

BRUNSWICK CITY COMMITTEE-OF-THE-WHOLE

Agenda

**NOVEMBER 28, 2016
6:30 PM REVISED AGENDA**

1. Review Legislation
 - (a) **RES. NO. 83-16** - A resolution urging contributions to local food banks - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Brian Ousley*)
 - (b) **RES. NO. 87-16** - A resolution authorizing the City Manager to enter into an agreement with Comdoc Inc. for the lease, service and supply of copier equipment - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Robert Marok*)
 - (c) **RES. NO. 93-16** - An emergency resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, Ltd for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Paul Barnett*)
 - (d) **RES. NO. 94-16** - An emergency resolution in opposition to any proposal by state legislators to re-regulate electrical utilities and to promote energy competition and consumer choice - **1st Reading** (To be brought from Committee-of-the-Whole, *Administration/Patricia Hanek*)
2. General Discussion
 - (a) Discussion of the Future of Recycle - Results of the MC-18 vote on flow control and what is next. (Paul Barnett)
3. Executive Session
 - (a) Motion to go into an Executive Session to discuss the appointment, employment, dismissal, discipline, demotion or compensation of a public employee and imminent litigation.
4. Adjournment