------|--------------------|--------------|
| <u>Cirino Eye Center</u> | <u>3898 Center Road Brunswick</u> | <u>Eye Surgeon</u> | <u>2006-</u> |

RELEVANT PAST EMPLOYMENT

| Company                 | Address | Title              | Dates          |
|-------------------------|---------|--------------------|----------------|
| <u>Cleveland Clinic</u> |         | <u>Eye Surgeon</u> | <u>2004-06</u> |

| Company | Address | Title | Dates |
|---------|---------|-------|-------|
|---------|---------|-------|-------|

RELEVANT PROFESSIONAL ASSOCIATIONS, COMMUNITY SERVICE, OR SOCIAL AFFILIATIONS

Fellow - American Academy of Ophthalmology

Brunswick Youth Sports baseball and soccer coach

St. Ambrose CYO basketball coach

REFERENCES (other than relation):

| NAME                                        | ADDRESS             | PHONE |
|---------------------------------------------|---------------------|-------|
| 1. _____                                    | _____               | _____ |
| 2. <u>Fr. Bob Stec - St. Ambrose Church</u> | <u>330-460-7300</u> | _____ |
| 3. <u>William Sado - Riverside Optical</u>  | <u>330-220-2100</u> | _____ |

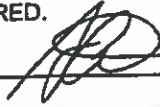
QUALIFICATIONS AND DESIRE FOR SERVING: (Attach sheet if needed\*)

I am a board certified eye physician and surgeon. I have had my own practice in Brunswick for 15 years

I have been selected to be on Cleveland Magazine's list of Best Physicians in 2017, 2018, 2019 and 2020

I have five children, who have all attended St. Ambrose School and we belong to the parish. I care about our city and its future.

ATTACH RESUME IF DESIRED.

Signature:  Date: 3/15/2021

\*Attaching a cover letter or resume describing particular experience or qualifications bearing on the position sought is recommended, but not required.

## SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

November 23, 2020

**IN ATTENDANCE:** Chairman Michael Abella Jr., Committee Member Anthony Capretta, Committee Member Brian Ousley, Joseph Delsanter, Nicholas Hanek, Valerie Zak, Patricia Hanek, City Manager/Safety Director Carl DeForest, Community & Economic Development Director Grant Aungst, Service Director Paul Barnett, Police Chief Brian Ohlin, Finance Director Todd Fischer, Law Director Ken Fisher, Thomas Sutcliffe, Michael David, Assistant Clerk Holly Quellos, News Media.

The meeting convened at 6:10 p.m.

### **DISCUSSION ITEMS:**

**RES. NO. 93-2020** – An emergency resolution authorizing the City Manager to enter into a three (3) year agreement (with two (2) additional one (1) year options) with Quality Control Inspection, INC. for the provision of professional construction inspection services. – **1<sup>st</sup> Reading** (To be brought from Services, Utilities, Technology, & Cable Committee, *Administration/Paul Barnett*)

Mr. Barnett explained that the City did an RFP (Request for Proposal) for construction inspection for the upcoming years. The current construction contract was with Quality Control Inspection and expires December 31<sup>st</sup>, 2020. The City received three responses to the RFP. A detailed scoring was completed, which was included in the hand out. The lowest and best specification and score was Quality Control Inspection, INC., whereas the City is looking to enter into that contract for three years; with two one-year options. Mr. Barnett clarified that the emergency request was made in order to avoid the 30 day wait after the second meeting in December; to allow the City to be able to sign the agreement and be prepared January 1, 2021.

Mr. Capretta moved this resolution to tonight's Council Agenda of November 23, 2020, as an emergency, for three readings. Vote – 3 Ayes, 0 Nays.

### **GENERAL DISCUSSION:**

Mr. Capretta inquired about the status of leaf collection. Mr. Barnett summarized that the City is in the third round of leaf collection; with Wards 3 and 4 left. He noted that it was on schedule and going well. It was taking roughly three days to do the last collection of the current ward. Everything will be completed by the first week of December.

### **ADJOURNMENT:**

Being no further business, Mr. Capretta moved to adjourn at 6:13 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, reading "Michael Abella Jr.", is displayed on a light gray rectangular background.

Michael Abella Jr.  
Chairman

DRAFT

## FINANCE COMMITTEE MEETING

November 23, 2020

**IN ATTENDANCE:** Chairwoman Patricia Hanek, Committee Member Valerie Zak, Committee Member Joseph Delsanter, Anthony Capretta, Brian Ousley, Michael Abella Jr., Nicholas Hanek, Service Director Paul Barnett, City Manager/Safety Director Carl DeForest, Community & Economic Development Director Grant Aungst, Police Chief Brian Ohlin, Finance Director Todd Fischer, Law Director Ken Fisher, Thomas Sutcliffe, Michael David, Assistant Clerk Holly Quellos, News Media.

The virtual meeting convened at 6:13 p.m.

### **DISCUSSION ITEMS:**

**RES. NO. 90-2020** - An emergency resolution requesting an advance release of property tax revenue funds from the Medina County Treasurer collected for the benefit of the City of Brunswick. - **1st Reading** (To be brought from Finance Committee, Administration/*Todd Fischer*)

Mr. Fischer summarized that this was an emergency resolution to request the County to send the City's property tax money as soon as possible; rather than holding it for two distributions for the year. If passed, it would allow the City to get funds eight to ten times per year; rather than twice. This would allow earning of interest verses the County earning the interest.

Mr. Delsanter moved this resolution to tonight's Council Agenda of November 23, 2020, as an emergency. Vote – 3 Ayes, 0 Nays.

**ORD. NO. 91-2020** - An emergency ordinance to advance funds. - **1st Reading** (To be brought from Finance Committee, Administration/*Todd Fischer*)

Mr. Fischer explained that this was to advance funds in the amount of \$10,688.13 from the General Fund to the Department of Justice Grand Fund. This would allow the Division of Police to obtain items for the grant recently received from the Department of Justice related to the coronavirus, in which the Coronavirus Grant allowed the Police to purchase related items.

Mrs. Zak moved this resolution to tonight's Council Agenda of November 23, 2020, as an emergency, with suspension of the rules. Vote – 3 Ayes, 0 Nays.

**ORD. NO. 92-2020** - An emergency ordinance amending Ordinances #92-19, #7-2020, #29-2020, #52-2020, #61-2020 and #82-2020 to include amendments to the appropriations budget for the year ending December 31, 2020 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, Administration/*Todd Fischer*)

Mr. Fischer explained that this is the sixth budget amendment this year, in which he anticipates a seventh one in December; if more CARES Act money is received. This one includes major items to increase the budget by \$352,575.40, which would allow the City to start the engineer design for Pearl Road improvements. The City is likely to receive several million dollars in grant money to improve Pearl Road. The amount of that would not be part of the federal grant or state grant if received. The City has to front the cost in order to receive funds to do that improvement project.

Mr. Fischer indicated the city has \$139,000.00 on a change order that is associated with more work being done; than initially planned on the 2020 Asphalt Neighborhood Improvement Project. The other increase relates to the coronavirus grant that the Division of Police received in October. Mr. Fischer concluded that the remaining items were more increases to keep the budget up to date.

Mrs. Delsanter moved this resolution to tonight's Council Agenda of November 23, 2020, as an emergency, with suspension of the rules. Vote – 3 Ayes, 0 Nays.

#### **GENERAL DISCUSSION:**

Mr. Fischer shared that monthly reports for October were available.

He is expecting to receive a dividend payment from Bureau of Workers Comp because they had some access funds. This is an opportunity to consider increasing the City's reserves; especially due to the uncertainty of knowing the effects the coronavirus will have on residents and their income levels. It could affect the income tax collections next year. This was something Mr. Fischer wanted to mention to the committee; to better prepare for the future.

Currently the fund balance reserve for the General Funds is at about 2.8 months; equivalent of the City's expenditures for all funds. Mr. Fischer would like to see that at a 3 month reserve. The general rule of thumb is to have three to six months. He is fairly comfortable with a three month reserve; the City is just under that. He felt that thought should be given to increase the reserve policy; perhaps by  $\frac{3}{4}$  of a million dollars. That would allow roughly the equivalent of 3.2 months of all expectant expenditures. He would like to consider doing this by December 31<sup>st</sup>. The City gets measured by the auditor's office on how the fund balance reserve is dealt and Mr. Fischer must have those calculations by January. He encouraged Council to him communication with any questions or concerns regarding this.

#### **ADJOURNMENT:**

Being no further business, Mrs. Zak moved to adjourn at 6:23 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

*Patricia Zak*

Patricia Hanek  
Chairwoman

DRAFT

## SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

November 23, 2020

**IN ATTENDANCE:** Chairman Michael Abella Jr., Committee Member Anthony Capretta, Committee Member Brian Ousley, Joseph Delsanter, Nicholas Hanek, Valerie Zak, Patricia Hanek, City Manager/Safety Director Carl DeForest, Community & Economic Development Director Grant Aungst, Service Director Paul Barnett, Police Chief Brian Ohlin, Finance Director Todd Fischer, Law Director Ken Fisher, Thomas Sutcliffe, Michael David, Assistant Clerk Holly Quellos, News Media.

The meeting convened at 6:10 p.m.

### **DISCUSSION ITEMS:**

**RES. NO. 93-2020** – An emergency resolution authorizing the City Manager to enter into a three (3) year agreement (with two (2) additional one (1) year options) with Quality Control Inspection, INC. for the provision of professional construction inspection services. – **1<sup>st</sup> Reading** (To be brought from Services, Utilities, Technology, & Cable Committee, *Administration/Paul Barnett*)

Mr. Barnett explained that the City did an RFP (Request for Proposal) for construction inspection for the upcoming years. The current construction contract was with Quality Control Inspection and expires December 31<sup>st</sup>, 2020. The City received three responses to the RFP. A detailed scoring was completed, which was included in the hand out. The lowest and best specification and score was Quality Control Inspection, INC., whereas the City is looking to enter into that contract for three years; with two one-year options. Mr. Barnett clarified that the emergency request was made in order to avoid the 30 day wait after the second meeting in December; to allow the City to be able to sign the agreement and be prepared January 1, 2021.

Mr. Capretta moved this resolution to tonight's Council Agenda of November 23, 2020, as an emergency, for three readings. Vote – 3 Ayes, 0 Nays.

### **GENERAL DISCUSSION:**

Mr. Capretta inquired about the status of leaf collection. Mr. Barnett summarized that the City is in the third round of leaf collection; with Wards 3 and 4 left. He noted that it was on schedule and going well. It was taking roughly three days to do the last collection of the current ward. Everything will be completed by the first week of December.

### **ADJOURNMENT:**

Being no further business, Mr. Capretta moved to adjourn at 6:13 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in black ink, reading "Michael Abella Jr.", is displayed on a light gray rectangular background.

Michael Abella Jr.  
Chairman

DRAFT

## PLANNING AND ZONING COMMITTEE

December 21, 2020

**IN ATTENDANCE:** Chairman Joseph Delsanter, Committee Member Nicholas Hanek, Committee Member Brian Ousley, Patricia Hanek, Michael Abella Jr., Anthony Capretta, Valerie Zak, Community & Economic Development Director Grant Aungst, City Manager/Safety Director Carl DeForest, Acting Law Director Dennis Nevar, Tom Keppler, Assistant Clerk Holly Quellos.

Meeting convened at 6:36 p.m.

### **DISCUSSION ITEMS:**

**ORD NO. 118-2020** - An ordinance amending section 1256.04(m) of the Codified Ordinances of the City of Brunswick by imposing additional restrictions for vape and smoke shops. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 119-2020** - An ordinance amending section 1260.04(v) of the Codified Ordinances of the City of Brunswick by imposing additional restrictions for vape and smoke shops. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 120-2020** - An ordinance amending section 1261.04(s) of the Codified Ordinances of the City of Brunswick by imposing additional restrictions for vape and smoke shops. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**ORD. NO. 121-2020** - An ordinance amending section a (18) of the design guidelines for the Main Street District of the Brunswick Town Center Special Planning District No. 2 by imposing additional restrictions for vape and smoke shops. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

Mr. Aungst summarized ordinance numbers 118-2020 through 121-2020, which all dealt with additional restrictions for vape and smoke shops. The City had moved these shops to a conditional approval process. Meanwhile, many inquiries for new shops have continued to be received, in which Mr. Aungst felt would not add value, nor benefit for the community.

It had been suggested to review this along with the Comprehensive Plan, pertaining to the quality of life for the community. These additional restrictions would place a distance on the shops within places such as school districts, places of worship, and child care facilities. When looking at the health, welfare and safety of the community, Mr. Aungst felt that these ordinances were prudent in this day and age. The hope was for this to be accepted by Council and moved forward, to refer back to the Planning Commission for review in February; to come back to Council for continued review and agreement.

Mr. Hanek moved the four ordinances, 118-2020, 119-2020, 120-2020, and 121-2020 to tonight's Council Agenda of December 21, 2020, for one reading, and to be referred back to the Planning Commission. Vote – 3 Ayes, 0 Nays.

**GENERAL DISCUSSION:**

There was none.

**ADJOURNMENT:**

Being no further business, Mr. Hanek moved to adjourn at 6:38 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Joseph Delsanter".

Joseph Delsanter  
Chairman

DRAFT

## PARKS, RECREATION & COMMUNITY COMMITTEE

December 21, 2020

**IN ATTENDANCE:** Chairwoman Valerie Zak, Committee Member Patricia Hanek, Committee Member Nicholas Hanek, Joseph Delsanter, Michael Abella Jr., Anthony Capretta, Brian Ousley, Parks & Recreation Director John Piepsny, City Manager/Safety Director Carl DeForest, Community & Economic Development Director Grant Aungst, Acting Law Director Dennis Nevar, Sam Boyer, Greg Crane, Carl Bilski, LeAnn Alferio, Tom Keppler, Assistant Clerk Holly Quellos, News Media.

The meeting convened at 6:17 p.m.

### **DISCUSSION ITEMS:**

#### **Historical Society proposed Bell Tower Project**

Mr. Carl Bilski, the President of Historical Society, shared his plans to submit an application for a permit to build a bell tower; the bell was donated by the First Christian Church in Brunswick. That building had been in existence for 174 years and was being sold. The church turned their records over to the Historical Society along with the bell. Mr. Bilski would like to build a structure to house the bell at the Historical Society. He submitted the plan to Mr. Piepsny and to Council, in which the pictures were referenced to help explain the structure and its planned location. It entails a steel structure with 150 bricks; one brick would be from the church. He is trying to sell the bricks to individuals, companies, families, churches, local businesses, and whomever would like to purchase one; in honor of a fallen veteran.

Mr. Hanek brought up concern about projects pertaining to long term maintenance and funding. He is conscience of this because of other things that have come up in the past, such as the Arch at Brunswick Lake. Mr. Bilski did not foresee any long term maintenance needed; the steel is built to withstand weather, same as the schools, and it has a roof. Mr. Crane, also with the society, indicated that the property was already in the hands of the Historical Society, in which the society would assume all maintenance required.

Question was raised as to the anticipated cost and planned construction of the bell tower. Mr. Bilski indicated that the church donated \$10,000 to take care of the cost; which he estimated would be more than enough. The construction details were undecided until permission is given for the project. Mr. Bilski stated that he had the ability to do the steel structure labor himself and that he can take responsibility for all of the metal fabricating on his property.

Mrs. Hanek questioned whether there would be funds left over, and what it would be used for. Sam Boyer indicated that the rest of the donation would go to help the Historical Society finish paying for new 'Old School' Building.

Mrs. Zak stated that Council would take everything under consideration. Her hope was that it could be discussed at an upcoming meeting with all of Council in January.

### **Leann Alferio's proposed all-inclusive Neura Park Playground Project**

Leann Alferio, Special Education Coordinator for Brunswick City Schools, joined in today to talk about an idea for an important project. She works in every elementary school of Brunswick with the Special Education population. She talked about the playgrounds in the community, in which they are not inclusive. As the Special Education population increases, she felt that it would be an amazing opportunity for the schools to collaborate with the community to create a more inclusive playground. She had observed ideas at other playgrounds, in which she shared with Mr. Piepsny, whereas children with wheel chairs could have the ability to play alongside side of their typically developing peers. Ideally, she would like to try and work with the Parent Teacher groups, PTO's and PTA's, to fundraise. Installing the playground can be very expensive. She believed that all seven elementary schools could come together and fundraise generously.

Mr. Piepsny shared that Neura Park playground was going to need replacement, for it has reached its maximum age of twenty-five years and was starting to show; therefore, he thought the timing of this was a great idea. He did reach out to Snyder and Associates and agreed that it can be quite expensive; they provided drawings and pricing. The playground itself would be roughly \$175,000.00, not including the "rubber matt", which would cost \$150,000.00 additionally. He felt that Mrs. Alferio's goals and initiatives were great, after learning what one elementary school was able to fundraise in the past.

Mrs. Alferio noted that she had met with the treasurer of the schools, whereas he shared that it would be the easiest option to run it through the PTG's (Parent Teacher Groups) and donate the money to the City. The City would carry out the contracting and see the project through to completion.

Mr. Hanek asked about maintenance and the type of work that it would take for this type of park and special equipment. Mr. Piepsny clarified that the playground itself would have a 25 year warranty. His concern would be pertaining to the rubber matt, for those only last about ten years. Those are not completely done at 10 years, however, they start showing signs of aging at that point. That would be something to be mindful about.

Discussion ensued regarding the type of fundraising that the schools could do later in the year, due to the pandemic. Mrs. Hanek commented that she liked this idea, and had thought along the same lines in the past. Mr. Hanek concurred that it was a great concept and felt that the money could possibly be raised for the playground. Mrs. Alferio expressed her enthusiasm and thanked everyone.

### **GENERAL DISCUSSION:**

There was none.

### **ADJOURNMENT:**

Being no further business, Mrs. Hanek moved to adjourn at 6:34 p.m. Vote – 3 Ayes, 0 Nays.

Respectfully submitted,

*Valerie Zak*

Valerie Zak  
Chairwoman

DRAFT



## COMMITTEE OF THE WHOLE MEETING

March 8, 2021

**IN ATTENDANCE:** Vice Mayor Michael Abella Jr., Nicholas Hanek, Brian Ousley, Anthony Capretta, Valerie Zak, Patricia Hanek, Joseph Delsanter, City Manager/Safety Director Carl DeForest, Acting Law Dennis Nevar, Finance Director Todd Fischer, Community & Economic Development Director Grant Aungst, Parks & Recreation Director John Piepsny, Engineer Matt Jones, Carl Bilski, Greg Crane, Tim Power, Howard Elko, Council Clerk Fijabi Julien-Gallam, News Media.

The virtual meeting convened at 6:22 p.m.

### **DISCUSSION ITEMS:**

#### **The Bell Tower Project from Carl Bilski, President of the Historical Society.**

Mr. Bilski, president of the Brunswick Historical Society, explained his wishes to honor the Brunswick First Christian Church with their donation of the bell tower. The church also donated all of their documents, along with a generous dollar amount to replace the bell tower at the Historical Society. Mr. Bilski referred to the handout he provided, whereas he had drawn up the tower; to be constructed of steel in a concrete base. The plan included the steel pillars to be surrounded with bricks from the old school that had been torn down. About 30 % of the bricks would be laser engraved to include names of Brunswick families, graduates, and businesses, with a center section to house the original names of Brunswick service men and women; including those killed in action.

Mr. Bilski shared that he already had money reserved, and the work force had become larger for the project from spreading the word. The goal was to begin this in the spring. During these challenging times, Mr. Bilski challenged everyone to join all of those that love the old Brunswick, to carry the city's history. He hoped that everyone would join him in this endeavor. He quoted Oscar Wild, whereas, "It takes great courage to see the world in all its tainted glory and still to love it and its history."

Mr. Hanek raised question as to the order of procedure in sending this to the Planning Commission. Mr. Nevar clarified that it would need to go to Planning Commission for review and approval; and receipt to City Council. He went on to say that the Historical Society would submit an application to the Planning Commission. Mr. Delsanter mentioned this being on city property, raising question as to whether Council must grant easement for the project first; prior to moving forward. Discussion ensued, as it was clear that Council's permission would still be needed.

Mr. Hanek reiterated his concern pertaining to donations, when it comes to the long-term maintenance that could be required for such a project. Mr. Bilski responded that the entire project is constructed of a concrete base, with the steel structure surrounded by cemented bricks; which is the same sturdy build

as what is used for the schools. He clarified that there should not be any problems with the type of material that the bell would be constructed with. He reiterated that he had growing funds set aside to cover the costs. As discussion ensued, Mr. Bilski shared that a lot of businesses had stepped in to help financially and physically with the project. For example, a trailer was donated to pick up the bell for delivery.

Mr. Delsanter concurred with Mr. Hanek about donations or the collection of things and being mindful. His expressed that Heritage Farms should not become the final drop off place for donations or items. He felt there should be a plan as to what donations were considered acceptable for projects. He pointed out that the City's parks were burdened with one of the lowest budgets. The vision of Council should be what happens next pertaining to maintenance and upkeep of things; for years to come. He wanted to be positive but also felt the need to discuss this further, to ensure it would work well with the parks.

Mr. Ousley was hearing that everyone was concerned about the upkeep. He pointed out that on 2-2-2012, there was an inspection on the Old Farm House that was falling down, whereas without City funds, the house was turned around and fixed; as a result of donations and free will labor. It was successfully re-opened. He felt that Brunswick Historical Society demonstrated their capabilities. Mr. Ousley believed that everyone should support the project. He felt that Council should be behind the Historical Society.

Mrs. Hanek inquired about the amount raised for the bell tower thus far. Mr. Bilski did not have a figure at hand, however, he reminded everyone that the society would take all responsibility of any maintenance; also included in the agreement. He noted that there were several thousand dollars raised from the brick sales alone. Furthermore, Mr. Bilski thought that the church's generous donation would be more than enough to build the tower. As discussion ensued, Mr. Nevar clarified the needed motion if Council so desired.

Mr. Hanek moved to authorize the Brunswick Historical Society to submit an application to the Planning Commission for the bell tower project on the Heritage Farms site. Votes – 7 Ayes, 0 Nays.

## **MOTION ITEMS:**

### **Motion to allow the City Manager to enter into an agreement with the Brunswick City Schools to allow the fundraising efforts to begin.**

Mr. DeForest explained that the school district is looking for an agreement, following the conversation with LeAnn Alferio, whereas she discussed with Council the concept for an inclusive playground. The PTA's and PTO's (Parent Teacher Groups) wish to do fundraising, and give the raised funds to the City for the project. The City made an agreement that if fundraising efforts equal less than \$35,000, then that money would be sent back to the schools; it would not be an efficient amount to be able to move forward with the build of a playground.

Mr. DeForest summarized that this would entail two phases, whereas the goal was to raise between \$300,000 and \$400,000 for the start of the playground. The City was looking to replace the current playground at Neura Park, which has been included in the Capital Plan for years. He reached out to some nonprofits in the area and was seeking options, as well as, any additional funds by applying for a state biennial grant or federal grant. In short, this agreement would allow the City to enter into an agreement with the schools. The City would be responsible for getting the park completed.

Mr. Hanek spoke on ways to help promote the project. Mr. Piepsny planned to meet with Mrs. Alferio again once things were in place. He mentioned setting a plan with flyers, providing information for BAT, and getting the word out as much as possible.

Mr. Hanek moved to allow the City Manager to enter into an agreement with the Brunswick City Schools to allow the fundraising efforts to begin. Votes – 7 Ayes, 0 Nays.

**Motion authorizing the City Manager to advertise for public bids for the 2021 Concrete Repair Program.**

Mr. Jones explained that the City will start the Concrete Repair Program. As discussed at previous budget meetings, the Concrete and Asphalt Programs will be split into pairs of wards. The concrete program will be in Wards 3 and 4; for the residential portion. Some non-levy money would be used to do some repairs on North Industrial Park. Repairs would be made throughout Wards 3 and 4; in some of the worst concrete areas. The budgeted amount for construction was roughly \$205,000 for the program; similar to the dollar amount per ward in the past.

Mr. Jones talked about the Asphalt Road Program, whereas the City would be working in Wards 1 and 2. The budget amount was just under \$1.6 million; that would be roughly \$750,000 - \$800,000 per ward. In Ward 1, the plan was to perform an overlay project in the Valley Forge neighborhood, with the intent to do Valley Forge and Constitution Drive; as far as budget allows. In Ward 2, the plan was to work in the neighborhood of Faulkner Boulevard. The scope of work would be similar to that of the 2020 program, with some modification.

Mr. Delsanter asked if there was a completed list of projects for the wards pertaining to cul-de-sacs. Mr. Piepsny commented that it was not formulated yet, however, a couple of cul-de-sacs may be included in the project.

Mr. Delsanter moved to authorize the City Manager to advertise for public bids for the 2021 Concrete Repair Program. Votes – 7 Ayes, 0 Nays.

**Motion authorizing the City Manager to advertise for public bids for the 2021 Asphalt Road Program.**

Mr. Delsanter moved to authorize the City Manager to advertise for public bids for the 2021 Asphalt Road Program. Votes – 7 Ayes, 0 Nays.

**REVIEW LEGISLATION:**

**RES. NO. 24-2021** - An emergency resolution amending Resolution NO. 52-12 to reflect that U.S. Communities Government Purchasing Alliance has been purchased by and is now known as Omnia Partners, public sector, and confirming the City's continued membership therein. - **1st reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*)

Mr. DeForest summarized that in 2012, the City entered into a purchasing cooperative, whereas it was purchased by a larger cooperation. The City is looking to continue that relationship with Omnia Communities for buying power. This would require amending resolution number 52-2012 with the new entities name.

Mr. Delsanter moved this resolution to tonight's Council Agenda of February 8, 2021, as an emergency, with suspension of the rules. Votes – 7 Ayes, 0 Nays.

**GENERAL DISCUSSION:**

There was none.

**EXECUTIVE SESSION:**

Mr. Hanek moved to go into Executive Session to discuss the employment, appointment, and compensation of a public employee, seconded by Mr. Delsanter. Roll Call – Ayes – 7, Mr. Hanek, Mr. Abella, Mr. Capretta, Mr. Delsanter, Mrs. Hanek, Mr. Ousley, Mrs. Zak. Nays – 0. Motion Carried.

Mr. Delsanter moved to adjourn from Executive Session, seconded by Mr. Hanek. Roll Call – Ayes – 7, Mrs. Hanek, Mr. Delsanter, Mr. Ousley, Mr. Hanek, Mr. Abella, Mr. Capretta, Mrs. Zak. Nays – 0. Motion Carried.

**ADJOURNMENT:**

Being no further business, Mrs. Zak moved to adjourn the Committee of the Whole Meeting at 7:24 p.m. Vote – 7 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in cursive script, reading "Holly Quellos", written in black ink on a light-colored background.

Holly Quellos  
Assistant Clerk of Council



## COMMITTEE OF THE WHOLE MEETING

October 26, 2020

**IN ATTENDANCE:** Vice Mayor Michael Abella Jr., Nicholas Hanek, Brian Ousley, Anthony Capretta, Valerie Zak, Patricia Hanek, Joseph Delsanter, City Manager/Safety Director Carl DeForest, Law Director Kenneth Fisher, Service Director Paul Barnett, Finance Director Todd Fischer, Beth Biggins-Ramer, Parks & Recreation Director John Piepsny, Information Technology and Security Officer Rob Marok, Tom Keppler, Council Clerk Fijabi Julien-Gallam, News Media.

The virtual meeting convened at 6:39 p.m.

### **DISCUSSION ITEMS:**

#### **Solid Waste Management Plan Discussion**

Mr. Barnett recapped that there were three things that must be met in order for the plan to be approved. First, the County Commissioners have to approve it, also the largest city, Brunswick, would have to approve it, and finally, the total aggregation of 60 percent of the residents of the County. If any of the three conditions are not met, it would be turned over to the State. The State would have the plan rewritten. If Council would allow that to happen, Mr. Barnett explained that those in Columbus would then have the ability to determine how things should proceed; without having discussions with the City. Discussion ensued regarding fees, whereas Mr. Barnett mentioned that the County Commissioners were the only ones that enact the fees. This is an enterprise account and there may be tipping fee increases over the next few years.

Mr. Hanek brought up concern as to whether there was a way to look at flow control. Mr. Barnett indicated that only the Commissioners could stop flow control. As discussion ensued, Beth Biggins-Ramer stated that the two other cities have no authority pertaining to that. Flow control was reviewed the time before as requested, where it was unanimously voted to maintain flow control and remain under the current plan. Mr. Hanek asked about the advantages in ratifying this for the citizens. As discussion ensued, Mr. Barnett indicated that the rates in the plan are the lowest projected; the rates would go up if it were to pass. He talked about the disadvantages if this were to end up at the EPA (Environmental Protection Agency) in Columbus; he recommended avoiding that.

Mr. Hanek brought up recycling, in comparison with other cities. His primary concern was that of the residents and the advantages for them. Mr. Barnett indicated that the City would have to start paying tipping for recyclables. He thought it could decrease to \$80 per ton, which would be roughly a few hundred thousand dollars more for the City. The other cities have to pay for disposing of the recyclables; without this plan. He indicated that it was a disadvantage for those cities not doing curbside recycling.

Mr. Delsanter felt that there was an enormous amount of frustration, being the largest city, having made conservative efforts to meet environmental challenges, and the pressure that has been put on Brunswick. His observation was that the City will pay more money in upcoming years, while retiring the cost of carts that were paid for by the people; with the expectation of being able to roll back that cost of collection to the city. He felt there was no certainty of that now. He wanted to know if enough has been done so that the residents, who are contributing the highest amount of revenue residentially, are getting the best deal. He expressed that the consideration for 38,000 people in Brunswick, has been brought down to the lowest denominator; when it is the people of the City holding this formula together.

Mrs. Biggins-Ramer pointed out the representation that Council has through the Policy Committee, in which she felt that the best way to deal concerns was to bring them through Mr. Barnett. It was her opinion to keep local control, try and get through the immediate issue at hand, and to begin discussions on how to move forward with what Council desires. She recommended bringing concerns to the Policy Committee to begin those discussions now, stating that entering into an early rewrite of a Solid Waste Plan was always a possibility. She noted that there was nothing that prohibited entering that process early. In doing so, if Council were to ratify the plan now, with discussions as early as December, and moving it toward the goal of an early rewrite, that would be the best opportunity to obtain what Council desires. As discussion ensued, she felt that if Council was concerned about moving toward another alternate end, she would recommend concluding one process, and pushing forward for an early plan, in order to do another rewrite.

Mr. Abella mentioned that this was up for a third reading. Council could pass this tonight, with hopes of an early rewrite. He stated that if it was unclear what a rewrite would look like, then another option would be to table this; for further discussion. He felt that there had been a lot of good points made. He concurred that Council wanted to know the positive impacts of passing this plan. Mr. Ousley concurred that tabling this was a good option, as well as Mr. Delsanter. Mr. Abella discussed the time frame available to have a meeting in Service Committee to discuss this further; if tabled.

Mr. Delsanter moved that 70-2020 be tabled from tonight's Council agenda of October 26, 2020, from its third reading, and referred it into the Service Committee for further discussion. Mr. Ousley seconded. Votes – 6 Ayes, 1 Nays – Mrs. Hanek.

## **REVIEW LEGISLATION:**

**RES. NO. 78-2020** – An emergency resolution authorizing the City Manager to purchase a Unitrends backup solution from SHI, Inc. in an amount not to exceed \$45,000.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Robert Marok*)

Mr. Marok summarized his request that the City go for a three year renewal on hardware. This would entail having one hardware on site, in which one would be a cloud site, instead of having two pieces of equipment located in different locations. In short, this was what essentially runs the back up for all City servers.

Mr. Capretta moved this resolution to tonight's Council Agenda of October 26, 2020, as an emergency, with suspension of the rules. Votes – 7 Ayes, 0 Nays.

**RES. NO. 79-2020** – A resolution authorizing the City Manager to enter into a three (3) year agreement with Any Domestic Work, Inc. to provide custodial services at City Hall and the Police Department in a monthly amount not to exceed \$3,925.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Jim Foster*)

Mr. DeForest summarized that the City has cleaning contracts due to expire the end of February 2021. The City went out to bid, whereas bids were opened on October 13, 2020. The City got a renewal with the current vendor that is preferred; with no cost increase for three years. This would be for City Hall, Division of Police, and the Recreation Center.

Mr. Ousley moved this resolution to tonight's Council Agenda of October 26, 2020, for three readings. Votes – 7 Ayes, 0 Nays.

**RES. NO. 80-2020** – A resolution authorizing the City Manager to enter into a three (3) year agreement with Any Domestic Work, Inc. to provide custodial services at the Brunswick Community Recreation and Fitness Center in a monthly amount not to exceed \$5,745.00. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

Mr. Ousley moved this resolution to tonight's Council Agenda of October 26, 2020, for three readings. Votes – 7 Ayes, 0 Nays.

**RES. NO. 81-2020** – A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of Municipal Officers and Departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2021. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Carl DeForest*)

Mr. DeForest advised that this would allow the City to sell items unwanted or unnecessary items through internet auction. In short, this would have to be in place by January 1, 2021; with thirty days after third reading in order to be ready to proceed January 21<sup>st</sup>.

Mr. Delsanter moved this resolution to tonight's Council Agenda of October 26, 2020, for three readings. Votes – 7 Ayes, 0 Nays.

#### **GENERAL DISCUSSION:**

There was none.

#### **ADJOURNMENT:**

Being no further business, Mrs. Zak moved to adjourn the Committee of the Whole Meeting at 7:09 p.m. Vote – 7 Ayes, 0 Nays.

Respectfully submitted,

A handwritten signature in cursive script that reads "Holly Quellos". The signature is written in dark ink on a light-colored background.

Holly Quellos  
Assistant Clerk of Council

## PROPOSED LEGISLATION



**DATE:** 3/22/2021

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Grant Aungst

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **ORD. NO. 26-2021** - An emergency ordinance adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2021 and accepting the 2020 CRA Status Report. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

**BACKGROUND:** The Brunswick Community Reinvestment Area Housing Council met on February 24, 2021 via Zoom conference call, as required by the Ohio Revised Code, for the purpose of evaluating facility maintenance of abated properties and to make a recommendation to Brunswick City Council to continue all active agreements in 2021 in the Brunswick Community Reinvestment Area and accepting the 2020 CRA Status Report, attached as Exhibit "A". Minutes of the Brunswick Community Reinvestment Area Housing Council February 24, 2021 meeting are attached as Exhibit "B".

**PURPOSE AND**

**EXPLANATION:** City Council approval is required to accept the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2021 and accept the 2020 CRA Status Report.

**IMPLEMENTATION  
SCHEDULE:**

**FINANCIAL  
INFORMATION:**

**FINANCIAL  
SUMMARY:**

**RECOMMENDED  
ACTION:**

|                |     |
|----------------|-----|
| One Reading    | Yes |
| Two Readings   | No  |
| Three Readings | No  |

|                     |     |
|---------------------|-----|
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?

Adopt as an emergency on March 22, 2021. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, welfare and safety, and for the additional reason that adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council must be submitted to the State of Ohio, Development Services Agency no later than March 31, 2020.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
ORDINANCE NO. 26-2021

BY: Committee-of-the-Whole

AN EMERGENCY ORDINANCE ADOPTING THE RECOMMENDATION OF THE BRUNSWICK COMMUNITY REINVESTMENT AREA HOUSING COUNCIL TO CONTINUE ALL ACTIVE AGREEMENTS IN 2021 AND ACCEPTING THE 2020 CRA STATUS REPORT.

WHEREAS: The Brunswick Community Reinvestment Area Housing Council met on February 24, 2021, as required by the Ohio Revised Code, for the purpose of evaluating facility maintenance of abated properties and to make a recommendation to Brunswick City Council whether to continue all active agreements in 2021 in the Brunswick Community Reinvestment Area and accepting the 2020 CRA Status Report, attached hereto as Exhibit "A." Minutes of the Brunswick Community Reinvestment Area Housing Council on February 24, 2021 are attached as Exhibit "B."

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That this Council does hereby accept the recommendation of the Brunswick Community Reinvestment Area Housing Council to continue all active agreements in 2021 in the Brunswick Community Reinvestment Area and accepting the 2020 CRA Status Report, attached hereto as Exhibit "A." Minutes of the Brunswick Community Reinvestment Area Housing Council on February 24, 2021 are attached as Exhibit "B."

SECTION 2: This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, welfare and safety, and for the additional reason that adopting the recommendation of the Brunswick Community Reinvestment Area Housing Council must be submitted to the State of Ohio, Development Services Agency no later than March 31, 2021. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_ NAYS \_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_ NAYS \_\_\_

ATTEST: \_\_\_\_\_

Clerk of Council  
Fijabi Julien-Gallam, CMC

**2020 CRA STATUS REPORT - PRE 1994  
BRUNSWICK, OHIO**



**OHIO COMMUNITY REINVESTMENT AREA (CRA) PROGRAM  
2020 CRA STATUS REPORT FOR CRA'S CREATED BEFORE JULY 1, 1994\***

\*\*Attach a separate status report for each CRA within this jurisdiction.

|                                                          |                                       |                                    |                                          |
|----------------------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------|
| <b>1. Name of Jurisdiction:</b>                          | Brunswick, OH                         | <b>7. Housing Officer Name:</b>    | Bethany Dentler                          |
| <b>2. Name/Identification of CRA:</b>                    | Brunswick Community Reinvestment Area | <b>8. Housing Officer Title:</b>   | MCEDC Executive Director                 |
| <b>3. Dated Created:</b>                                 | 11-Mar-87                             | <b>9. Housing Officer Address:</b> | 144 N. Broadway Street, Medina, OH 44256 |
| <b>4. Expiration Date (if any):</b>                      | 12/2/2009                             | <b>10. Housing Officer Phone:</b>  | 330-722-9215                             |
| <b>5. Secret Question</b> (choose 1 from dropdown menu): | What is your favorite sports team?    | <b>11. Housing Officer Fax:</b>    | 330-764-8449                             |
| <b>6. Answer to Secret Question:</b>                     |                                       | <b>12. Housing Officer Email:</b>  | bdentler@medinacounty.org                |

**13. List ALL activities and projects for which an exemption has been granted in the CRA area and current status\*:**

\*Attach additional pages if necessary to fully describe project status.

| Name/Property Identification                          | Date Project Certified | Type of Project<br>R=Residential<br>C=Commercial<br>I=Industrial | Percent of Exemption | Term of Exemption | Total Project Investment | Total Real Property Investment Subject to Exemption | # of Jobs Created | Other Exemptions Involved | Date of Most Recent Housing Council Review | Current Status |
|-------------------------------------------------------|------------------------|------------------------------------------------------------------|----------------------|-------------------|--------------------------|-----------------------------------------------------|-------------------|---------------------------|--------------------------------------------|----------------|
| Brunswick Auto World                                  | 09/11/87               | C                                                                | 70%                  | 15                | ***                      | \$861,314                                           | 35                | N/A                       | 3/17/2004                                  | Expired 2003   |
| Business Center II                                    | 12/08/87               | I                                                                | 70%                  | 15                | ***                      | \$872,200                                           | 125               | N/A                       | 3/17/2004                                  | Expired 2003   |
| International Machining                               | 12/08/87               | I                                                                | 70%                  | 15                | ***                      | \$234,800                                           | 20                | N/A                       | 3/17/2004                                  | Expired 2003   |
| Symatic, Inc.                                         | 04/04/88               | I                                                                | 70%                  | 15                | ***                      | \$830,914                                           | 25                | N/A                       | 3/10/2005                                  | Expired 2004   |
| Nationwide I                                          | 12/20/88               | I                                                                | 70%                  | 15                | ***                      | \$635,114                                           | 100               | N/A                       | 3/10/2005                                  | Expired 2004   |
| Marksman Autobody                                     | 01/18/89               | C                                                                | 55%                  | 10                | ***                      | \$34,914                                            | 2                 | N/A                       | 3/15/2001                                  | Expired 2000   |
| Sharp Tool Service                                    | 01/18/89               | I                                                                | 70%                  | 15                | ***                      | \$381,057                                           | 15                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Burrows Company                                       | 01/18/89               | I                                                                | 70%                  | 15                | ***                      | \$290,314                                           | 12                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Brunswick Auto Mart II                                | 10/31/89               | C                                                                | 55%                  | 10                | ***                      | \$159,600                                           | 5                 | N/A                       | 3/2/2006                                   | Expired 2000   |
| P & W Properties                                      | 01/29/90               | I                                                                | 70%                  | 15                | ***                      | \$121,343                                           | 50                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Gales Garden Center                                   | 11/01/90               | C                                                                | 70%                  | 15                | ***                      | \$880,943                                           | 25                | N/A                       | 3/2/2006                                   | Expired 2005   |
| CCC Coffee                                            | 11/01/90               | I                                                                | 70%                  | 15                | ***                      | \$146,543                                           | 20                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Automation Tool & Die                                 | 11/01/90               | I                                                                | 70%                  | 15                | ***                      | \$216,657                                           | 5                 | N/A                       | 3/2/2006                                   | Expired 2005   |
| Tiremix, Inc.                                         | 11/01/90               | I                                                                | 70%                  | 15                | ***                      | \$353,771                                           | 3                 | N/A                       | 3/2/2006                                   | Expired 2005   |
| (above sold to All Const. Svcs., 6/95 & to ERS, 5/03) |                        | I                                                                | Continuing           | Continuing        | ***                      | No Change                                           | +13               | N/A                       |                                            |                |
| Brunswick Center IV                                   | 11/01/90               | I                                                                | 70%                  | 15                | ***                      | \$921,800                                           | 125               | N/A                       | 3/2/2006                                   | Expired 2005   |
| RocCorp, Inc.                                         | 11/05/90               | I                                                                | 70%                  | 15                | ***                      | \$267,428                                           | 8                 | N/A                       | 3/1/2007                                   | Expired 2006   |
| CMP Manufacturing                                     | 11/05/90               | I                                                                | 70%                  | 15                | ***                      | \$217,028                                           | 15                | N/A                       | 3/1/2007                                   | Expired 2006   |
| Michael Reindel                                       | 11/29/90               | R                                                                | 100%                 | 5                 | ***                      | \$5,542                                             | 0                 | N/A                       | 3/1/1996                                   | Expired 1995   |
| Cleveland Trailer Sales                               | 02/05/91               | C                                                                | 70%                  | 15                | ***                      | \$82,829                                            | 2                 | N/A                       | 3/1/2007                                   | Expired 2006   |
| Pacific Tool & Die                                    | 02/05/91               | I                                                                | 70%                  | 15                | ***                      | \$389,485                                           | 10                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Sharp Tool Service                                    | 02/04/91               | I                                                                | 55%                  | 10                | ***                      | \$93,028                                            | 3                 | N/A                       | 3/12/2003                                  | Expired 2002   |

**2020 CRA STATUS REPORT - PRE 1994  
BRUNSWICK, OHIO**

| Name/Property Identification     | Date Project Certified | Type of Project<br>R=Residential<br>C=Commercial<br>I=Industrial | Percent of Exemption | Term of Exemption | Total Project Investment | Total Real Property Investment Subject to Exemption | # of Jobs Created | Other Exemptions Involved | Date of Most Recent Housing Council Review | Current Status |
|----------------------------------|------------------------|------------------------------------------------------------------|----------------------|-------------------|--------------------------|-----------------------------------------------------|-------------------|---------------------------|--------------------------------------------|----------------|
| GEM Instruments                  | 02/05/91               | I                                                                | 70%                  | 15                | ***                      | \$325,771                                           | 8                 | N/A                       | 3/2/2006                                   | Expired 2005   |
| Universal Seal Products          | 02/05/91               | I                                                                | 70%                  | 15                | ***                      | \$233,171                                           | 10                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Schembri Building                | 02/05/91               | I                                                                | 70%                  | 15                | ***                      | \$425,457                                           | 30                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Stoy Machine                     | 02/06/91               | I                                                                | 70%                  | 15                | ***                      | \$359,542,15                                        | 15                | N/A                       | 3/1/2007                                   | Expired 2006   |
| Larson Surfa-Shield              | 02/12/91               | I                                                                | 70%                  | 15                | ***                      | \$249,314                                           | 20                | N/A                       | 3/2/2006                                   | Expired 2005   |
| RonLen Industries                | 04/16/91               | I                                                                | 55%                  | 10                | ***                      | \$257,029                                           | 7                 | N/A                       | 3/12/2003                                  | Expired 2002   |
| Tru-Green                        | 04/16/91               | I                                                                | 70%                  | 15                | ***                      | \$358,114                                           | 20                | N/A                       | 3/1/2007                                   | Expired 2006   |
| BOCO Enterprises                 | 12/19/91               | I                                                                | 70%                  | 15                | ***                      | \$278,600                                           | 12                | N/A                       | 3/4/2008                                   | Expired 2007   |
| Philpott Rubber                  | 12/19/91               | I                                                                | 70%                  | 15                | ***                      | \$789,685                                           | 25                | N/A                       | 3/4/2008                                   | Expired 2007   |
| Modern Machine                   | 06/05/92               | I                                                                | 55%                  | 10                | ***                      | \$11,543                                            | 2                 | N/A                       | 3/17/2004                                  | Expired 2003   |
| Business Center III              | 01/28/92               | I                                                                | 70%                  | 15                | ***                      | \$921,800                                           | 50                | N/A                       | 3/2/2006                                   | Expired 2005   |
| Columbia Chemical                | 02/18/93               | I                                                                | 70%                  | 15                | ***                      | \$414,000                                           | 20                | N/A                       | 3/1/2007                                   | Expired 2006   |
| Cleveland Trailer Sales          | 02/26/93               | I                                                                | 70%                  | 15                | ***                      | \$26,429                                            | 0                 | N/A                       | 3/1/2007                                   | Expired 2006   |
| Die-Mension Corporation          | 10/15/93               | I                                                                | 70%                  | 15                | ***                      | \$402,029                                           | 12                | N/A                       | 3/16/2009                                  | Expired 2008   |
| PEDCON, Inc.                     | 01/10/94               | I                                                                | 70%                  | 15                | ***                      | \$460,314                                           | 13                | N/A                       | 3/16/2009                                  | Expired 2008   |
| Schembri Building                | 06/21/94               | I                                                                | 55%                  | 10                | ***                      | \$279,029                                           | 5                 | N/A                       | 3/2/2006                                   | Expired 2005   |
| LESCO, Inc.                      | 07/13/94               | I                                                                | 70%                  | 15                | \$375,000                | \$170,257                                           | 6                 | N/A                       | 3/15/2010                                  | Expired 2009   |
| Designer Showcase                | 09/13/94               | I                                                                | 70%                  | 15                | \$625,306                | \$480,200                                           | 16                | N/A                       | 3/15/2010                                  | Expired 2009   |
| G.R.A. Associates                | 10/20/94               | I                                                                | 70%                  | 15                | \$4,905,000              | \$1,648,914                                         | 103               | E/Z                       | 3/15/2010                                  | Expired 2009   |
| Ditch Witch of Ohio              | 12/01/94               | I                                                                | 70%                  | 15                | \$615,880                | \$222,000                                           | 8                 | N/A                       | 3/15/2010                                  | Expired 2009   |
| Columbia Chemical                | 04/03/95               | I                                                                | 55%                  | 10                | \$227,837                | \$212,714                                           | 4                 | N/A                       | 3/17/2004                                  | Expired 2005   |
| McVeigh Material Handling Equip. | 04/27/95               | I                                                                | 70%                  | 15                | \$825,000                | \$302,629                                           | 10                | N/A                       | 3/15/2010                                  | Expired 2009   |
| CCC Coffee                       | 07/06/95               | I                                                                | 70%                  | 15                | \$70,000                 | \$4,600                                             | 0                 | N/A                       | 3/10/2011                                  | Expired 2010   |
| Rainbow Cultured Marble          | 09/05/95               | I                                                                | 70%                  | 15                | \$330,000                | \$203,771                                           | 5                 | N/A                       | 3/10/2011                                  | Expired 2010   |
| Bohler-Uddeholm Corp.            | 03/29/96               | I                                                                | 70%                  | 15                | \$9,120,041              | \$1,243,171                                         | 16                | N/A                       | 3/10/2011                                  | Expired 2010   |
| M-Line                           | 09/17/96               | I                                                                | 70%                  | 15                | \$489,600                | \$284,714                                           | 5                 | N/A                       | 3/10/2011                                  | Expired 2010   |
| Marksman Autobody                | 11/15/96               | C                                                                | 55%                  | 10                | \$471,000                | \$113,229                                           | 3                 | N/A                       | 3/1/2007                                   | Expired 2006   |
| Lancaster Bingo Comp., Inc.      | 11/15/96               | I                                                                | 70%                  | 15                | \$1,206,500              | \$505,743                                           | 6                 | N/A                       | 3/14/2012                                  | Expired 2011   |
| Tru-Cut Saw, Inc.                | 11/15/96               | I                                                                | 70%                  | 15                | \$1,160,699              | \$418,514                                           | 3                 | N/A                       | 3/14/2012                                  | Expired 2011   |
| Scherba Industries, Inc.         | 12/27/96               | I                                                                | 70%                  | 15                | \$1,680,000              | \$1,364,600                                         | 5                 | N/A                       | 3/14/2012                                  | Expired 2011   |
| Positool Technologies, Inc.      | 03/26/97               | I                                                                | 70                   | 15                | \$811,555                | \$192,857                                           | 10                | N/A                       | 3/19/2013                                  | Expired 2012   |
| Automation Tool & Die            | 11/11/97               | I                                                                | 55                   | 10                | \$633,500                | \$102,485                                           | 2                 | N/A                       | 3/4/2008                                   | Expired 2008   |
| W & G Properties, L.T.D.         | 11/12/97               | I                                                                | 70                   | 15                | \$700,000                | \$441,257                                           | 12                | N/A                       | 3/19/2013                                  | Expired 2012   |
| Norm King Construction           | 12/04/97               | I                                                                | 70                   | 15                | \$280,000                | \$64,857                                            | 2                 | N/A                       | 3/19/2013                                  | Expired 2012   |
| PoMaCon                          | 02/18/98               | I                                                                | 70                   | 15                | \$940,000                | \$765,000                                           | 12                | N/A                       | 3/12/2014                                  | Expired 2013   |
| JVC Enterprises                  | 06/30/98               | I                                                                | 70                   | 15                | \$505,000                | \$475,000                                           | 5                 | N/A                       | 3/12/2014                                  | Expired 2013   |

**2020 CRA STATUS REPORT - PRE 1994**  
**BRUNSWICK, OHIO**

| Name/Property Identification             | Date Project Certified | Type of Project<br>R=Residential<br>C=Commercial<br>I=Industrial | Percent of Exemption | Term of Exemption | Total Project Investment | Total Real Property Investment Subject to Exemption | # of Jobs Created | Other Exemptions Involved | Date of Most Recent Housing Council Review | Current Status |
|------------------------------------------|------------------------|------------------------------------------------------------------|----------------------|-------------------|--------------------------|-----------------------------------------------------|-------------------|---------------------------|--------------------------------------------|----------------|
| RocCorp                                  | 06/30/98               | I                                                                | 70                   | 15                | \$330,000                | \$250,000                                           | 3                 | N/A                       | 3/12/2014                                  | Expired 2013   |
| NORCO Computer Systems                   | 12/04/98               | I                                                                | 70                   | 15                | \$2,910,000              | \$2,000,000                                         | 25                | N/A                       | 3/12/2014                                  | Expired 2013   |
| Stoy Machine                             | 11/24/98               | I                                                                | 70                   | 15                | \$415,700                | \$248,000                                           | 3                 | N/A                       | 3/12/2014                                  | Expired 2013   |
| Bus. Ctr. III/IV, Stanley Steamer **     | 02/09/99               | I                                                                | 70                   | 15                | \$65,553                 | \$65,553                                            | 5                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. III/IV, Planergy               | 02/09/99               | I                                                                | 70                   | 15                | \$55,200                 | \$55,200                                            | 5                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. III/IV, Great Lakes Power **   | 02/09/99               | I                                                                | 70                   | 15                | \$89,850                 | \$89,850                                            | 10                | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. III/IV, Groenvelde Transp. **  | 02/09/99               | I                                                                | 70                   | 15                | \$93,700                 | \$93,700                                            | 8                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. III/IV, Reynolds Mach. **      | 02/09/99               | I                                                                | 70                   | 15                | \$85,130                 | \$85,130                                            | 12                | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. III/IV, BASF                   | 02/09/99               | I                                                                | 70                   | 15                | \$133,510                | \$133,510                                           | 8                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. III/IV, Balzer's Tool Coat. ** | 05/03/99               | I                                                                | 55                   | 10                | \$203,375                | \$203,375                                           | 8                 | N/A                       | 3/16/2009                                  | Expired 2008   |
| Bus. Ctr. III/IV, Modern Machine **      | 05/03/99               | I                                                                | 55                   | 10                | \$56,314                 | \$56,314                                            | 5                 | N/A                       | 3/16/2009                                  | Expired 2008   |
| Formatech, Inc.                          | 09/23/99               | I                                                                | 70                   | 15                | \$857,313                | \$857,313                                           | 5                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Bus. Ctr. I/II, Great Lakes Mailing **   | 09/23/99               | I                                                                | 55                   | 10                | \$118,570                | \$526,250                                           | 12                | N/A                       | 3/15/2010                                  | Expired 2009   |
| Johnson Products                         | 10/04/99               | I                                                                | 70                   | 15                | \$440,000                | \$390,000                                           | 6                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| International Certification Services **  | 11/24/99               | I                                                                | 70                   | 15                | \$295,000                | \$295,000                                           | 7                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Rockstedt Tool & Die, Inc.               | 12/14/99               | I                                                                | 70                   | 15                | \$2,975,000              | \$1,925,000                                         | 30                | N/A                       | 3/18/2015                                  | Expired 2014   |
| ABC, Inc.                                | 12/20/99               | I                                                                | 70                   | 15                | \$705,000                | \$475,000                                           | 8                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Designer Showcases, Inc.                 | 12/20/99               | I                                                                | 70                   | 15                | \$920,908                | \$370,900                                           | 5                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Columbia Chemical                        | 12/23/99               | I                                                                | 70                   | 15                | \$157,800                | \$157,800                                           | 2                 | N/A                       | 3/18/2015                                  | Expired 2014   |
| Quad Fluid Dynamics                      | 09/26/00               | I                                                                | 70                   | 15                | \$1,240,026              | \$861,329                                           | 8                 | N/A                       | 3/18/2015                                  | Expired 2015   |
| Fremar Industries                        | 09/26/00               | I                                                                | 70                   | 15                | \$3,071,559              | \$1,047,000                                         | 21                | N/A                       | 3/18/2015                                  | Expired 2015   |
| Bohler Uddeholm Corp.                    | 12/08/00               | I                                                                | 70                   | 15                | \$2,090,743              | \$371,549                                           | 4                 | N/A                       | 3/18/2015                                  | Expired 2015   |
| Columbia Chemical Corp.                  | 12/08/00               | I                                                                | 70                   | 15                | \$161,587                | \$161,587                                           | 2                 | N/A                       | 3/18/2015                                  | Expired 2015   |
| Litehouse Products                       | 12/08/00               | I                                                                | 70                   | 15                | \$8,485,000              | \$4,010,000                                         | 85                | N/A                       | 3/18/2015                                  | Expired 2015   |
| Macho Tool & Supply                      | 12/08/00               | I                                                                | 70                   | 15                | \$437,000                | \$382,000                                           | 4                 | N/A                       | 3/18/2015                                  | Expired 2015   |
| Gem Instruments Multi-Tenant             | 12/19/00               | I                                                                | 70                   | 15                | \$1,265,000              | \$525,000                                           | 30                | N/A                       | 3/18/2015                                  | Expired 2015   |
| Technical Tool & Gage                    | 05/18/01               | I                                                                | 70                   | 15                | \$1,688,998              | \$1,110,085                                         | 13                | N/A                       | 2/15/2017                                  | Expired 2016   |
| General Parts, Inc (CarQuest)            | 05/18/01               | I                                                                | 70                   | 15                | \$10,325,740             | \$4,356,740                                         | 52                | N/A                       | 2/15/2017                                  | Expired 2016   |
| ICS Labs                                 | 05/18/01               | I                                                                | 70                   | 15                | \$110,000                | \$110,000                                           | 3                 | N/A                       | 2/15/2017                                  | Expired 2016   |
| DMS Properties                           | 11/15/01               | I                                                                | 70                   | 15                | \$2,100,000              | \$1,700,000                                         | 40                | N/A                       | 2/15/2017                                  | Expired 2016   |
| Integrated Marketing Technologies        | 11/15/01               | I                                                                | 70                   | 15                | \$2,850,000              | \$2,500,000                                         | 48                | N/A                       | 2/15/2017                                  | Expired 2016   |
| Gladish Multi-Tenant Phase I & II**      | 12/20/01               | I                                                                | 70                   | 15                | \$950,000                | \$950,000                                           | 15                | N/A                       | 2/15/2017                                  | Expired 2016   |
| Prism Powder Coatings, Ltd.              | 12/20/01               | I                                                                | 70                   | 15                | \$3,403,000              | \$2,623,000                                         | 25                | N/A                       | 2/15/2017                                  | Expired 2016   |
| Swiss Machine Tool Technology            | 12/20/01               | I                                                                | 70                   | 15                | \$610,000                | \$600,000                                           | 2                 | N/A                       | 2/15/2017                                  | Expired 2016   |
| Tanner Properties Multi-Tenant**         | 01/16/02               | I                                                                | 70                   | 15                | \$1,535,000              | \$1,535,000                                         | 0                 | N/A                       | 2/15/2017                                  | Expired 2017   |
| FormaTech, Inc. Expansion                | 02/01/02               | I                                                                | 70                   | 15                | \$468,500                | \$450,000                                           | 3                 | N/A                       | 2/15/2017                                  | Expired 2017   |

**2020 CRA STATUS REPORT - PRE 1994**  
**BRUNSWICK, OHIO**

| Name/Property Identification              | Date Project Certified | Type of Project<br>R=Residential<br>C=Commercial<br>I=Industrial | Percent of Exemption | Term of Exemption | Total Project Investment | Total Real Property Investment Subject to Exemption | # of Jobs Created | Other Exemptions Involved | Date of Most Recent Housing Council Review | Current Status |
|-------------------------------------------|------------------------|------------------------------------------------------------------|----------------------|-------------------|--------------------------|-----------------------------------------------------|-------------------|---------------------------|--------------------------------------------|----------------|
| W&G Properties Multi-Tenant**             | 03/27/02               | I                                                                | 70                   | 15                | \$350,000                | \$300,000                                           | 6                 | N/A                       | 2/15/2017                                  | Expired 2017   |
| Designer Showcases Expansion #2           | 05/28/02               | I                                                                | 70                   | 15                | \$2,370,900              | \$1,770,900                                         | 20                | N/A                       | 2/15/2017                                  | Expired 2017   |
| A. G. Industries, Ltd.                    | 03/12/03               | I                                                                | 70                   | 15                | \$895,000                | \$570,000                                           | 10                | N/A                       | 2/28/2018                                  | Expired 2018   |
| All Construction Services                 | 08/11/03               | I                                                                | 70                   | 15                | \$2,450,000              | \$2,000,000                                         | 10                | N/A                       | 2/28/2018                                  | Expired 2018   |
| Champion Contracting                      | 03/05/04               | I                                                                | 70                   | 15                | \$2,120,000              | \$1,100,000                                         | 5                 | N/A                       | 2/13/2020                                  | Expired 2019   |
| Wolverton Pet Food Company                | 05/27/04               | I                                                                | 70                   | 15                | \$2,861,329              | \$1,735,050                                         | 17                | N/A                       | 2/13/2020                                  | Expired 2019   |
| Columbia Chemicals Bldg 2                 | 06/22/04               | I                                                                | 70                   | 15                | \$593,000                | \$558,000                                           | 3                 | N/A                       | 2/13/2020                                  | Expired 2019   |
| M-Line Expansion                          | 07/30/04               | I                                                                | 70                   | 15                | \$595,000                | \$385,000                                           | 1                 | N/A                       | 2/13/2020                                  | Expired 2019   |
| IMT Triplewood Expansion                  | 08/04/04               | I                                                                | 70                   | 15                | \$551,250                | \$530,000                                           | 10                | N/A                       | 2/13/2020                                  | Expired 2019   |
| M.A.S. Industrial Multi-Tenant**          | 08/16/04               | I                                                                | 70                   | 15                | \$696,337                | \$696,337                                           | 28                | N/A                       | 2/13/2020                                  | Expired 2019   |
| Total Performance Services, Inc.          | 12/14/04               | I                                                                | 70                   | 15                | \$2,000,000              | \$1,000,000                                         | 7                 | N/A                       | 2/13/2020                                  | Expired 2019   |
| Destiny Manufacturing Expansion           | 12/29/04               | I                                                                | 70                   | 15                | \$4,500,000              | \$2,000,000                                         | 25                | EZ                        | 2/13/2020                                  | Expired 2019   |
| Scherba Industries                        | 02/01/05               | I                                                                | 70                   | 15                | \$659,713                | \$481,553                                           | 8                 | N/A                       | 2/24/2021                                  | Expired 2020   |
| Galley Printing                           | 04/06/05               | I                                                                | 70                   | 15                | \$4,970,805              | \$2,045,805                                         | 35                | N/A                       | 2/24/2021                                  | Expired 2020   |
| IPN Pride A&B                             | 6/00/05                | I                                                                | 70                   | 15                | \$3,000,000              | \$3,000,000                                         | 32                | N/A                       | 2/24/2021                                  | Expired 2020   |
| Tanner Properties                         | 8/00/05                | I                                                                | 55                   | 10                | \$2,460,022              | \$195,000                                           | 24                | N/A                       | 2/13/2020                                  | Expired 2015   |
| Triplewood Properties                     | 10/24/05               | I                                                                | 70                   | 15                | \$1,957,110              | \$1,327,110                                         | 16                | N/A                       | 2/24/2021                                  | Expired 2020   |
| Mack Industries, Inc.                     | 10/24/06               | I                                                                | 70                   | 15                | \$2,750,000              | \$2,500,000                                         | 18                | N/A                       | 2/24/2021                                  | Continue       |
| Yost Foods                                | 12/20/06               | I                                                                | 70                   | 15                | \$1,116,000              | \$896,000                                           | 1.5               | N/A                       | 2/24/2021                                  | Continue       |
| Designer Showcases/GB-OS                  | 06/19/07               | I                                                                | 70                   | 15                | \$7,098,994              | \$5,811,852                                         | 6                 | N/A                       | 2/24/2021                                  | Continue       |
| Pantek Properties, LLC                    | 03/20/08               | I                                                                | 70                   | 15                | \$11,874,000             | \$4,100,000                                         | 45                | N/A                       | 2/24/2021                                  | Continue       |
| Crestmont Hyundai                         | 04/23/08               | I                                                                | 70                   | 15                | \$4,100,000              | \$2,700,000                                         | 40                | N/A                       | 2/24/2021                                  | Continue       |
| Columbia Chemical                         | 02/18/09               | I                                                                | 70                   | 15                | \$4,357,388              | \$3,500,290                                         | 10                | N/A                       | 2/24/2021                                  | Continue       |
| Digestive Disease Consultants             | 08/17/09               | I                                                                | 70                   | 15                | \$6,560,000              | \$6,200,000                                         | 20                | N/A                       | 2/24/2021                                  | Continue       |
| Springer Holdings LLC                     | 03/16/10               | I                                                                | 100                  | 15                | \$1,011,896              | \$749,896                                           | 1                 | N/A                       | 2/24/2021                                  | Continue       |
| *Ultimate Developing LLC                  | 09/08/10               | I                                                                | 100                  | 15                | \$541,100                | \$250,000                                           | 25+               | N/A                       | 2/24/2021                                  | Continue       |
| Oaks Family Care Center                   | 8/9/2011               | I                                                                | 100                  | 12                | \$220,000                | \$220,000                                           |                   | N/A                       | 2/24/2021                                  | Continue       |
| Controlled Access                         | 01/26/12               | I                                                                | 100                  | 15                | \$572,000                | \$572,000                                           | 14                | N/A                       | 2/24/2021                                  | Continue       |
| Giant Eagle                               | 06/29/12               | C                                                                | 100                  | 12                | \$13,200,000             | \$13,200,000                                        | 35                | N/A                       | 2/24/2021                                  | Continue       |
| LCG Enterprises                           | 07/01/13               | C                                                                | 100                  | 15                | \$1,175,000              | \$125,000                                           |                   | N/A                       | 2/24/2021                                  | Continue       |
| 922 Pearl LLC                             | 07/26/13               | C                                                                | 100                  | 15                | \$493,000                | \$320,000                                           | 4                 | N/A                       | 2/24/2021                                  | Continue       |
| AFE, LLC                                  | 09/17/13               | C                                                                | 100                  | 12                | \$2,066,000              | \$1,450,000                                         | 15                | N/A                       | 2/24/2021                                  | Continue       |
| Linda & Leonard Lutch (Ronlen Industries) | 01/07/14               | I                                                                | 100                  | 12                | \$925,000                | \$675,000                                           | 3                 | N/A                       | 2/24/2021                                  | Continue       |
| Phillip Klonowski (Klassic Custom Decks)  | 02/26/14               | C                                                                | 100                  | 12                | \$673,340                | \$500,000                                           | 2                 | N/A                       | 2/24/2021                                  | Continue       |
| Pantek Properties, LLC (Brunswick Auto)   | 08/21/14               | C                                                                | 100                  | 15                | \$8,085,500              | \$5,754,000                                         | 65                | N/A                       | 2/24/2021                                  | Continue       |
| SIMA Rostami (Alireza Karbassi, Inc.)     | 10/17/14               | C                                                                | 100                  | 12                | \$407,356                | \$378,502                                           | 0                 | N/A                       | 2/24/2021                                  | Continue       |

**2020 CRA STATUS REPORT - PRE 1994**

**BRUNSWICK, OHIO**

| Name/Property Identification                     | Date Project Certified | Type of Project<br>R=Residential<br>C=Commercial<br>I=Industrial | Percent of Exemption | Term of Exemption | Total Project Investment | Total Real Property Investment Subject to Exemption | # of Jobs Created | Other Exemptions Involved | Date of Most Recent Housing Council Review | Current Status |
|--------------------------------------------------|------------------------|------------------------------------------------------------------|----------------------|-------------------|--------------------------|-----------------------------------------------------|-------------------|---------------------------|--------------------------------------------|----------------|
| JSB Properties (Technical Tool & Gage)           | 02/02/16               | C                                                                | 100                  | 12                | \$986,309                | \$526,309                                           | 3                 | N/A                       | 2/13/2020                                  | Continue       |
| Panteck Properties, LLC (Brunswick Auto)         | 06/22/16               | C                                                                | 100                  | 15                | \$8,251,567              | \$6,100,000                                         | 15                | N/A                       | 2/13/2020                                  | Continue       |
| LaFamiglia Properties, LLC                       | 10/04/16               | C                                                                | 100                  | 15                | \$1,825,000              | \$110,000                                           | 40                | N/A                       | 2/13/2020                                  | Continue       |
| Brunswick Oasis - North Park Plaza               | 12/14/17               | C                                                                | 100                  | 15                | \$5,080,000              | \$4,300,000                                         | 47 FT/44 PT       | N/A                       | 2/24/2021                                  | Continue       |
| EM Capital Holdings - Engelke Construction       | 01/18/18               | C                                                                | 100                  | 15                | \$1,640,000              | \$650,000                                           | 53                | N/A                       | 2/24/2021                                  | Continue       |
| Industrial Parkway Partners/All Construction Svc | 01/29/18               | C                                                                | 100                  | 15                | \$2,510,000              | \$2,100,000                                         | 30                | N/A                       | 2/24/2021                                  | Continue       |
| Brunswick Senior Living                          | 02/21/18               | C                                                                | 100                  | 15                | \$12,811,492             | \$12,211,492                                        | 65                | N/A                       | 2/24/2021                                  | Continue       |
| Center Road Laser Wash                           | 05/09/18               | C                                                                | 100                  | 15                | \$1,550,000              | \$1,200,000                                         | 3                 | N/A                       | 2/24/2021                                  | Continue       |
| West Branch Malt                                 | 08/21/18               | C                                                                | 100                  | 15                | \$12,160,000             | \$2,130,000                                         | 0                 | N/A                       | 2/24/2021                                  | Continue       |
| Beaumont & Associates - Tru-Cut Saw              | 08/27/18               | C                                                                | 100                  | 15                | \$846,538                | \$413,699                                           | 3                 | N/A                       | 2/24/2021                                  | Continue       |
| Pinecraft Land Holdings - Comfort Suites         | 09/11/18               | C                                                                | 100                  | 15                | \$12,200,000             | \$9,000,000                                         | 25                | N/A                       | 2/24/2021                                  | Continue       |
| MJSL LLC - Ronlen Industries                     | 03/01/19               | C/I                                                              | 100                  | 12                | \$166,269                | \$166,269                                           | 0                 | N/A                       | 2/24/2021                                  | Continue       |
| Murfin, Inc. - Murphy Tractor                    | 08/26/19               | C/I                                                              | 100                  | 15                | \$6,000,000              | \$6,000,000                                         | 2                 | N/A                       | 2/24/2021                                  | Continue       |
| PKJW LLC - Brunswick Gymnastics & Fitness        | 09/20/19               | C/I                                                              | 100                  | 15                | \$2,287,633              | \$2,287,633                                         | 4-8               | N/A                       | 2/24/2021                                  | Continue       |
| Winterberry LLC - Taco Bell                      | 10/01/19               | C/I                                                              | 100                  | 15                | \$1,525,000              | \$1,300,000                                         | 40                | N/A                       | 2/24/2021                                  | Continue       |
| 976 Pearl LLC - Ambrose Crossing                 | 09/17/20               | C/I                                                              | 100                  | 15                | \$4,315,000              | \$400,000                                           | 1 FT / 8 PT       | N/A                       | 2/24/2021                                  | Continue       |
| The Blue Apple                                   | 08/03/20               | C/I                                                              | 100                  | 15                | \$1,002,191              | \$1,002,191                                         | 0                 | N/A                       | 2/24/2021                                  | Continue       |
| Sentronic International (Controlled Access) 2020 | 01/21/21               | C/I                                                              | 100                  | 15                | \$1,757,653              | \$1,324,172                                         | 5                 | N/A                       | 2/24/2021                                  | Continue       |

*Bethany Dentler*

**Bethany Dentler**

**Acting Housing Officer**

**Title**

**2/24/2021**

**Date**



Brunswick CRA Housing Council  
Minutes of Annual Meeting  
4:00 p.m., February 24, 2021  
Via ZOOM Conference

**HC:** Grant Aungst, Kevin Ball, Cliff Calaway, Gary Elswick, Drew Flood, Rich Kassouf, Pam Plavecski, Ray Purcell, and Tom Steinke

**Staff:** Kathy Breitenbucher, Bethany Dentler (Acting Housing Officer), and Annie Fink, Medina County Economic Development Corporation.

**Guests:** Robert Kirkpatrick and Jesse Knight of City of Brunswick

**Welcome and Introductions:** Ms. Dentler called the meeting to order at 4:00 p.m. Ms. Dentler introduced herself to the Housing Council and thanked everyone for their time and participation. Introductions were made by members of the Housing Council and guests.

**Purpose of Housing Council:** Ms. Dentler explained that the purpose of the Housing Council is to annually evaluate the “facility maintenance” of the abated properties and to make recommendations to Brunswick City Council to “continue, suspend, modify or terminate” the abatements on all active Community Reinvestment Area (CRA) projects.

Ms. Dentler continued to explain background information on local housing. She stated the benefits to the city and economic development aides to attract new businesses to the area. She stated that the Pre-94 CRA program does not require an agreement or negotiation ahead of time, nor does it require new workers in the facility, although this data is requested on the tax abatement application.

**Approval of 2020 Minutes:** Ms. Dentler stated that the February 13, 2020 Housing Council minutes which were distributed previously for approval. Mr. Elswick made a motion to accept the minutes. Mr. Ball seconded the motion. All were in favor. Motion approved.

**Annual Inspections/Recommendations:** Mr. Drew Flood, City of Brunswick Building Inspector, presented the 2020 inspection report. Mr. Flood reported that Inspectors Kirkpatrick and Knight completed most of the inspections and did a very thorough job by checking both interior and exterior areas of the properties.

He stated all buildings continue to be properly maintained, in good condition and deserving of continuing in the CRA tax reduction program. Mr. Flood reported that all businesses are in compliance. It is his recommendation for the City of Brunswick to continue all abatements for the 2021 year. Mr. Flood thanked his staff for their excellent work for the City of Brunswick in carrying out the inspections.

Ms. Dentler summarized the 2020 activity. She noted that some of the original property owners may no longer be there, but the CRA tax abatement is with the building, not the tenant.

- There were four expirations in 2020:
  - Scherba Industries
  - Galley Printing
  - IPN Pride A&B
  - Triplewood Properties

A total of 91 new jobs were to be created by these four companies as reported at the time of application, which invested \$10.5 million in new capital investment.

There were also four additions during calendar year 2020:

- |                                               |         |
|-----------------------------------------------|---------|
| ○ Winterberry LLC – Taco Bell                 | 40 jobs |
| ○ 976 Pearl LLC – Ambrose Crossings           | 5 jobs  |
| ○ The Blue Apple                              | 0 jobs  |
| ○ Sentronic International (Controlled Access) | 5 jobs  |

Ms. Dentler reported that since its inception, the Brunswick CRA program has qualified 147 projects, representing a total investment into the community of \$268.3 million and creating 2,552 new full-time positions. To date, 110 of the projects have successfully been expired and 37 remain active.

Ms. Dentler asked for a motion to accept the 2020 status report. Mr. Elswick motioned to accept the 2020 status report as presented by Mr. Flood and to make a recommendation to Brunswick City Council to continue all active agreements in 2021. Mr. Kassouf seconded. All were in favor.

Mr. Kassouf inquired as to whether a study has been done to see if companies come to the City because of the abatement incentive? Ms. Dentler replied that a formal study has not taken place; however, the abatements are a critical tool in attracting new businesses. Mr. Aungst added that if the tool is used effectively, more common space becomes more useable and appealing to businesses. This prompted Mr. Kassouf to commend Mr. Aungst's pivotal role in business growth in the City of Brunswick.

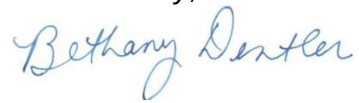
**Old Business:** None.

**New Business:** Ms. Dentler shared that the legislative House Bill 123 is being tracked for the impact of any changes that will have an effect on property tax abatement programs within the state. She will keep the Housing Council informed on any modifications.

Mr. Kassouf asked about the West 130<sup>th</sup> Street property being imperative to the Industrial Park's growth. Ms. Dentler replied that the new facilities are being built on the Hinckley Township line, and there are existing CRA programs with the township as well.

**Adjourn:** Ms. Dentler asked if there were any other questions or concerns. Hearing none, Mr. Elswick motioned to adjourn the meeting. Mr. Kassouf seconded the motion. All were in favor. Ms. Dentler adjourned the meeting at 4:21 p.m.

Submitted by,



Bethany J. Dentler, Executive Director MCEDC  
Brunswick CRA Housing Manager

## PROPOSED LEGISLATION



**DATE:** 3/22/2021

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Grant Aungst

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **ORD. NO. 27-2021** - An ordinance establishing Section 1242.02(76.1) of the Codified Ordinances of the City of Brunswick by defining small box discount store. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

**BACKGROUND:** Legislation is necessary to establish a definition of a small box discount store as follows: "A retail store between 3,000 and 15,000 square feet that sells directly to consumers a limited assortment of physical goods, products, or merchandise, personal grooming and health products, household goods, and other consumer products, including food or beverages for off-premises consumption, most of which are sold for \$10.00 or less, and that does not dedicate at least 15% of shelf space to fresh food and produce."

**PURPOSE AND EXPLANATION:** A definition of a small box discount store is necessary in keeping with the recommendations of the Advance Brunswick Comprehensive Plan 2020 Update.

**IMPLEMENTATION SCHEDULE:**

Immediately.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

If emergency or suspension of the rules, why the request?

First reading on March 22, 2021; then refer back to the Planning Commission for a public hearing.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
ORDINANCE NO. 27-2021

BY: Mr. Delsanter, Mr. Hanek, and Mr. Ousley

AN ORDINANCE ESTABLISHING SECTION 1242.02(76.1) OF THE  
CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK BY DEFINING  
SMALL BOX DISCOUNT STORE.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section 1242.02(76.1) of the Codified Ordinances is hereby established to  
read as follows:

“(76.1) Small Box Discount Store: A retail store between 3,000 and 15,000  
square feet that sells directly to consumers a limited assortment of physical goods,  
products, or merchandise, personal grooming and health products, household  
goods, and other consumer products, including food or beverages for off-premises  
consumption, most of which are sold for \$10.00 or less, and that does not dedicate  
at least 15% of shelf space to fresh food and produce.”

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest  
period allowed by law.

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PASSED: 1<sup>st</sup> Reading\_\_\_\_\_

2<sup>nd</sup> Reading\_\_\_\_\_

3<sup>rd</sup> Reading\_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_

Clerk of Council  
Fijabi Julien-Gallam, CMC

## PROPOSED LEGISLATION



**DATE:** 3/22/2021

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Grant Aungst

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **ORD. NO. 28-2021** - An ordinance amending Section 1266.04 of the Codified Ordinances of the City of Brunswick deleting subsections (e) and (f) in their entirety. - **1st Reading** (To be brought from Planning and Zoning Committee, *Administration/Grant Aungst*)

**BACKGROUND:** Medical and dental clinics and offices, veterinary hospitals and clinics with a minimum gross floor area of 10,000 square feet; and indoor recreational facilities, as defined in Section 1242.02(45.1), are not appropriate conditionally permitted uses in the I-L Light Industrial District.

**PURPOSE AND EXPLANATION:** In accordance with the Advance Brunswick Comprehensive Plan 2020 Update, City Council has determined that medical and dental clinics and offices, veterinary hospitals and clinics with a minimum gross floor area of 10,000 square feet; and indoor recreational facilities, as defined in Section 1242.02(45.1), are not appropriate conditionally permitted uses in the I-L Light Industrial District.

**IMPLEMENTATION**

**SCHEDULE:** Immediately.

**FINANCIAL  
INFORMATION:**

**FINANCIAL  
SUMMARY:**

**RECOMMENDED  
ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

If emergency or suspension of the rules, why the request?

First reading on March 22, 2021; then refer back to the Planning Commission for a public hearing.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
ORDINANCE NO. 28-2021

BY: Mr. Delsanter, Mr. Hanek and Mr. Ousley

AN ORDINANCE AMENDING SECTION 1266.04 OF THE CODIFIED ORDINANCES OF THE CITY OF BRUNSWICK DELETING SUBSECTIONS (e) AND (f) IN THEIR ENTIRETY.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Sections 1266.04(e) and (f) of the Codified Ordinances are hereby deleted in their entirety.

SECTION 2: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

3<sup>rd</sup> Reading \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

## PROPOSED LEGISLATION



**DATE:** 3/22/2021

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Grant Aungst

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **ORD. NO. 29-2021** - An ordinance amending the Design Guidelines for the Southeast Neighborhood of the Brunswick Town Center Special Planning District No. 2. - **1st Reading** (To be brought from Planning and Zoning Committee, *Administration/Grant Aungst*)

**BACKGROUND:** The Southeast Neighborhood General Requirements shall be amended as follows: Amend Section A(1) to allow only townhomes and public buildings as principal uses in this district. Section A(2) shall be amended to allow signs, as regulated by Chapter 1270; and accessory use structures for commercial and public buildings only as accessory uses. Section A(3) shall be amended to allow hotels; and vape and smoke shops as conditional uses, subject to Section 1274.09. Section A(4) shall be amended to allow Main Street District permitted uses, as detailed in the Main Street District General Requirements Section A, with the exception of automobile filling stations; building materials, lumber or garden sales; and tattoo and body piercing parlors. Section A(5) shall be amended to prohibit small box discount stores, as defined in proposed Section 1242.02(76.1). Section F shall be amended to read minimum floor area shall be 1,250 square feet, not to include any area below the front grade. Also, Type IX Buildings shall be amended to allow only townhomes and hotels.

**PURPOSE AND EXPLANATION:** The proposed text amendments are in accordance with the recommendations of the Advance Brunswick Comprehensive Plan 2020 Update.

**IMPLEMENTATION SCHEDULE:** Immediately.

**FINANCIAL INFORMATION:**

**FINANCIAL SUMMARY:**

**RECOMMENDED ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | No  |
| Two Readings        | No  |
| Three Readings      | Yes |
| Emergency           | No  |
| Suspension of Rules | No  |

If emergency or suspension of the rules, why the request?

First reading on March 22, 2021; then refer back to the Planning Commission for a public hearing.

**ADDITIONAL  
INFORMATION:**

1  
CITY OF BRUNSWICK, OHIO  
ORDINANCE NO. 29-2021

BY: Mr. Delsanter, Mr. Hanek and Mr. Ousley

AN ORDINANCE AMENDING THE DESIGN GUIDELINES FOR THE SOUTHEAST NEIGHBORHOOD OF THE BRUNSWICK TOWN CENTER SPECIAL PLANNING DISTRICT NO. 2.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That Section A(1) of the General Requirements shall be amended to read as follows:

“Principal Uses: Townhomes, ~~single family attached units, single family detached residential units, apartments, work live units, senior/assisted living facilities~~ and public buildings.”

SECTION 2: That Section (A)(2) of the General Requirements shall be amended to read as follows:

“Accessory Uses: ~~Flats, studio apartments, home offices above garages, retail below apartments;~~ Signs as regulated by Chapter 1270; accessory use structures for commercial and public buildings only.”

SECTION 3: That Section (A)(3) of the General Requirements shall be amended to read as follows:

“Conditional Uses: ~~Home occupations, h~~H~~otels; and~~ vape and smoke shops, ~~and tattoo and body piercing parlors~~ as conditional uses, subject to Section 1274.09”

SECTION 4: That Section (A)(4) of the General Requirements shall be amended to read as follows:

“Main Street District permitted uses, ~~(as detailed in the~~ Main Street District, General Requirements, Section\_ A), are also permitted in the Southeast Neighborhood with the exception of automobile filling stations (Main Street District Section (A)(13)), building materials, lumber or garden sales (Main Street District Section (A)(14)) and tattoo and body piercing parlors (Main Street District Section (A)(19)).”

SECTION 5: That Section (A)(5) of the General Requirements shall be amended to read as follows:

“~~Specific approval from the Planning Commission is required for any street-level residential uses on Brunswick Lake Drive north of the east-west local street.~~ Small box discount stores, as defined in Section 1242.02(76.1) are prohibited in

the Southeast Neighborhood.”

SECTION 6: That Section (F) of the General Requirements shall be amended to read as follows:

“Minimum floor area shall ~~comply with Section 1254.04(h)~~ be 1,250 square feet, not to include any area below the front grade.”

SECTION 7: That the title of TYPE IX BUILDINGS shall be amended to read as follows:

“TYPE IX BUILDINGS: Townhomes and ~~/Work-live Townhomes, Apartments, Hotels and Senior/Assisted Living Facilities~~”

SECTION 8: That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

3<sup>rd</sup> Reading \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

## PROPOSED LEGISLATION



**DATE:** 3/22/2021

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Fijabi Gallam

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **ORD. NO. 30-2021** - An emergency ordinance to approve the editing and inclusion of certain ordinances as components of the codified ordinances; to provide for the adoption of new legislation in the updated revised codified ordinances; and to repeal ordinances in conflict therewith. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Fijabi Gallam*)

**BACKGROUND:** This Is the annual codification updates.

**PURPOSE AND EXPLANATION:** To approve the editing and inclusion of ordinances as components of the codified ordinances; to provide for the adoption of new legislation in the updated revised codified ordinances; and to repeal ordinances in conflict therewith.

### IMPLEMENTATION

**SCHEDULE:** To adopt as an emergency with suspension of the rules on September 11, 2017 to allow for the updates to be effective immediately.

### FINANCIAL INFORMATION:

### FINANCIAL SUMMARY:

### RECOMMENDED ACTION:

|                     |     |
|---------------------|-----|
| One Reading         | Yes |
| Two Readings        | No  |
| Three Readings      | No  |
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?

Recommended to adopt as emergency with suspension of rules so they may be effective immediately.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
ORDINANCE NO. 30-2021

By: Committee-of-the-Whole

AN EMERGENCY ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS COMPONENTS OF THE CODIFIED ORDINANCES; TO PROVIDE FOR THE ADOPTION OF NEW LEGISLATION IN THE UPDATED REVISED CODIFIED ORDINANCES; AND TO REPEAL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS: Section 3.18b. of the City Charter provides for the general codification of all City ordinances and resolutions having the force and effect of law and requires that such codification be kept current; and

WHEREAS: The Walter H. Drane Co. has completed its updating and revision of the Codified Ordinances of the City; and

WHEREAS: Various ordinances of a general and permanent nature that have been enacted by Council since the date of the last updating and revision of the Codified Ordinances need to be include in the Codified Ordinances of the City; and

WHEREAS: Certain changes made in the Codified Ordinances to bring City law into conformity with State law.

THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY ORDAINS:

SECTION 1: That the editing, arrangement and numbering or renumbering of the ordinances and parts of ordinances attached hereto as “Exhibit “A” as though fully herein written, are hereby approved as parts of the various component codes of the Codified Ordinances of the City of Brunswick, Ohio, so as to conform to the classification and numbering system of the Codified Ordinances.

SECTION 2: That the sections of the Traffic and General Offenses Codes, as amended and attached hereto as Exhibit “B” as though fully herein written, are hereby approved and adopted as amended or enacted so as to conform to enactments of the Ohio General Assembly.

SECTION 3: That all ordinances and resolutions and parts thereof that are in conflict with any of the provisions of the new matter approved, adopted and listed on Exhibit “A” and in Section 1 are hereby repealed, except as follows:

- (a) The enactment of such matter shall not be construed to affect a right of liability accrued or incurred under any legislative provision prior to the effective date of such enactment, or any action or proceeding for the

enforcement of such right or liability. Such enactment shall not be construed to relieve any person from punishment for an act committed in violation of any such legislative provision or to affect an indictment or prosecution therefor. For such purposes, any such legislative provision shall continue in full force notwithstanding its repeal for the purposes of revision and recodification.

- (b) The repeal provided above shall not affect any legislation enacted subsequent to February 22, 2021.

SECTION 4: That a copy of this ordinance shall be posted in the five public places set forth in Section 222.01 of the Codified Ordinances, together with notice as to where copies of the February 2021 Replacement Pages for the Codified Ordinances of the City, hereby approved, adopted and enacted, may be viewed and inspected by the public. A copy shall also be furnished to City Officers, Medina County Law Library and the Brunswick Public Library.

SECTION 5: That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare and for the additional reason that it is immediately necessary to have an up-to-date codification of the laws of the City, pursuant to Section 3.18b. of the City Charter, that is in conformity with State Law, where such conformity is required by Article XVIII, Section 3, of the Ohio Constitution, with which to administer the affairs of the City and to preserve law and order of the City. Therefore, this Ordinance and the February 2021 Replacement Pages for the Codified Ordinances, hereby approved, adopted and enacted, shall be in full force and effect from and after its passage by the required number of votes, as set forth in Section 3.16 of the City Charter.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

RULES SUSPENDED: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

**EXHIBIT "A"**

| <u>Ord. No.</u> | <u>Date</u> | <u>C.O. Section</u>                                                               |
|-----------------|-------------|-----------------------------------------------------------------------------------|
| 98-19           | 1-13-20     | 1072.03                                                                           |
| 34-2020         | 5-18-20     | 1266.02, 1266.04(h)                                                               |
| 47-2020         | 9-14-20     | 836.01(d), 836.03, 836.04, 836.08, 836.09, 836.12                                 |
| 49-2020         | 7-13-20     | June 2020 Replacement Pages                                                       |
| 59-2020         | 8-17-20     | 222.01(a)                                                                         |
| 63-2020         | 10-12-20    | 412.01(e)                                                                         |
| 64-2020         | 10-12-20    | 854.08(a)                                                                         |
| 68-2020         | 12-14-20    | Pt. 12 Appendix H                                                                 |
| 83-2020         | 11-23-20    | 248.02                                                                            |
| 84-2020         | 11-23-20    | 250.04                                                                            |
| 102-2020        | 2-22-21     | 1242.02(32)(e)                                                                    |
| 103-2020        | 2-22-21     | 1250.05(g)                                                                        |
| 104-2020        | 2-22-21     | 1252.05(g)                                                                        |
| 105-2020        | 2-22-21     | Repeals 1254.03(j)                                                                |
| 106-2020        | 2-22-21     | 1258.03(i)                                                                        |
| 107-2020        | 2-22-21     | Repeals 1254.04(g)                                                                |
| 108-2020        | 2-22-21     | Repeals 1260.04(h)                                                                |
| 109-2020        | 2-22-21     | Repeals 1261.04(g)                                                                |
| 110-2020        | 2-22-21     | 1286.02(a),<br>1286.03(a), (e)(1),<br>1286.04(b),<br>1286.05(b),<br>1286.06(b)(3) |
| 111-2020        | 2-22-21     | 1274.08(a)(1), (2)                                                                |
| 112-2020        | 2-22-21     | 1288.05(c)                                                                        |
| 113-2020        | 2-22-21     | 1270.10(a)(5)                                                                     |
| 114-2020        | 2-22-21     | Pt. 12 Appendix I                                                                 |
| 115-2020        | 2-22-21     | 1290.01 to 1290.11                                                                |
| 116-2020        | 2-22-21     | 1472.03                                                                           |
| 118-2020        | 2-22-21     | 1256.04(m)                                                                        |
| 119-2020        | 2-22-21     | 1260.04(v)                                                                        |
| 120-2020        | 2-22-21     | 1261.04(s)                                                                        |
| 121-2020        | 2-22-21     | Pt. 12 Appendix C                                                                 |
| 11-2021         | 2-8-21      | 246.02                                                                            |
| 22-2021         | 2-22-21     | 258.14                                                                            |

**EXHIBIT "B"**

**Traffic Code**

**NO CHANGES**

**General Offenses Code**

698.02 Penalties for Misdemeanors. (Amended)

612.07 Open Container Prohibited. (Amended)

636.075 Reserved. (Previously "Criminal Child Enticement")

## PROPOSED LEGISLATION



**DATE:** 3/22/2021

**TO:** Vice Mayor Michael Abella Jr. and Members of City Council

**FROM:** Carl S. DeForest, City Manager  
Paul Barnett

**COPY:** Mayor Ron Falconi

**LEGISLATION:** **RES. NO. 31-2021** - An emergency resolution supporting the environmental restoration of Healey Creek and urging state and federal legislators to support funding for the project. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)

**BACKGROUND:** Healey Creek has in the past encountered numerous flooding and erosion issues during moderate to heavy rain events. Erosion also continues to endanger residential structures. Water quality remains a problem with little to no detention of storm water.

**PURPOSE AND  
EXPLANATION:**

This resolution documents the support of the Brunswick City Council to perform a transformational project to solve long term erosion and storm water problems. Correction of these problems will result in a dramatic positive community impact to a large number of residents in the City of Brunswick. Over 1,400 homes are directly impacted from Healey Creek. Healey Creek is primarily within a residential area of Brunswick and passes through a city park and crosses under Interstate I-71. Brunswick tends to be comprised of “traditional” families with an average of 4 people per home. Therefore, the positive impact of this project would affect approximately 5,600 people. With possible funding becoming available through the existing “Ohio Environmental Infrastructure Program-Section 594” and anticipated grant programs as a result of the passage of the “American Rescue Plan Act, H.R. 1319” becoming available quickly, we need to express the needs of the residents in our community and stakeholders as decisions on funding are being made.

**IMPLEMENTATION**

**SCHEDULE:** Once a grant is secured, engineering on a construction project will start as soon as authorized with additional legislation.

**FINANCIAL  
INFORMATION:**

**FINANCIAL  
SUMMARY:**

**RECOMMENDED**

**ACTION:**

|                     |     |
|---------------------|-----|
| One Reading         | Yes |
| Two Readings        | No  |
| Three Readings      | No  |
| Emergency           | Yes |
| Suspension of Rules | Yes |

If emergency or suspension of the rules, why the request?  
It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, property, health, safety, or welfare, and providing for the usual daily operation of a municipality, and for the further reason that potential funding for this project may be available in the next few weeks.

**ADDITIONAL  
INFORMATION:**

CITY OF BRUNSWICK, OHIO  
RESOLUTION NO. 31-2021

BY: Committee-of-the-Whole

AN EMERGENCY RESOLUTION SUPPORTING THE ENVIRONMENTAL RESTORATION OF HEALEY CREEK AND URGING STATE AND FEDERAL LEGISLATORS TO SUPPORT FUNDING FOR THE PROJECT.

WHEREAS: Healey Creek is a straight-line watercourse located in the City of Brunswick that primarily passes through residential neighborhoods;

WHEREAS: A small portion of Healey Creek passes through a City owned park property and crosses under Interstate 71;

WHEREAS: Healey Creek has encountered numerous flooding and erosion issues during moderate to heavy rain events, which directly endangers more than 1,400 residential structures in the City (and approximately 5,600 City residents) and the water quality of the ecosystem;

WHEREAS: Restoration of Healey Creek (the “Project”) to a create a meandering watercourse would provide for bench areas to allow water storage during a rain event, reduce water discharge speeds to decrease erosion, improve the water quality of the ecosystem and encourage the re-establishment of wetlands; and

WHEREAS: The proposed transformational Project will have a long-standing, dramatic and positive community impact to ecosystem and the more than 1,400 residences (and approximately 5,600 City residents) that could potentially be directly impacted by the flooding of Healey Creek.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: This Council hereby fully supports the proposed transformational Project and urges State and Federal Legislators to support funding for the Project through, without limitation, the Ohio Environmental Infrastructure Program (Section 594) and the American Rescue Plan Act (HR 1319).

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary as State and Federal legislative funding decisions are imminent. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

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PASSED: 1<sup>st</sup> Reading \_\_\_\_\_

Rules Suspended: AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ADOPTED: \_\_\_\_\_ AYES \_\_\_\_\_ NAYS \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council  
Fijabi Julien-Gallam, CMC

NOTICE TO LEGISLATIVE  
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL  
8608 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

|                |     |      |  |                    |  |
|----------------|-----|------|--|--------------------|--|
| 73935330441    |     | N    |  | RISER FOODS CO     |  |
| PERMIT NUMBER  |     | TYPE |  | DBA GETGO 3390     |  |
| ISSUE DATE     |     |      |  | 3351 CENTER RD     |  |
| 12 15 2020     |     |      |  | BRUNSWICK OH 44212 |  |
| FILING DATE    |     |      |  |                    |  |
| D1             |     |      |  |                    |  |
| PERMIT CLASSES |     |      |  |                    |  |
| 52             | 022 | C    |  | C87292             |  |
| TAX DISTRICT   |     |      |  | RECEIPT NO.        |  |

FROM 03/03/2021

|                |  |      |  |             |  |
|----------------|--|------|--|-------------|--|
| PERMIT NUMBER  |  | TYPE |  |             |  |
| ISSUE DATE     |  |      |  |             |  |
| FILING DATE    |  |      |  |             |  |
| PERMIT CLASSES |  |      |  |             |  |
| TAX DISTRICT   |  |      |  | RECEIPT NO. |  |



MAILED 03/03/2021

RESPONSES MUST BE POSTMARKED NO LATER THAN. 04/05/2021

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL

WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

C N 7393533-0441

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL  
4095 CENTER RD  
BRUNSWICK OHIO 44212



## Department of Commerce

Rev 2/10/2021

Mike DeWine, Governor  
Jon Husted, Lt. Governor

Division of Liquor Control  
Sheryl Maxfield, Director

Dear Local Legislative Authority Official:

Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You **must**, within 30 days from the "mailed" date listed on the notice under the bar code:

- Notify the Division whether you object and want a hearing or not; or
- Ask for your one-time only, 30-day extension.
  - Any requests for a one-time, 30-day extension will be reviewed by the Division upon timely receipt. If granted, your additional 30-days runs from the expiration of the original 30-day period.

To be considered **timely**, your above response **must** be:

**FAXED** to the Division no later than 30 days after the "mailed" date (this is the date listed after the "responses must be postmarked no later than." You can fax your response to: (614) 644 – 3166

**EMAILED** to the Division no later than 30 days after the "mailed" date (this is the date listed after the "responses must be postmarked no later than." You can email your response to: [LiquorLicensingMailUnit@com.state.oh.us](mailto:LiquorLicensingMailUnit@com.state.oh.us)

**POSTMARKED**, if mailed, no later than the date listed on the notice after "responses must be postmarked no later than." You can mail your response to

Ohio Division of Liquor Control  
Attn: Licensing Unit  
6606 Tussing Road  
PO Box 4005  
Reynoldsburg, Ohio 43068-9005

In an effort to speed up processing times and reduce paper, the Division respectfully asks that you either fax or email the above notice. In a similar effort, please note that the Division is no longer sending ownership information with this legislative notice. If you want to know who owns the applied for permit you can find that information in two ways:

- Go to [https://www.comapps.ohio.gov/liqr/liqr\\_apps/PermitLookup/PermitHolderOwnership.aspx](https://www.comapps.ohio.gov/liqr/liqr_apps/PermitLookup/PermitHolderOwnership.aspx) and enter the permit number listed on the legislative notice; or
- Contact your police department or county sheriff, if you are a township fiscal officer or county clerk, as the Division sends the applicable law enforcement agency the pertinent ownership disclosure information when it notifies them of the permit application.

Licensing Section  
6606 Tussing Road  
Reynoldsburg, OH 43068-9009

Fax 614-728-1281  
TTY/TDD 800-750-0750  
[com.ohio.gov](http://com.ohio.gov)

NOTICE TO LEGISLATIVE  
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL  
8606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

|                |     |                      |                         |
|----------------|-----|----------------------|-------------------------|
| 2847746        |     | TRFO                 | 42EIGHTY LLC            |
| PERMIT NUMBER  |     | TYPE                 | DBA 42EIGHTY            |
| 10             | 01  | 2019                 | 4280-82 SHENANDOAH PKWY |
| ISSUE DATE     |     | BRUNSWICK OHIO 44212 |                         |
| 03             | 02  | 2021                 |                         |
| FILING DATE    |     |                      |                         |
| D5             |     |                      |                         |
| PERMIT CLASSES |     |                      |                         |
| 52             | 022 | C                    | F24890                  |
| TAX DISTRICT   |     |                      | RECEIPT NO.             |

FROM 03/04/2021

|                |     |      |                         |
|----------------|-----|------|-------------------------|
| 2847732        |     |      | 4280 BAR LLC            |
| PERMIT NUMBER  |     | TYPE | 4280-82 SHENANDOAH PKWY |
| 10             | 01  | 2019 | BRUNSWICK OHIO 44212    |
| ISSUE DATE     |     |      |                         |
| 03             | 02  | 2021 |                         |
| FILING DATE    |     |      |                         |
| D5             |     |      |                         |
| PERMIT CLASSES |     |      |                         |
| 52             | 022 |      |                         |
| TAX DISTRICT   |     |      | RECEIPT NO.             |



MAILED 03/04/2021

RESPONSES MUST BE POSTMARKED NO LATER THAN. 04/05/2021

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.  
REFER TO THIS NUMBER IN ALL INQUIRIES **C TRFO 2847746**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF BRUNSWICK CITY COUNCIL  
4095 CENTER RD  
BRUNSWICK OHIO 44212



## Department of Commerce

Rev 2/10/2021

Mike DeWine, Governor  
Jon Husted, Lt. Governor

Division of Liquor Control  
Sheryl Maxfield, Director

Dear Local Legislative Authority Official:

Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You must, within 30 days from the "mailed" date listed on the notice under the bar code:

- Notify the Division whether you object and want a hearing or not; or
- Ask for your one-time only, 30-day extension.
  - Any requests for a one-time, 30-day extension will be reviewed by the Division upon timely receipt. If granted, your additional 30-days runs from the expiration of the original 30-day period.

To be considered **timely**, your above response must be:

**FAXED** to the Division no later than 30 days after the "mailed" date (this is the date listed after the "responses must be postmarked no later than." You can fax your response to: (614) 644 – 3166

**EMAILED** to the Division no later than 30 days after the "mailed" date (this is the date listed after the "responses must be postmarked no later than." You can email your response to: [LiquorLicensingMailUnit@com.state.oh.us](mailto:LiquorLicensingMailUnit@com.state.oh.us)

**POSTMARKED**, if mailed, no later than the date listed on the notice after "responses must be postmarked no later than." You can mail your response to

Ohio Division of Liquor Control  
Attn: Licensing Unit  
6606 Tussing Road  
PO Box 4005  
Reynoldsburg, Ohio 43068-9005

In an effort to speed up processing times and reduce paper, the Division respectfully asks that you either fax or email the above notice. In a similar effort, please note that the Division is no longer sending ownership information with this legislative notice. If you want to know who owns the applied for permit you can find that information in two ways:

- Go to [https://www.comapps.ohio.gov/liqr/liqr\\_apps/PermitLookup/PermitHolderOwnership.aspx](https://www.comapps.ohio.gov/liqr/liqr_apps/PermitLookup/PermitHolderOwnership.aspx) and enter the permit number listed on the legislative notice; or
- Contact your police department or county sheriff, if you are a township fiscal officer or county clerk, as the Division sends the applicable law enforcement agency the pertinent ownership disclosure information when it notifies them of the permit application.

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Fax 614-728-1281  
TTY/TDD 800-750-0750  
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An Equal Opportunity Employer and Service Provider