



# BRUNSWICK CITY COUNCIL AGENDA

|                          |                             |                           |                                   |                                     |                         |                                          |                                 |                             |                                 |                               |
|--------------------------|-----------------------------|---------------------------|-----------------------------------|-------------------------------------|-------------------------|------------------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|
| Valerie<br>Zak<br>Ward 3 | Brian<br>Ousley<br>At-Large | Tom<br>Miller<br>At-Large | Kenneth<br>Fisher<br>Law Director | Carl S.<br>DeForest<br>City Manager | Ron<br>Falconi<br>Mayor | Fijabi<br>Julien-Gallam<br>Council Clerk | Michael<br>Abella Jr.<br>Ward 1 | Nicholas<br>Hanek<br>Ward 2 | Jospeh<br>Delsanter<br>At-Large | Anthony<br>Capretta<br>Ward 4 |
|--------------------------|-----------------------------|---------------------------|-----------------------------------|-------------------------------------|-------------------------|------------------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|

Administration Representatives

**AUGUST 9, 2021**  
**In Council Chambers**  
**At 6:05 PM**

## **Special Meeting**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Reading of Legislation and Action on Legislation:

c. 1st Reading(s)

**RES. NO. 86-2021** - An emergency resolution authorizing the City Manager to accept the material terms of the OneOhio Subdivision Settlement pursuant to the OneOhio Memorandum Of Understanding and consistent with the terms of the July 12, 2021 National Opioid Settlement and to execute the OneOhio Subdivision participation form.

- **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/ Ken Fisher*)

4. Adjournment