



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

MAY 8, 2023

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated April 24, 2023
5. Mayor's Report:
 - (a) Mayor's Court Financial Report for the month ending April 2023 will be posted on the website and added to the minutes for the record
 - (b) Proclamations in recognition of St. Ambrose's 6th Grade Girls and 7th Grade Boys CYO Champions
 - (c) Proclamation in recognition of Tessa Brousek's OSHSAA gymnast title winner achievement
 - (d) Proclamation in recognition of Buddy Poppy Days
 - (e) Proclamation in recognition of Apraxia Awareness Day
 - (f) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Services, Utilities, Technology, & Cable Committee Minutes dated April 24, 2023

Finance Committee.....Mr. Hanek

Safety & Environment Committee.....Mr. Kuczma

Planning & Zoning Committee.....Mr. Delsanter

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated April 24, 2023

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

c. 1st Reading(s)

RES. NO. 33-2023 - An emergency resolution accepting the petition for annexation of a 1.5 acre of land (PPN 001-02D-08-009) known as being part of Brunswick Hills Township to the City of Brunswick, Medina County, Ohio. - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Ken Fisher*)

ORD. NO. 34-2023 - An emergency ordinance amending ordinances #103-2022, #9-2023 and #19-2023 to include amendments to the Appropriation Budget for the year ending December 31, 2023 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from the Finance Committee, *Administration/Todd Fischer*)

RES. NO. 35-2023 - An emergency resolution commending Cliff Calaway for his years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

(a) A liquor permit request from Sharpen Skills Training LLC, at 964 Pearl Road, Brunswick, OH 44212

14. New Business

15. Adjournment