

# **BRUNSWICK CITY SAFETY & ENVIRONMENT COMMITTEE**

## **Agenda**

**MAY 23, 2022**

**6:20 PM**

or Immediately Following  
Parks, Recreation & Community Committee

1. Discussion Items

**RES. NO. 47-2022** - An emergency resolution authorizing the City Manager to purchase twenty-five (25) Bodyworn Cameras for the Division of Police from Motorola Solutions in an amount not to exceed \$50,000. - **1st Reading** (To be brought from Safety Committee, *Administration/Brian Ohlin*)

2. General Discussion

3. Adjournment