

BRUNSWICK CITY

SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

Agenda

APRIL 24, 2023
6:35 PM

1. Discussion Items

RES. NO. 31-2023 - An emergency resolution amending Resolution No. 86-2022 by increasing the not to exceed amount for the purchase of a new Ford F550 truck body from Henderson Products for the Service Department by \$9,025.00 from \$39,987.00 to \$49,012.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 32-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2023 Asphalt Road Program in an amount not to exceed \$1,046,188.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

2. General Discussion

3. Adjournment

PROPOSED LEGISLATION



DATE: 4/24/2023

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Paul Barnett

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 31-2023** - An emergency resolution amending Resolution No. 86-2022 by increasing the not to exceed amount for the purchase of a new Ford F550 truck body from Henderson Products for the Service Department by \$9,025.00 from \$39,987.00 to \$49,012.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

BACKGROUND: Resolution 86-2022 was passed to purchase a truck body along with a resolution to purchase the mating F550 truck chassis. The materials for the manufacturing of the truck body are not purchased until the truck chassis manufacturing is nearing completion. The new truck chassis is now nearly complete and the materials for the truck body can now be purchased. The original quote for the truck body from 7/27/2021 was \$39,987.00 and is now out of date. The new price is \$49,012.00, which is an increase of \$9,025.00. The original resolution stated the expectation of an anticipated price increase that would require an additional resolution.

The City of Brunswick is a member of a buying consortium titled Sourcewell. This proposed purchase is under the Sourcewell pricing program. This truck will replace a "like" truck that will be taken out of service and a truck of similar type will be disposed of. This purchase was budgeted for in the approved 2023 Capital Budget.

PURPOSE AND EXPLANATION: The purpose of this purchase is to replace old obsolete equipment with "like" equipment in order to provide snow and ice control services to the City of Brunswick.

IMPLEMENTATION SCHEDULE: Order as soon as possible with an expected delivery in late 2023.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: If approved, po#56782 would need to be increased by \$9,025 to a total of \$49,012.00. Additional amount would be encumbered against account # 953-0420-56252

**RECOMMENDED
ACTION:**

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

**ADDITIONAL
INFORMATION:**

The pricing of materials is constantly changing currently and may increase dramatically from the time that the PO is completed and materials can be procured. This equipment is for the health and safety of the citizens of Brunswick.



HENDERSON

PRODUCTS, INC.

2177 STATE ROUTE 19
BUCYRUS, OH 44820
PHONE: 419-617-7509
FAX: 563-927-7106

CUSTOMER QUOTE

Page 1
Quote #150612
Rev #37

To: CITY OF BRUNSWICK, OH
Attn: KEVIN KOSIK
Quote Date: 4/10/2023
Valid Until: 5/10/2023
Sourcewell Contract# 080818-HPI
Sourcewell #: 33392
Quoted:
FORD F550 DUMP ONLY PACKAGE

Quoted By: Ross Repp
Phone: 419-617-7509
Cell: 4195696166
Fax:
Email: rrepp@hendersonproducts.com

Henderson Products is pleased to present the following quote. Please contact us if you have any questions.

Mark III utility sized single axle dump body

Body Length: 9' body length
Side / Tailgate Height: 18" side height / 24" tailgate height 3.5/4.7 yd
Hoist Type: Telescopic hoist, trunion mount (Req's Min 2000 PSI)
Hoist Cylinder: CS 85-4.5-3 double acting cylinder ILO standard
Pump Pack: None - deduct standard pump pack
Side Construction: Single Wall 10 ga Quick Release FOLD DOWN Sides
Optional Sides/Ends Materials: 201SS sides and ends
Optional Floor Materials: 3/16" AR400 floor ILO std grade 50
Tailgate Style: Quick Release handle offset toward curb side
Coal Chute: 201SS steel, 9" x 12"
Coal Chute Location: Installed in Center of Tailgate
Headsheet Type: Inward tapered headsheet with integral 53" cabshield
Integral Cabshield Notice: !!!DEALER TO VERIFY CHASSIS CAB CLEARANCE PRIOR TO ORDER!!!
Option 1 Description: 2 OBOUND LIGHT HOLES IN EACH REAR CORNER POST
Option 2 Description: NO WINDOW
Option 3 Description: CURB SIDE DROP DOWN SIDE ONLY
Option 4 Description: LIGHT HOLES IN CABSHIELD F/S/R FACING OBLONG HOLES

Installation Workup

Facility: IDC-OH
Chassis Delivery To Henderson: Henderson Picks Up (100 miles or less)
Completed Truck Delivery Method: Henderson Delivers (100 miles or less)
Chassis Make: Ford
Chassis Model Yr: 2023/24
Chassis Model: F550 4X4
Vin Number: NOT YET ASSIGNED
Useable CA/CT: 60in. CA
Pump Location: Transmission Mount Pump
Transmission Type: Automatic

Dump Body Type: Mark Three
Floor Length: 9' floor length



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CUSTOMER QUOTE

Page 2
Quote #150612
Rev #37

Hoist Type: Telescopic Hoist w/ Subframe
Cylinder Type: Double Acting
Body Material (Sides/ends): Stainless Steel Type Body Material
Cabshield Install: Supplied/Installed @ Factory (sales to order w/ unit)
Ladder(s): Supplied by factory, Install @ IDC (sales to order w/ unit)
Ladder Install QTY (Dump): (1) LADDER INSTALLED @ IDC (LABOR ONLY)
Ladder Install Style (Dump) 1: 3 Step Pull Out
Ladder Install Loc 1 (Dump): Ladder location TBD at pre-build
Shovel Holder: (1) IDC Supl'd Spring Loaded SS Shovel Holder w/ SS brckt
Shovel Holder Loc (1): Driver side body
Fuel Fill Neck Mod, Ford/Dodge: Yes
Def Tank Filler Tube Mod, Ford: Yes

Body Spec Notes:

Chassis Accessories: Yes (SELECT RELATED OPTIONS BELOW)
Mudflaps (Rear): Swinging w/Logo
Mudflap Type (Rear): 36" Swinging, SS (with LOGO)
Fenders: 1 Ton, Poly Fenders, SS Mount
Pintle Plate: Yes (select from options below)
Pintle Plate Configuration: 1 Ton, 5/8" Plate, 2" Recvr (w/3LTC)
Pintle Plate D-Rings: Qty (2) 1" D-rings, 50 deg bend
Pintle Hook: 2-5/16" Combination, 10 Ton
Trailer Plug (1): 6 Pin Trailer Plug, round (livestock trailer)
Truck Wash: Complete Truck Wash/Clean/Vac 1
Warranty: Standard 1 Year Warranty
Inspection: Walk-around meeting only
Reflective Tape: Reflective Tape, Henderson Logo (60' Linear)
Install Touch-up: Basic Installation Touch-Up

Electrical: Yes (SELECT RELATED OPTIONS BELOW)
Power Distribution Panel: Power Distribution Panel
Misc Electrical Supplies: Req'd Misc Elect Supplies
Worklight(s) QTY: (QTY 1) Work Light (Select type below)
Worklight (1) Type: LED, Worklight, 4in Round (Optilux)
Worklight (1) Gen Location: On rear of body
Cabshield Warning Light Qty: Qty 6 Lights (Order Holes with Unit)
Cabshield Warning Lights: QTY 6, 6" LED Oval Strobes, Amber (order holes w/unit)
Cabshield Lighting Harness: Cabshield Warning Lights Only (qty 2-6)
Rear Dump Bolster (S/T/T): LED S/T/T/BU, MK3, Grote harness light kit
OEM Light Remount: Remount OEM Chassis Lights
Rear Dump Bolster Strobes: 6" LED Oval Strobes, Amber, 1 PR, (order holes w/unit)
Back up alarm: Backup Alarm, 97db
Junction Box/Backup Alarm Bracket: Backup Alarm Bracket Installed
Body up switch/light: Body UP Switch/Body Up Light (Trucklite)
Brake controller: Brake Controller, Voyager Brake Controller
License Plate Lights: IDC Supplied License Plate Bracket & Light, 3/4" Pushin



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CUSTOMER QUOTE

Page 3
Quote #150612
Rev #37

Backbone & Wire Standoffs: 10' Backbone (For SA)
Electrical Install Opt 1: TR3 AMBER STROBE IN FORD GRILL #160463

Electrical Spec Notes:

Hydraulics: 1 ton package
Hydraulic System Type: Central Hydraulic System (Transmission Mnt)
System Spec/Quote: CERTIFIED POWER QUOTE 18355754
Reservoir Spec:
Valve Enclosure Type: Supplied With Hydraulics
SS Tubing Upgrade: 1 Ton Kit (w/spreader)
Quick Coupler Upgrade: Standard Quick Couplers

Hydraulics Notes:

STAINLESS STEEL VALVE MOUNT OIL RESERVOIR
CAB LEVER HOIST CONTROL
ROCKER SWITCH FOR POST PULLER CIRCUIT
Disclaimer: Paint not guaranteed to match OEM chassis color

IDC Paint Location: IDC-OH
Undercoat: Undercoat (Body Underside & Chassis)
Paint Code & Color (from color charts):

Total package price: \$53,724.00
Total package w/applicable 10% Sourcewell discount: \$48,351.00
Freight: \$660.00
Single package total: \$49,012.00
Package(s) : 1
Total: \$49,012.00

**10% Sourcewell discount applies to all equipment and installation only.

Due to the volatility in material costs and chassis delays, pricing
is subject to change at time of manufacturing and/or upfit.

Signed: _____

Date: _____

Quote notes:



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CITY OF BRUNSWICK, OHIO
RESOLUTION NO. _____

BY:

AN EMERGENCY RESOLUTION AMENDING RESOLUTION NO. 86-2022 BY INCREASING THE NOT TO EXCEED AMOUNT FOR THE PURCHASE OF A NEW FORD F550 TRUCK BODY FROM HENDERSON PRODUCTS FOR THE SERVICE DEPARTMENT BY \$9,025.00 FROM \$39,987.00 TO \$49,012.00.

WHEREAS: The City of Brunswick is a member of the Sourcewell joint purchasing program as authorized by this Council and Ohio Revised Code Section 9.48;

WHEREAS: The proposed purchase of a new Ford F550 truck body for the Service Department is through the Sourcewell joint purchasing program;

WHEREAS: On September 26, 2022, this Council adopted Resolution No. 86-2022 authorizing the City Manager to purchase a new Ford F550 truck body from Henderson Products through the Sourcewell joint purchasing program in an amount not to exceed \$39,987.00; and

WHEREAS: The materials to manufacture the truck body are not purchased until the manufacture of the truck chassis is near completion, which has resulted in the increase of the purchase price by \$9,025.00.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That Resolution No. 86-2022 is hereby amended to authorize the City Manager to purchase a new Ford F550 truck body for the Service Department from Henderson Products through the Sourcewell joint purchasing program in an amount not to exceed \$49,012.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary to allow for placement of the order and timely delivery. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____
Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura

PROPOSED LEGISLATION



DATE: 4/24/2023

TO: Vice Mayor Nicholas Hanek and Members of City Council

FROM: Carl S. DeForest, City Manager
Matt Jones

COPY: Mayor Ron Falconi

LEGISLATION: **RES. NO. 32-2023** - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2023 Asphalt Road Program in an amount not to exceed \$1,046,188.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

BACKGROUND: Authorization for public bid was granted by City Council motion on March 13, 2023. The lowest and best bid received = Set In Stone \$1,046,188.

PURPOSE AND EXPLANATION: The proposed project will remove and replace deteriorated concrete pavement joints/slabs/curbs and install a chip seal interlayer and asphalt overlay on various streets in Wards 1 and 2. Concrete street repairs in Wards 3 and 4 are being addressed in a separate concurrent project. This project is being partially funded by the City's road levy.

IMPLEMENTATION SCHEDULE: The project is anticipated to commence in June and be completed in October.

FINANCIAL INFORMATION:

FINANCIAL SUMMARY: Total amount not to exceed: \$1,046,188.00. To be consistent with the allocation of costs for engineering services, the costs of construction will also be split 75% (\$784,641) to the Road Levy Fund #332 account #332-0473-56881 and 25% (\$261,547) to the Street Repair & Maintenance Fund #117 account #117-0420-56881.

RECOMMENDED ACTION:

One Reading	Yes
Two Readings	No
Three Readings	No
Emergency	Yes
Suspension of Rules	Yes

If emergency or suspension of the rules, why the request?

It is requested that legislation is passed by emergency measure with suspension of the rules for the immediate preservation of the public peace, property, health, safety, or welfare, and providing for the usual daily operation of a municipality, and for the further reason that this project may commence and be substantially completed during the 2023 construction season.

**ADDITIONAL
INFORMATION:**

BID TABULATION
2023 ASPHALT ROAD PROGRAM
CITY OF BRUNSWICK

DATE: April 19, 2023

CVE JOB NO. 23098 Engineer's Estimate: \$975,000.00

ITEM	DESCRIPTION	UNIT	QTY.	SET IN STONE CONTRACTING, LLC		SPECILAZIED CONSTRUCTION, INC	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	ODOT 254 PAVEMENT PLANING, PORTLAND CEMENT CONCRETE	SY	6,200	\$6.50	\$40,300.00	\$10.00	\$62,000.00
2	ODOT 255 FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, CLASS QC MS	SY	3,800	\$134.00	\$509,200.00	\$130.00	\$494,000.00
3	ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR	SY	950	\$25.00	\$23,750.00	\$40.00	\$38,000.00
4	SUBBASE REMOVAL AND REPLACEMENT	CY	500	\$15.00	\$7,500.00	\$18.50	\$9,250.00
5	ODOT 882 SINGLE CHIP SEAL (INTERLAYER)	SY	18,900	\$3.25	\$61,425.00	\$3.00	\$56,700.00
6	ODOT 448 ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG 64-22	CY	655	\$247.00	\$161,785.00	\$260.00	\$170,300.00
7	ODOT 448 ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, PG64-22	CY	535	\$210.00	\$112,350.00	\$195.00	\$104,325.00
8	ASPHALT PAVEMENT SURFACE TREATMENT	SY	18,900	\$1.27	\$24,003.00	\$1.15	\$21,735.00
9	CONCRETE WALK	SF	1,500	\$11.00	\$16,500.00	\$11.00	\$16,500.00
10	CURB RAMP	SF	500	\$26.00	\$13,000.00	\$26.00	\$13,000.00
11	CATCH BASIN ADJUSTED TO GRADE	EACH	30	\$1,300.00	\$39,000.00	\$1,300.00	\$39,000.00
12	CATCH BASIN RECONSTRUCTED TO GRADE	EACH	8	\$1,500.00	\$12,000.00	\$1,500.00	\$12,000.00
13	MANHOLE CASTING ADJUST TO GRADE	EACH	6	\$1,300.00	\$7,800.00	\$1,150.00	\$6,900.00
14	WATER MAIN VALVE & VALVE BOX ADJUST TO GRADE	EACH	15	\$300.00	\$4,500.00	\$300.00	\$4,500.00
15	MISCELLANEOUS METAL	LBS	5,000	\$1.00	\$5,000.00	\$0.95	\$4,750.00
16	MONUMENT BOX ASSEMBLY ADJUST TO GRADE	EACH	19	\$425.00	\$8,075.00	\$350.00	\$6,650.00
	TOTAL PROJECT COST			TOTAL	\$1,046,188.00	TOTAL	\$1,059,610.00
				DAYS TO COMPLETE: 95		DAYS TO COMPLETE: 120 Days	
				EARLIEST START DATE: 7/17/2023		EARLIEST START DATE: June 15th, 2023	

				KONSTRUCTION KING, INC	
ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE
1	ODOT 254 PAVEMENT PLANING, PORTLAND CEMENT CONCRETE	SY	6,200	\$8.95	\$55,490.00
2	ODOT 255 FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, CLASS QC MS	SY	3,800	\$139.00	\$528,200.00
3	ODOT 251 PARTIAL DEPTH PAVEMENT REPAIR	SY	950	\$60.00	\$57,000.00
4	SUBBASE REMOVAL AND REPLACEMENT	CY	500	\$10.00	\$5,000.00
5	ODOT 882 SINGLE CHIP SEAL (INTERLAYER)	SY	18,900	\$2.70	\$51,030.00
6	ODOT 448 ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG 64-22	CY	655	\$235.00	\$153,925.00
7	ODOT 448 ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, PG64-22	CY	535	\$195.00	\$104,325.00
8	ASPHALT PAVEMENT SURFACE TREATMENT	SY	18,900	\$1.15	\$21,735.00
9	CONCRETE WALK	SF	1,500	\$10.00	\$15,000.00
10	CURB RAMP	SF	500	\$20.00	\$10,000.00
11	CATCH BASIN ADJUSTED TO GRADE	EACH	30	\$1,000.00	\$30,000.00
12	CATCH BASIN RECONSTRUCTED TO GRADE	EACH	8	\$1,500.00	\$12,000.00
13	MANHOLE CASTING ADJUST TO GRADE	EACH	6	\$500.00	\$3,000.00
14	WATER MAIN VALVE & VALVE BOX ADJUST TO GRADE	EACH	15	\$350.00	\$5,250.00
15	MISCELLANEOUS METAL	LBS	5,000	\$1.75	\$8,750.00
16	MONUMENT BOX ASSEMBLY ADJUST TO GRADE	EACH	19	\$350.00	\$6,650.00
	TOTAL PROJECT COST			TOTAL	\$1,067,355.00
				DAYS TO COMPLETE: 150	
				EARLIEST START DATE: 8-7-23	

CITY OF BRUNSWICK, OHIO
RESOLUTION NO. 32-2023

BY: Mr. Smith, Mr. Abella, Mr. Kuczma

AN EMERGENCY RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH SET IN STONE CONTRACTING, LLC FOR THE 2023 ASPHALT ROAD PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,046,188.00.

WHEREAS: The City of Brunswick received three (3) bids for the 2023 Asphalt Road Program (the "Program"), in accordance with public bidding requirements; and

WHEREAS: The three (3) received public bids were opened on April 19, 2023 with Set in Stone Contracting, LLC determined to be the lowest and best bidder.

WHEREAS: THE COUNCIL OF THE CITY OF BRUNSWICK HEREBY RESOLVES:

SECTION 1: That the City Manager, with the approval of the Law Director, is hereby authorized and directed to enter into an Agreement with Set in Stone Contracting, LLC, the lowest and best bidder, for the 2023 Asphalt Road Program in an amount not to exceed \$1,046,188.00.

SECTION 2: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety or welfare, and for the additional reason that immediate passage is necessary for completion of the Program during the 2023 construction season. Therefore, the same shall be in full force and effect from and after its passage by the required number of votes or from the earliest time allowed by law.

PASSED: 1st Reading _____

Rules Suspended: AYES _____ NAYS _____

ADOPTED: _____ AYES _____ NAYS _____

ATTEST: _____
Clerk of Council
Laura E. Timura