



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Jospeh Delsanter At-Large	Anthony Capretta Ward 4
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Administration Representatives

MARCH 14, 2022

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated February 28, 2022.
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending February 2022 will be posted on the website and added to the minutes for the record;
 - (b) Mayor's Update
 - (c) Certificate of Achievement in recognition of Asher Fiedler, Dylan Heroux, Hunter Seville, and Branson Swartz's Arrow of Light achievement.
 - (d) Motion to approve Mayor's recommendation to appoint Elizabeth Baloun to the Commemorative Affairs Board.
 - (e) Mayor's recommendation to appoint Jesse Knight to the Juvenile Diversion Board.
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Capretta
 - Safety & Environment Committee Meeting Minutes dated February 28, 2022
 - Safety & Environment Committee Minutes dated March 7, 2022
 - Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Parks, Recreation & Community Committee Minutes dated February 28, 2022

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated February 28, 2022

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 13-2022 - An ordinance amending Section No. 220.01 (c) of the Codified Ordinances to reflect that Council shall choose any Assistant Clerk(s) as it may deem necessary who shall be under the Clerk's direction and who shall perform such tasks as are requested by the members of Council.- **3rd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*)

ORD. NO. 14-2022 - An ordinance updating and re-adopting the City's Official Zoning Map. - **3rd Reading** (Planning & Zoning Committee, *Administration/Matt Jones*)

b. 2nd Reading(s)

ORD. NO. 19-2022 - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to three (3) adjacent parcels of land (Permanent Parcel Nos. 001-02A-25-040, 001-02A-25-041 and 001-02A-25-042) consisting of 0.4417 acres on Pearl Road. - **2nd Reading** (Committee-of-the-Whole, *Administration/Grant Aungst*)

c. 1st Reading(s)

ORD. NO. 21-2022 - An ordinance approving the final plat for The Preserve at Meadow View development, subject to final engineering approval and any other conditions imposed by Council. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 22-2022 - An ordinance approving the final plat for the Meijer's development, subject to final engineering approval and any other conditions imposed by Council. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 23-2022 - An emergency resolution authorizing the City Manager to enter into a contract with Eclipse Co., LLC for construction of the Magnolia Drive Storm

Relief Sewer project in the amount of \$604,258.82. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment