

BRUNSWICK CITY FINANCE COMMITTEE

Agenda

OCTOBER 9, 2023

6:20 PM

**or Immediately Following
Services, Utilities, Technology & Cable Committee**

1. Motion Items
 - (a) Motion to excuse Councilman Michael Abella Jr. for just cause
2. Discussion Items
 - (a) **RES. NO. 84-2023** - An emergency resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)
 - (b) **ORD. NO. 85-2023** - An emergency ordinance creating the United States Army Corp of Engineers Grants Fund (#345) - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)
 - (c) **ORD. NO. 87-2023** - An emergency ordinance amending ordinances #103-2022, #9-2023, #19-2023, #34-2023 and #57-2023 to include amendments to the Appropriation Budget for the year ending December 31, 2023 as incorporated in Exhibit "A" attached hereto. - **1st Reading** (To be brought from Finance Committee, *Administration/Todd Fischer*)
3. General Discussion
4. Adjournment