

BRUNSWICK CITY SERVICES, UTILITIES, TECHNOLOGY & CABLE COMMITTEE

Agenda SEPTEMBER 11, 2023 6:00 PM or Immediately Following Economic Development Committee

1. Discussion Items

- (a) **RES. NO. 69-2023** - A resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (b) **RES. NO. 72-2023** - An emergency resolution authorizing the City Manager to enter into an agreement with Set in Stone Contracting, LLC for the 2023 Catch Basin Repair Program in an amount not to exceed \$83,340.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)
- (c) **RES. NO. 73-2023** - An emergency resolution amending Resolution No. 9-2022 by increasing the not to exceed amount for the purchase of a new 8-ton truck body with snow/ice package from Henderson Products for the Service Department by \$9,790.00 from \$87,711.00 to \$97,501.00.- **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)
- (d) **RES. NO. 74-2023** - An emergency resolution authorizing the City Manager to enter into an agreement with Inliner Solutions, LLC for the 2023 Storm Sewer Slip Lining Program in an amount not to exceed \$149,065.00. - **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Matt Jones*)

2. General Discussion

3. Adjournment