

# **BRUNSWICK CITY**

## **PLANNING COMMISSION**

|                           |                        |                          |                                |                        |                                                  |                                     |                                   |                                   |
|---------------------------|------------------------|--------------------------|--------------------------------|------------------------|--------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <b>Bradley<br/>Saeger</b> | <b>Abbas<br/>Hasan</b> | <b>Jeff<br/>Arona</b>    | <b>John<br/>Rocha</b>          | <b>Joe<br/>Shrilla</b> | <b>Pam<br/>Plavecski</b>                         | <b>Matt<br/>Jones</b>               | <b>Brian Ousley</b>               | <b>Santo<br/>Incorvala</b>        |
| <b>Member</b>             | <b>Member</b>          | <b>Vice<br/>Chairman</b> | <b>Recording<br/>Secretary</b> | <b>Chairman</b>        | <b>Planning<br/>&amp; Zoning<br/>Coordinator</b> | <b>Consulting<br/>City Engineer</b> | <b>Council<br/>Representative</b> | <b>Assistant<br/>Law Director</b> |

### **Agenda**

**12/16/2021**

**6:30 PM**

- 1. Call to order by Chairman**
- 2. Announcements, Correspondence**
- 3. Approval of the minutes from December 2, 2021**
- 4. Plan Discussion**
  - a. Public hearing – Small box discount stores location text amendment (Ordinance No. 107-2021)**
  - b. Site plan review – Chick-fil-A temporary drive-thru canopy, 3470 Center Road (Brunswick Town Center SPD-2 Main Street District)**
- 5. Old Business**
- 6. New Business**
- 7. Public Comment Period**
- 8. Council Representative's Report**
- 9. Adjourn**

**THE APPLICANT MUST ATTEND THE MEETING.**

**NOTE: A caucus meeting is held in Council Chambers and is open to the public. The regular Planning Commission meeting will immediately follow.**