



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Jospeh Delsanter At-Large	Anthony Capretta Ward 4
---------------------------	--------------------------	-----------------------	--------------------------------	----------------------------------	----------------------	----------------------------------	--------------------------	------------------------------	------------------------------	----------------------------

Administration Representatives

APRIL 25, 2022

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated April 11, 2022
5. Mayor's Report:
 - (a) Mayor's Update
 - (b) Motion to approve Mayor's recommendation to reappoint Hope Zakany to the Juvenile Diversion Board
 - (c) Motion to approve Mayor's recommendation to appoint Heather Scaglione to the Commemorative Affairs Board
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....	Mr. Lambert
Services, Utilities, Technology & Cable Committee.....	Mr. Smith
Finance Committee.....	Mr. Hanek
Safety & Environment Committee.....	Mr. Capretta
Safety & Environment Committee Meeting Minutes dated April 11, 2022	
Planning & Zoning Committee.....	Mr. Delsanter
Parks, Recreation & Community Committee.....	Mrs. Piper
Building & Building Code Committee.....	Mr. Abella
Building and Building Code Committee Minutes dated April 11, 2022	

8. Other Committees, Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated April 11, 2022

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 26-2022 - An ordinance amending Section 288.01(a) of the City of Brunswick Codified Ordinances to reduce the membership of the Tree Advisory Committee and establish a term of membership.- **3rd Reading** (Committee-of-the-Whole, *Administration/Kenneth Fisher*)

b. 2nd Reading(s)

ORD. NO. 27-2022 - An emergency ordinance amending Section 672.09 of the City of Brunswick Codified Ordinances. - **2nd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

ORD. NO. 30-2022 - An ordinance amending Chapter 672 of the City of Brunswick Codified Ordinances. - **2nd Reading** (Safety & Environment Committee, *Administration/Brian Ohlin*)

c. 1st Reading(s)

RES. NO. 32-2022 - An emergency resolution with suspension of the rules authorizing the City Manager to enter into a cooperative purchasing program participation agreement with the Ohio Department of Transportation for the purchase of road salt for the 2022-2023 winter season. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 33-2022 - An emergency resolution amending resolution no. 59-2021 to set aside local funds in an amount not to exceed \$400,000 from the Parks City-Wide Capital Improvement Fund #341 for the inclusive/accessible playground project - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 34-2022 - An emergency resolution granting a permanent easement and right-of-way on City property at 1238 West 130th Street to Ohio Edison Company. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

RES. NO. 35-2022 - An emergency resolution granting a permanent easement and right-of-way on City property at 4400 Center Road to Ohio Edison Company. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

RES. NO. 36-2022 - An emergency resolution with suspension of the rules authorizing the City Manager to enter into a three (3) year agreement with Griffin Pavement Striping, the lowest and best bidder for the provision of pavement marking services in an amount not to exceed \$76,429.00 for year 1(2022), \$92,625.80 for year 2(2023) and \$102,822.60 in year 3(2024) with two one-year options(2025, 2026). - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

ORD. NO. 37-2022- An emergency ordinance amending ordinances #110-2021 and #15-2022 to include amendments to the Appropriation Budget for the year ending December 31, 2022 as incorporated in Exhibit “A” attached hereto. - **1st Reading** (To be brought from the Finance Committee, *Administration/Todd Fischer*)

RES. NO. 38-2022 - An emergency resolution authorizing the donation of municipal personal property not needed for municipal purposes. - **1st Reading** (To be brought from Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

11. City Manager's Report
12. Administrative Departments
13. Open Forum
14. Unfinished Business
15. New Business
16. Adjournment