

BRUNSWICK CITY

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

Agenda

APRIL 24, 2023
6:35 PM

1. Discussion Items

RES. NO. 31-2023 - An emergency resolution amending Resolution No. 86-2022 by increasing the not to exceed amount for the purchase of a new Ford F550 truck body from Henderson Products for the Service Department by \$9,025.00 from \$39,987.00 to \$49,012.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 32-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2023 Asphalt Road Program in an amount not to exceed \$1,046,188.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

2. General Discussion

3. Adjournment