



BRUNSWICK CITY COUNCIL AGENDA

Brian Ousley At-Large	Alex Johnson At-Large	Michael Abella Jr. Ward 1	Kenneth Fisher Law Director	Anthony Bales City Manager	Ron Falconi Mayor	Barbara Ortiz Council Clerk	Patricia Hanek At-Large	Joseph Salzgeber Ward 3	Anthony Capretta Ward 4	Nicholas Hanek Ward 2
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Administration Representatives

OCTOBER 24, 2016

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated October 10, 2016.
 - (a) Council Meeting Minutes dated October 10, 2016.
5. Mayor's Report:
 - (a) Recognition of Brittany Close for Girl Scout Gold Award;
 - (b) Proclamation to proclaim the month of October as Domestic Violence Awareness Month;
 - (c) Proclamation to proclaim November 1, 2016 as Extra Mile Day in the City of Brunswick;
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development.....Mr. Johnson

Services, Utilities, Technology & Cable.....Mr. Salzgeber

(38) Services Committee Meeting Minutes dated October 10, 2016.

Finance Committee.....Mrs. Hanek

(39) Finance Committee Meeting Minutes dated October 10, 2016

Safety & Environment.....Mr. Hanek

(40) Safety Committee Meeting Minutes dated October 10, 2016

Planning & Zoning Committee.....Mr. Ousley

Parks, Recreation & Community Committee.....Mr. Abella Jr.

(41) Parks Committee Meeting Minutes dated October 2, 2016

Building & Building Code Committee.....Mr. Capretta

(43) Building Code Committee Meeting Minutes dated October 10, 2016

8. Other Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated October 10, 2016

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

RES. NO. 64-16 - A resolution ratifying and confirming the renewal of the existing agreement with the Medina County Public Defender Commission and the Medina County Commissioners for indigent defense services in Medina Municipal Court for municipal code violations from January 1, 2017 through December 31, 2017 - **2nd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*)

c. 1st Reading(s)

RES. NO. 69-16 - An emergency resolution authorizing the City Manager to enter into an agreement with W.B. Mason for the provision of Office Supplies for a period of one (1) year from January 1, 2017 through December 31, 2017 with two (2) separate one (1) year renewal options - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Julie Murawski*)

RES. NO. 70-16 - An emergency resolution giving consent to the Ohio Department of Transportation to perform a resurfacing project on Interstate 71 through the City of Brunswick - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 71-16 - An emergency resolution providing for temporary relief from the Temporary Sign Regulations contained in City of Brunswick Codified Ordinances Section 1270.10 by waiving the number of temporary special event sign permits permitted in commercial and industrial zoning districts and durational requirements for display - **1st Reading** (Economic Development Committee, *Administration, Grant Aungst*)

RES. NO. 72-16 - An emergency resolution authorizing the City Manager to enter into a services agreement with Cuyahoga County College District for the Lean Ohio Building Inspection and Permitting Process Improvement Project - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

RES. NO. 73-16 - An emergency resolution providing consent to the Ohio Department of Transportation for the performance of bridge inspection program services for the City - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

ORD. NO. 74-16 - An emergency ordinance amending Ordinance Nos. 108-15 and 66-16 to correct the identity of the vendor under the state procurement program for the purchase of three (3) 2016 Ford Eldorado Aerotech Passenger Buses in an amount not to exceed \$189,575.00 - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 75-16 - An emergency resolution amending Resolution No. 35-16 by increasing the City's contribution to a amount not to exceed amount of \$5,122.00 - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Grant Aungst*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment