



# BRUNSWICK CITY COUNCIL AGENDA

|                              |                             |                          |                                   |                                     |                         |                                     |                             |                                 |                                 |                               |
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| Brandon<br>Lambert<br>Ward 3 | Kristy<br>Piper<br>At-Large | Tim<br>Smith<br>At-Large | Kenneth<br>Fisher<br>Law Director | Carl S.<br>DeForest<br>City Manager | Ron<br>Falconi<br>Mayor | Laura Timura<br>Clerk of<br>Council | Nicholas<br>Hanek<br>Ward 2 | Michael<br>Abella Jr.<br>Ward 1 | Jospeh<br>Delsanter<br>At-Large | Anthony<br>Capretta<br>Ward 4 |
|------------------------------|-----------------------------|--------------------------|-----------------------------------|-------------------------------------|-------------------------|-------------------------------------|-----------------------------|---------------------------------|---------------------------------|-------------------------------|

Administration Representatives

**NOVEMBER 28, 2022**  
**In Council Chambers**  
**At 7:00 P.M.**

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of regular Council Meeting Minutes dated November 14, 2022.
5. Mayor's Report:
  - (a) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Meeting Minutes dated  
November 14, 2022

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Capretta

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Parks, Recreation & Community Committee Meeting Minutes date November  
14, 2022

Building & Building Code Committee.....Mr. Abella
8. Other Committees, Boards and Commissions

- (a) Committee of the Whole Meeting Minutes dated November 14, 2022
9. Petitions from the Public on Legislation
10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

**RES. NO. 96-2022** - A resolution authorizing the City Manager to enter into a three (3) year agreement with NEO Landscape Management to provide cemetery maintenance and caretaker services in an annual amount not to exceed \$18,690.01 pursuant to submitted bid prices. - **3rd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

b. 2nd Reading(s)

**RES. NO. 100-2022** - A resolution permitting the City Administration to sell, through public internet auctions, personal property, including motor vehicles acquired for the use of Municipal Officers and Departments, and road machinery, equipment, tools, or supplies, which are not needed for public use, or are obsolete or unfit for the use for which it was acquired for the year 2023. - **2nd Reading** (Committee-of-the-Whole, *Administration/Carl DeForest*)

**ORD. NO. 101-2022** - An ordinance repealing Chapter 288 of the City of Brunswick Codified Ordinances.- **2nd Reading** (Committee-of-the-Whole, *Administration, Kenneth Fisher*)

**ORD. NO. 102-2022** - An ordinance repealing Chapter 282 of the City of Brunswick Codified Ordinances - **2nd Reading** (Committee-of-the-Whole, *Administration/Kenneth Fisher*)

c. 1st Reading(s)

**ORD. NO. 103-2022** - An emergency ordinance adopting the Annual Appropriation Budget for Expenditures of the City of Brunswick for the year beginning January 1, 2023 and ending December 31, 2023 - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**ORD. NO. 104-2022** - An emergency ordinance amending Section 1 of Ordinance No. 17-2022 to provide for a Revised Allocation of Municipal Income Tax receipts during the period from January 1, 2023 through December 31, 2023 - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**ORD. NO. 105-2022** - An emergency ordinance creating an OPWC Magnolia Drive Improvement Fund (#374) - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**ORD. NO. 106-2022** - An emergency ordinance amending Ordinance No.115-2021 and the City's Fund Balance Reserve Policy - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

**RES. NO. 107-2022** - An emergency resolution authorizing the City Manager to enter into a purchasing agreement with Cargill for the purchase of an estimated 1,000 tons of ClearLane enhanced road salt for the Service Department in an amount not to exceed \$79.99 per ton. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

**RES. NO. 108-2022** - An emergency resolution providing consent to the Ohio Department of Transportation for the performance of bridge inspection program services for the City. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment