



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

APRIL 10, 2023

7:00 P.M.

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated March 27, 2023
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending March 2023 will be posted on the website and added to the minutes for the record
 - (b) Motion to approve Mayor's recommendation to reappoint Stephen Hill to the Financial Audit, Review & Advisory Committee
 - (c) Motion to approve Mayor's recommendation to appoint John Egan and Maria Walling to the Board of Building Code Appeals
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology & Cable Committee Minutes dated March 27, 2023

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated March 27, 2023

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated March 27, 2023

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

RES. NO. 17-2023 - A resolution authorizing the City Manager to enter into a service agreement with Flock Safety for the provision of ten (10) safety cameras in the City in an amount not to exceed \$25,000.00. - **3rd Reading** (Committee of the Whole, *Administration/Brian Ohlin*)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 25-2023 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept the 2023 Energized Community Grant from NOPEC in the amount of \$91,390.00. - **1st Reading** (To be brought from the Services, Utilities, Technology & Cable Committee, *Administration/Grant Aungst*)

RES. NO. 26-2023 - An emergency resolution authorizing participation in the Ohio Department of Transportation winter contract for road salt for the 2023-2024 winter season. - **1st Reading** (To be brought from the Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 27-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Fallsway Emergency Equipment to provide emergency repairs to the Division of Fire's Aerial Ladder Truck No. 2 in an amount not to exceed \$49,178.50 - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 28-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Mark Haynes Construction, Inc. for the construction of the Plum Creek Greenway Phase 2 project in an amount not to exceed \$1,162,070.00. - **1st Reading** (To be brought from Committee of the Whole, *Administration/Jenny Zoldak*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business
15. Adjournment