



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

MARCH 13, 2023

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated February 27, 2023
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending February 2023 will be posted on the website and added to the minutes for the record
 - (b) Certificate of Achievement in recognition of Stephen Blake, Neal Diener, Laina Filisko, Mikey Hubbard, and Logan Rowan's Arrow of Light achievement
 - (c) Proclamation in recognition of Jordan Dye, Meghan Kellem, Maeve McGinnis, and Nolan Wickes' National Merit Scholarship Foundation Finalist achievement
 - (d) Plaque in recognition of Anthony Capretta's years of service as a Ward 4 Councilman
 - (e) Mayor to appoint John Pietrangeli to the Community Reinvestment Area (CRA) Housing Council retroactive to January 1, 2023
 - (f) Motion to approve Mayor's recommendation to reappoint Anthony Bayer, Debbie Boehmke, James Horn, Brad Larion, Pam Lebold, and Kevin New to the Financial Audit, Review & Advisory Committee
 - (g) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology, & Cable Committee Meeting Minutes dated February 27, 2023

Finance Committee.....Mr. Hanek
 Safety & Environment Committee.....Mr. Capretta
 Safety & Environment Committee Meeting Minutes dated February 27, 2023
 Planning & Zoning Committee.....Mr. Delsanter
 Planning & Zoning Committee Meeting Minutes dated February 27, 2023
 Parks, Recreation & Community Committee.....Mrs. Piper
 Parks, Recreation, & Community Committee Meeting Minutes dated February 27, 2023
 Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee of the Whole Meeting Minutes dated February 27, 2023

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 7-2023 - A resolution commending Anthony Capretta for his years of service both to the City of Brunswick and to the City Council. - **3rd Reading** (Committee-of-the-Whole, *Brandon Lambert/Council*)

RES. NO. 8-2023 - An emergency resolution declaring the intention of the City of Brunswick to provide municipal services to a 5.1207 acre parcel of land (PPN 017-03C-01-015) on Center Road - **3rd Reading** (Committee-of-the-Whole, *Administration/Ken Fisher*)

b. 2nd Reading(s)

RES. NO. 12-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Snider Recreation, Inc. for the purchase and installation of playground equipment at City parks in an amount not to exceed \$210,536.42 - **2nd Reading** (Parks, Recreation & Community Committee, *Administration/Taylor Petkovsek*)

RES. NO. 13-2023 - An emergency resolution authorizing the participation in the Teva, Allergan, CVS, Walgreens and Walmart National Opioid Settlements and appointing the Finance Director as the City of Brunswick's designated Opioids Implementation Manager and alternate signatory. - **2nd Reading** (Committee-of-the-Whole, *Administration/ Ken Fisher*)

RES. NO. 15-2023 - A resolution authorizing the City Manager to enter into a three (3) year agreement with two (2) separate and one (1) year renewal options with

Maintenance Systems of Northern Ohio, the lowest and best bidder, for the provision of street sweeping services. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 16-2023 - An emergency resolution authorizing the City Manager to enter into a three (3) year agreement with Unifirst Corporation for the rental and maintenance of uniforms, walk-off mats and shop towels pursuant to submitted bid prices.- **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

c. 1st Reading(s)

RES. NO. 17-2023 - A resolution authorizing the City Manager to enter into a service agreement with Flock Safety for the provision of ten (10) safety cameras in the City in an amount not to exceed \$25,000.00. - **1st Reading** (To be brought from the Committee of the Whole, *Administration/Brian Ohlin*)

RES. NO. 18-2023 - An emergency resolution authorizing the City Manager to purchase a new 2023 Ford F250 4x4 Super Duty for the Parks Department from Montrose Ford in an amount not to exceed \$46,460.61. - **1st Reading** (To be brought from the Committee of the Whole, *Administration/Taylor Petkovsek*)

ORD. NO. 19-2023 - An emergency ordinance amending ordinances #103-2022 and #9-2023 to include amendments to the Appropriation Budget for the year ending December 31, 2023 as incorporated in Exhibit “A” attached hereto. - **1st Reading** (To be brought from the Finance Committee, *Administration/Todd Fischer*)

ORD. NO. 20-2023 - An emergency ordinance to advance funds. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 21-2023 - An emergency resolution opposing the proposed enactment of Ohio Revised Code Section 5501.60 as contemplated by Am. Sub. H. B. No. 23. - **1st Reading** (To be brought from Committee of the Whole, *Administration/Kenneth Fisher*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment