

# **BRUNSWICK CITY SAFETY & ENVIRONMENT COMMITTEE**

## **Agenda**

**SEPTEMBER 25, 2023**

**6:15 PM**

**or Immediately Following  
Planning & Zoning Committee**

1. Discussion Items
  - (a) **RES. NO. 77-2023** - An emergency resolution authorizing the City Manager to purchase two (2) LUCAS 3 Chest Compression Systems from Stryker Medical in an amount not to exceed \$39,492.44. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)
  - (b) Tobacco Retail License (TRL)
  - (c) Ordinance amending Codified Ordinance 636.19
2. General Discussion
3. Adjournment