



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

SEPTEMBER 11, 2023

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Minutes
 - (a) Regular Council Meeting Minutes dated July 24, 2023
 - (b) Special Council Meeting Minutes dated July 25, 2023
5. Mayor's Report:
 - (a) Mayor's Court Financial Reports for the months ending July 2023 and August 2023 will be posted on the website and added to the minutes for the record.
 - (b) Presentation of the Auditor of State Award with Distinction to the City of Brunswick
 - (c) Proclamation in recognition of Janet McCollom's years of service
 - (d) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:

Economic Development Committee.....Mr. Lambert

Services, Utilities, Technology & Cable Committee.....Mr. Smith

Finance Committee.....Mr. Hanek

Finance Committee Minutes dated July 24, 2023

Safety & Environment Committee.....Mr. Kuczma

Safety & Environment Committee Minutes dated July 24, 2023

Planning & Zoning Committee.....Mr. Delsanter

Planning & Zoning Committee Minutes dated July 24, 2023

Parks, Recreation & Community Committee.....Mrs. Piper

Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated August 9, 2021 and July 24, 2023

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

b. 2nd Reading(s)

ORD. NO. 45-2023 - An ordinance establishing Chapter 1292 of the City of Brunswick Codified Ordinances to regulate electric vehicle charging stations. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 59-2023 - An ordinance rezoning the 20.1561 acre parcel of real property located at 897 N. Carpenter Road and further identified as PPN 003-18B-27-260 from the R-R Rural Residential District to the R-L Low Density Residential District. - **2nd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

c. 1st Reading(s)

ORD. NO. 64-2023 - An emergency ordinance establishing Chapter 446 of the City of Brunswick Codified Ordinances to regulate Unmanned Aircraft Systems - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Brian Ohlin*)

RES. NO. 65-2023 - An emergency resolution approving the creation of a Designated Outdoor Refreshment Area (DORA). - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 66-2023 - An emergency ordinance amending Section 454.04 of the City of Brunswick Codified Ordinances. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 67-2023 - An emergency ordinance amending Chapter 612 of the City of Brunswick Codified Ordinances. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 68-2023 - An emergency resolution authorizing the City Manager to reimburse the City of Medina an amount not to exceed \$43,131.46 from the City of Brunswick HOME Program income for an eligible private rehabilitation project as part of the PY 2022 CHIP Program. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 69-2023 - A resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 70-2023 - An emergency resolution commending Janet McCollom for her years of service to the City of Brunswick. - **1st Reading** (To be brought from Committee-of-the-Whole, *Council/Nicholas Hanek*)

RES. NO. 71-2023 - An emergency resolution authorizing the City Manager to execute all necessary documents to accept a Safety Intervention Grant from the Bureau of Workers' Compensation for the Division of Fire. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 72-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2023 Catch Basin Repair Program in an amount not to exceed \$83,340.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

RES. NO. 73-2023 - An emergency resolution amending Resolution No. 9-2022 by increasing the not to exceed amount for the purchase of a new 8-ton truck body with snow/ice package from Henderson Products for the Service Department by \$9,790.00 from \$87,711.00 to \$97,501.00.- **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

RES. NO. 74-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Inliner Solutions, LLC for the 2023 Storm Sewer Slip Lining Program in an amount not to exceed \$149,065.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

11. City Manager's Report
12. Open Forum
13. Unfinished Business
14. New Business
15. Adjournment