

# **BRUNSWICK CITY**

## **SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE**

### **Agenda**

**NOVEMBER 14, 2016**  
**6:20 PM**

1. Discussion Items
  - (a) **RES. NO. 78-16** - An emergency resolution authorizing the City Manager to enter into an agreement with the Ohio Department of Transportation for the storage of road salt - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
2. General Discussion
3. Adjournment