



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

APRIL 24, 2023

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated April 10, 2023
5. Mayor's Report:
 - (a) Certificates of Achievement in recognition of Riley Adriance, Weston Bennett, Raymond Coulehan, Alexandru Iovi, Luke Levandusky, Finn Meade, Luke Meyer, Hunter Paschall, Jaxon Sayers, Memphis Smith, Ari Spurlin, Liam Valinchnac, Ryan Wieland, Cayden Wolf, and Alex Zimmerman's Arrow of Light achievement.
 - (b) Proclamations in recognition of Tessa Brousek and Bree Vargo's OSHSAA gymnast title winner achievements.
 - (c) Proclamations in recognition of St. Ambrose's 6th Grade Girls and 7th Grade Boys CYO Champions
 - (d) Proclamation in recognition of James Mussey's service on the Board of Zoning Appeals.
 - (e) Proclamation in recognition of Cliff Calaway's 33 years of service
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology, & Cable Committee Minutes dated April 10, 2023

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated April 10, 2023

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated April 3, 2023 and April 10, 2023

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 29-2023 - A resolution commending James Mussey for his years of service both to the City of Brunswick and to the Board of Zoning Appeals. - **1st Reading** (To be brought from Committee of the Whole, *Council/Nicholas Hanek*)

RES. NO. 30-2023 - A resolution commending Walt Wozniak for his years of service both to the City of Brunswick and to the Board of Zoning Appeals. - **1st Reading** (To be brought from Committee of the Whole, *Council/Nicholas Hanek*)

RES. NO. 31-2023 - An emergency resolution amending Resolution No. 86-2022 by increasing the not to exceed amount for the purchase of a new Ford F550 truck body from Henderson Products for the Service Department by \$9,025.00 from \$39,987.00 to \$49,012.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 32-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2023 Asphalt Road Program in an amount not to exceed \$1,046,188.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

- (a) A new liquor permit request from Sharpen Skills Training LLC, at 964 Pearl Road, Brunswick, OH 44212

15. Adjournment