



BRUNSWICK CITY COUNCIL AGENDA

Brandon Lambert Ward 3	Kristy Piper At-Large	Tim Smith At-Large	Kenneth Fisher Law Director	Carl S. DeForest City Manager	Ron Falconi Mayor	Laura Timura Clerk of Council	Nicholas Hanek Ward 2	Michael Abella Jr. Ward 1	Joseph Delsanter At-Large	Keith Kuczma Ward 4
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Administration Representatives

SEPTEMBER 25, 2023

1. Prayer and Pledge of Allegiance
2. Roll Call of Members
3. Correspondence
4. Approval of Regular Council Meeting Minutes dated September 11, 2023.
5. Mayor's Report:
 - (a) Proclamation in recognition of Wonder Years Child Care's grand re-opening
 - (b) Mayor's Update
6. Clerk of Council's Report
7. Council Committee Reports:
 - Economic Development Committee.....Mr. Lambert
Economic Development Committee Minutes dated September 11, 2023
 - Services, Utilities, Technology & Cable Committee.....Mr. Smith
Services, Utilities, Technology, & Cable Committee Minutes dated
September 11, 2023
 - Finance Committee.....Mr. Hanek
 - Safety & Environment Committee.....Mr. Kuczma
Safety & Environment Committee Minutes dated September 11, 2023
 - Planning & Zoning Committee.....Mr. Delsanter
Planning & Zoning Committee Minutes dated September 11, 2023
 - Parks, Recreation & Community Committee.....Mrs. Piper
Parks, Recreation, & Community Committee Minutes dated September 12, 2023
 - Building & Building Code Committee.....Mr. Abella

8. Other Committees, Boards and Commissions

(a) Committee-of-the-Whole Minutes dated September 11, 2023

9. Petitions from the Public on Legislation

10. Reading of Legislation and Action on Legislation:

a. 3rd Reading(s)

ORD. NO. 45-2023 - An ordinance establishing Chapter 1292 of the City of Brunswick Codified Ordinances to regulate electric vehicle charging stations. - **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 59-2023 - An ordinance rezoning the 20.1561 acre parcel of real property located at 897 N. Carpenter Road and further identified as PPN 003-18B-27-260 from the R-R Rural Residential District to the R-L Low Density Residential District. – **3rd Reading** (Planning & Zoning Committee, *Administration/Grant Aungst*)

b. 2nd Reading(s)

RES. NO. 69-2023 - A resolution authorizing the City Manager to enter into a municipal engineering consulting services agreement with Chagrin Valley Engineering, LTD. for the provision of professional municipal engineering services and designating Matthew M. Jones, P.E., as Consulting Municipal Engineer. - **2nd Reading** (Services, Utilities, Technology & Cable Committee, *Administration/Paul Barnett*)

c. 1st Reading(s)

ORD. NO. 75-2023 - An emergency ordinance terminating the temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or permit approvals for electric vehicle charging stations in all zoning districts of the City and the issuance of such approvals.- **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 76-2023 - An ordinance approving the final plat for the Market Highlands Glenmont Drive extension in the Market 42 Special Planning District No. 8, subject to final engineering approval and any other conditions imposed by Council. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

RES. NO. 77-2023 - An emergency resolution authorizing the City Manager to purchase two (2) LUCAS 3 Chest Compression Systems from Stryker Medical in an amount not to exceed \$39,492.44. - **1st Reading** (To be brought from Safety & Environment Committee, *Administration/Greg Glauner*)

RES. NO. 78-2023 - An emergency resolution in support of the proposed repealment of Ohio Revised Code Section 5501.60 as contemplated by S.B. No. 155 and H.B. No. 276. - **1st Reading** (To be brought from Committee of the Whole, *Administration/Kenneth Fisher*)

ORD. NO. 79-2023 - An emergency ordinance establishing a temporary moratorium on the acceptance and processing of applications for zoning, occupancy and/or building permit approvals for establishments that intend to engage in retail sales and/or distribution of tobacco products, vapor products, alternative nicotine products and/or electronic smoking devices in all zoning districts of the City and the issuance of such approvals. - **1st Reading** (To be brought from Planning & Zoning Committee, *Administration/Grant Aungst*)

ORD. NO. 80-2023 - An emergency ordinance to formally close the Ohio Environmental Infrastructure Program Section 594 Federal Grant Fund (#345). – **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)

RES. NO. 81-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with Deborah A. Hite for the purchase of a 0.0754 acre perpetual easement for the Plum Creek Greenway Phase 2 Project in the amount of \$15,000.00. - **1st Reading** (To be brought from Committee of the Whole, *Administration/Matt Jones*)

RES. NO. 82-2023 - An emergency resolution authorizing the City Manager to enter into an agreement with TEC Communications for the purchase of a primary Quantum SAN solution from TEC Communications in an amount not to exceed \$61,959.00. – **1st Reading** (To be brought from Services, Utilities, Technology & Cable Committee, *Administration/Robert Marok*)

11. City Manager's Report

12. Open Forum

13. Unfinished Business

14. New Business

(a) Consideration of liquor permit transfer from Free Enterprises Inc. to True North Energy, LLC. located at 3240 Center Road, Brunswick, OH 44212.

15. Adjournment